



# **BUTTE REGIONAL TRANSIT OPERATIONS CENTER**

Tenant Improvement

Butte County Association of  
Governments

## **ADDENDUM NO. 3**

### **PROJECT ADDRESS**

326 Huss Lane  
Chico, CA 95928

### **OWNER**

Butte County Association of Governments  
2580 Sierra Sunrise Terrace, Suite 100  
Chico, CA 95928

### **Date**

1/18/2016

Note: The following changes, modifications and additions to the Project Manual and Drawings described within this Addendum are subject to all of the requirements as if originally specified.

2750 Gateway Oaks Drive, Suite 300  
Sacramento, CA 95833

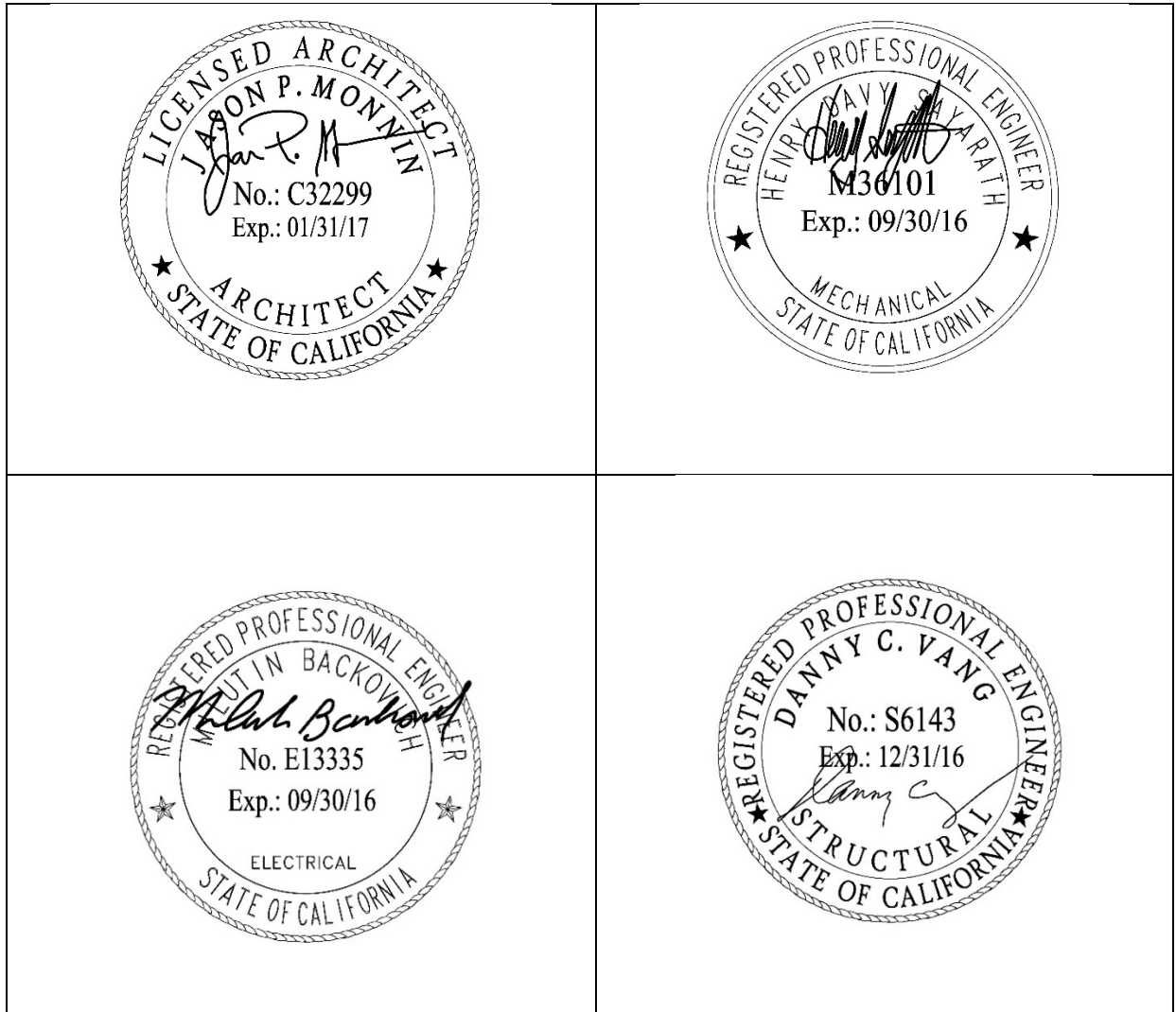
ADDENDUM NO. 3

BUTTE REGIONAL TRANSIT OPERATIONS CENTER

Tenant Improvement

Butte County Association of Governments  
2850 Sierra Sunrise Terrace, Suite 100  
Chico, CA 95928

Stamps & Signatures



## ADDENDUM NO. 3

To the Plans and Specifications for:

### BUTTE REGIONAL TRANSIT OPERATIONS CENTER

Tenant Improvement

**Butte County Association of Governments**  
**2850 Sierra Sunrise Terrace, Suite 100**  
**Chico, CA 95928**

Date: 1-15-2016

#### **GENERAL INFORMATION FOR BIDDERS**

- See sheets A100, AD201, E100 & P201 for illustrations of bid alternates. General Contractor to separate and itemize the price of these items as shown for selection by BCAG as to what to execute within the project scope.
- Additional revisions to the drawings have been made per Addendum #1 dated 01-04-2016 and in response to City of Chico building department comments, which are clouded with a delta 2.

#### **REVISION TO SPECIFICATIONS**

- 1.1 REVISION TO SECTION 22 30 00 PLUMBING EQUIPMENT – DELETED IN ITS ENTIRETY
- 1.2 REVISION TO SECTION 22 33 00 ELECTRIC DOMESTIC WATER HEATERS – ADDED NEW SECTION
- 1.3 REVISION TO SECTION 22 33 13 INSTANTANEOUS ELECTRIC DOMESTIC WATER HEATERS –  
ADDED NEW SECTION

#### **REVISIONS TO DRAWINGS**

- 1.1 REVISION TO DRAWING G001 – COVER SHEET
  - a. Bid Alternate reference added
- 1.2 REVISION TO DRAWING A100 – ARCHITECTURAL SITE PLAN
  - a. Bid Alternate - Information added to direct contractor to provide pricing for trenching a gas line as shown and the installation of (2) bollards.
- 1.3 REVISION TO DRAWING AD201 – DEMO FLOOR PLAN
  - a. Bid Alternate added to remove the existing gas meter on the south elevation per keynote 34.

- 1.4 REVISION TO DRAWING A601 – SIGNAGE PLAN & ROOM FINISH SCHEDULE
  - a. ROOM FINISH SCHEDULE – The floor finish in room 133 has been revised
  
- 1.5 REVISION TO DRAWING A702 – DOOR SCHEDULES & DETAILS
  - a. Detail 3 has been revised to clarify the location and quantity of gate hinges
  - b. Detail 4 has been revised to clarify the construction of the gate hinge
  
- 1.6 REVISION TO DRAWING S200 – FOUNDATION PLAN & DETAILS
  - a. Plan 1 - added reference callout to new interior spread footings on gridline B.1 and added gate post size and drilled pier information at utility yard. Detail 4 - added description to clarify location of concrete drilled pier footing. Added detail 6 for concrete drilled pier footing at utility yard.
  
- 1.7 REVISION TO DRAWING S210 – ENLARGED PLATFORM/RAMP FRAMING PLAN & DETAILS
  - a. Plan 1 - added reference callout to new posts at the new ramp. Detail 2 - revised nailing requirements for new ledger, located adjacent to the existing CMU wall and new 4x10. Detail 3 – added note for ledger at new 4x10.
  
- 1.8 REVISION TO DRAWING S220 – PARTIAL CEILING FRAMING PLAN & DETAILS
  - a. Plan 1 – Add note for attachment of plywood to Z purlins. Detail 3 – Extended plywood over and attaching to HSS beam.
  
- 1.9 REVISION TO DRAWING S230 – ROOF FRAMING PLAN & DETAILS
  - a. Plan 1 – Added additional Z purlins to double up existing/new Z purlins supporting mechanical unit located between grids 2&3 and A&B.1 and added note to reference detail for existing metal deck opening. Detail 6 – Revised weld of new bent plate to existing rigid frame beam and revised dimension of vertical slotted holes in bent plate. Added detail 7 to double up existing/new Z purlins supporting mechanical units.
  
- 1.10 REVISION TO DRAWING M701– MECHANICAL DETAILS
  - a. Detail 2 has been revised to include MC unit mounting.
  
- 1.11 REVISION TO DRAWING M702 – MECHANICAL DETAILS
  - a. Detail 2 has been revised to clarify exhaust/relief hood mounting detail.
  - b. Detail 3 has been revised to clarify fan coil mounting at wood joist.
  
- 1.12 REVISION TO DRAWING M802 – MECHANICAL SCHEDULES
  - a. Notes for mounting detail have been added to VRF Indoor Unit Schedule.
  - b. Notes for mounting detail have been added to Dedicated Outdoor Air Split System Indoor Fan Coil Unit Schedule.
  - c. Notes for mounting detail have been added to VRF Mode Change Unit Schedule.
  - d. Notes for mounting detail have been added to Roof Exhaust/Relief Hood Schedule.
  - e. Notes for mounting detail have been added to Ceiling Exhaust Fan Schedule.
  
- 1.13 REVISION TO DRAWING M901 – MECHANICAL TITLE 24
  - a. Updated Title 24 Calculations



- 1.14 REVISION TO DRAWING M902 – MECHANICAL TITLE 24
  - a. Updated Title 24 Calculations
- 1.15 REVISION TO DRAWING M903 – MECHANICAL TITLE 24
  - a. Updated Title 24 Calculations
- 1.16 REVISION TO DRAWING E201 – ELECTRICAL POWER PLAN
  - a. Added General Note 2 clarifying that all branch circuits are included. Added Keynote 5 to A/V room for additional conduits to IDF Room.
  - b. Added disconnect for the electric water heater. See Mechanical Schedule.
  - c. Added junction box for instant water heater.
- 1.17 REVISION TO DRAWING E805 – ELECTRICAL PANEL SCHEDULES
  - a. Revised all panels per new panel schedule template.
  - b. Revised circuits for outlets at cable tray from 2 pole to 1 pole. Added circuits for receptacles at A/V room.
  - c. Added a 1 pole circuit for instant water heater and a 2 pole circuit for the electric water heater to panel “LB.”
- 1.18 REVISION TO DRAWING P001 – PLUMBING ABBREVIATIONS, SYMBOLS & NOTES
  - a. Deleted Gas Water Heater Schedule.
  - b. Deleted gas plumbing line symbol.
  - c. Added Electric Water Heater Schedule.
  - d. Added Instantaneous Water Heater Schedule.
  - e. Added Water Calculations.
- 1.19 REVISION TO DRAWING P201 – PLUMBING FLOOR PLAN WITH PLUMBING FIXTURES LOCATED
  - a. Deleted Gas Water Heater Detail.
  - b. Added Electric Water Heater Detail.
  - c. Added Instantaneous Water Heater Detail.
  - d. Revised plan to locate electric water heater.
  - e. Revised plan to locate instantaneous water heater.
- 1.20 REVISION TO DRAWING P901 – ISOMETRIC PLUMBING VIEWS
  - a. Isometric plumbing plans added for clarity.
- 1.21 REVISION TO DRAWING E201 – ELECTRICAL POWER PLAN
  - a. Added General Note 2 clarifying that all branch circuits are included. Added Keynote 5 to A/V room for additional conduits to IDF Room.
  - b. Added disconnect for the electric water heater. See Mechanical Schedule.
  - c. Added junction box for instant water heater.



# BUTTE COUNTY ASSOCIATION OF GOVERNMENTS BUTTE REGIONAL TRANSIT OPERATIONS CENTER TENANT IMPROVEMENT

326 HUSS LANE  
CHICO, CA  
BID SET

## SHEET INDEX

GENERAL	G001	COVER SHEET
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Capital Expenditure Managers  
2750 Gateway Oaks Drive  
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Sacramento, CA. 95833  
(916) 648-9700



### 2013 California Green Building Standard Code (CGC) Non Residential Checklist

Feature or Measure	Yes
<b>SITE DEVELOPMENT (CGC 5.106)</b>	
<b>Short-Term bicycle parking.</b> If the project is anticipated to generate visitor traffic, provide permanently anchored bicycle racks within 200 feet of the visitors' entrance, readily visible to passers-by, for 5 percent of visitor motorized vehicle parking capacity, with a minimum of one two-bike capacity rack per CGC 5.106.4.1.	<input type="checkbox"/>
<b>Long-Term bicycle parking.</b> For buildings with over 10 tenant-occupants, provide secure bicycle parking for 5 percent of tenant-occupied motorized vehicle parking capacity, with a minimum of one space per CGC 5.106.4.2.	<input type="checkbox"/>
<b>Designated parking.</b> Provide designated parking for any combination of low-emitting, fuel-efficient and carpool/van pool vehicles as shown in Table 5.106.5.2.	<input type="checkbox"/>
<b>Light pollution reduction.</b> Comply with lighting power requirements in the California Energy Code and in compliance with CGC 5.106.8.	<input type="checkbox"/>
<b>WATER EFFICIENCY AND CONSERVATION</b>	
<b>INDOOR WATER USE (CGC 5.303)</b>	
<b>Meters.</b> Separate meters shall be installed for the uses described in Sections 503.1.1 through 503.1.2.	<input type="checkbox"/>
<b>Buildings in excess of 50,000 square feet.</b> Separate submeters shall be installed as follows: 1. For each individual leased, rented or other tenant space within the building projected to consume more than 100 gal/day. 2. For spaces used for laundry or cleaners, restaurant or food service, medical or dental office, laboratory or beauty salon or barber shop projected to consume more than 100 gal/day. <b>Excess consumption.</b> Any building within a project or space within a building that is projected to consume more than 1,000 gal/day.	<input type="checkbox"/>
<b>20 percent savings.</b> A schedule of plumbing fixtures and fixture fittings that will reduce the overall use of potable water within the building by 20 percent shall be provided per CGC 5.303.2. (Calculate savings by Water Use Worksheets)	<input type="checkbox"/>
<b>Multiple showerheads serving one shower.</b> When single shower fixtures are served by more than one showerhead, the combined flow rate of all the showerheads shall not exceed the maximum flow rates specified in the 20 percent reduction column contained in Table 5.303.2.3 or the shower shall be designed to only allow one showerhead to be in operation at a time (CGC 5.303.2.1).	<input type="checkbox"/>
<b>Wastewater reduction.</b> Each building shall reduce the generation of wastewater by one of the methods per CGC 5.303.4.	<input type="checkbox"/>
<b>Plumbing fixtures and fittings.</b> Plumbing fixtures (water closets and urinals) and fittings (faucets and showerheads) shall comply with the requirements listed for each type in Items listed in Table 5.303.6: 1. Water closets (toilets) – flushometer valve type single or dual flush, maximum flush volume 2. Water closets (toilets) – tank type 3. Urinals, maximum flush volume 4. Urinals, non-water urinals 5. Public lavatory faucets : Maximum flow rate-0.5 gpm 6. Public metering self-closing faucets : Maximum flow rate-0.25 gallon per cycle 7. Residential bathroom lavatory sink faucets: Maximum flow rate-1.5 gpm	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

<b>OUTDOOR WATER USE (CGC 5.304)</b>	
<b>Water budget.</b> A water budget shall be developed for landscape irrigation use per CGC 5.304.1.	<input type="checkbox"/>
<b>Outdoor potable water use.</b> For new water service, separate meters or submeters shall be installed for indoor and outdoor potable water use for landscaped areas between 1,000 square feet and 5,000 square feet per CGC 5.304.2.	<input type="checkbox"/>
<b>Irrigation design.</b> In new nonresidential projects with between 1,000 and 2,500 square feet of landscaped area (the level at which the MLO applies), install irrigation controllers and sensors which include the following criteria and meet manufacturer's recommendations CGC 5.304.3.	<input type="checkbox"/>
<b>Irrigation controllers.</b> Automatic irrigation system controllers installed at the time of final inspection shall comply with CGC 5.304.3.1.	<input type="checkbox"/>
<b>WEATHER RESISTANCE AND MOISTURE MANAGEMENT (CGC 5.407)</b>	
<b>Weather protection.</b> Provide a weather-resistant exterior wall and foundation envelope as required by California Building Code Section 1403.2 and California Energy Code Section 150, manufacturer's installation instructions or local ordinance, whichever is more stringent.	<input type="checkbox"/>
<b>Moisture control.</b> Employ moisture control measures by the following methods: Sprinklers. Prevent irrigation spray on structures per CGC 5.407.2.1.	<input type="checkbox"/>
<b>Entries and openings.</b> Design exterior entries and openings to prevent water intrusion into buildings per CGC 5.407.2.2.	<input type="checkbox"/>
<b>CONSTRUCTION WASTE REDUCTION, DISPOSAL AND RECYCLING (CGC 5.408)</b>	
<b>Construction waste diversion.</b> Comply with Butte County Construction and Demolition Debris Recycling Program	<input checked="" type="checkbox"/>
<b>Verification of compliance.</b> A copy of the completed waste management report shall be provided.	<input checked="" type="checkbox"/>
<b>BUILDING MAINTENANCE AND OPERATION (CGC 5.410)</b>	
<b>Recycling by occupants.</b> Provide readily accessible areas that serve the entire building and are identified for the depositing, storage and collection of nonhazardous materials for recycling per CGC 5.410.1	<input checked="" type="checkbox"/>
<b>Commissioning.</b> For new buildings 10,000 square feet and over, building commissioning for all building systems covered by T24, Part 6, process systems and renewable energy systems shall be included in the design and construction processes of the building project. Commissioning requirements shall include items listed in Section 5.410.2.	<input type="checkbox"/>
<b>Commissioning report.</b> A complete report of commissioning process activities undertaken through the design, construction and reporting recommendations for post-construction phases of the building project shall be completed and provided to the owner or representative.	<input type="checkbox"/>
<b>Testing and adjusting.</b> Testing and adjusting of systems shall be required for buildings less than 10,000 square feet per CGC 5.410.4.	<input type="checkbox"/>
<b>Operation and maintenance manual.</b> Provide the building owner with detailed operating and maintenance instructions and copies of warranties/warranties for each system prior to final inspection per CBC 5.410.4.5.	<input type="checkbox"/>
<b>Inspections and reports.</b> Include a copy of all inspection verifications and reports required by the enforcing agency.	<input type="checkbox"/>
<b>ENVIRONMENTAL QUALITY</b>	
<b>GAS FIREPLACES (CGC 5.503)</b>	
Install only a direct-vent sealed-combustion gas or sealed wood-burning fireplace or a sealed woodstove and refer to residential requirements in the California Energy Code, Title 24, Part 6, Subchapter 7, Section 150.	<input type="checkbox"/>
<b>Woodstoves.</b> Woodstoves shall comply with US EPA Phase II emission limits.	<input type="checkbox"/>

<b>POLLUTANT CONTROL (CGC 5.504)</b>	
<b>Covering of duct openings and protection of mechanical equipment during construction.</b> At the time of rough installation or during storage on the construction site and until final startup of the heating and cooling equipment, all duct and other related air distribution component openings shall be covered with tape, plastic, sheet metal or other methods acceptable to the enforcing agency to reduce the amount of dust or debris which may collect in the system per CGC 5.504.3.	<input type="checkbox"/>
<b>Finish material pollutant control.</b> Finish materials shall comply with Sections 5.504.4.1 through 5.504.4.4.	<input checked="" type="checkbox"/>
<b>Adhesives, sealants, caulks.</b> Adhesives and sealants used on the project shall meet the requirements of the standards listed in CGC 5.504.4.1.	<input checked="" type="checkbox"/>
<b>Paints and coatings.</b> Architectural paints and coatings shall comply with Table 5.504.4.3 unless more stringent local limits apply.	<input type="checkbox"/>
<b>Verification.</b> Verification of compliance with this section shall be provided at the request of the enforcing agency.	<input type="checkbox"/>
<b>Carpet systems.</b> All carpet installed in the building interior shall meet the testing and product requirements of one of the standards listed in Section 5.504.4.4.	<input checked="" type="checkbox"/>
<b>Composite wood products.</b> Hardwood plywood, particleboard and medium density fiberboard composite wood products used on the interior or exterior of the building shall meet the requirements for formaldehyde as specified in Table 5.504.4.5.	<input checked="" type="checkbox"/>
<b>Resilient flooring systems.</b> Comply with the VOC-emission limits defined in the 2009 CHPS criteria and listed on its Low-emitting Materials List (or Product Registry) or certified under the FloorScore program of the Resilient Floor Covering Institute.	
<b>Verification of compliance.</b> Documentation shall be provided verifying that resilient flooring materials meet the pollutant emission limits.	<input checked="" type="checkbox"/>
<b>Hazardous particulates and chemical pollutants.</b> Minimize and control pollutant entry into buildings and cross-contamination of regularly occupied areas.	<input checked="" type="checkbox"/>
<b>Filters.</b> In mechanically ventilated buildings, provide regularly occupied areas of the building with air filtration media for outside and return air prior to occupancy that provides at least a MERV of 8.	<input checked="" type="checkbox"/>

<b>Responsible Designer's Declaration Statement</b>	<b>Contractor Declaration Statement</b>
I hereby certify that this project has been designed to meet the requirements of the 2013 California Green Building Standards Code.	I hereby certify, as the builder or installer under permit listed herein, that this project will be constructed to meet the requirements of the California Green Building Standards Code.
Name: JAY MONNIN	Name:
Signature:	Signature:
Date: 1/15/2016	Date:
Company: KITCHELL CEM	License:
Address: 2750 GATEWAY OAKS DRIVE, SUITE 300 SACRAMENTO, CA 95833	Address:

### PROJECT SCOPE

THIS PROJECT IS FOR THE RENOVATION OF THE EXISTING BUS MAINTENANCE AND TRANSIT OPERATIONS CENTER FOR THE BUTTE COUNTY ASSOCIATIONS OF GOVERNMENTS. THE SCOPE INCLUDES THE REMOVAL OF ALL EQUIPMENT AND NON-STRUCTURAL WALLS AT THE BUILDING INTERIOR AND THE REMOVAL OF ALL ROOF MOUNTED EQUIPMENT. NEW CONSTRUCTION INCLUDES NEW WALLS AND EQUIPMENT AS INDICATED ON THE PLANS. SITE WORK IS LIMITED TO WHAT IS DEPICTED ON THE PLANS. MOST SITE IMPROVEMENTS ARE TO OCCUR UNDER A SEPARATE PERMIT PRIOR TO THE RENOVATION OF THIS BUILDING.

THIS ENTIRE BUILDING AND FACILITY SHALL BE IN COMPLIANCE WITH 2013 CBC CH11B ACCESSIBILITY TO PUBLIC BUILDINGS.

### CONSULTANT

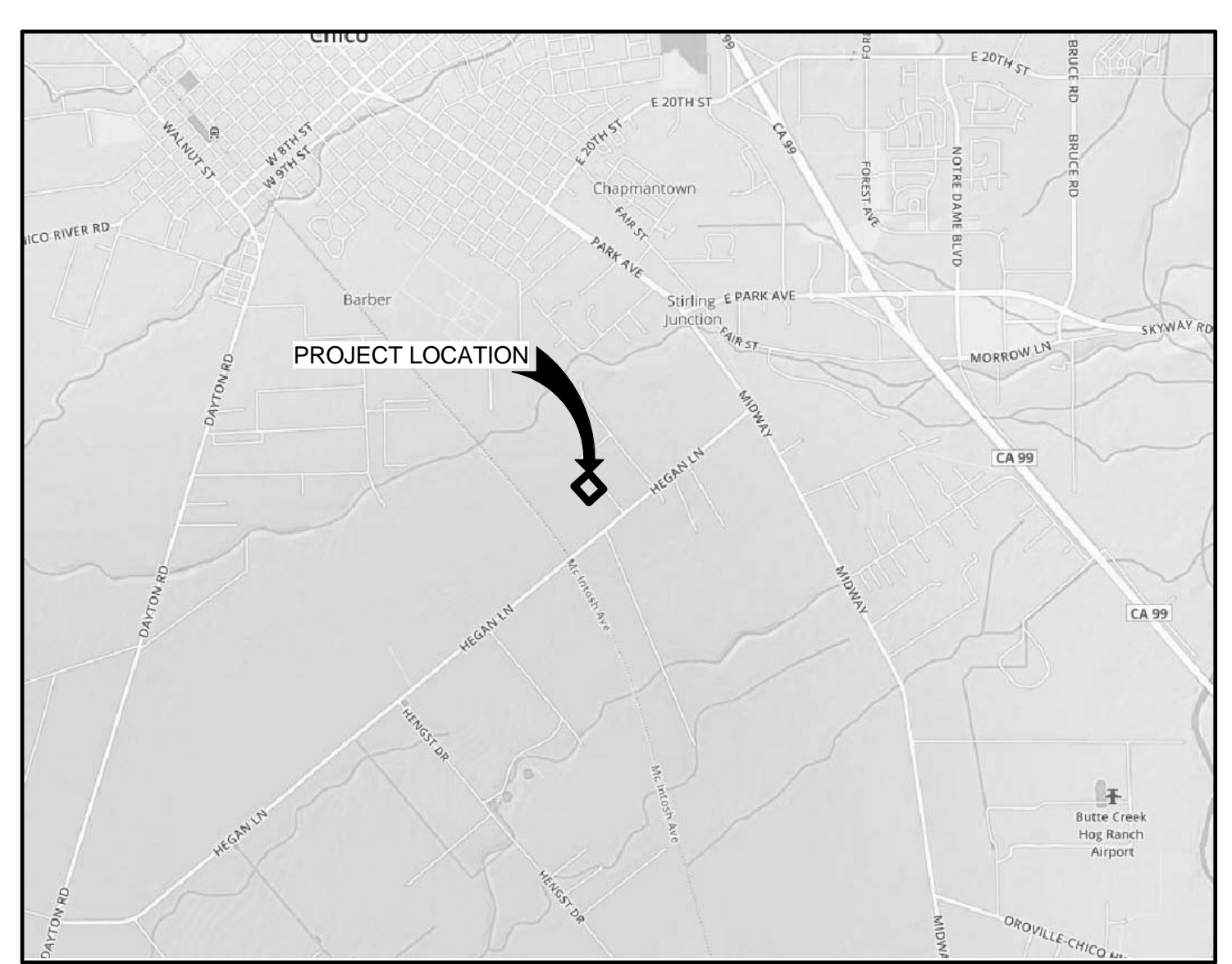
**KITCHELL CEM**  
2750 GATEWAY OAKS DR SUITE 300  
SACRAMENTO, CA 95833  
PH. 916.648.9700  
FAX 916.648.6534  
CONSTRUCTION MANAGER: RON DUEK  
PROJECT ARCHITECT: JAY MONNIN, R.A.  
STRUCTURAL ENGINEER: DANNY VANG, S.E.  
MECHANICAL / PLUMBING ENGINEER: HENRY SAYARATH, P.E.  
ELECTRICAL ENGINEER: MILUTIN BACKOVICH, P.E.

### OWNER

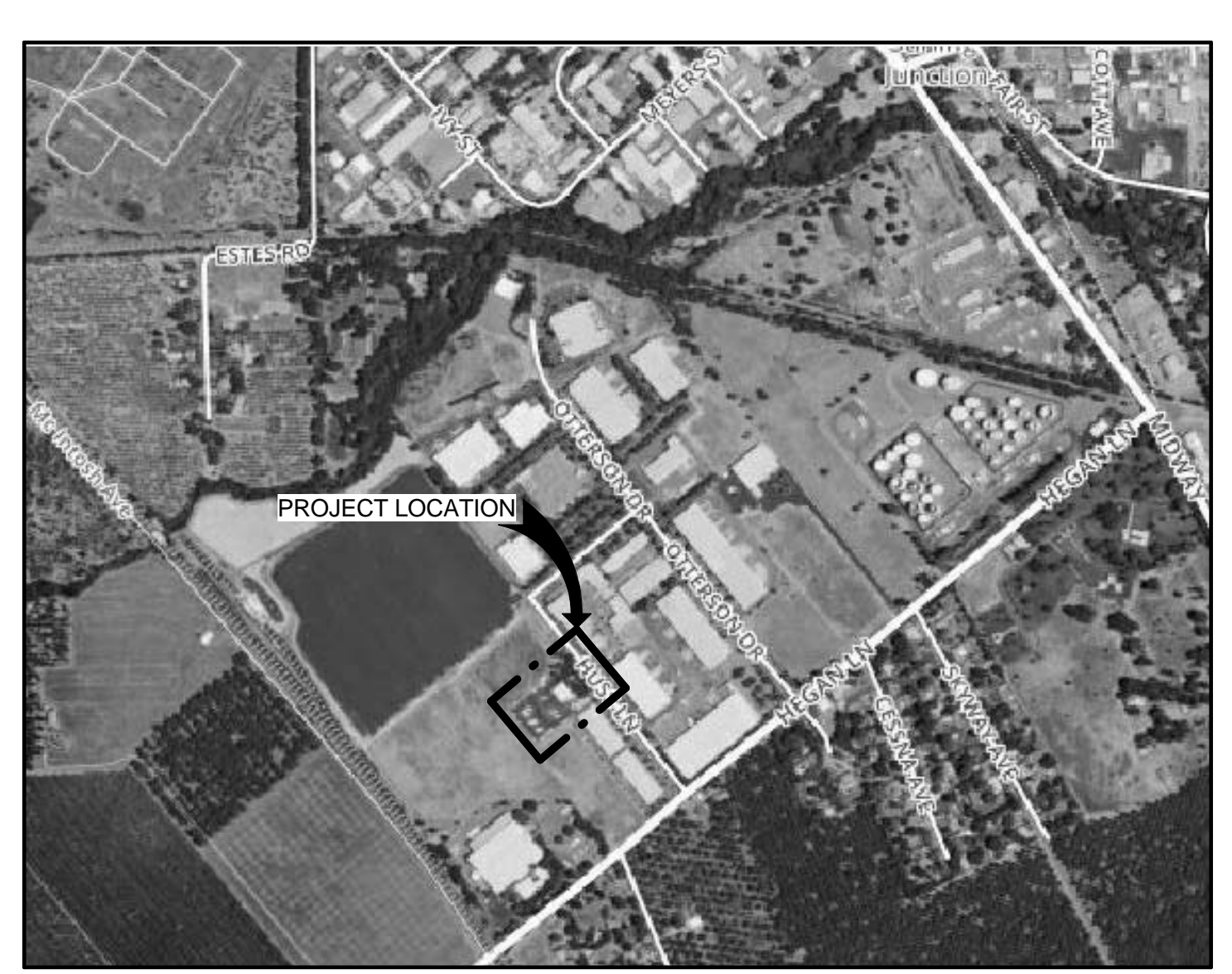
**BUTTE COUNTY ASSOCIATION OF GOVERNMENTS**  
2580 SIERRA SUNRISE TERRACE, SUITE #100  
CHICO, CA 95928  
CONTACT: ANDY NEWSUM - DEPUTY DIRECTOR  
PH. 530.879.2468

### BID ALTERNATE

SEE SHEETS A100, AD201, E100 & P201 FOR ILLUSTRATIONS OF BID ALTERNATES



VICINITY MAP  
NTS



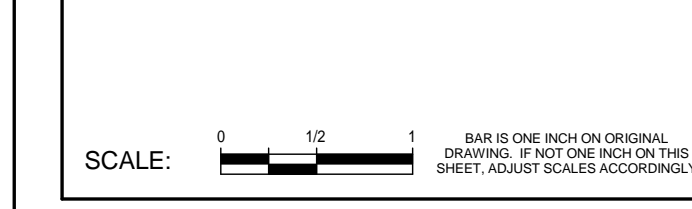
LOCATION MAP  
NTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:  
COVER SHEET



### REVISIONS

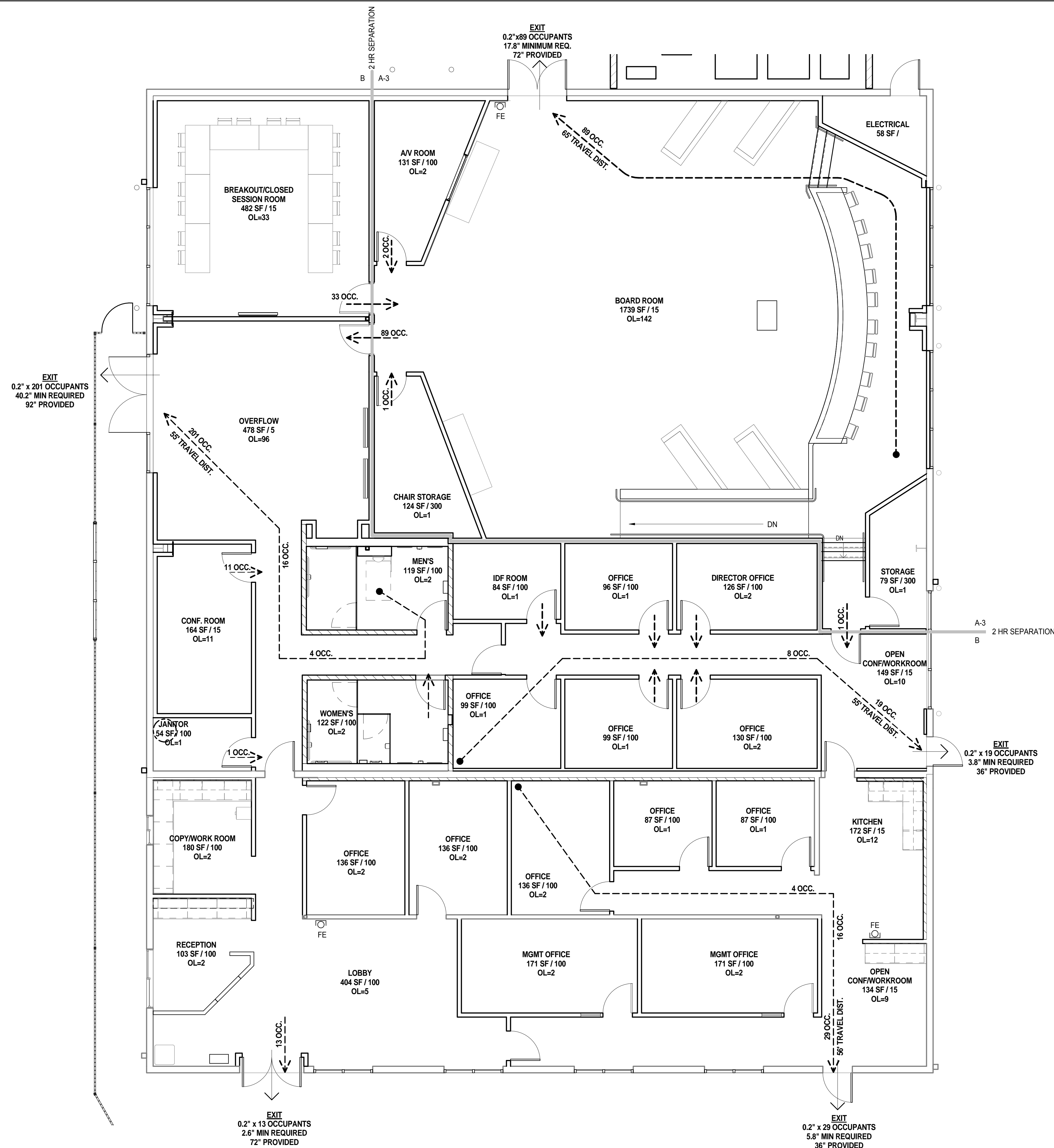
NO.	DESCRIPTION	DATE
1	PERMIT RESPONSE	1/15/16
2	ADDENDUM 3	1/18/16

JOB NO. 5006A3	SHEET <b>G001</b>
DATE 12/3/15	





LAST REVISION: 1/18/2016 11:17:58 AM



### CODE ANALYSIS

PROJECT DESCRIPTION: RENOVATION OF THE EXISTING BUS MAINTENANCE AND TRANSIT OPERATIONS CENTER FOR THE BUTTE COUNTY ASSOCIATIONS OF GOVERNMENTS. THE SCOPE INCLUDES THE REMOVAL OF ALL EQUIPMENT AND NON-STRUCTURAL WALLS AT THE BUILDING INTERIOR AND THE REMOVAL OF ALL ROOF MOUNTED EQUIPMENT. NEW CONSTRUCTION INCLUDES NEW WALLS AND EQUIPMENT AS INDICATED ON THE PLANS. SITE WORK IS LIMITED TO WHAT IS DEPICTED ON THE PLANS. MOST SITE IMPROVEMENTS ARE TO OCCUR UNDER A SEPARATE PERMIT PRIOR TO THE RENOVATION OF THIS BUILDING.

GOVERNING CODES AND REGULATIONS: CALIFORNIA BUILDING CODE (CBC)  
CALIFORNIA CODE OF REGULATIONS TITLE 19  
PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS  
CALIFORNIA CODE OF REGULATIONS TITLE 24

PART 1	2013	BUILDING STANDARDS ADMINISTRATIVE CODE
PART 2	2013	CALIFORNIA BUILDING CODE VOLS. 1 & 2 (2012 IBC AS AMENDED BY CA)
PART 3	2013	CALIFORNIA ELECTRICAL CODE (2008 NEC AS AMENDED BY CA)
PART 4	2013	CALIFORNIA MECHANICAL CODE (2009 UMC AS AMENDED BY CA)
PART 5	2013	CALIFORNIA PLUMBING CODE (2009 UPC AS AMENDED BY CA)
PART 9	2013	CALIFORNIA FIRE CODE (2009 IFC AS AMENDED BY CA)
PART 11	2013	CALIFORNIA GREEN BUILDING STANDARDS CODE (CALGreen)
PART 12	2013	CALIFORNIA REFERENCED STANDARDS

PARTIAL LIST OF APPLICABLE STANDARDS		
NFPA 72	NATIONAL FIRE ALARM CODE (CA AMENDED)	2013 EDITION
NFPA 80	FIRE DOOR AND OTHER OPENING PROTECTIVES	2013 EDITION

BUILDING OCCUPANCY CLASSIFICATION AND USE (CBC CHAPTER 3):

B / A-3  
B: OFFICE  
A-3: BOARD ROOM / ASSEMBLY  
**ASSEMBLY PERMIT TO BE OBTAINED FROM CHICO FIRE PRIOR TO OCCUPANCY**

GENERAL BUILDING HEIGHTS AND AREAS (CBC CHAPTER 5):

MIXED OCCUPANCY BUILDING WITH INCIDENTAL USES  
MAXIMUM ALLOWABLE AREA: B OCCUPANCY / TYPE VB = 9,000 SF  
ACTUAL AREA = 8,000 SF

REQUIRED SEPARATIONS (CBC TABLE 508.4):

A / B, NON-SPRINKLERED - 2HR

TYPE OF CONSTRUCTION (CBC CHAPTER 6):

TABLE 601 TYPE OF CONSTRUCTION: TYPE VB

BUILDING ELEMENT	TYPE VB
PRIMARY STRUCTURAL FRAME:	0
BEARING WALLS:	EXTERIOR: N/A
	INTERIOR: N/A
NON-BEARING WALLS AND PARTITIONS, EXTERIOR: (TABLE 602, FIRE SEPARATION = 10 ≤ x < 30)	0
NON-BEARING WALLS AND PARTITIONS, INTERIOR:	0
FLOOR CONSTRUCTION AND SECONDARY MEMBERS (CBC SEC 202):	0
ROOF CONSTRUCTION AND SECONDARY MEMBERS (CBC SEC 202):	0

OPENING FIRE PROTECTION (TABLE 716.5):

2HR WALL - MINIMUM FIRE DOOR RATING - 1.5 HR  
GLAZING MARKING --> 100 SQ IN = D-H-W-90

FIRE PROTECTION SYSTEMS (CHAPTER 9):

FIRE ALARM SYSTEM: SHALL BE PROVIDED IN ACCORDANCE WITH SECTION 907.1  
AUTOMATIC FIRE SPRINKLER SYSTEM: NOT REQUIRED PER SECTION 903.2.1.3

CBC 906.3(1)

PORTABLE FIRE EXTINGUISHERS (LOW HAZARD): MINIMUM NUMBER REQUIRED: 3  
MAX DISTANCE TO EXTINGUISHER: 75FT

CBC 1005.3.2

OTHER EGRESS COMPONENTS:  
THE CAPACITY, IN INCHES, OF MEANS OF EGRESS COMPONENTS OTHER THAN STAIRWAYS SHALL BE CALCULATED BY MULTIPLYING THE OCCUPANT LOAD SERVED BY SUCH COMPONENT BY A MEANS OF EGRESS CAPACITY FACTOR OF 0.2 INCH PER OCCUPANT.

CBC 1014.3

EXIT ACCESS AND COMMON PATH OF EGRESS TRAVEL:  
TABLE 1014.3  
1. B OCCUPANCY: 100 FEET

CBC 1015

TWO EXITS OR EXIT ACCESS DOORWAYS FROM ANY SPACE SHALL BE PROVIDED WHERE OCCUPANT LOAD EXCEEDS:  
TABLE 1015.1  
1. B OCCUPANCY: 49 OCCUPANTS  
2. A-3 OCCUPANCY: 49 OCCUPANTS

CBC 1016

EXIT ACCESS TRAVEL DISTANCE SHALL NOT EXCEED THE VALUES SHOWN IN TABLE 1016.2:

EXIT AND EXIT ACCESS DOORWAYS:  
1. B OCCUPANCY: 200 FEET  
2. A-3 OCCUPANCY: 200 FEET

MEANS OF EGRESS IDENTIFICATION AND ILLUMINATION SHALL BE IN ACCORDANCE WITH CBC 1011 AND CBC 1006 - SEE SHEET E202 FOR ILLUMINATED EXIT SIGNS LOCATIONS.

CBC 11B-219.3 - ASSISTED LISTENING RECEIVERS (2) ALS RECEIVERS TO BE HEARING AID COMPATIBLE  
BOARD ROOM - 68 SEATS  
x 0.4  
2.72 REQUIRED - 4 PROVIDED

CONTRACTOR TO CONTACT CHICO FIRE FOR APPROVAL PRIOR TO OCCUPANCY.



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BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

CODE ANALYSIS - EGRESS DIAGRAM

SCALE: 1/8" = 1'-0"

REVISIONS

NO.	DESCRIPTION	DATE
1	PERMIT RESPONSE	1/15/16

JOB NO.

5006A3

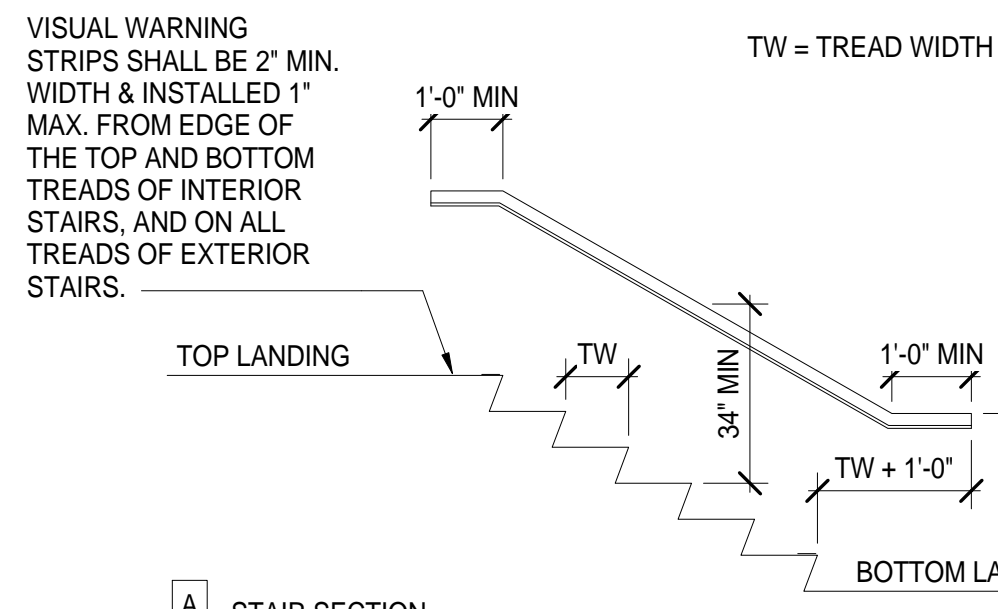
DATE

12/3/15

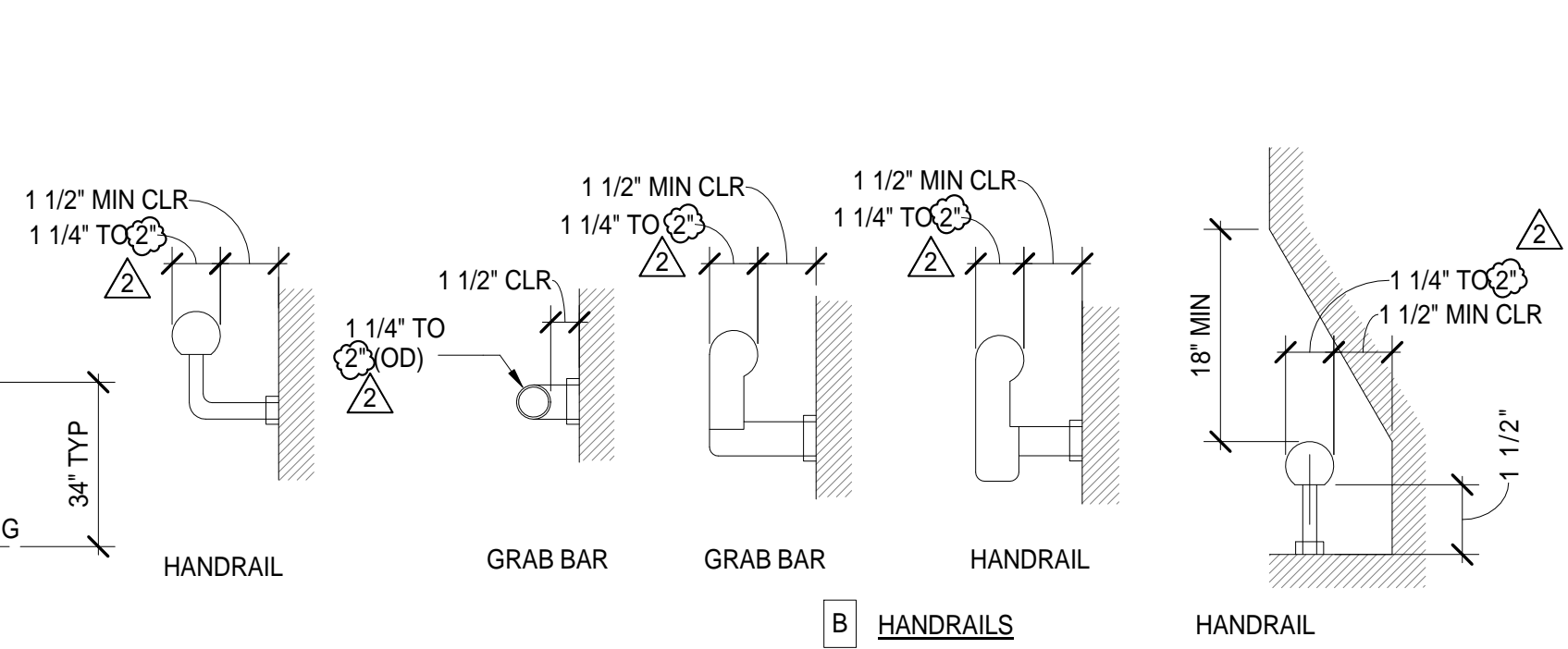
SHEET

A002

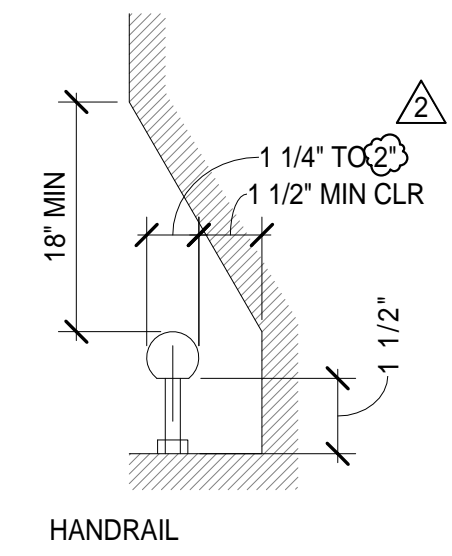




A STAIR SECTION



B HANDRAILS



C HANDRAIL

\* FOR TYPICAL RESTROOM MOUNTING HEIGHTS SEE A611

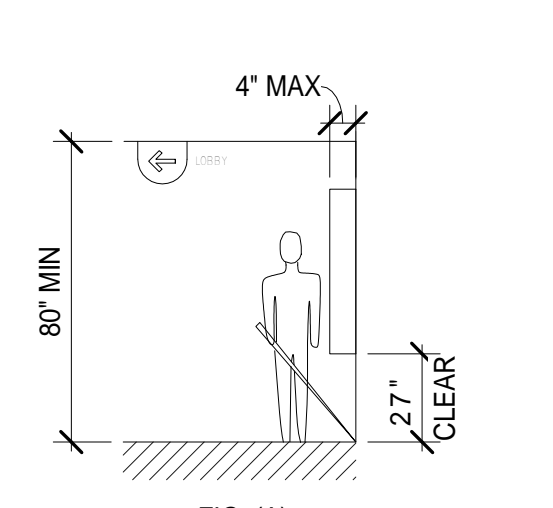


FIG. (A)

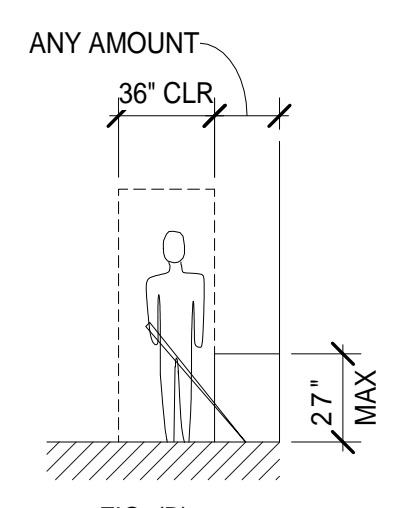


FIG. (B)

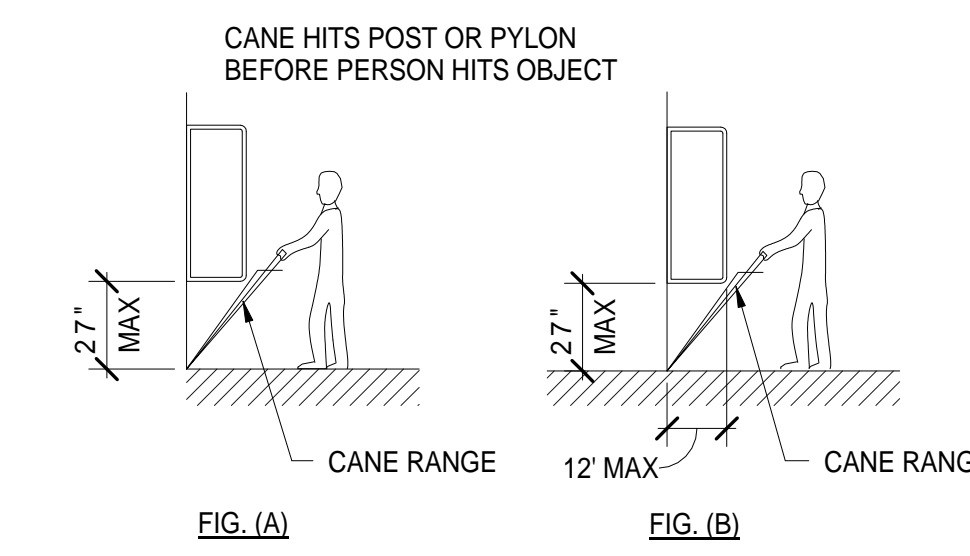
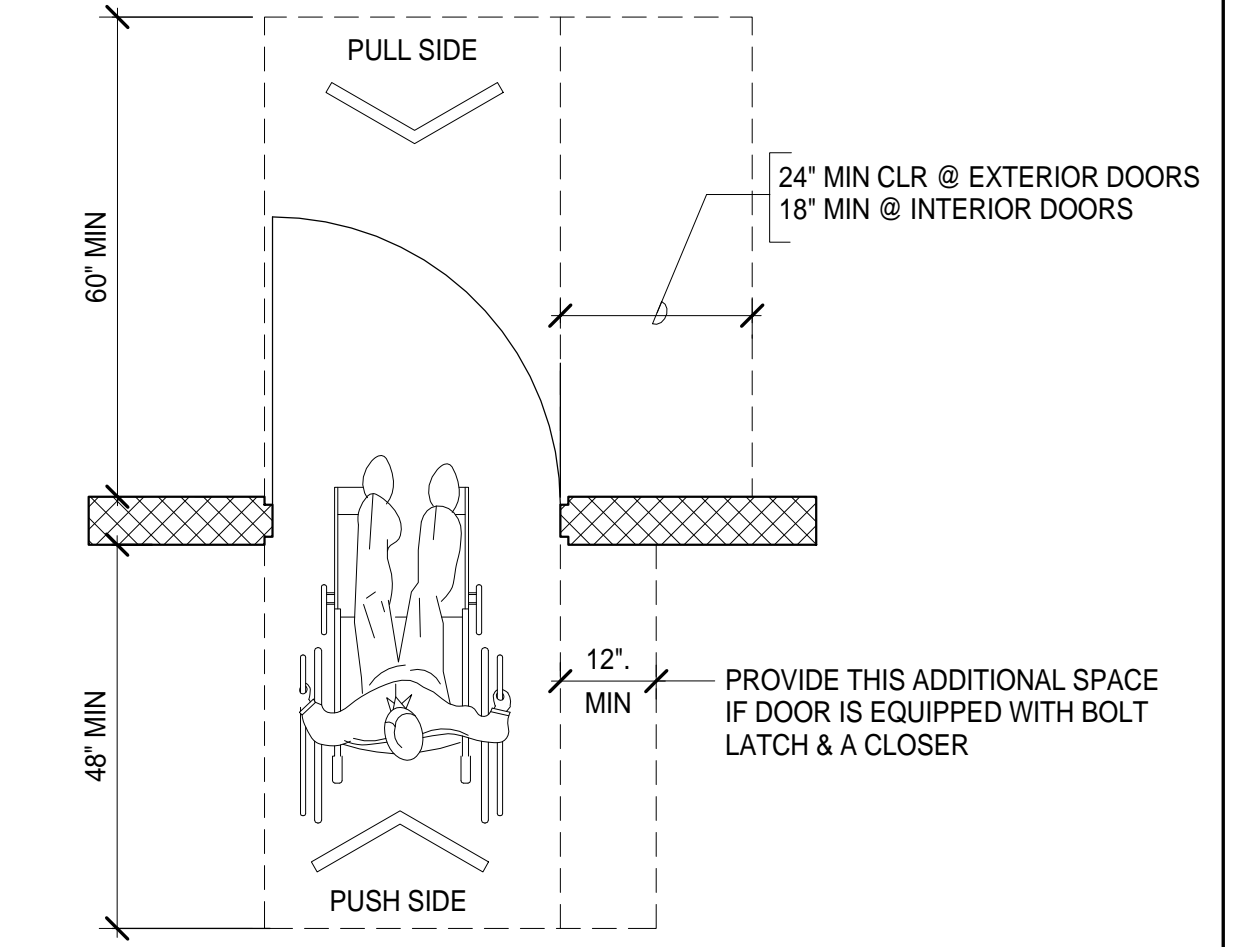
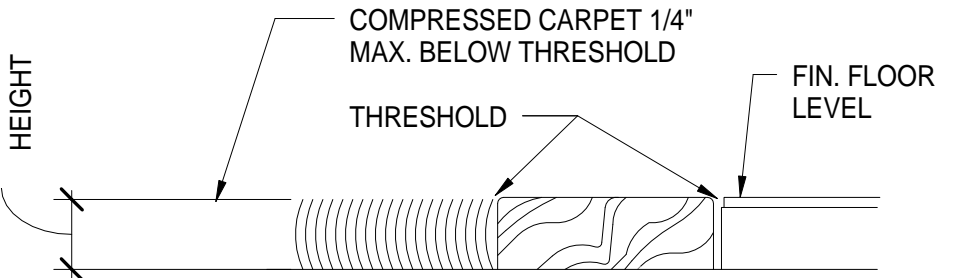


FIG. (A)

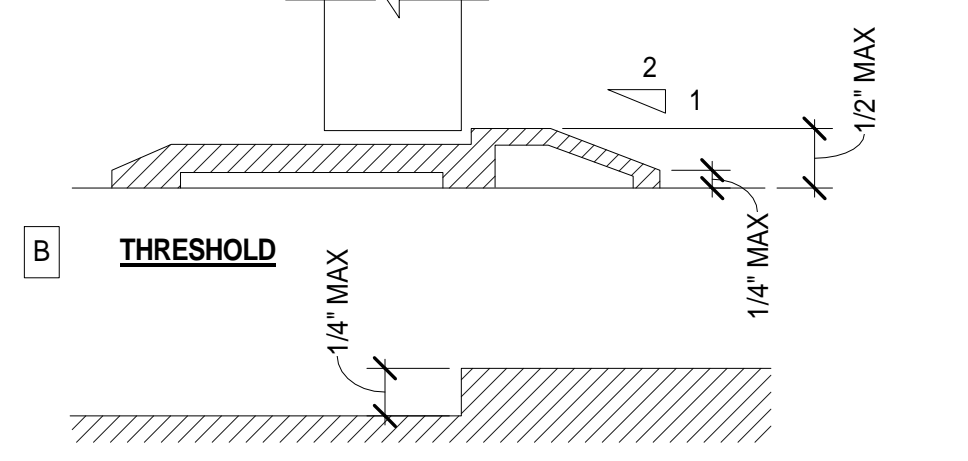
FIG. (B)



1 ADA DOOR CLEARANCE  
1/2" = 1'-0"



A TRANSITION BETWEEN FLOOR FINISHES



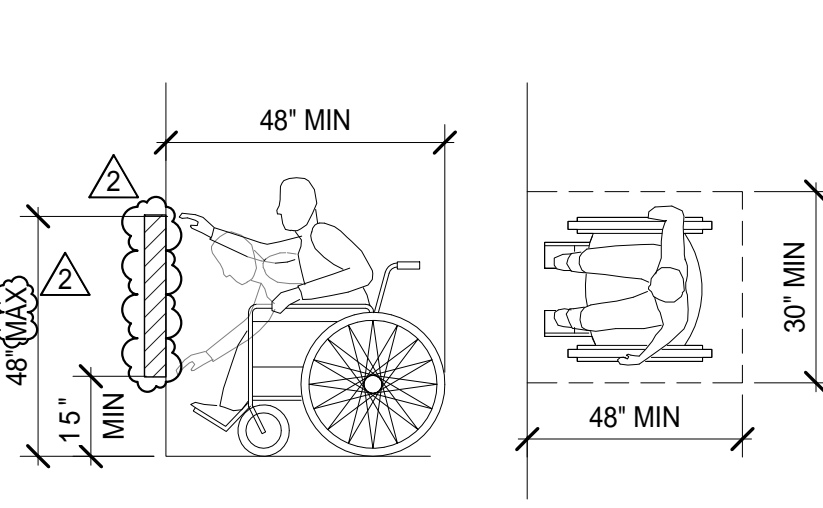
B THRESHOLD



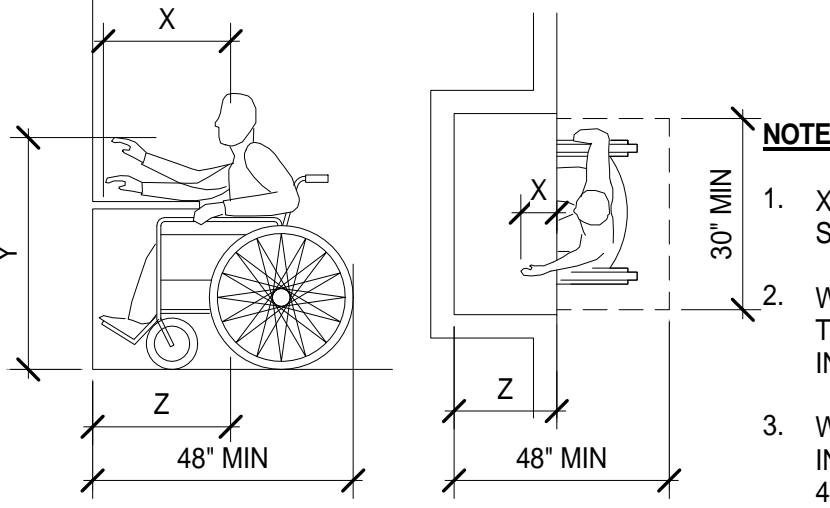
C LEVEL CHANGES

- NOTES:**
- 1/2" MAXIMUM TOTAL HEIGHT WITH 1/4" MAXIMUM VERTICAL CHANGE AT EDGE.
  - 1:2 SLOPED BEVEL REQUIRED IF LEVEL CHANGE IS OVER 1/4" VERTICAL LEVEL CHANGE.
  - 1/4" MAXIMUM VERTICAL LEVEL CHANGE.

6 ADA HANDRAIL / GUARDRAIL  
3/32" = 1'-0"

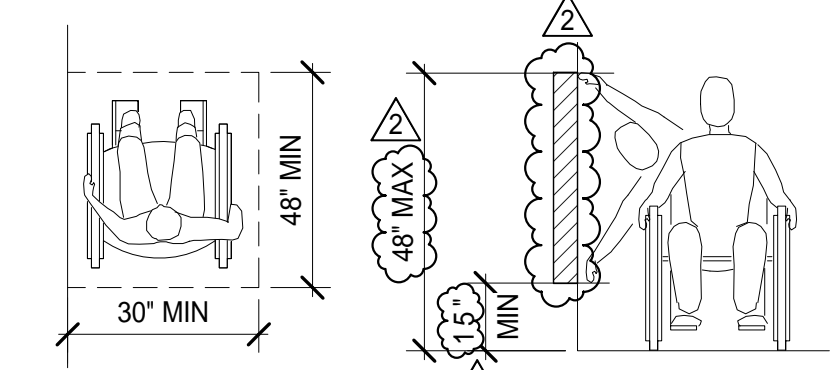


A HIGH FORWARD REACH LIMIT

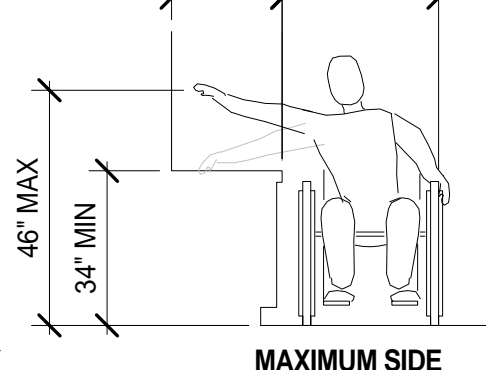


B MAXIMUM FORWARD REACH OVER AN OBSTRUCTION

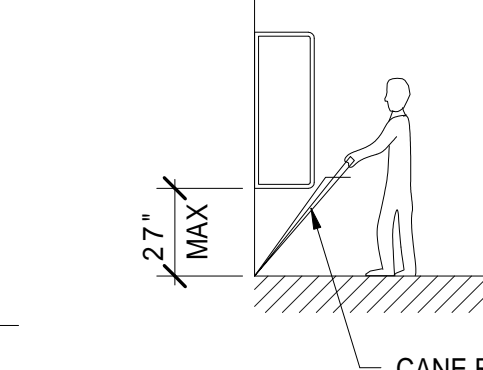
- NOTES:**
- X SHALL BE < 25 INCHES; Z SHALL BE > X.
  - WHEN X < 20 INCHES, THEN Y SHALL BE 48 INCHES MAXIMUM.
  - WHEN X IS 20 TO 25 INCHES, THEN Y SHALL BE 44 INCHES MAXIMUM.



C CLEAR FLOOR SPACE PARALLEL APPROACH

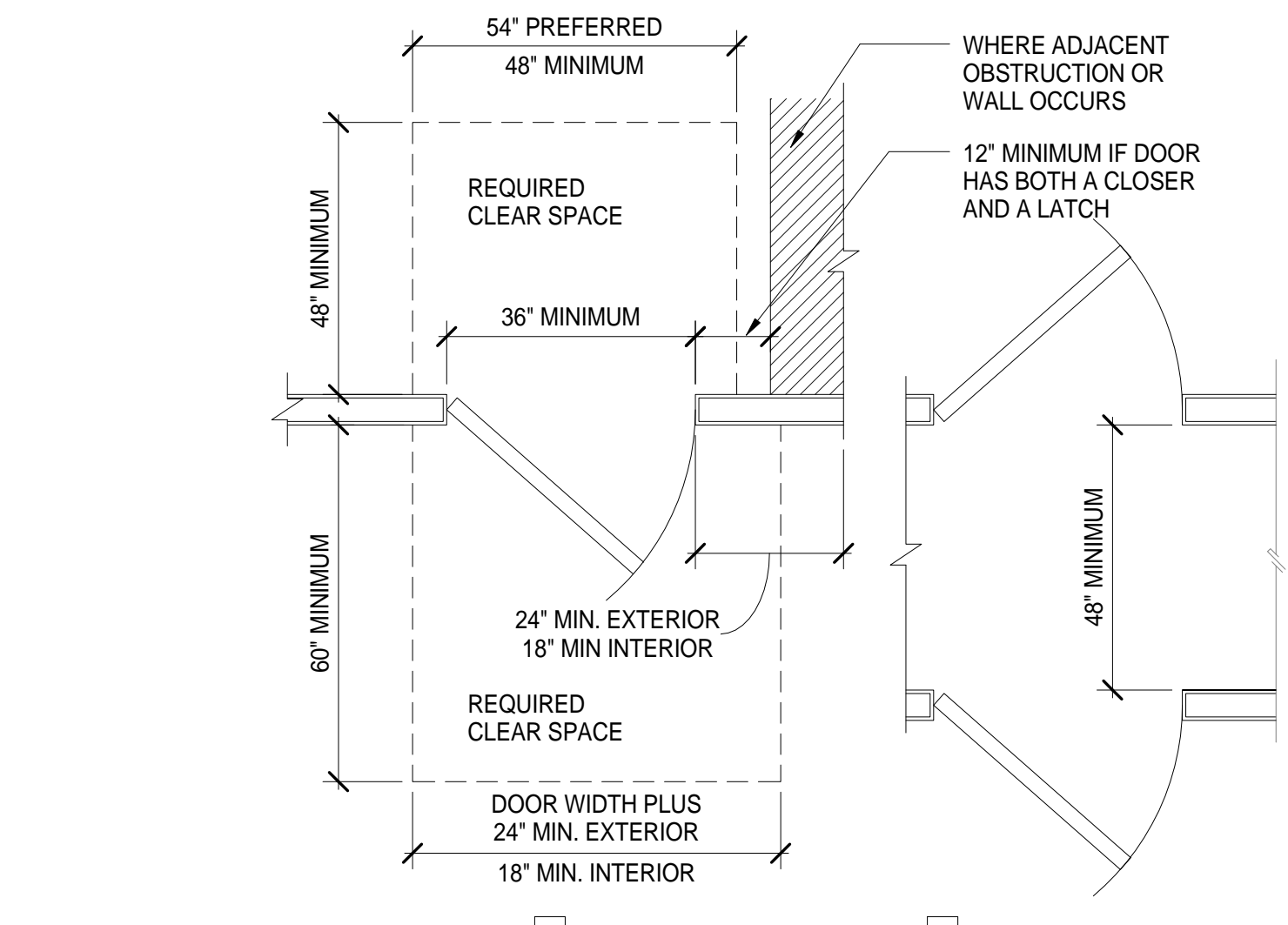


D HIGH AND LOW SIDE REACH LIMITS



E MAXIMUM SIDE REACH OVER AN OBSTRUCTION

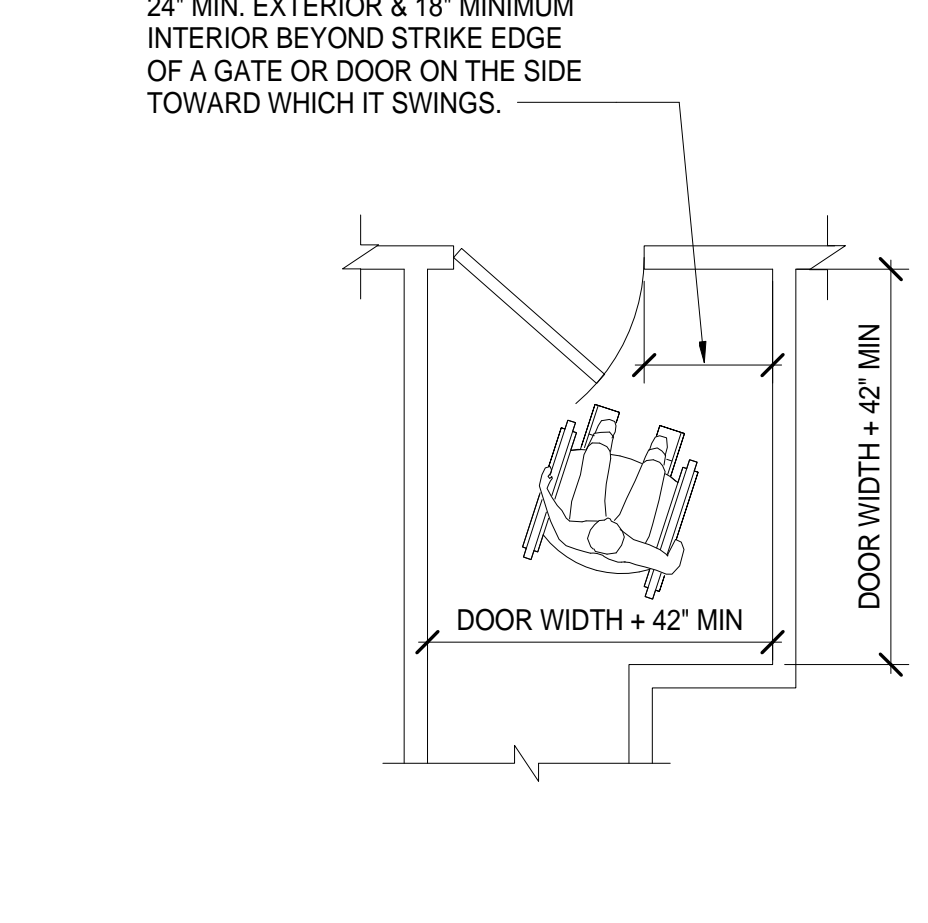
7 ADA REACH REQUIREMENTS  
1/8" = 1'-0"



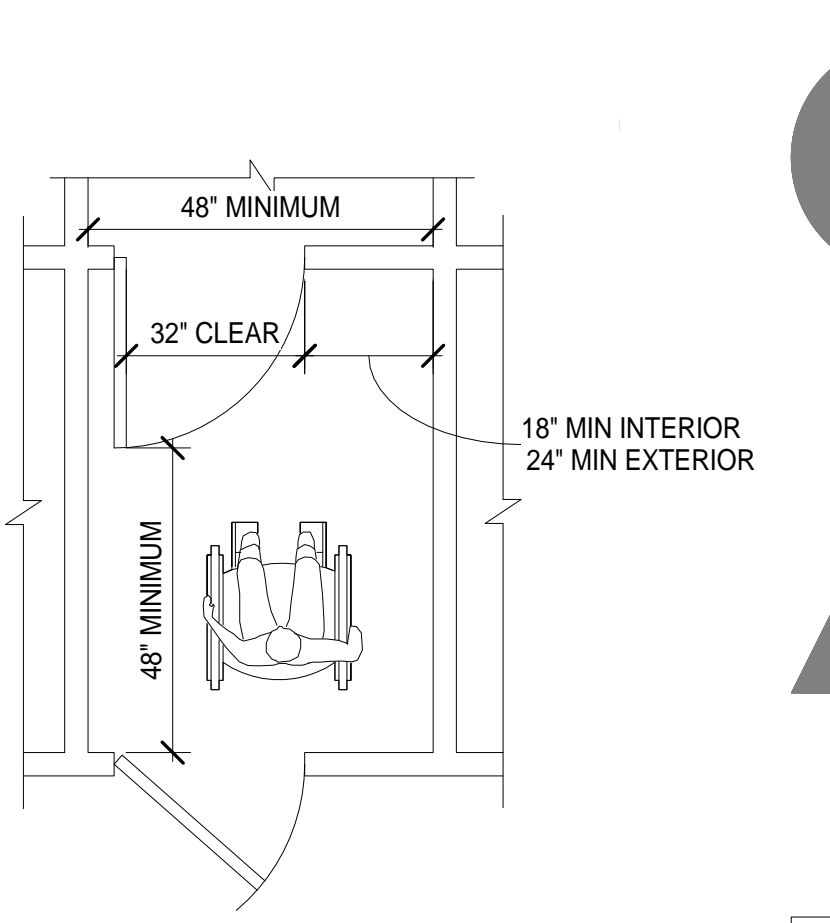
A PLAN



B CORRIDOR PLAN



C RAMP LANDING AT DOORWAY PLAN



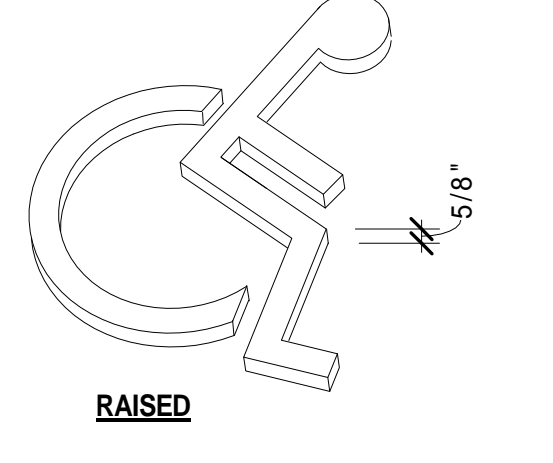
D VESTIBULE PLAN

- NOTES:**
- CLEAR SPACES MUST BE LEVEL TO PREVENT WHEELCHAIRS FROM ROLLING WHEN THE OCCUPANT RELEASES THE WHEEL GRIPS TO REACH FOR THE DOOR. 1/4" PER FOOT IS ALLOWED FOR DRAINAGE.
  - WHERE DOORS OPEN ONTO, BUT NOT INTO A CORRIDOR, THE REQUIRED LEVEL AREA BEYOND THE DOORS MAY BE A MINIMUM OF 48". FOR ADDITIONAL INFORMATION, SEE APPLICABLE NOTES ON TYPICAL ACCESSIBILITY NOTES SHEET.

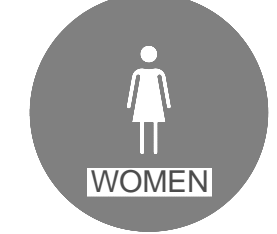
8 ADA DOOR CLEARANCES  
1/8" = 1'-0"



INTERNATIONAL ACCESSIBILITY SYMBOL



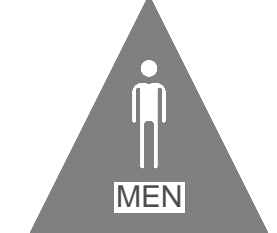
RAISED



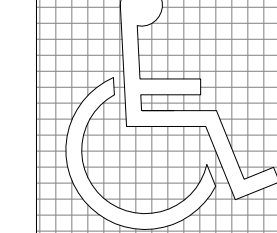
WOMEN



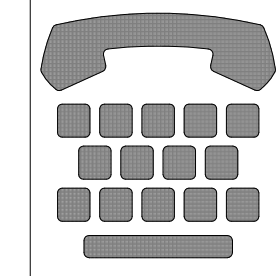
RESTROOMS



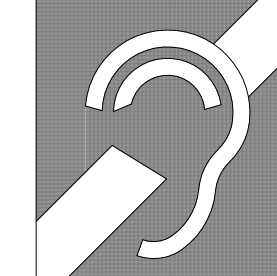
MEN



PROPORTIONS INTERNATIONAL SIGN OF ACCESSIBILITY



INTERNATIONAL TDD SYMBOL



INTERNATIONAL SYMBOL OF ACCESS FOR HEARING IMPAIRED

**LETTERS AND NUMBERS:**

- LETTERS AND NUMBERS ON SIGNS SHALL BE RAISED 1/32" MINIMUM AND SHALL BE SANS-SERIF UPPERCASE CHARACTERS ACCOMPANIED BY GRADE 2 BRAILLE.
- RAISED CHARACTERS OR SYMBOLS SHALL BE A MINIMUM OF 5/8" HIGH.
- PICTORIAL SYMBOL SIGNS (PICTOGRAMS) SHALL BE ACCOMPANIED BY THE EQUIVALENT VERBAL DESCRIPTION PLACED DIRECTLY BELOW THE PICTOGRAM. THE BORDER DIMENSION OF THE PICTOGRAM SHALL BE A MINIMUM OF 6" IN HEIGHT.
- LETTERS AND NUMBERS ON SIGNS SHALL HAVE A WIDTH-TO-HEIGHT RATIO OF BETWEEN 3:5 AND 1:1 AND A STROKE WIDTH-TO-HEIGHT RATIO BETWEEN 1:5 AND 1:10.
- CHARACTERS AND SYMBOLS SHALL CONTRAST WITH THEIR BACKGROUND, EITHER LIGHT CHARACTERS ON A DARK BACKGROUND OR DARK CHARACTERS ON A LIGHT BACKGROUND.
- CHARACTERS AND NUMBERS ON SIGNS SHALL BE SIZED ACCORDING TO THE VIEWING DISTANCE FROM WHICH THEY ARE TO BE READ. THE MINIMUM HEIGHT IS MEASURED USING AN UPPER CASE X. LOWER CASE CHARACTERS ARE PERMITTED. FOR SIGNS SUSPENDED OR PROJECTED ABOVE THE FINISH FLOOR IN COMPLIANCE WITH SECTION 1121.B, THE MINIMUM CHARACTER HEIGHT SHALL BE 3".
- CONTRACTED GRADE 2 BRAILLE SHALL BE USED WHEREVER BRAILLE SYMBOLS ARE SPECIFICALLY REQUIRED IN OTHER PORTIONS OF THESE REGULATIONS. DOTS SHALL BE 1/10" ON CENTERS IN EACH CELL WITH 2/10" SPACE BETWEEN CELLS. DOTS SHALL BE RAISED A MINIMUM OF 1/40" ABOVE THE BACKGROUND.

**SIGN LOCATIONS:**

- SEE A601 FOR ALL SIGN LOCATIONS AND A610 / A703 FOR MOUNTING INSTRUCTIONS.

**INTERNATIONAL SYMBOL OF ACCESSIBILITY:**

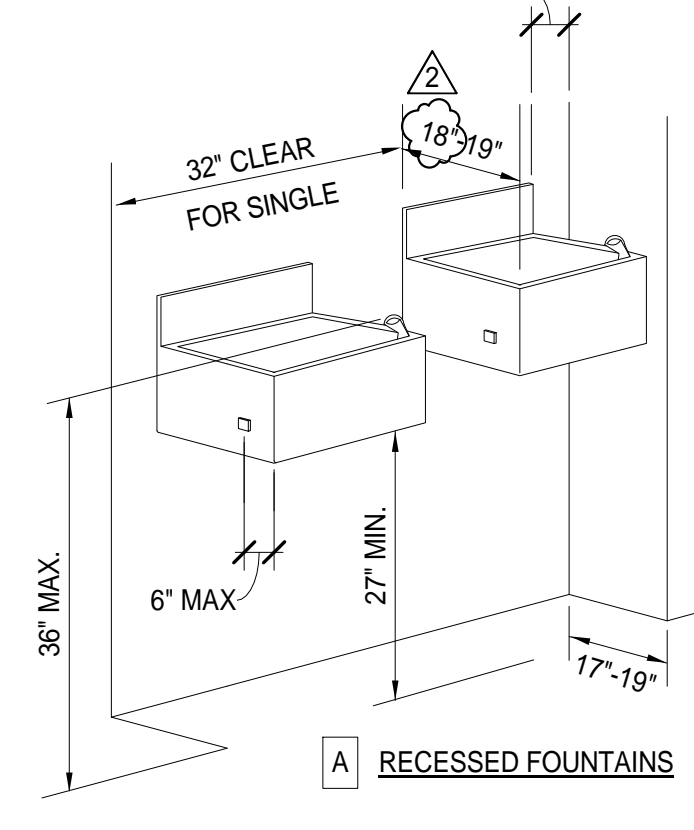
- STANDARD USED TO IDENTIFY ACCESSIBLE FACILITIES.
- WHITE FIGURE ON BLUE BACKGROUND, COLOR # 15090 ON FEDERAL STANDARD # 595A.
- WHEN ENFORCING AGENCY DETERMINES, IF APPROPRIATE, SPECIAL DESIGNS AND COLORS MAY BE APPROVED.

**BRAILLE:**

- USE CONTRASTED GRADE 2 BRAILLE. DOTS TO BE 0.1 INCH ON CENTER IN EACH CELL.
- 0.2 INCH SPACE BETWEEN CELLS.
- DOTS RAISED MINIMUM 0.025 INCH ABOVE BACKGROUND.
- SEE 4/T-4 FOR MORE INFO.

4 ADA PROTRUDING OBJECTS  
1/8" = 1'-0"

2 ADA THRESHOLD / LEVELING  
1/8" = 1'-0"



A RECESSED FOUNTAINS

**RECESSED FOUNTAINS:**

- WITHIN ALCOVES MINIMUM 63" WIDE, MINIMUM 18" DEEP WHEN DOUBLE DRINKING FOUNTAINS ARE REQUIRED AND 32" MIN. CLR. WHEN A SINGLE FOUNTAIN IS PERMITTED.
  - CONTRACTOR SHALL COORDINATE WITH SIZE OF WATER FOUNTAIN TO BE USED AND SIZE ALCOVE ACCORDINGLY COMPLYING WITH REQUIREMENTS AND RECOMMENDATIONS AND COORDINATING WITH THE ARCHITECT
  - SEE TYPICAL ACCESSIBILITY NOTES SHEET SECTIONS "R" & "U".

**PROJECTED FOUNTAINS:**

- WARNING FOR THE VISION IMPAIRED AT A PROJECTED DRINKING FOUNTAIN CAN BE PROVIDED BY EITHER OF THE FOLLOWING MEANS:
  - THE SURFACE OF THE FLOOR OR GROUND AT THE DRINKING FOUNTAIN CAN BE OF CONTRASTING COLOR WITH A TEXTURE THAT CONTRASTS IN RESILIENCY WITH THE ADJACENT FINISHED FLOOR MATERIAL, SO THAT IT CAN BE SENSED BY A CANE, WITH THE FRONT EDGE OF THE DRINKING FOUNTAIN AND ONE FOOT BEYOND EACH SIDE OF THE FOUNTAIN, OR
  - INSTALL WING WALLS ON EACH SIDE OF THE DRINKING FOUNTAIN TO PROJECT OUT FROM THE MAIN WALL AT LEAST AS FAR AS THE DRINKING FOUNTAIN AND TO WITHIN 6" OF THE PATH OF TRAVEL FLOOR FINISH. THERE MUST BE 32" CLEAR BETWEEN THE WING WALLS, OR

**NOTE:**

ILLUSTRATIONS SHOWN HERE ARE FOR DIMENSIONAL ACCESSIBILITY PURPOSES ONLY. A SECOND DRINKING FOUNTAIN SHOULD BE PROVIDED AT A MOUNTING HEIGHT SUITABLE TO PERSONS WITH LIMITED PHYSICAL BENDING ABILITY, ADJACENT TO THE ACCESSIBLE FOUNTAIN. MAINTAINING MINIMUM CLEARANCES NOTED AND AS REQUIRED. PROVIDE TEXTURED AREA OF CONTRASTING COLOR TO IDENTIFY WATER FOUNTAIN LOCATION AS NOTED. WHEN FOUNTAIN IS AT AN INTERIOR LOCATION, THE TEXTURED AREA SHALL ALSO BE OF DIFFERENT RESILIENCY THAN THAT OF THE ADJACENT FLOOR SURFACE FINISH. SEE TYPICAL ACCESSIBILITY NOTES SHEET FOR ADDITIONAL REQUIREMENTS.

5 ADA SIGNS / PICTOGRAMS  
1/8" = 1'-0"

3 ADA FOUNTAIN CLEARANCE  
1/8" = 1'-0"

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Sacramento, CA. 95833  
(916) 648-9700

**BCAG**  
BUTTE COUNTY ASSOCIATION  
OF GOVERNMENTS

BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:  
**BID SET**

SHEET TITLE:  
**DETAIL SCHEDULE**

**REVISIONS**

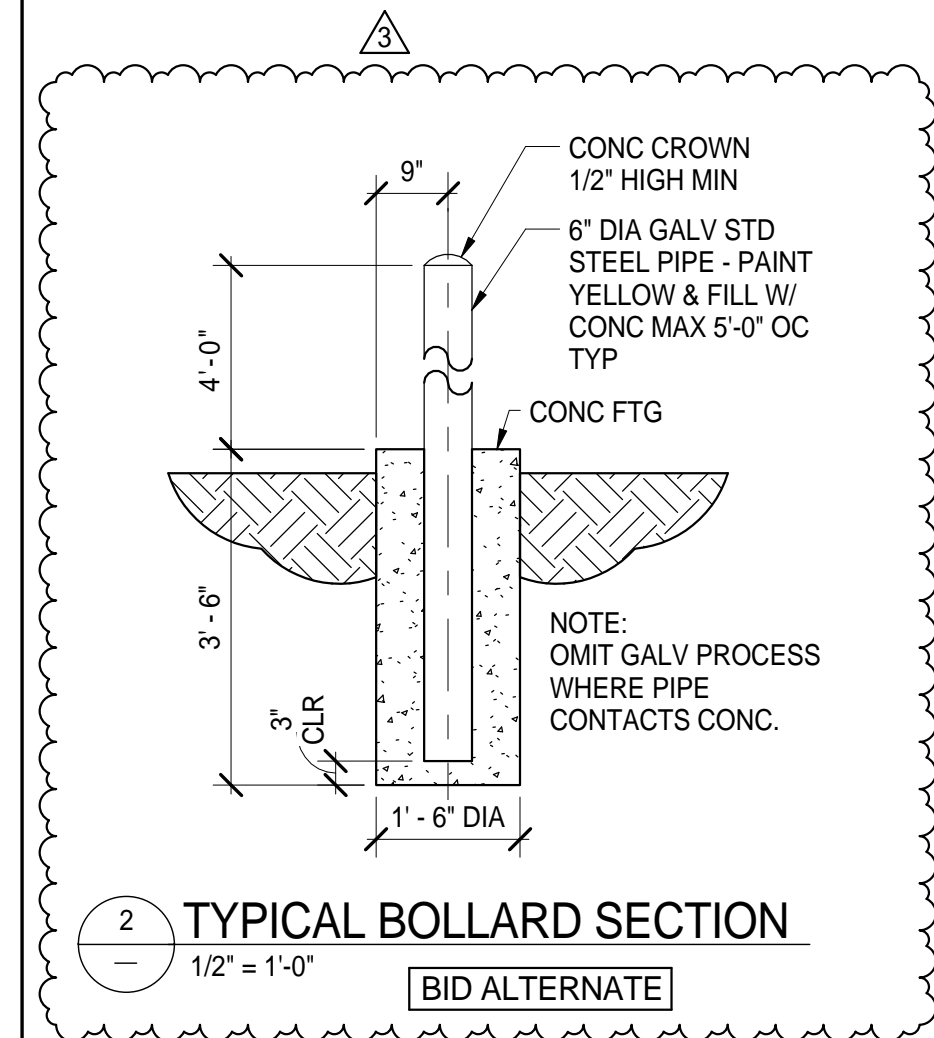
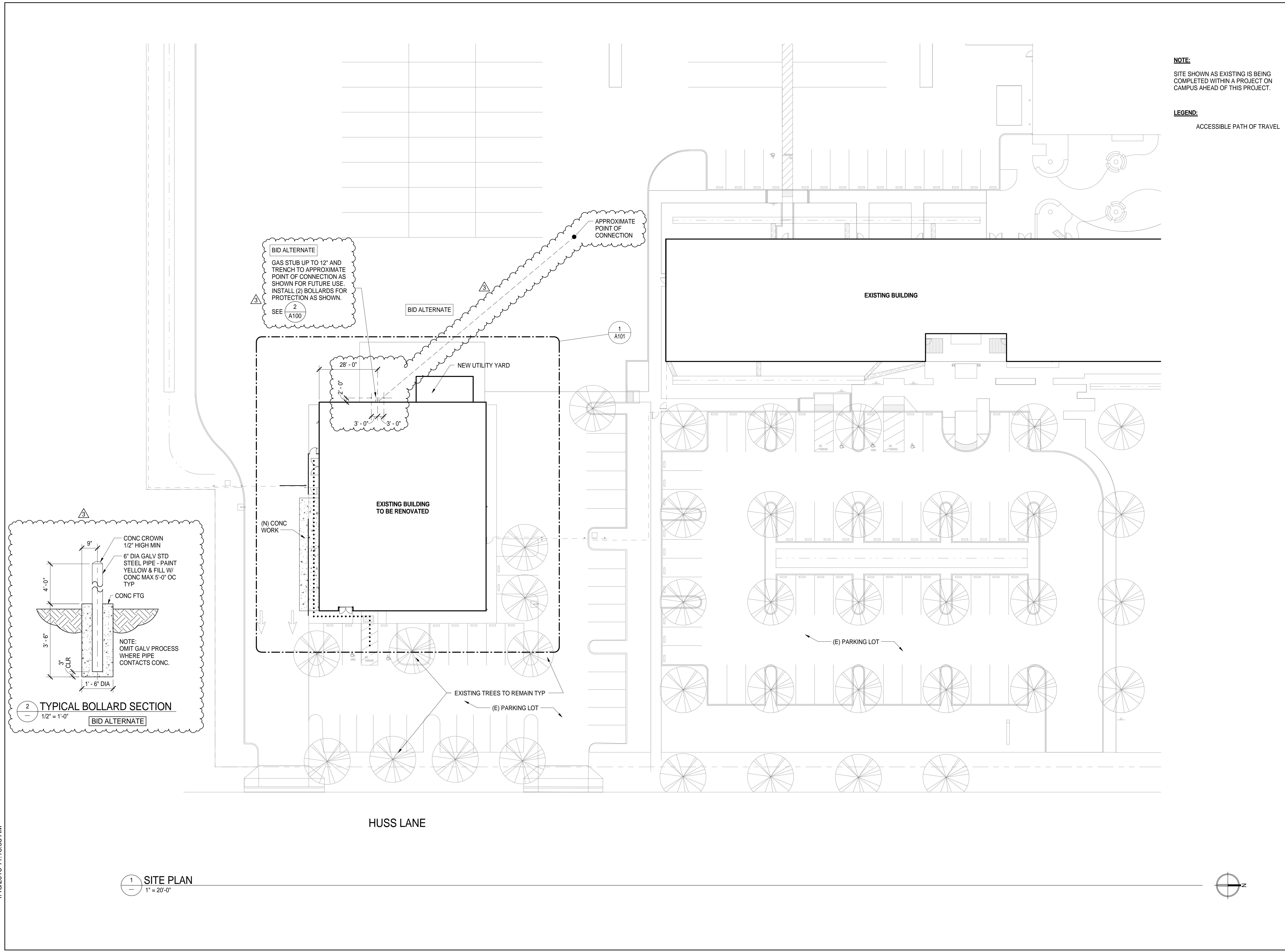
NO.	DESCRIPTION	DATE
1	PERMIT RESPONSE	1/15/16

JOB NO. 5006A3  
DATE 12/3/15  
**A003**



**NOTE:**  
SITE SHOWN AS EXISTING IS BEING COMPLETED WITHIN A PROJECT ON CAMPUS AHEAD OF THIS PROJECT.

**LEGEND:**  
ACCESSIBLE PATH OF TRAVEL



**1**  
1" = 20'-0"  
SITE PLAN

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:  
**ARCHITECTURAL SITE PLAN**

SCALE: 0 12 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

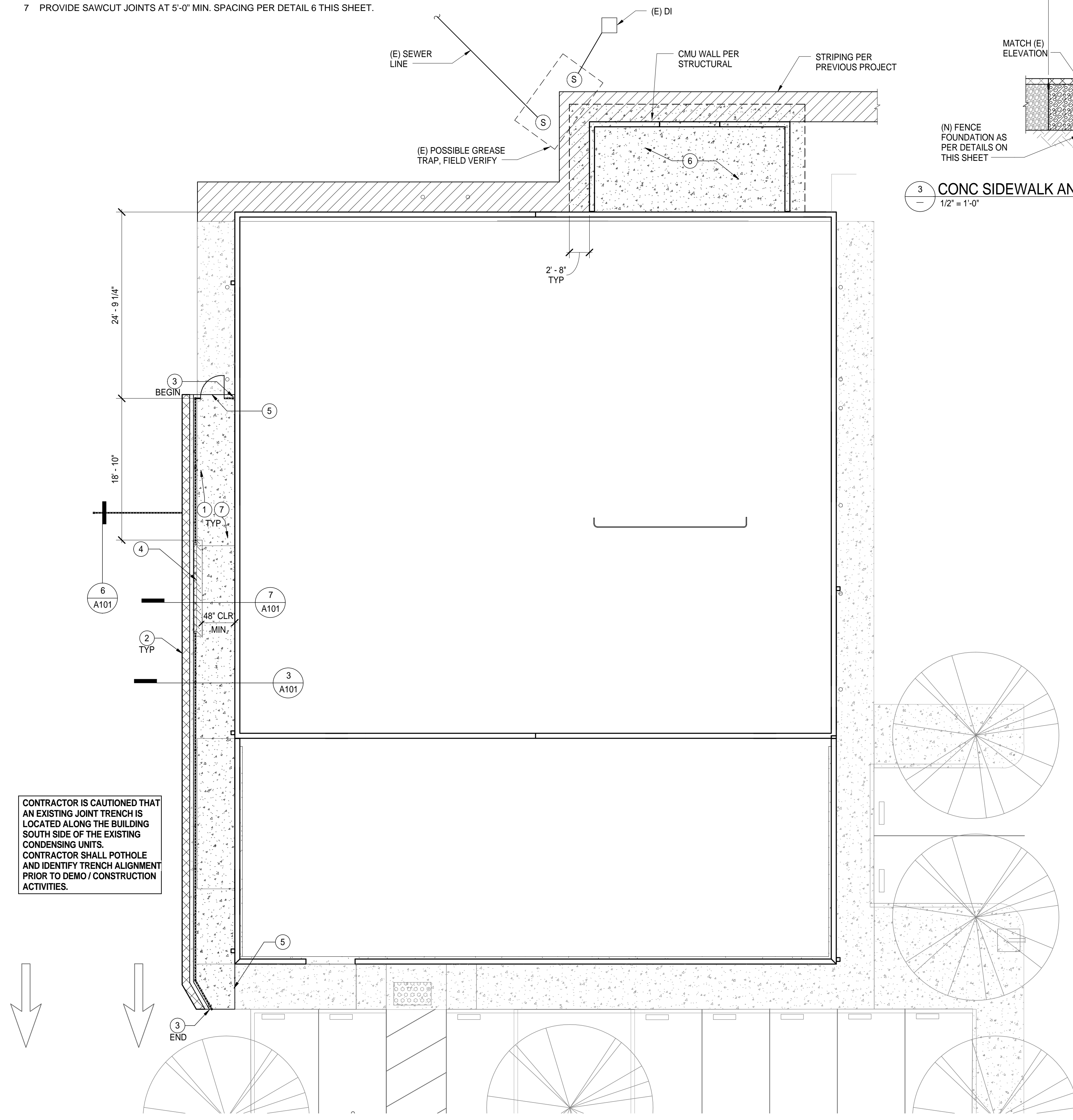
REVISIONS

NO.	DESCRIPTION	DATE
△	ADDENDUM 3	1/18/16

JOB NO. 5006A3	SHEET <b>A100</b>
DATE 12/3/15	

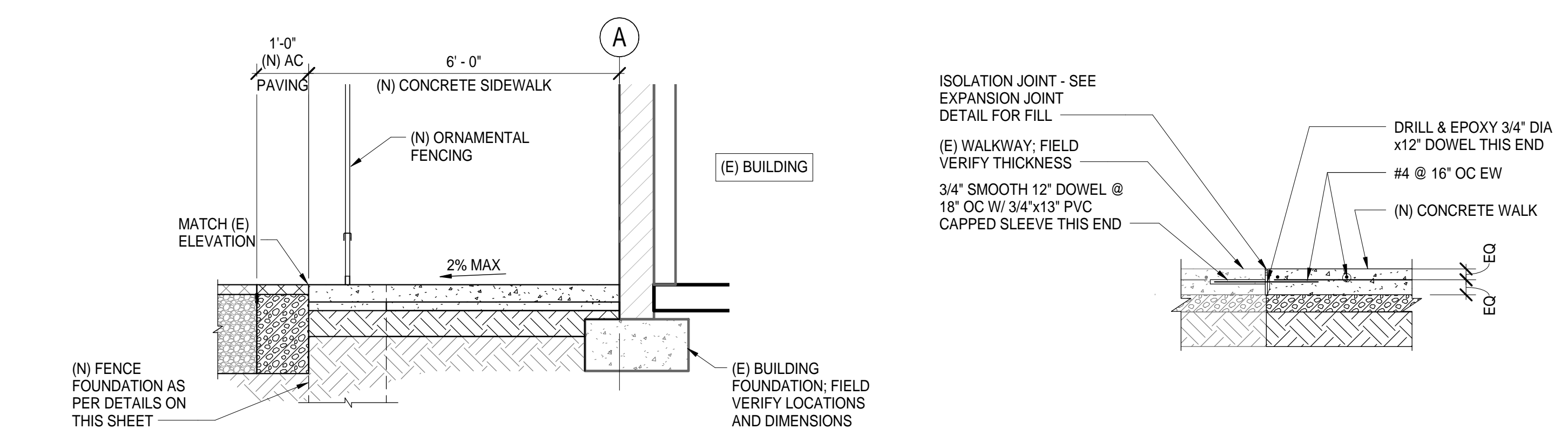
# KEYNOTES

- 1 PEDESTRIAN CONCRETE PAVING: PER CITY OF CHICO REQUIREMENTS. MATCH EXISTING CONCRETE PAVING THICKNESS ADJACENT TO BUILDING (MIN. 4" PCC ON 2" SAND) AND REINFORCING (MIN. #4 @ 16" OC EW). SUBGRADE: SCARIFY AND RECOMPACT 6" OF NATIVE SOIL TO 95% RELATIVE COMPACTION.
- 2 ASPHALT CONCRETE: PER CITY OF CHICO REQUIREMENTS. MATCH EXISTING STRUCTURAL SECTION THICKNESS. SUBGRADE: SCARIFY AND RECOMPACT 6" OF NATIVE SOIL TO 95% RELATIVE COMPACTION.
- 3 INSTALL NEW ORNAMENTAL FENCING PER DETAILS THIS SHEET.
- 4 INSTALL NEW VEGETATION TRELLIS ("GREENSCREEN") PER DETAILS THIS SHEET.
- 5 CONNECT (N) TO (E) CONCRETE PER DETAIL 5 THIS SHEET.
- 6 UTILITY PAD CONCRETE: SEE STRUCTURAL FOR DETAILS. EXTEND PAST CMU WALL AS SHOWN.
- 7 PROVIDE SAWCUT JOINTS AT 5'-0" MIN. SPACING PER DETAIL 6 THIS SHEET.



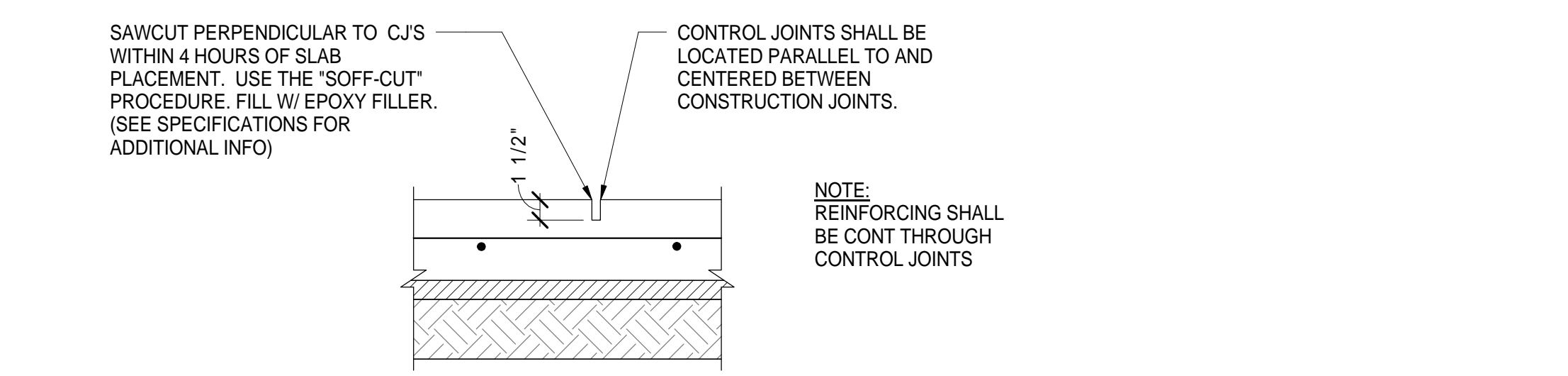
CONTRACTOR IS CAUTIONED THAT AN EXISTING JOINT TRENCH IS LOCATED ALONG THE BUILDING SOUTH SIDE OF THE EXISTING CONDENSING UNITS. CONTRACTOR SHALL POTHOLE AND IDENTIFY TRENCH ALIGNMENT PRIOR TO DEMO / CONSTRUCTION ACTIVITIES.

1 ENLARGED SITE PLAN  
1/8" = 1'-0"

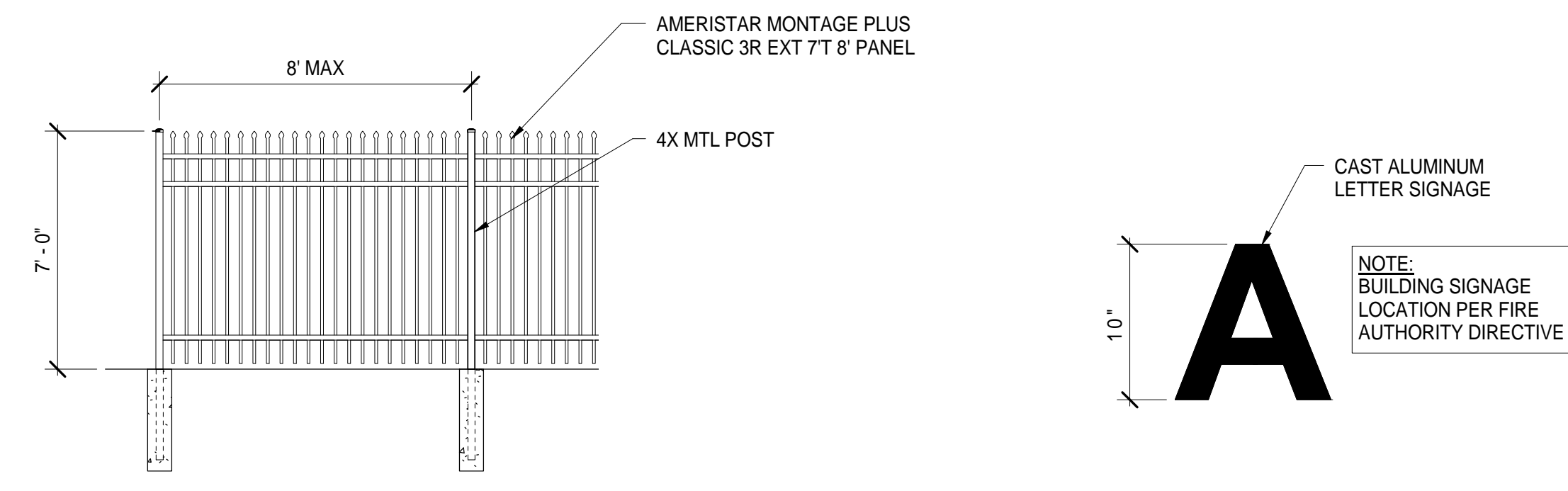


3 CONC SIDEWALK AND PAVING SECTION  
1/2" = 1'-0"

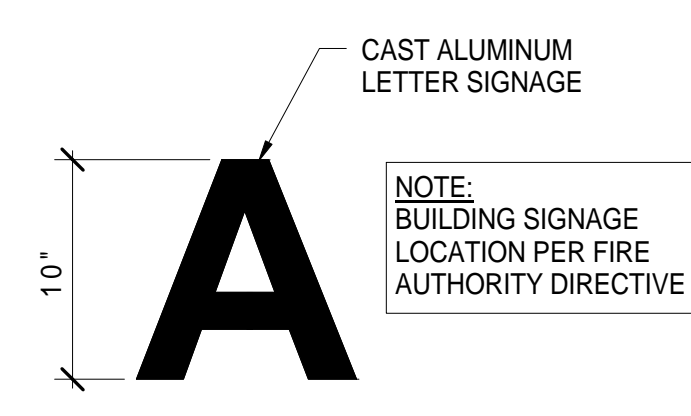
2 (N) TO (E) CONC DOWEL CONNECTION  
1/2" = 1'-0"



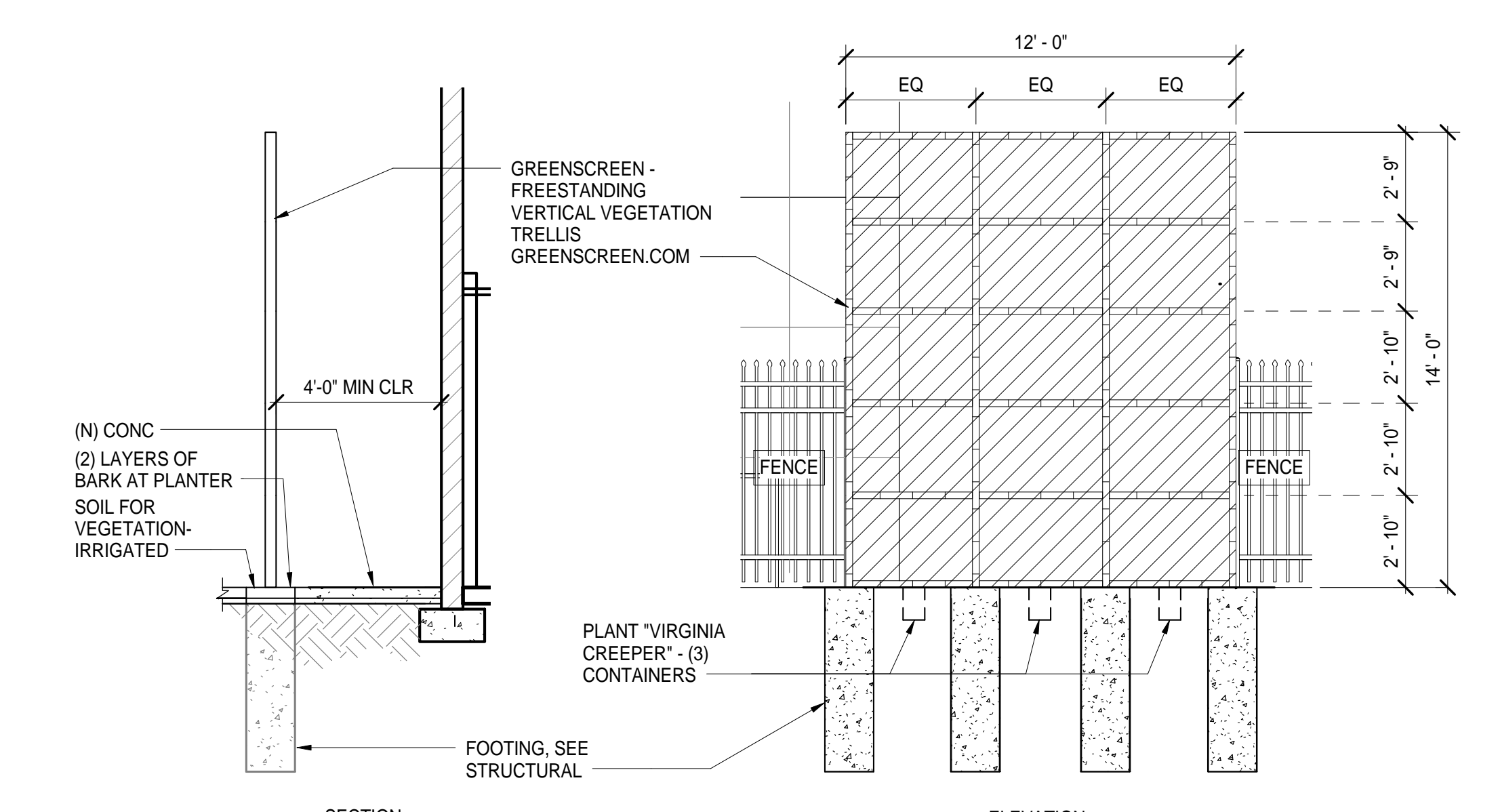
4 SAWCUT JOINT  
12" = 1'-0"



6 ORNAMENTAL FENCE DETAIL  
1/4" = 1'-0"



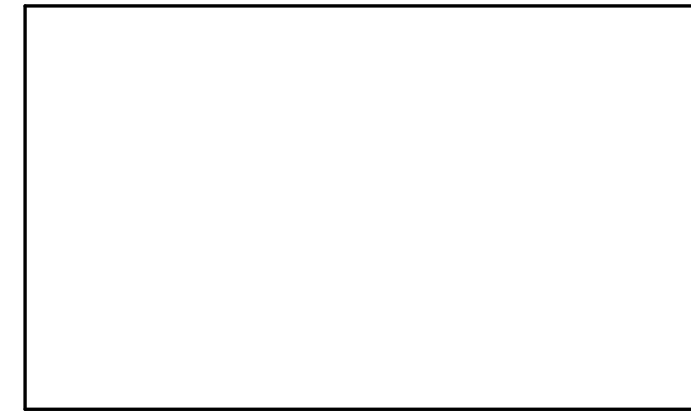
5 BUILDING ID SIGN  
1/16" = 1'-0"



7 VEGETATION TRELLIS DETAIL  
1/4" = 1'-0"

**KITCHELL**  
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LICENSED ARCHITECT  
JASON P. MONWIN  
No. C32399  
Exp. 01/31/17  
ARCHITECT  
STATE OF CALIFORNIA



**BCAG**  
BUTTE COUNTY ASSOCIATION  
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BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:  
**BID SET**

BUILDINGS:

SHEET TITLE:  
**ENLARGED SITE PLAN**

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15

SHEET  
**A101**

LAST REVISION: 1/18/2016 11:18:08 AM





BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

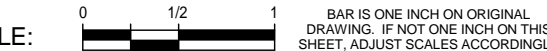
BID SET

BUILDINGS:

SHEET TITLE:

DEMO FLOOR PLAN

SCALE:



REVISIONS

NO.	DESCRIPTION	DATE
▲	ADDENDUM 1	1/4/16
▲	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

SHEET

**AD201**

**LEGEND:**

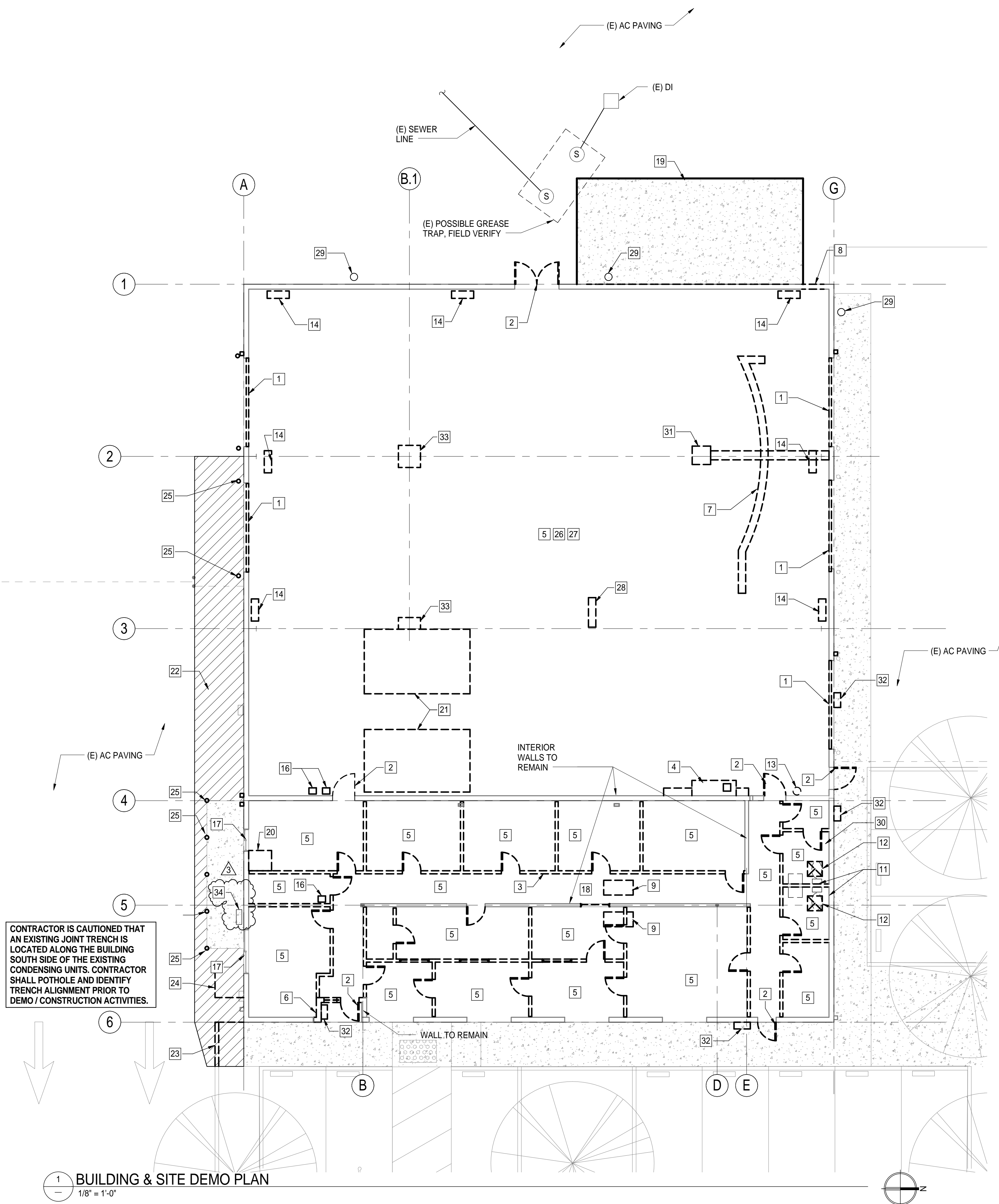
- EXISTING WALL TO BE REMOVED
- EXISTING WALL TO REMAIN
- EXISTING DOOR TO BE REMOVED
- ▨ EXISTING CURBS / PAVING TO BE REMOVED
- EXISTING BOLLARD TO BE REMOVED
- EXISTING BOLLARD TO REMAIN
- PAVEMENT SAWCUT LINE

**GENERAL NOTES:**

- CONTRACTOR TO CHECK AND FIELD VERIFY ALL DIMENSION AND CONDITIONS AT JOB SITE INCLUDING LOCATIONS AND DEPTHS OF (E) UTILITIES AND NOTIFY ARCHITECT OF ANY DISCREPANCIES BETWEEN DRAWINGS AND FIELD CONDITIONS BEFORE COMMENCING ANY WORK.
- CONTRACTOR TO NOTIFY ARCHITECT AND OWNER OF ANY DRY ROT THAT MAY BE DISCOVERED DURING DEMO.
- CONTRACTOR TO REPAIR IN-KIND ANY AREAS DAMAGED DURING REMOVAL AND DEMO OF (E) ROOFING ASSEMBLY.
- CONTRACTOR SHALL COORDINATE ALL UTILITY DISCONNECTS/INTERRUPTIONS WITH OWNER MINIMUM 2 WEEKS PRIOR TO START OF WORK.
- 20 CY DEBRIS BOX FOR OWNER TRASH TO BE RENTED BY CONTRACTOR FOLLOWING MOVE OUT. INCLUDE IN BASE BID AMOUNT.
- GENERAL CONTRACTOR TO DEMO ALL EQUIPMENT NOT REMOVED BY OWNER.
- GENERAL CONTRACTOR TO CLEAN ALL WALLS AND SLABS AS REQUIRED TO OBTAIN OPTIMAL CONDITIONS TO RECEIVE NEW FINISHES AND ELIMINATE ODOR.
- PROVIDE APPROVED REFRIGERENT RECOVERY DOCUMENTATION ACCEPTABLE TO THE AHJ.
- REMOVE ALL CONDUCTORS FROM ALL DEMOLISHED CONTROL, SIGNAL & POWER CIRCUITS TO THE SERVICE TERMINATION POINT.

**# KEYNOTES**

- ▲ (E) ROLL UP DOOR TO BE REMOVED IN ITS ENTIRETY AND TURNED OVER TO THE COUNTY.
- ▲ (E) DOOR AND FRAME TO BE REMOVED.
- (E) INTERIOR WALLS TO BE REMOVED IN THEIR ENTIRETY UNLESS NOTED.
- (E) WASH STATION TO BE REMOVED.
- ALL CEILING & ASSOCIATED LIGHTS, DIFFUSERS, ETC TO BE REMOVED.
- (E) WALL TO BE REMOVED.
- DEMOLISH (E) SLAB AS SHOWN.
- DEMOLISH (E) CMU WALL AS REQUIRED FOR (N) DOOR.
- DEMOLISH (E) FURNACE UNIT, DUCTWORK, AND ALL ASSOCIATED REFRIGERANT PIPING, GAS PIPING, AND CONTROLS.
- DEMOLISH (E) CONDENSING UNIT AND ALL ASSOCIATED REFRIGERANT PIPING AND CONTROLS. REMOVE CAP W/ PROPER FITTINGS INTENDED FOR PIPE, CONDUIT OR DUCT TERMINATION AND ABANDONMENT.
- DEMOLISH (E) PLUMBING FIXTURES. REMOVE ALL ASSOCIATED PIPING. REMOVE CAP W/ PROPER FITTINGS INTENDED FOR PIPE, CONDUIT OR DUCT TERMINATION AND ABANDONMENT.
- DEMOLISH (E) CEILING EXHAUST JAMS. REMOVE ALL ASSOCIATED DUCTWORK AND CONTROLS. REMOVE CAP W/ PROPER FITTINGS INTENDED FOR PIPE, CONDUIT OR DUCT TERMINATION AND ABANDONMENT.
- DEMOLISH (E) ELECTRIC WATER HEATER. REMOVE ALL ASSOCIATED PIPING AND CONTROLS. REMOVE CAP W/ PROPER FITTINGS INTENDED FOR PIPE, CONDUIT OR DUCT TERMINATION AND ABANDONMENT.
- DEMOLISH (E) GAS UNIT HEATERS (TYP. OF 6) AND REMOVE ALL ASSOCIATED GAS PIPING AND CONTROLS. REMOVE CAP W/ PROPER FITTINGS INTENDED FOR PIPE, CONDUIT OR DUCT TERMINATION AND ABANDONMENT.
- (E) MAIN SERVICE SWITCHBOARD TO BE DEMOLISHED.
- (E) PANELS TO BE DEMOLISHED.
- (E) WINDOW / STOREFRONT TO BE REMOVED. PATCH / REPAIR OPENING TO RECEIVE (N) WINDOW.
- (E) PLATFORM ABOVE CEILING TO REMAIN.
- DEMOLISH (E) ASPHALT & CONCRETE AS REQUIRED FOR UTILITY YARD.
- DEMO SLAB AS REQUIRED FOR JANITOR SINK AND PLUMBING LINES.
- DEMO SLAB AS REQUIRED FOR RESTROOMS AND PLUMBING LINES.
- SAWCUT, DEMO & REMOVE (E) PAVING WITHIN LIMITS AS SHOWN.
- SAWCUT, DEMO AND REMOVE (E) CURB WITHIN LIMITS AS SHOWN.
- REMOVE (E) CHAIN LINK FENCE AND GATE; REMOVE FOUNDATION TO 12 INCHES BELOW GRADE.
- REMOVE (E) BOLLARDS AND FOUNDATION TO 12 INCHES BELOW GRADE ALONG SOUTH SIDE OF BUILDING.
- DEMO ALL (E) UNISTRUT ALONG INSIDE OF CMU.
- ALL (E) ROOF INSULATION TO BE REMOVED AND REPLACED.
- DEMO SLAB AS REQUIRED FOR RAMP. SEE STRUCTURAL DRAWINGS.
- COORDINATE THE REMOVAL OF (E) ANTENNA W/ OWNER.
- DEMO SLAB AS REQUIRED FOR LINES TO KITCHEN SINK.
- DEMO SLAB AS REQUIRED FOR FLOOR BOX AND CONDUIT PATH.
- (E) EXTERIOR LIGHTS TO BE DEMOLISHED.
- DEMO SLAB AS REQUIRED FOR COLUMN FOOTING. SEE STRUCTURAL DRAWINGS.
- ▲ (BID ALTERNATE) CONTRACTOR TO PROVIDE A PRICE TO REMOVE (E) GAS METER, CAP/ABANDON PIPING AS NECESSARY AND REPAIR BUILDING EXTERIOR FINISH AS APPROPRIATE. GC TO COORDINATE W/ LOCAL UTILITY.



CONTRACTOR IS CAUTIONED THAT AN EXISTING JOINT TRENCH IS LOCATED ALONG THE BUILDING SOUTH SIDE OF THE EXISTING CONDENSING UNITS. CONTRACTOR SHALL POTHOLE AND IDENTIFY TRENCH ALIGNMENT PRIOR TO DEMO / CONSTRUCTION ACTIVITIES.

**1 BUILDING & SITE DEMO PLAN**  
1/8" = 1'-0"



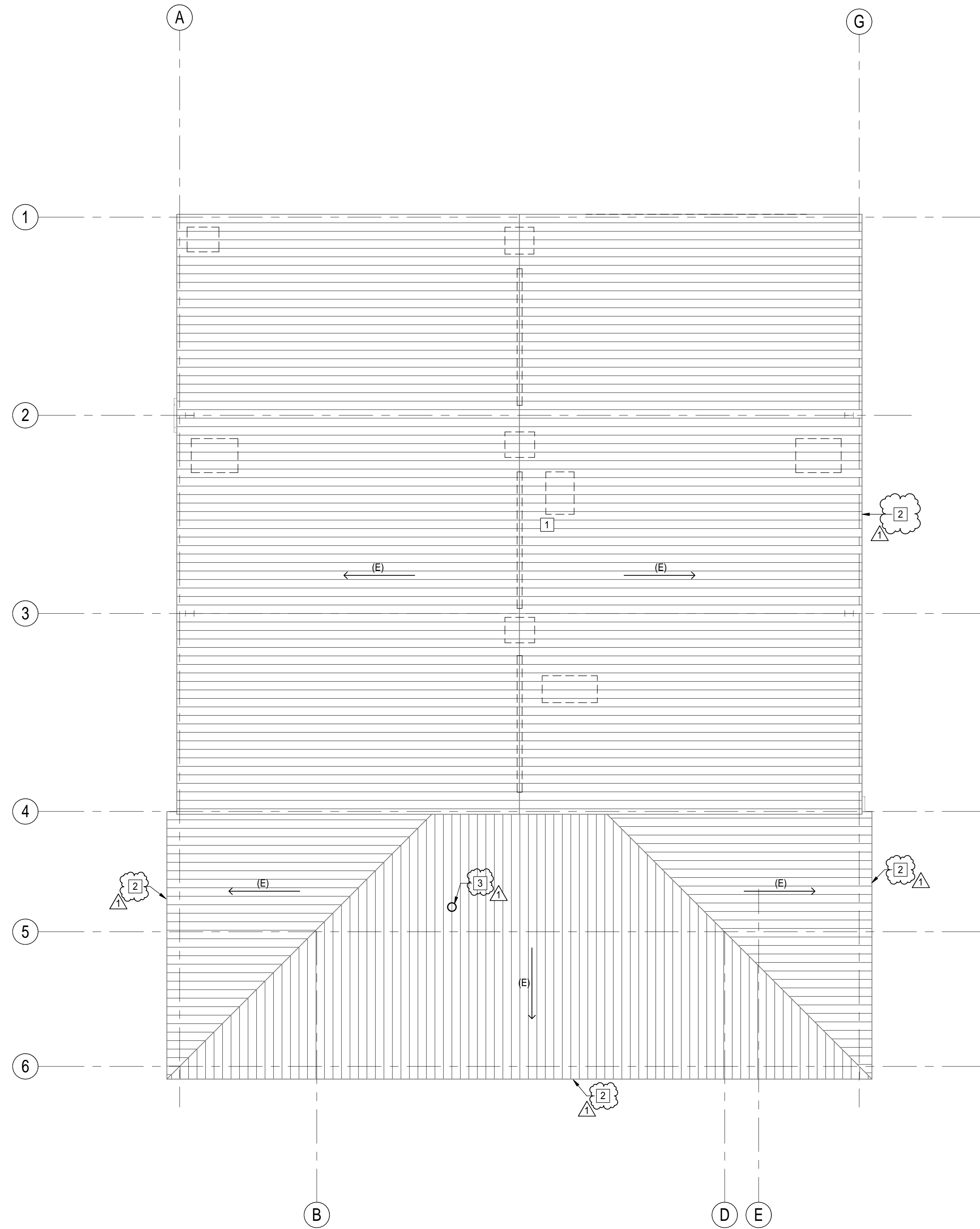


**GENERAL NOTES:**

1. ALL ITEMS SHOWN ON PLAN TO BE REMOVED ARE DIAGRAMMATIC & LOCATIONS ARE APPROXIMATE.
2. GC TO FIELD VERIFY QUANTITY OF ITEMS TO BE REMOVED FROM ROOM AND TO COORDINATE WITH OWNER WHAT IS TO BE SALVAGED FOR FUTURE USE.

**# KEYNOTES**

- 1 DEMOLISH ALL HVAC & EXHAUST EQUIPMENT FROM ROOF IN THEIR ENTIRETY. ALL ITEMS REMOVED THAT LEAVE AN OPENING IN THE ROOF TO BE FILLED TO MATCH (E) ROOF SECTION. METAL ROOF PANEL ON TOP TO BE REPLACED W/ A (N) PANEL TO MATCH.
- 2 (E) GUTTERS & DOWNSPOUTS TO BE REMOVED.
- 3 REMOVE (E) VENTILATION PIPE & CAP. REUSE PENETRATION FOR (N) RELIEF VENT HOOD.



1 DEMO ROOF PLAN  
1/8" = 1'-0"

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

DEMO ROOF PLAN

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

**REVISIONS**

NO.	DESCRIPTION	DATE
△	ADDENDUM 1	1/4/16

JOB NO.

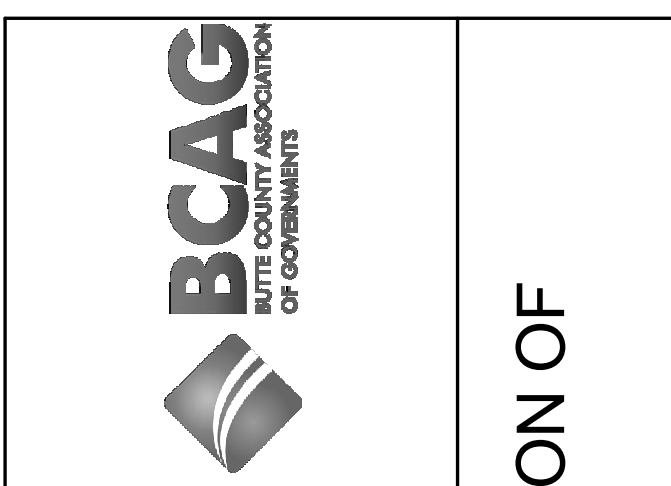
5006A3

DATE

12/3/15

SHEET

**AD230**



BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:  
**BID SET**

BUILDINGS:

SHEET TITLE:  
**FLOOR PLAN**

SCALE: 1/8" = 1'-0"

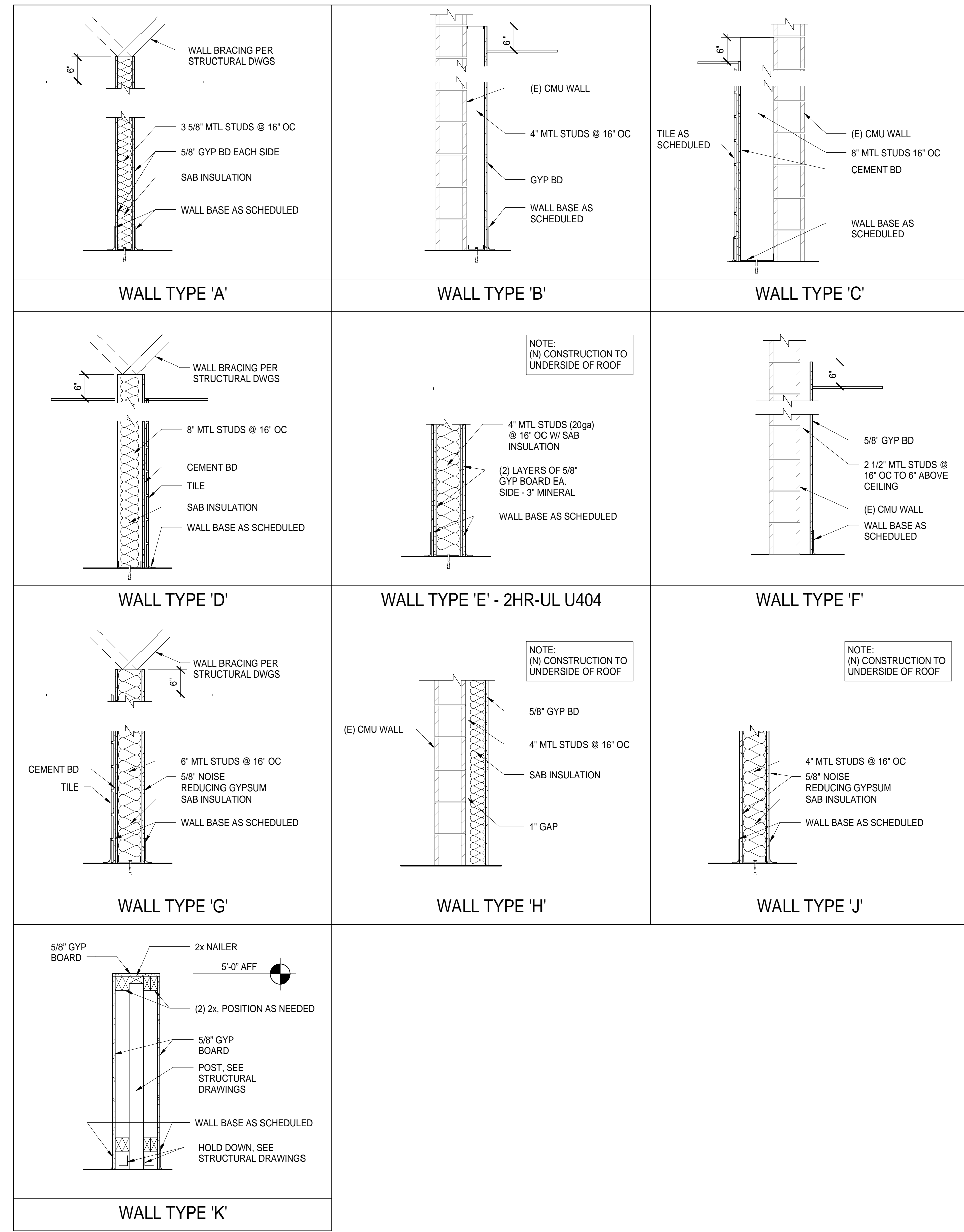
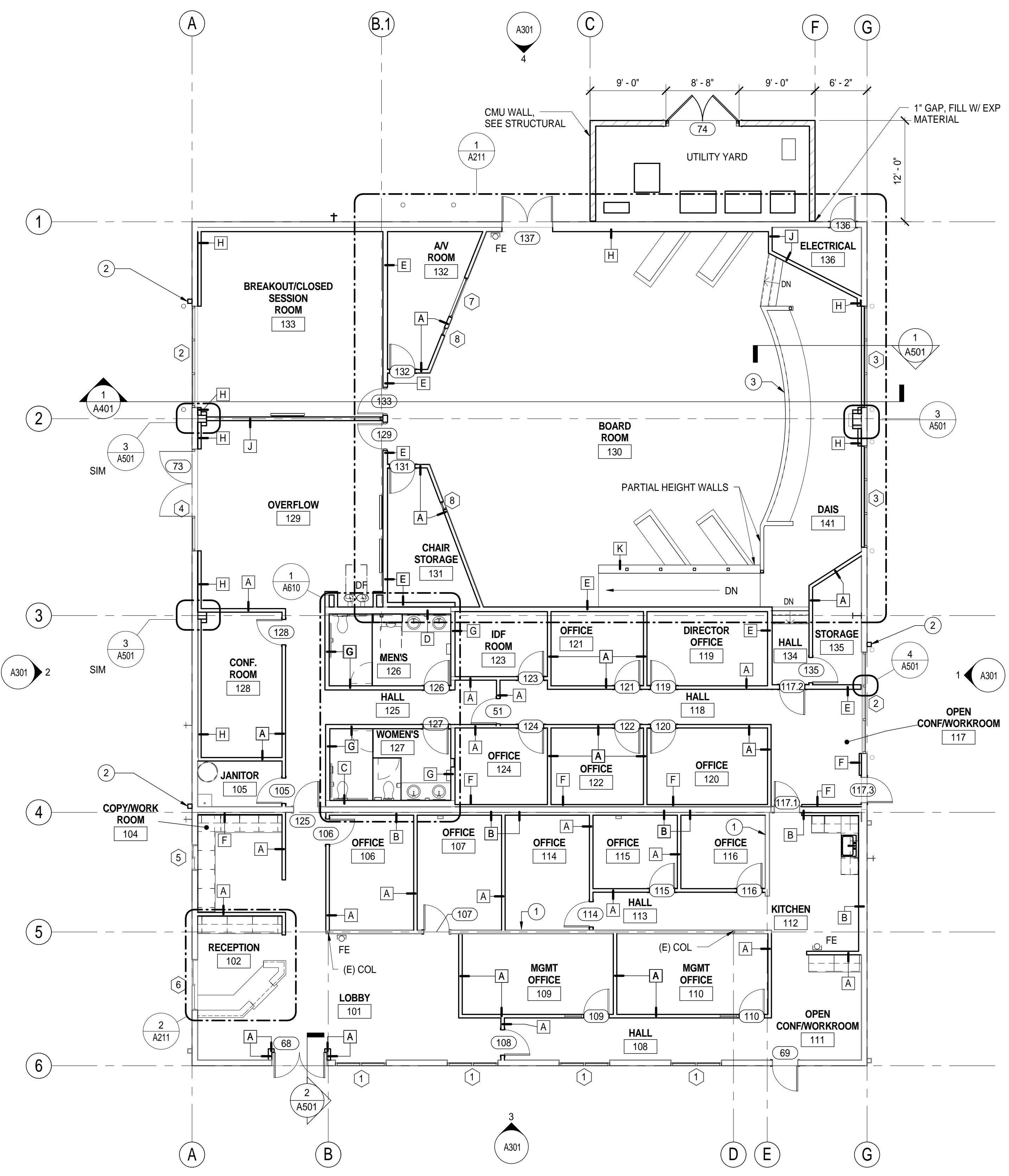
REVISIONS

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15  
SHEET **A201**

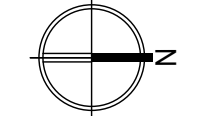
- KEYNOTES**
- (E) LOAD BEARING WALL TO REMAIN. GENERAL CONTRACTOR TO PROTECT DURING CONSTRUCTION AND TO REPAIR AS NECESSARY BASED ON SCOPE OF (N) CONSTRUCTION. INSTALL (N) FINISH MATERIALS (GYPSUM BOARD, WALL BASE, PAINT, STC.) AS REQUIRED TO MATCH (N) DESIGN.
  - (N) DOWNSPOUTS & GUTTERS. REMOVE (E) DOWNSPOUT & GUTTERS AND REPLACE. GENERAL CONTRACTOR TO COORDINATE WITH ARCHITECT ON POSITION OF DOWNSPOUTS.
  - SEE STRUCTURAL DRAWINGS FOR WALL CONSTRUCTION. FINISHES PER INTERIOR ELEVATIONS.

- GENERAL NOTES:**
- SEE A221 FOR WALLS THAT EXTEND TO ROOF DECK.
  - ALL INTERIOR DOORS SET A MINIMUM OF 3" FROM ADJACENT WALLS.



LAST REVISION: 1/18/2016 11:18:11 AM

**1 FLOOR PLAN**  
1/8" = 1'-0"



**2 ARCHITECTURAL WALL TYPES**  
3/4" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER

326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

FLOOR PLAN -  
DIMENSIONS

SCALE:

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO.

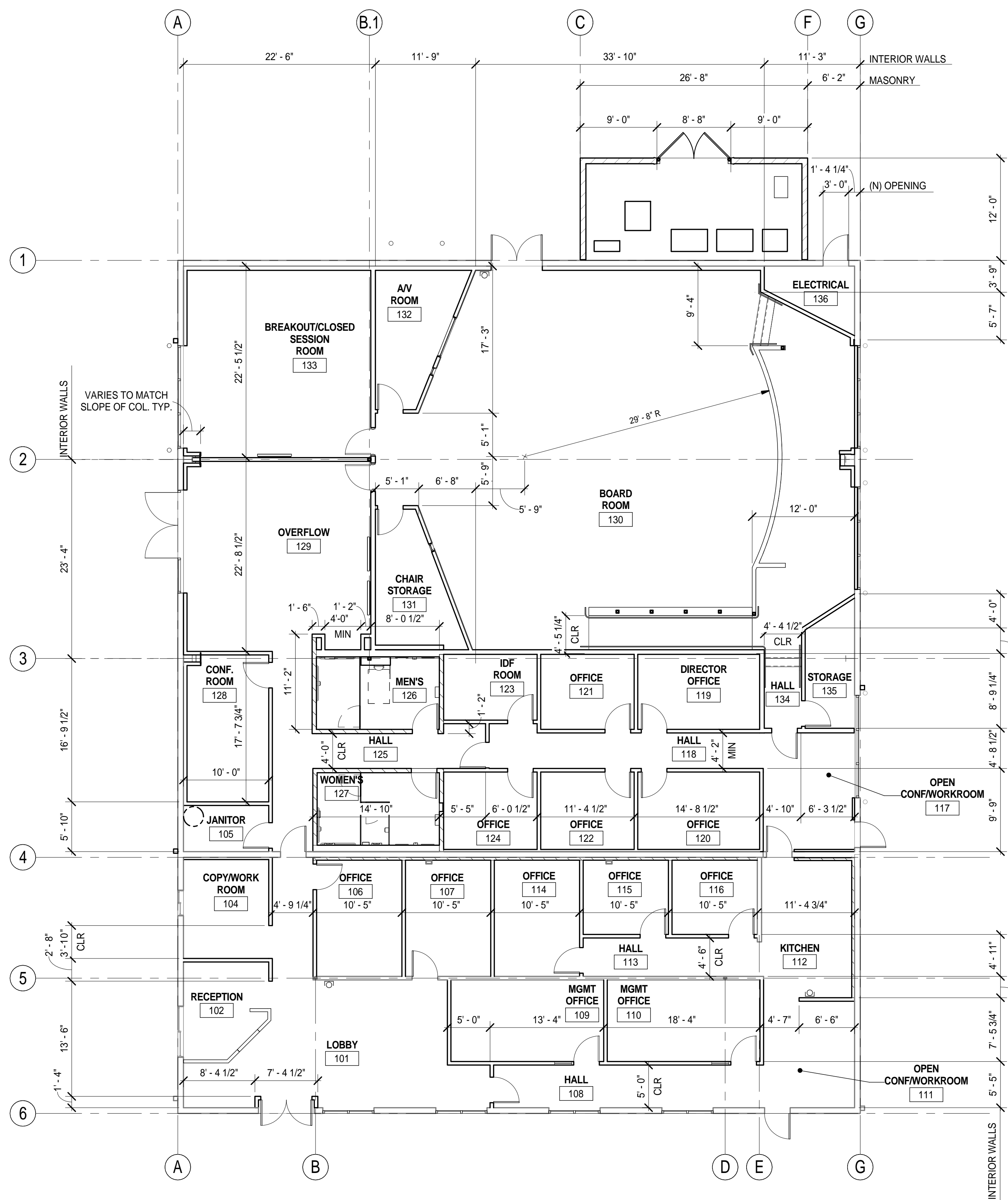
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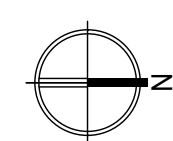
12/3/15

SHEET

**A202**



**1 FLOOR PLAN - DIMENSIONS**  
1/8" = 1'-0"





BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

ENLARGED FLOOR  
PLANS

SCALE:

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16
2	PERMIT RESPONSE	1/15/16

JOB NO.

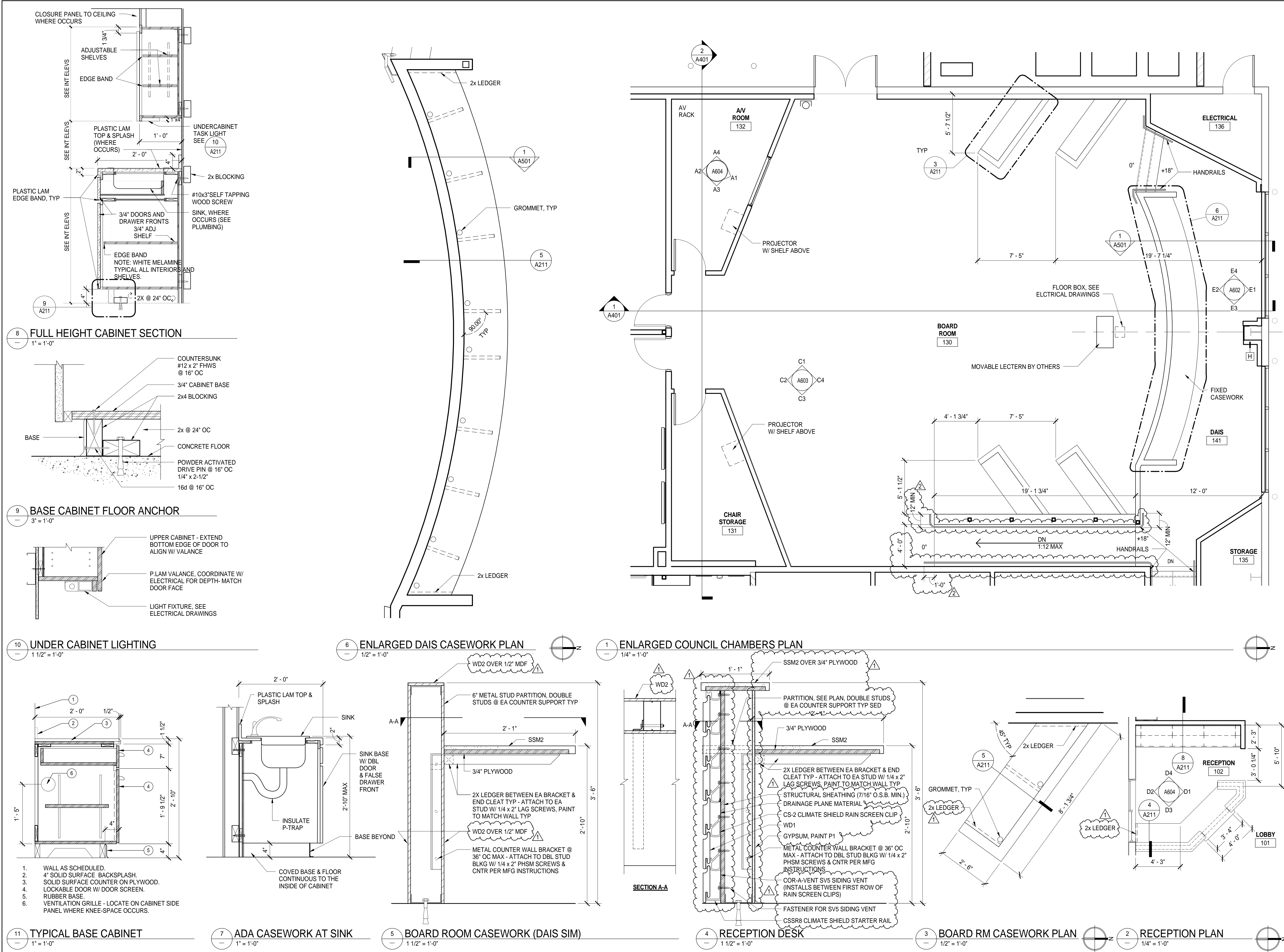
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DATE

12/3/15

SHEET

**A211**



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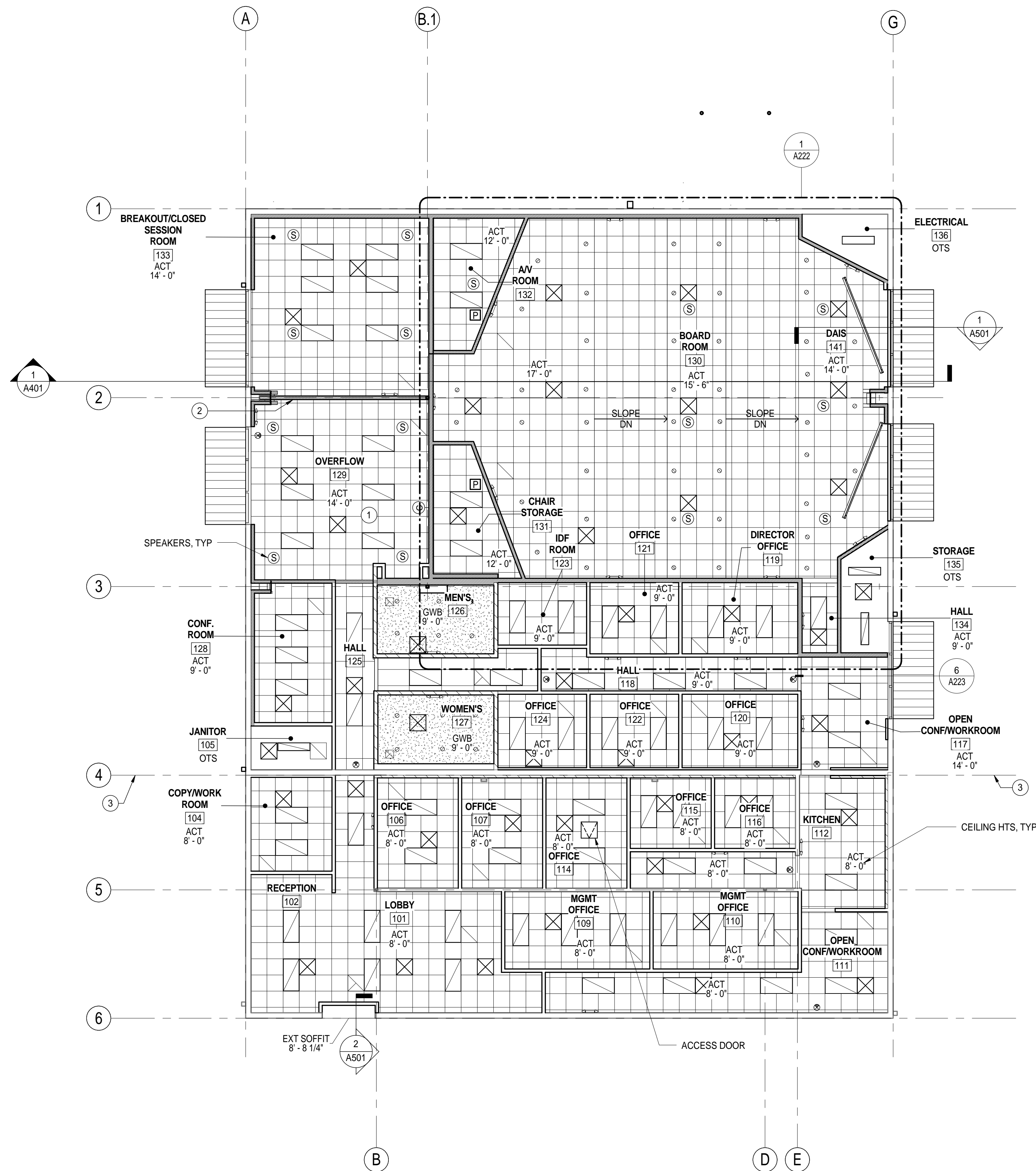


**RCP LEGEND**

DESCRIPTION	SYMBOL
AIR RETURN	◻
AIR SUPPLY	⊗
EXHAUST FAN	⊠
CEILING MOUNTED CAMERA (BY OTHERS)	◊
SMOKE DETECTOR	Ⓧ
CEILING SPEAKER	Ⓢ
PROJECTOR	Ⓟ
EXIT SIGN	Ⓧ
DOWN LIGHT	⦿
2X2 ACOUSTICAL T-BAR	▧
1X4 CHAIN SUSPENDED LIGHT	▭
2X4 LIGHT	▭
WALL TO UNDERSIDE OF ROOF	▬
WALL HT 6" ABV ADJACENT CLG	▬

**# KEYNOTES**

- 1 CEILING AT OVERFLOW, SEE STRUCTURAL DRAWINGS.
- 2 LOCATE 30"x30" PANEL ABOVE CEILING TO ACCESS MECHANICAL ATTIC AREA.
- 3 CEILING HEIGHTS IN ROOMS EAST OF GRIDLINE 4 TO BE VERIFIED WITH ARCHITECT. GENERAL CONTRACTOR TO CONFIRM DIMENSION TO UNDERSIDE OF (E) JOISTS AND ALERT ARCHITECT PRIOR TO CONSTRUCTION.



**1 REFLECTED CEILING PLAN**  
1/8" = 1'-0"



**BUTTE REGIONAL TRANSIT OPERATIONS CENTER**  
326 HUSS LANE, CHICO CA  
**BUTTE COUNTY ASSOCIATION OF GOVERNMENTS**

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:  
**REFLECTED CEILING PLAN**

SCALE: 1/8" = 1'-0"

**REVISIONS**

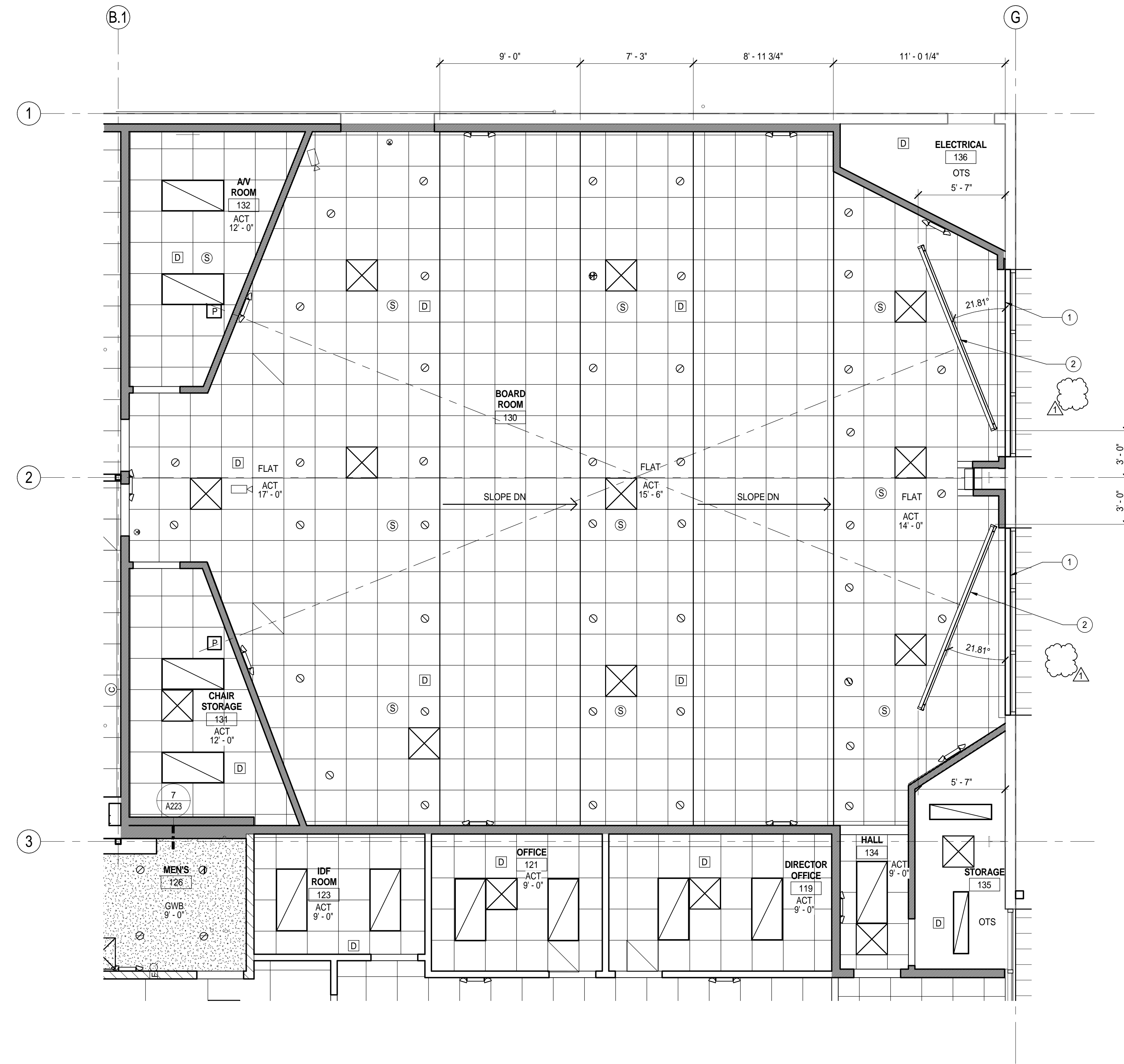
NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15  
SHEET **A221**





- # KEYNOTES
- 1 MECHANICAL WINDOW SHADE ATTACH TO UNDERSIDE OF OPENING. SEE 8/A223
  - 2 OVERHEAD PROJECTOR SCREEN SEE DTL 10/A223



RCP LEGEND

DESCRIPTION	SYMBOL
AIR RETURN	□
AIR SUPPLY	⊗
EXHAUST FAN	⊗
CEILING MOUNTED CAMERA (BY OTHERS)	◇
SMOKE DETECTOR	D
CEILING SPEAKER	⊙
PROJECTOR	P
EXIT SIGN	⊙
DOWN LIGHT	○
2X2 ACOUSTICAL T-BAR	⊠
1X4 CHAIN SUSPENDED LIGHT	▭
2X4 LIGHT	▭
WALL TO UNDERSIDE OF ROOF	▬
WALL HT 6' ABV ADJACENT CLG	▬



BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

ENLARGED CEILING PLAN

SCALE: 1/4" = 1'-0"

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16

JOB NO.

5006A3

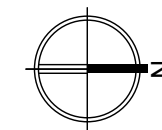
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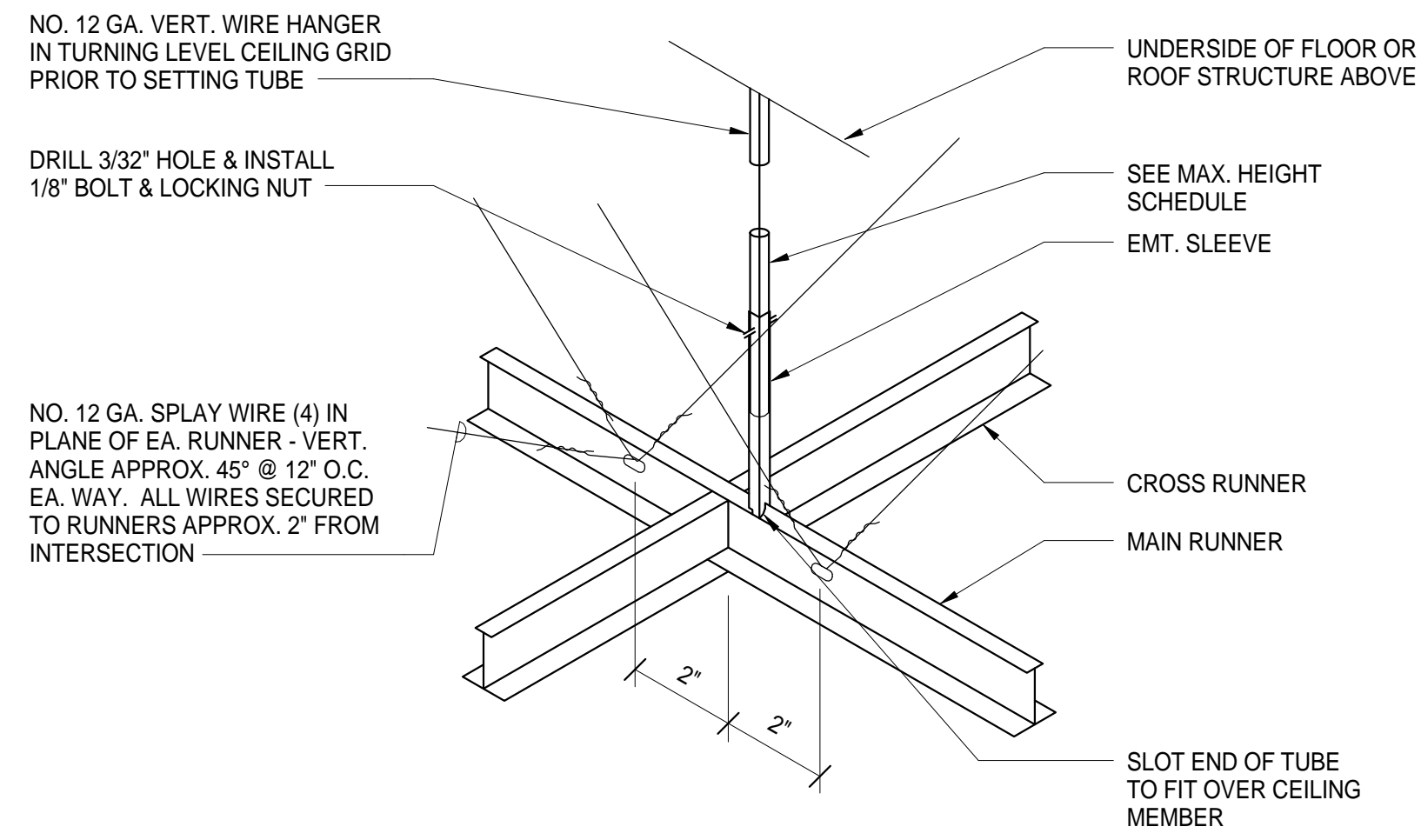
12/3/15

SHEET

A222

1 ENLARGED CEILING PLAN  
1/4" = 1'-0"





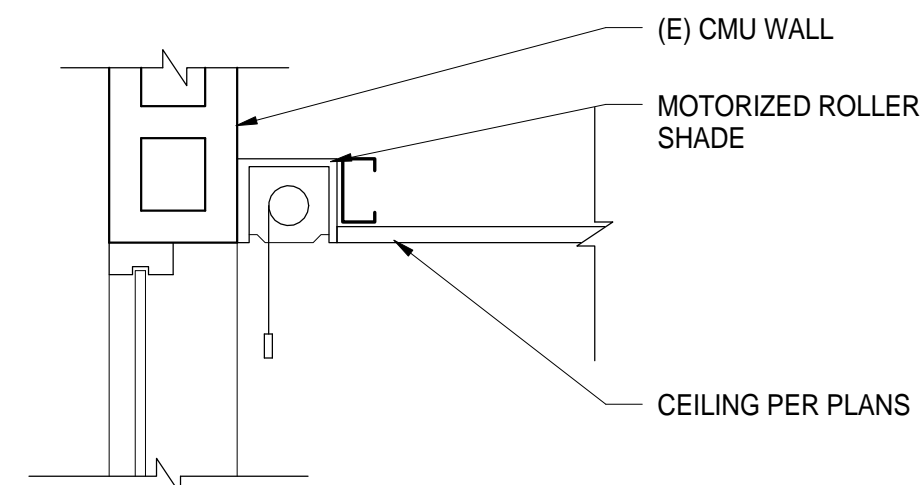
MAX HEIGHT SCHEDULE	
EMT SIZE	CEILING TO STRUCTURE ABOVE
3/4"	5'-1" MAX
1"	6'-6" MAX
1 1/4"	8'-6" MAX
1 1/2"	9'-10" MAX
2 1/2"	16'-6" MAX
3"	20'-2" MAX

11  
3" = 1'-0"

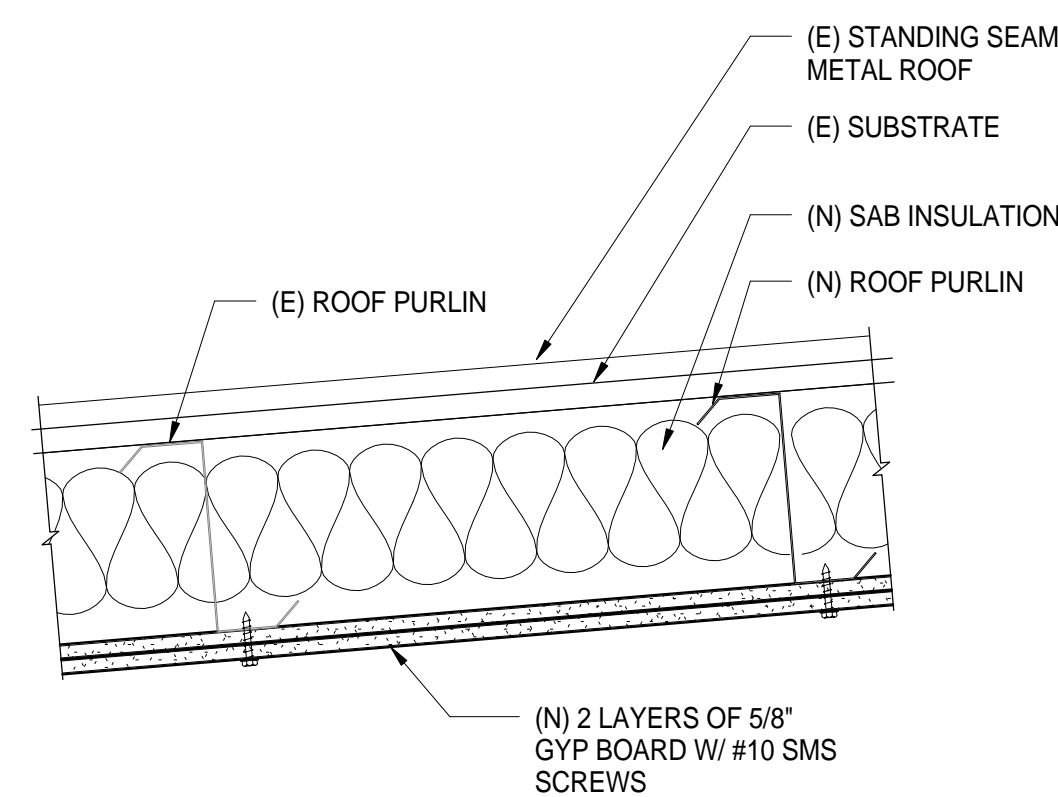
**CEILING NOTES:**

THE FOLLOWING NOTES WILL BE APPLICABLE IN PLANS AND SPECIFICATION FOR CEILING SYSTEMS WHOSE TOTAL WEIGHT, INCLUDING AIR CONDITIONING/HEATING GRILLES AND LIGHT FIXTURES DOES NOT EXCEED TWO (2) PSF. HEAVIER SYSTEM, AND THOSE SUPPORTING LATERAL LOADS FROM PARTITIONS, WILL REQUIRE SPECIAL DESIGN DETAILS:

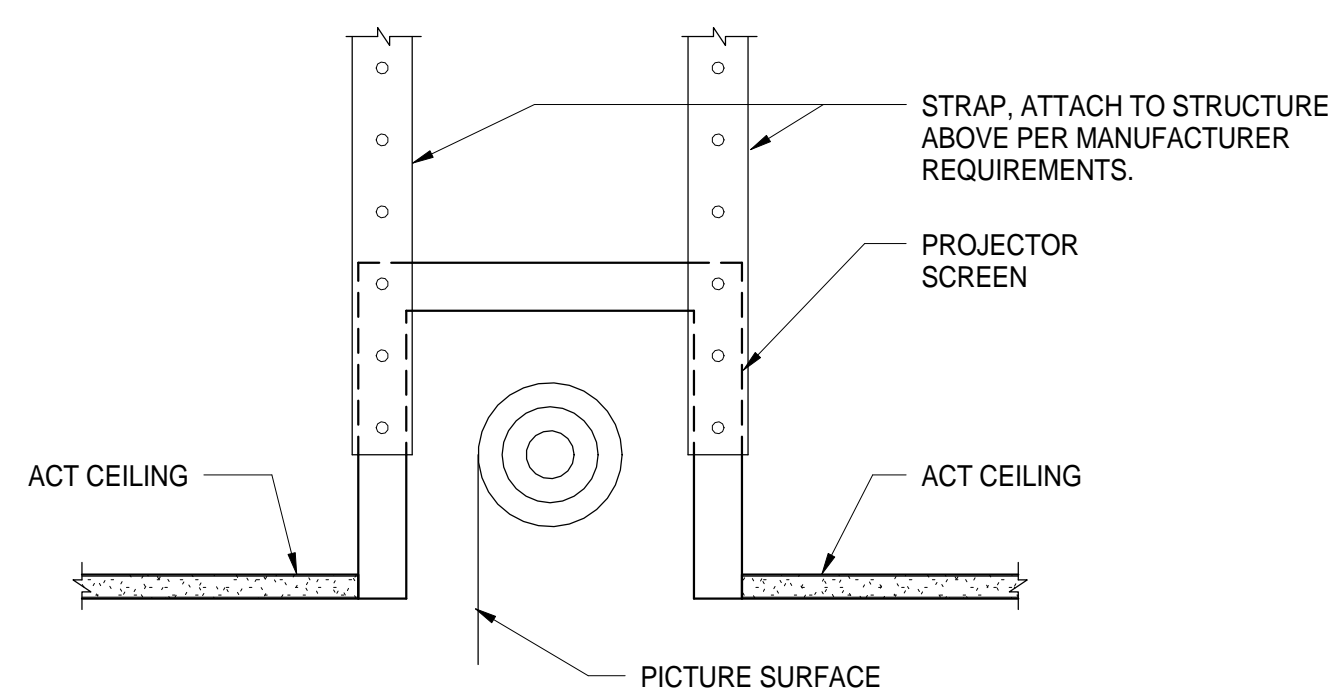
- #12 GAGE (MIN.) HANGER WIRES MAY BE USED FOR UP TO AND INCLUDING 4' BY 4' GRID SPACING AND SHALL BE ATTACHED TO MAIN RUNNERS.
- PROVIDE #12 GAGE HANGER WIRES AT THE ENDS OF ALL MAIN AND CROSS RUNNERS WITHIN EIGHT (8) INCHES OF THE SUPPORT OR WITHIN ONE-FOURTH (1/4) OF THE LENGTH OF THE END TEE, WHICHEVER IS LEAST, FOR THE PERIMETER OF THE CEILING AREA.
- PROVIDE TRAPEZE OR OTHER SUPPLEMENTARY SUPPORT MEMBERS AT OBSTRUCTION TO TYPICAL HANGER SPACING. PROVIDE ADDITIONAL HANGERS, STRUTS OR BRACES AS REQUIRED AT ALL CEILING BREAKS, SOFFITS OR DISCONTINUOUS AREAS. HANGER WIRES THAT ARE MORE THAN 1 IN 6 OUT OF PLUMB ARE TO HAVE COUNTER-SLOPING WIRES.
- CEILING GRID MEMBERS MAY BE ATTACHED TO NOT MORE THAN TWO (2) ADJACENT WALLS. CEILING GRID MEMBERS SHALL BE AT LEAST 1/2 INCH CLEAR OF OTHER WALLS. IF WALLS RUN DIAGONALLY TO CEILING GRID SYSTEM RUNNERS, ONE END OF MAIN AND CROSS RUNNERS SHOULD BE FREE, AND A MINIMUM OF 1/2 INCH CLEAR OF WALL.
- AT THE PERIMETER OF THE CEILING AREA WHERE MAIN OR CROSS RUNNERS ARE NOT CONNECTED TO THE ADJACENT WALL, PROVIDE INTERCONNECTION BETWEEN THE RUNNERS AT THE FREE END TO PREVENT LATERAL SPREADING. A METAL STRUT OR A #16 GAGE WIRE WITH A POSITIVE MECHANICAL CONNECTION TO THE RUNNER MAY BE USED. WHERE THE PERPENDICULAR DISTANCE FROM THE WALL TO THE FIRST PARALLEL RUNNER IS 12 INCHES OR LESS, THIS INTERLOCK IS NOT REQUIRED.
- PROVIDE BRACING ASSEMBLIES CONSISTING OF A COMPRESSION STRUT AND FOUR (4) #12 GAGE SPAYED BRACING WIRES ORIENTED 90 DEGREES. THE SLOPE OF THESE WIRES SHALL NOT EXCEED 45 DEGREES FROM THE PLANE OF THE CEILING AND SHALL BE TAUT.
  - PROVIDE BRACING ASSEMBLIES AT LOCATIONS NOT MORE THAN ONE-HALF (1/2) THE SPACINGS GIVEN ABOVE, FROM EACH PERIMETER WALL AND AT THE EDGE OF VERTICAL CEILING OFFSETS.
  - SUSPENDED ACOUSTICAL CEILING SYSTEMS WITH A CEILING AREA OF 144 SQUARE FEET OR LESS, SURROUNDED BY WALLS WHICH CONNECT DIRECTLY TO THE STRUCTURE ABOVE, DO NOT REQUIRE BRACING ASSEMBLIES WHEN ATTACHED TO TWO ADJACENT WALLS.
- FASTEN HANGER WIRES WITH NOT LESS THAN THREE (3) TIGHT TURNS. FASTEN BRACING WIRES WITH FOUR (4) TIGHT TURNS. MAKE ALL TIGHT TURNS WITHIN A DISTANCE OF 1-1/2 INCHES. HANGER OR BRACING WIRE ANCHORS TO THE STRUCTURE SHOULD BE INSTALLED IN SUCH A MANNER THAT THE DIRECTION OF THE ANCHOR ALIGNS AS CLOSELY AS POSSIBLE WITH THE DIRECTION OF THE WIRE.
- SEPARATE ALL CEILING HANGER AND BRACING WIRES AT LEAST SIX (6) INCHES FROM ALL UNBRACED DUCTS, PIPES, CONDUIT, ETC.
- ATTACH ALL LIGHT FIXTURES AND CEILING MOUNTED AIR TERMINALS, TO THE CEILING GRID RUNNERS TO RESIST A HORIZONTAL FORCE EQUAL TO THE WEIGHT OF THE FIXTURES. SCREWS OR APPROVED FASTENERS ARE REQUIRED.
- FLUSH OR RECESSED LIGHT FIXTURES AND AIR TERMINALS, WEIGHING LESS THAN 56 LBS., MAY BE SUPPORTED DIRECTLY ON THE RUNNERS OF A HEAVY DUTY GRID SYSTEM BUT, IN ADDITION, THEY MUST HAVE A MINIMUM OF TWO (2) #12 GAGE SLACK SAFETY WIRES ATTACHED TO THE FIXTURE AT DIAGONAL CORNERS AND ANCHORED TO THE STRUCTURE ABOVE. ALL 4 FT. X 4 FT. LIGHT FIXTURES MUST HAVE SLACK SAFETY WIRES AT EACH CORNER.
- ALL FLUSHED OR RECESSED LIGHT FIXTURES AND AIR TERMINALS WEIGHING 56 LBS. OR MORE MUST BE INDEPENDENTLY SUPPORTED BY NOT LESS THAN FOUR (4) TAUT #12 GAGE WIRES, EACH ATTACHED TO THE FIXTURE AND TO THE STRUCTURE ABOVE REGARDLESS OF THE TYPE OF CEILING GRID SYSTEM USED.
- BUILDING IS LOCATED IN SEISMIC DESIGN CATEGORY D. THE T-BAR CEILING TO BE HEAVY DUTY BASIS OF DESIGN; PRELUDE XL INSTALL PER ASTM C 635 AND ASTM C 636.



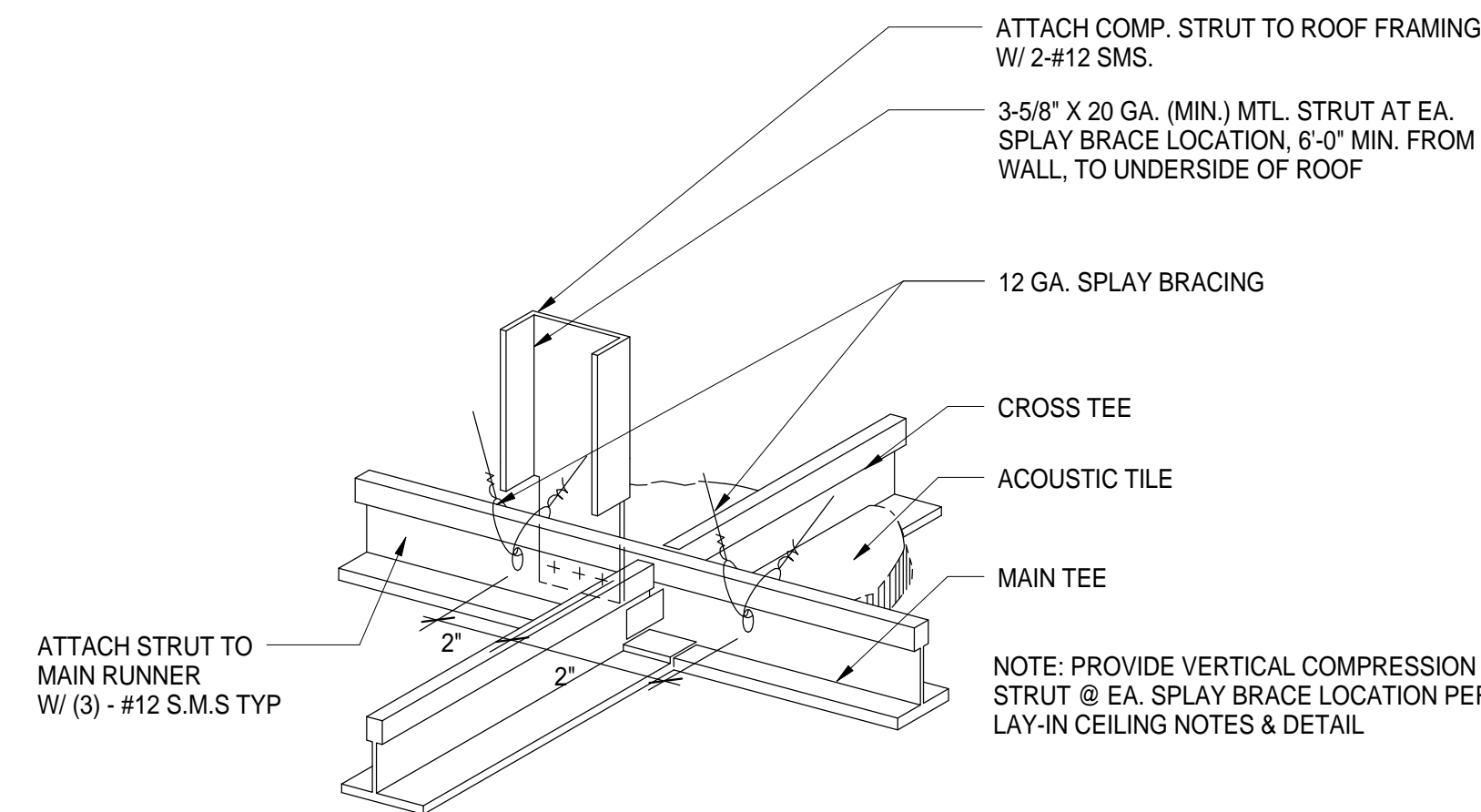
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1" = 1'-0"



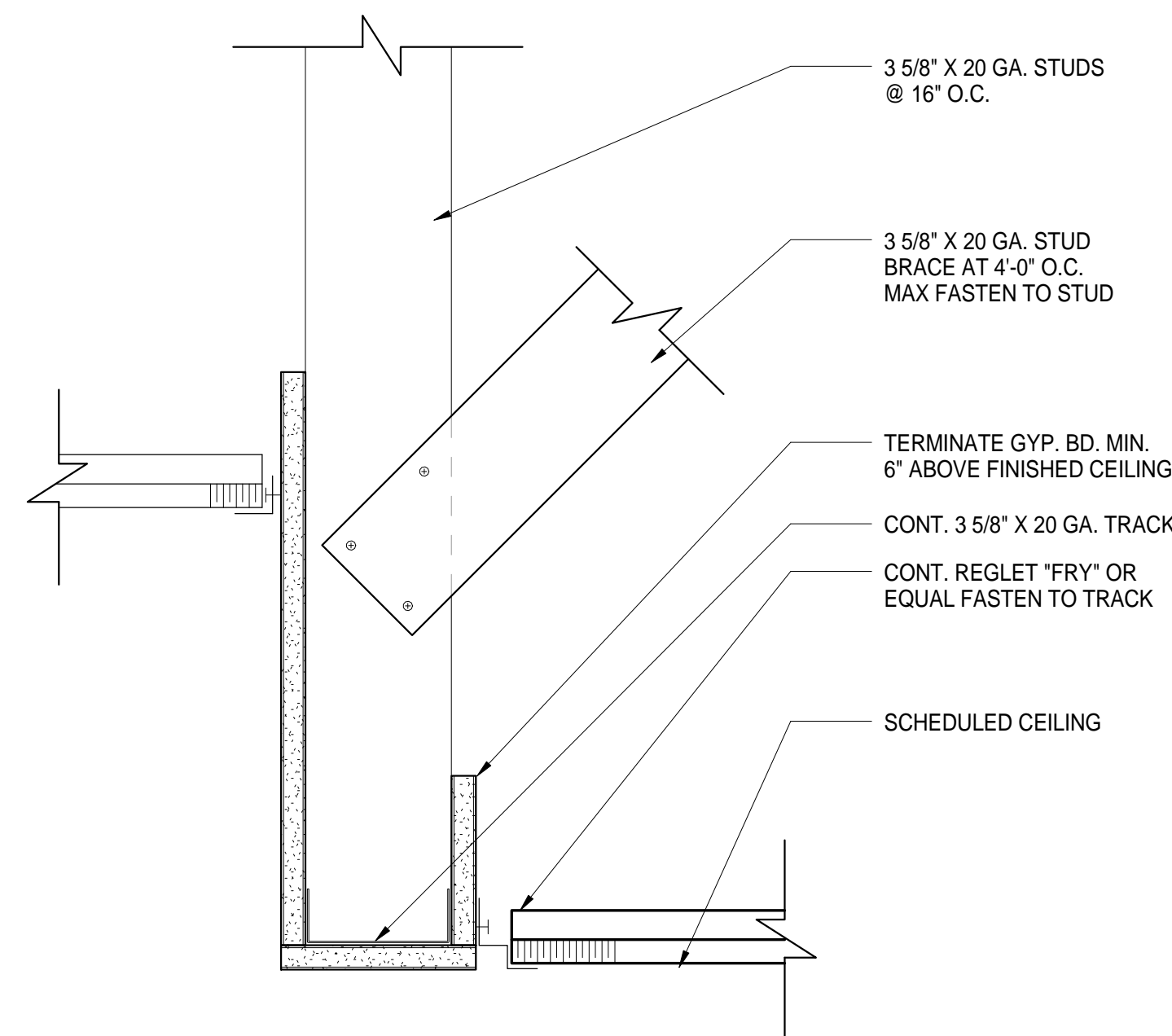
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1 1/2" = 1'-0"



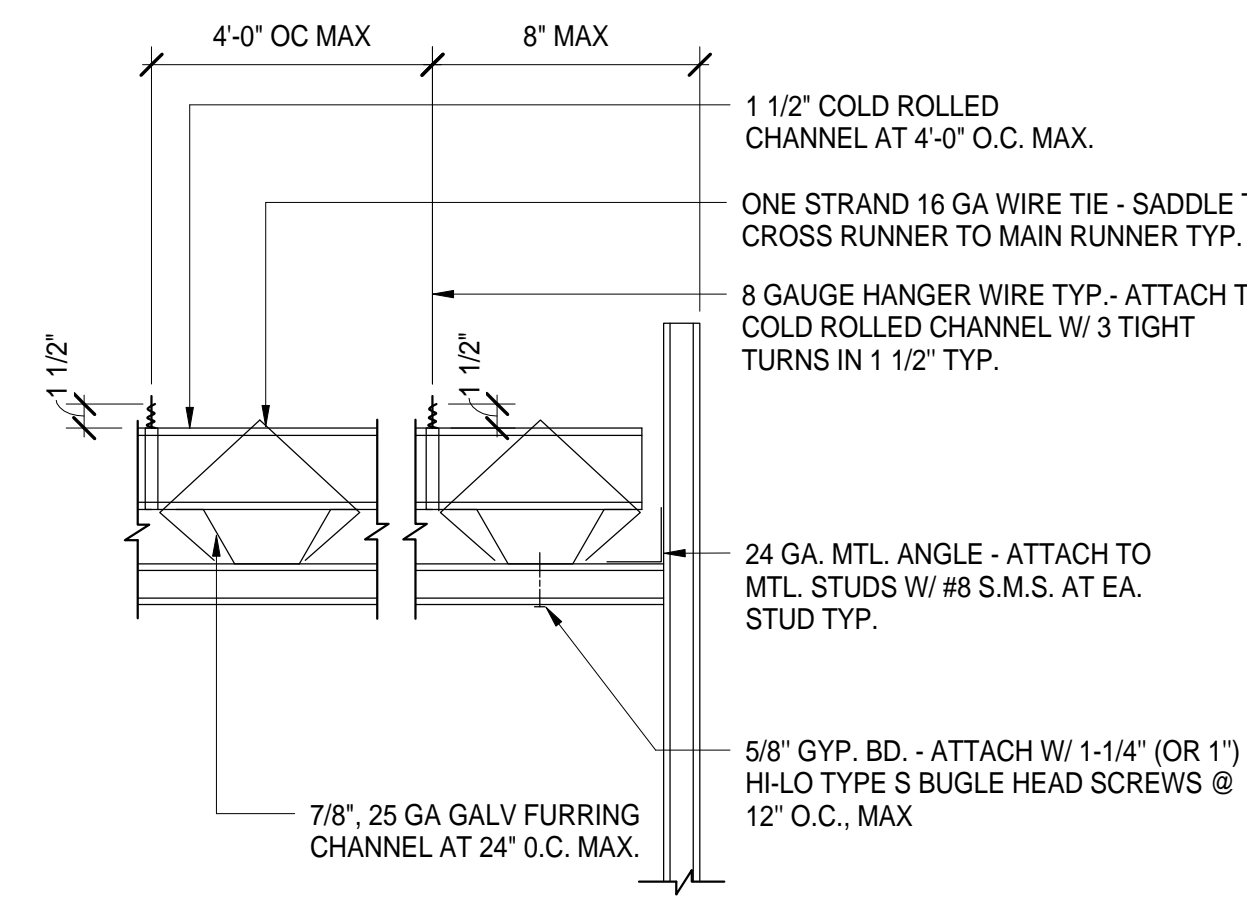
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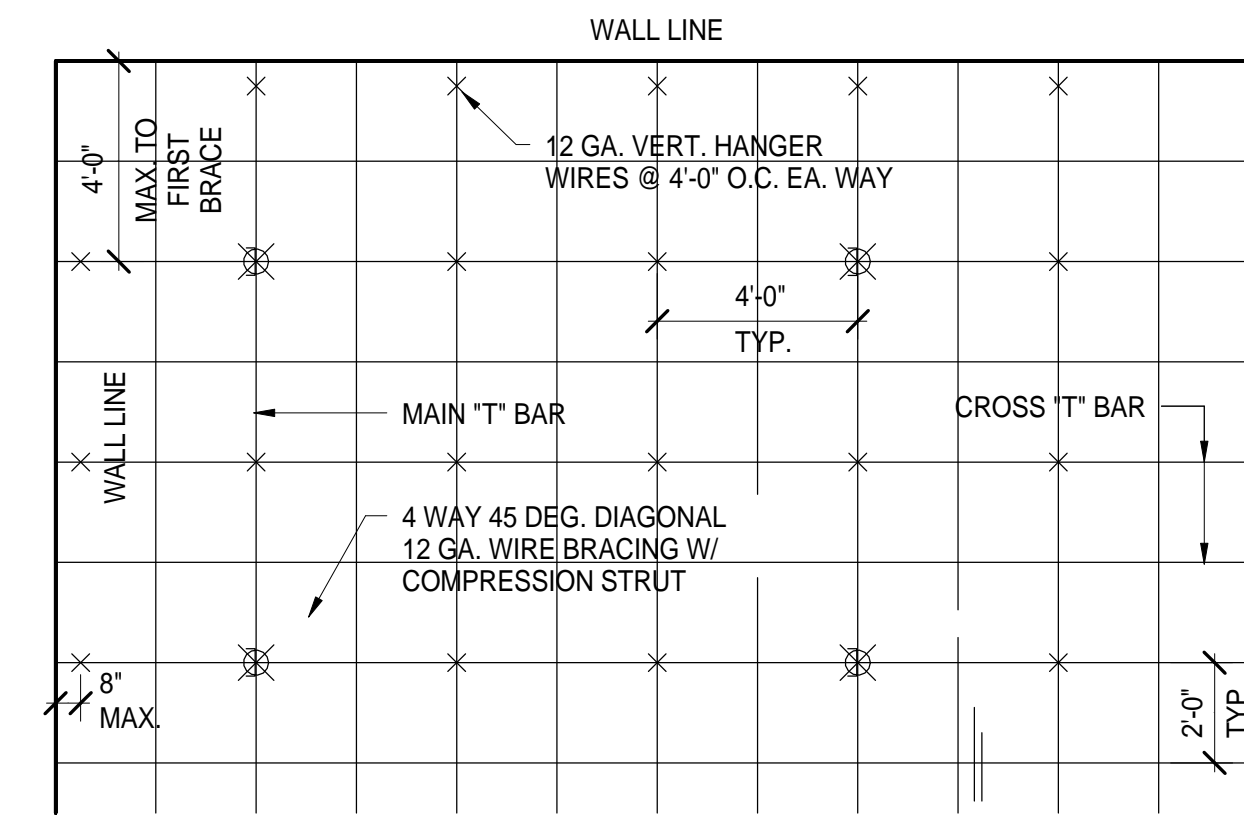
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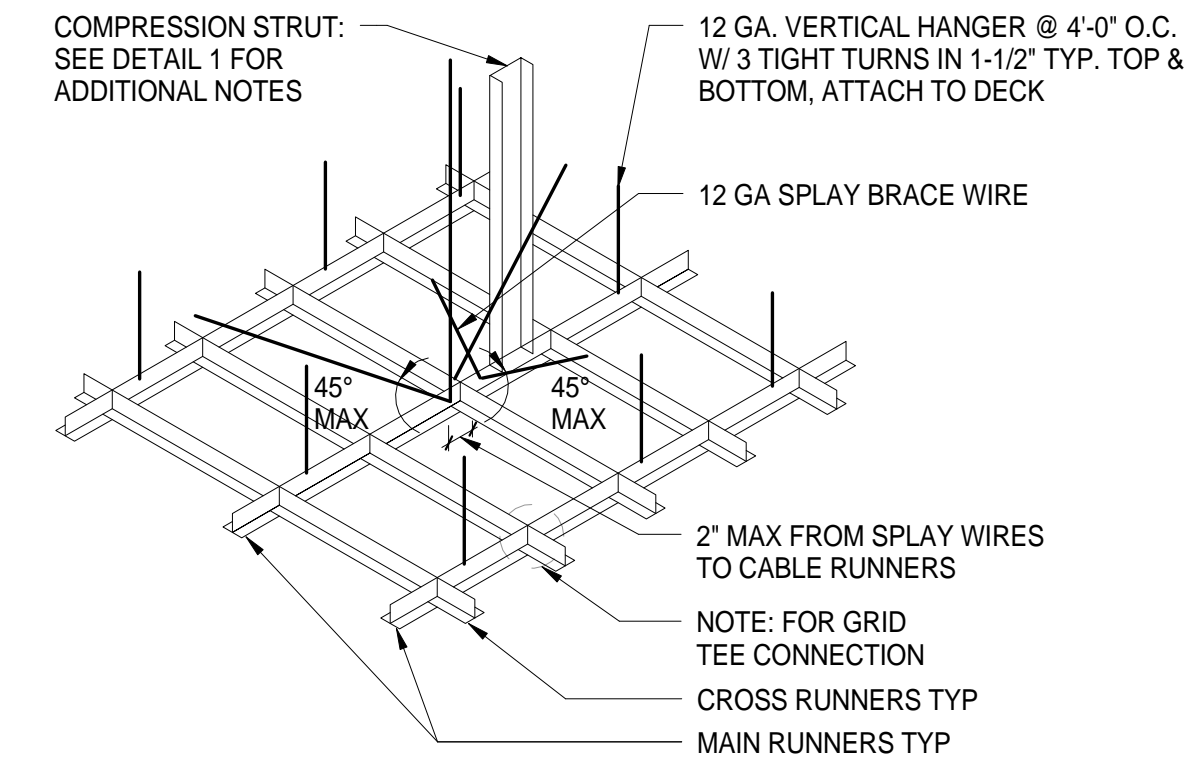
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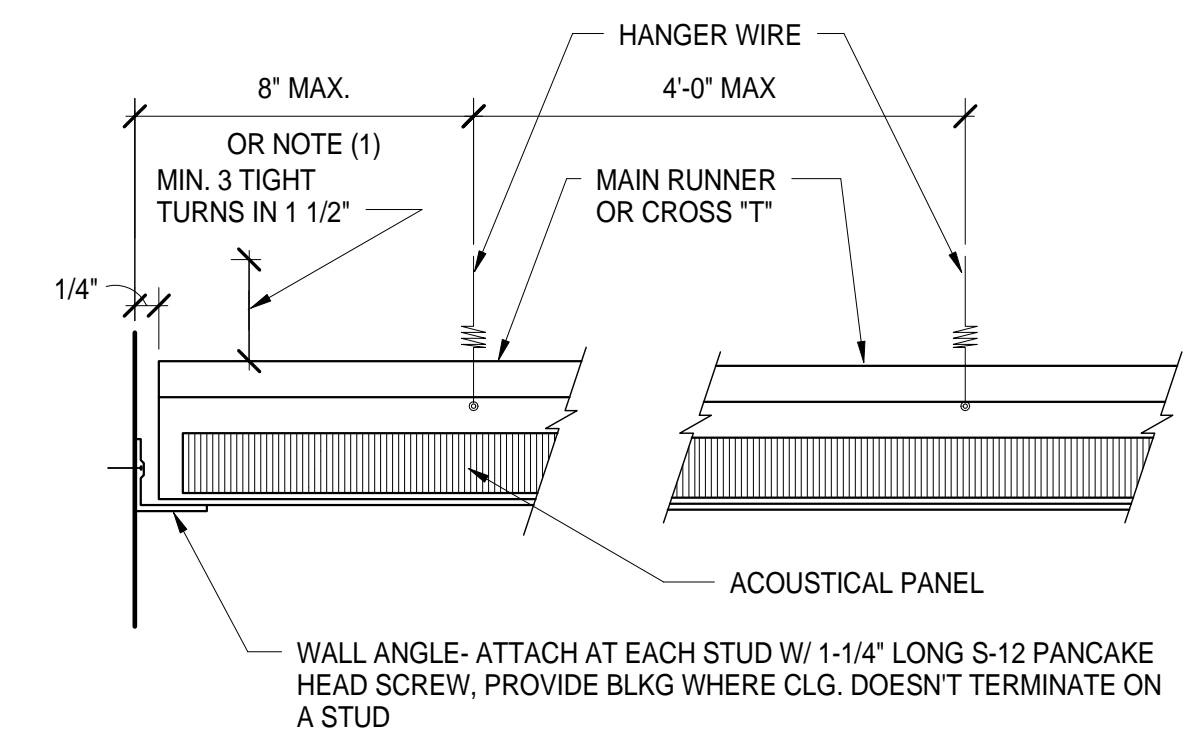
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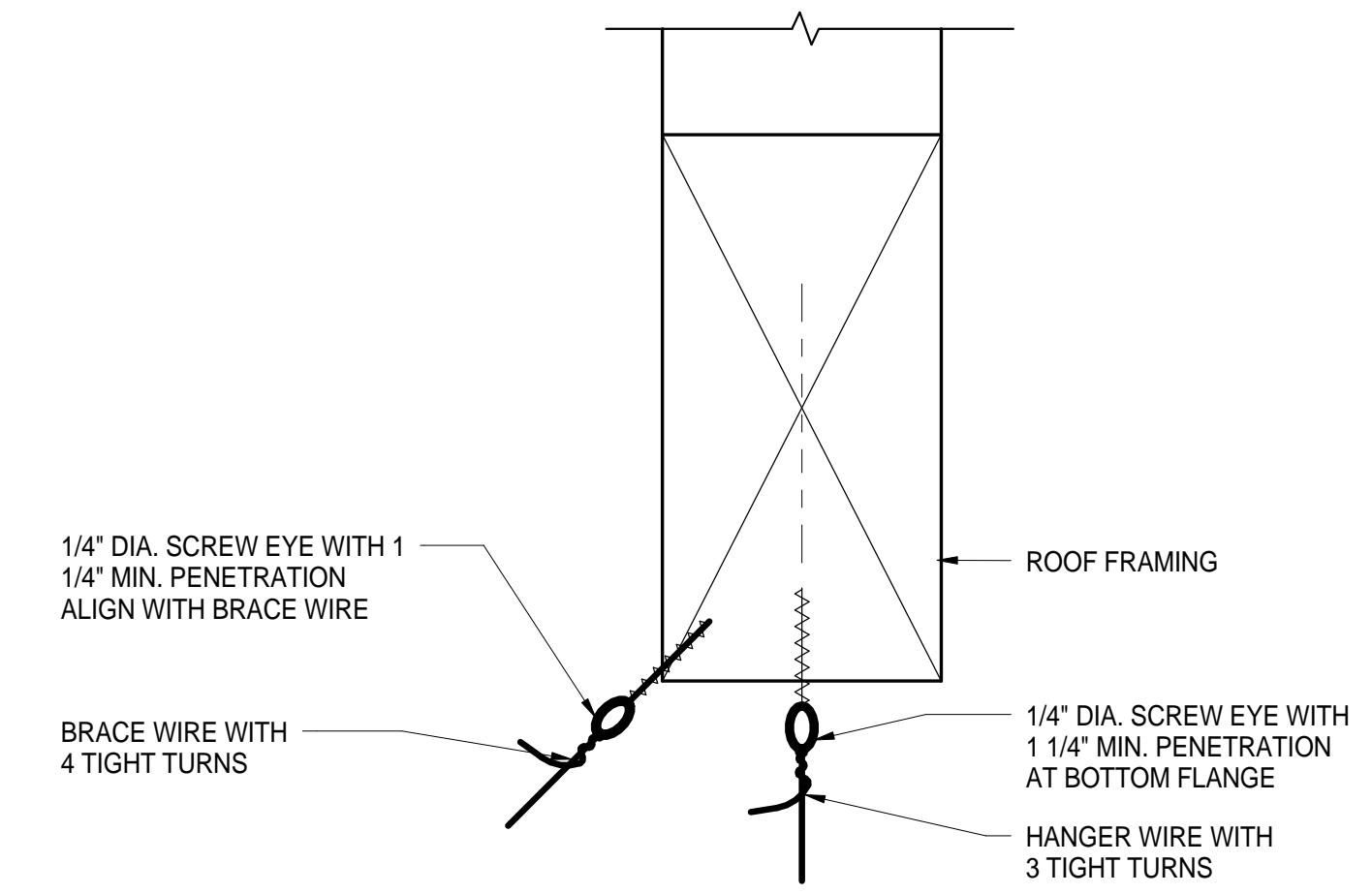
1  
NTS



2  
NTS



3  
NTS



4  
NTS

12  
3" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

CEILING CONNECTION  
DETAILS

SCALE:

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO.

5006A3

DATE

12/3/15

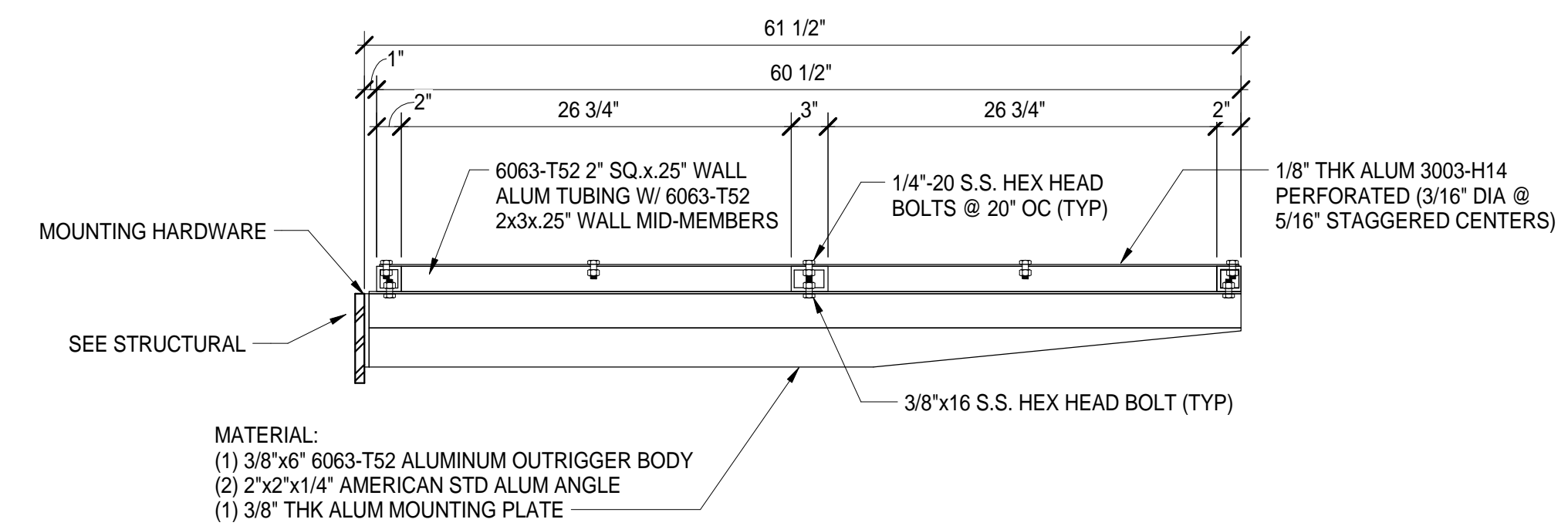
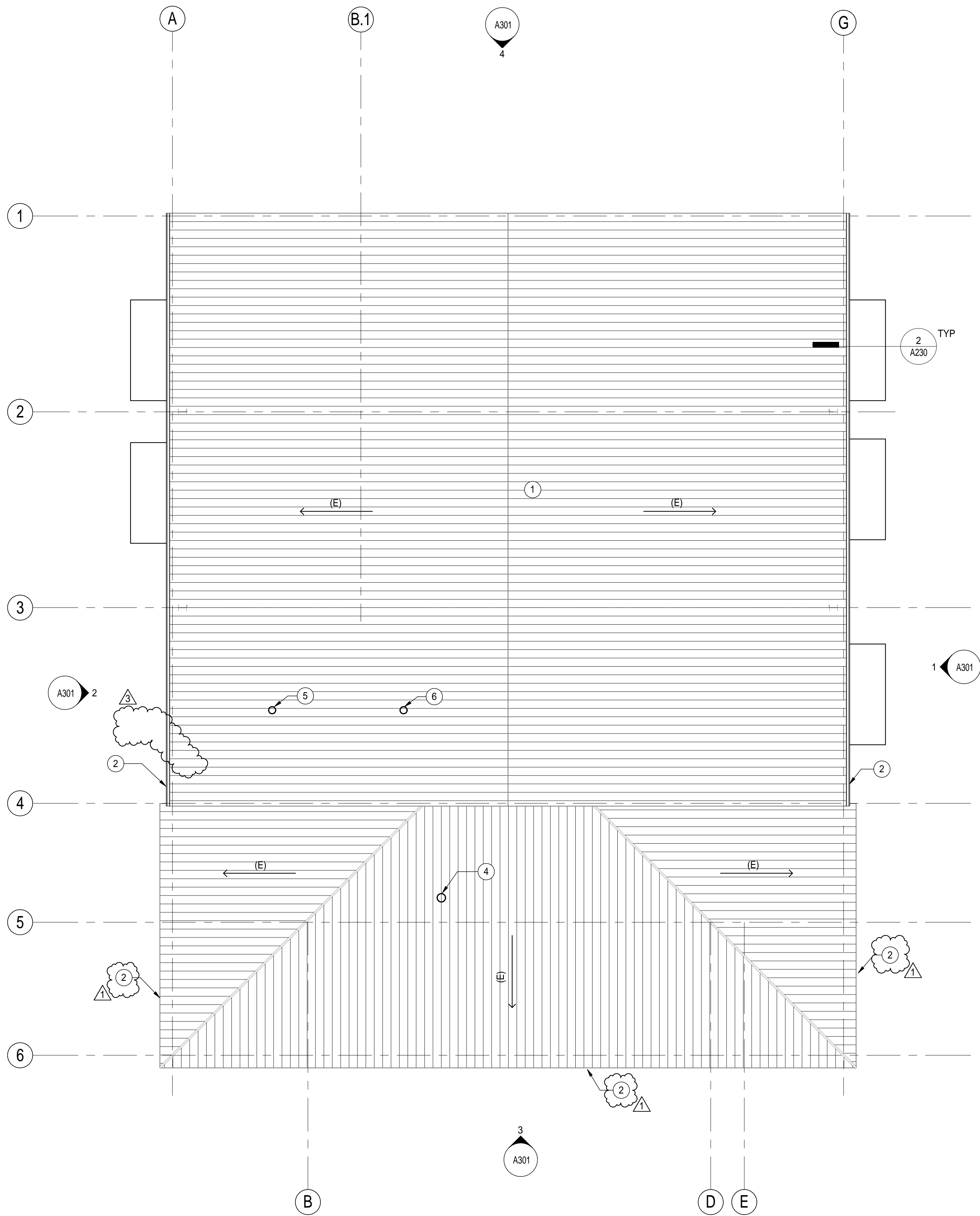
SHEET

**A223**



# KEYNOTES

- 1 ALL REMAINING ROOF PENETRATIONS TO BE FILLED AND SEALED TO MATCH (E) ROOF CONSTRUCTION. NEW METAL ROOF PANELS TO BE INSTALLED TO REPLACE ANY (E) PANELS WITH HOLES.
- 2 GUTTER & DOWNSPOUTS TO BE REPLACED IN THEIR ENTIRETY. GC TO PROVIDE ITEMS TO MATCH EXISTING DESIGN INSURE PROPER DRAINAGE AND SPACING.
- 3 OMITTED
- 4 USE (E) ROOF PENETRATION LOCATION FOR 8" DIA. RELIEF VENTILATION HOOD.
- 5 10" DIA. EXHAUST VENTILATION PENETRATION.
- 6 12" DIA. RELIEF VENTILATION PENETRATION.



1 ROOF PLAN  
1/8" = 1'-0"

2 CANOPY SECTION  
NTS



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

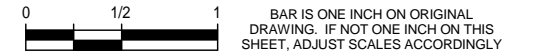
BID SET

BUILDINGS:

SHEET TITLE:

ROOF PLAN

SCALE:



REVISIONS

NO.	DESCRIPTION	DATE
△	ADDENDUM 1	1/4/16
△	ADDENDUM 3	1/18/16

JOB NO.

5006A3

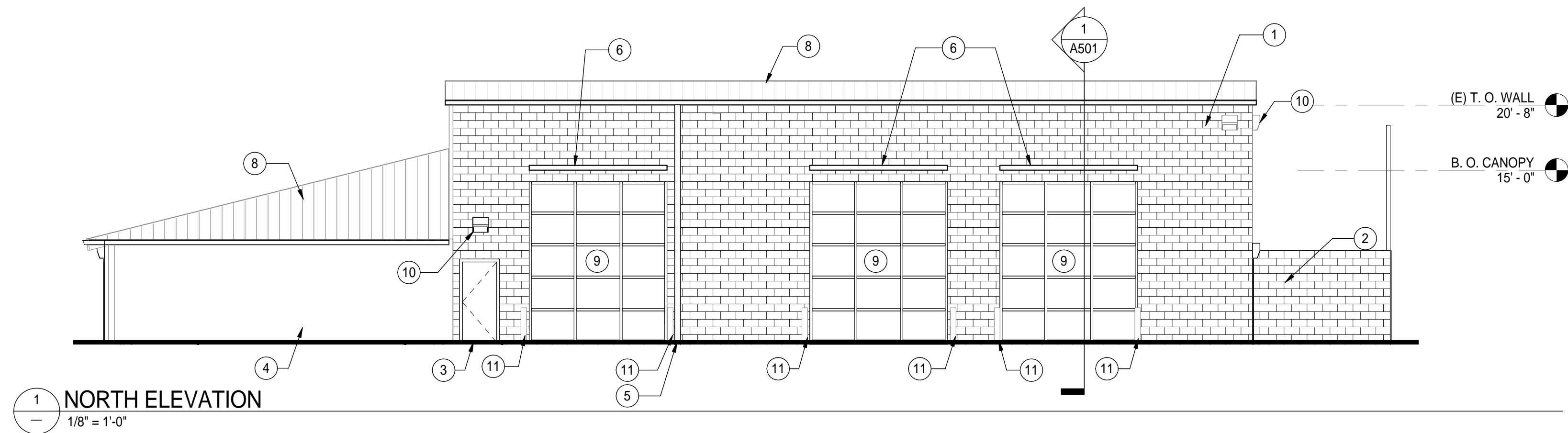
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12/3/15

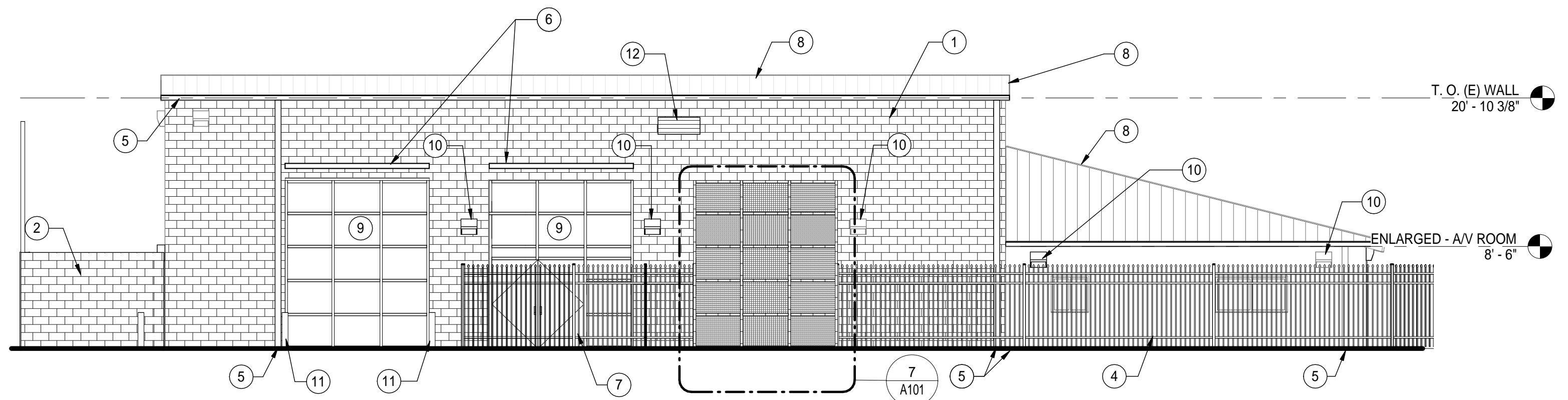
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**A230**

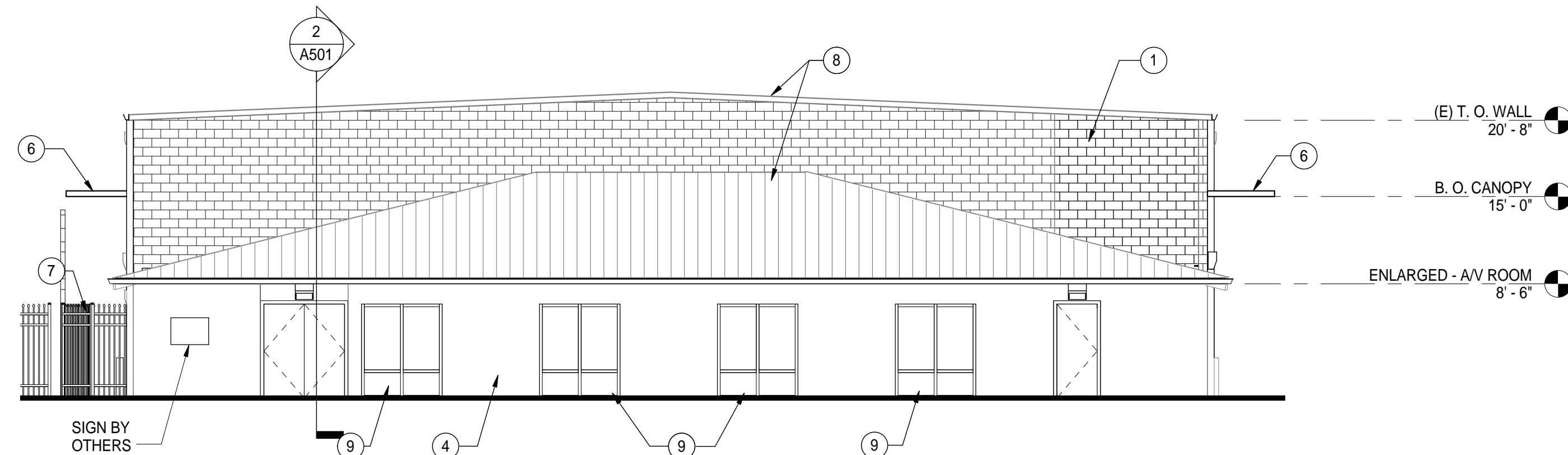




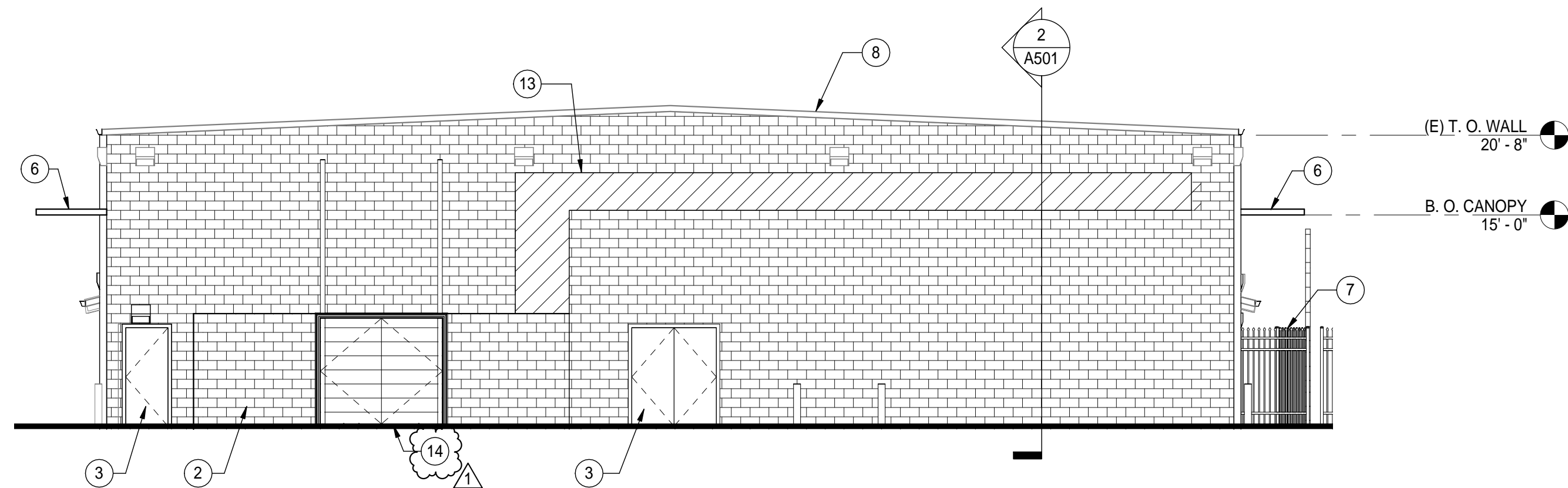
1 NORTH ELEVATION  
1/8" = 1'-0"



2 SOUTH ELEVATION  
1/8" = 1'-0"



3 EAST ELEVATION  
1/8" = 1'-0"



4 WEST ELEVATION  
1/8" = 1'-0"

# KEYNOTES

- 1 EXISTING CMU WALL, PAINT EP1.
- 2 CMU WALL, PAINT EP1.
- 3 DOOR, EP2 FINISH.
- 4 EXISTING CEMENT PLASTER WALL, PAINT EP1.
- 5 GUTTER & DOWNSPOUT, EP1 FINISH.
- 6 METAL SHADE CANOPY, EP2 FINISH.
- 7 ORNAMENTAL METAL GATE, FACTORY FINISH.
- 8 EXISTING ROOF TO REMAIN.
- 9 STOREFRONT SYSTEM, SEE A701.
- 10 EXTERIOR LIGHTING, SEE ELECTRICAL DRAWINGS.
- 11 PAINT (E) BOLLARD - EP1
- 12 LOUVER, PAINT - EP1
- 13 RUN PIPING AS SHOWN AND COORDINATE W/ MECHANICAL PLANS. PAINT PIPE - EP1. PAINT WALL PRIOR TO INSTALLATION OF PIPE ENCLOSURE.
- 14 LOUVERED GATE, PAINT EP3

EXTERIOR FINISH SCHEDULE		
ID	MATERIAL	REMARKS
EP1	PAINT - DUNN EDWARDS DE6367 'COVERED IN PLATINUM'	
EP2	METAL - PAINT DUNN EDWARDS - DE6369 - 'LEGENDARY GRAY'	
EP3	METAL - PAINT DUNN EDWARDS - DE5713 - 'PINE HAVEN'	
EP4	OMITTED	



BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

EXTERIOR ELEVATIONS

SCALE:



REVISIONS

NO.	DESCRIPTION	DATE
Δ	ADDENDUM 1	1/4/16

JOB NO.

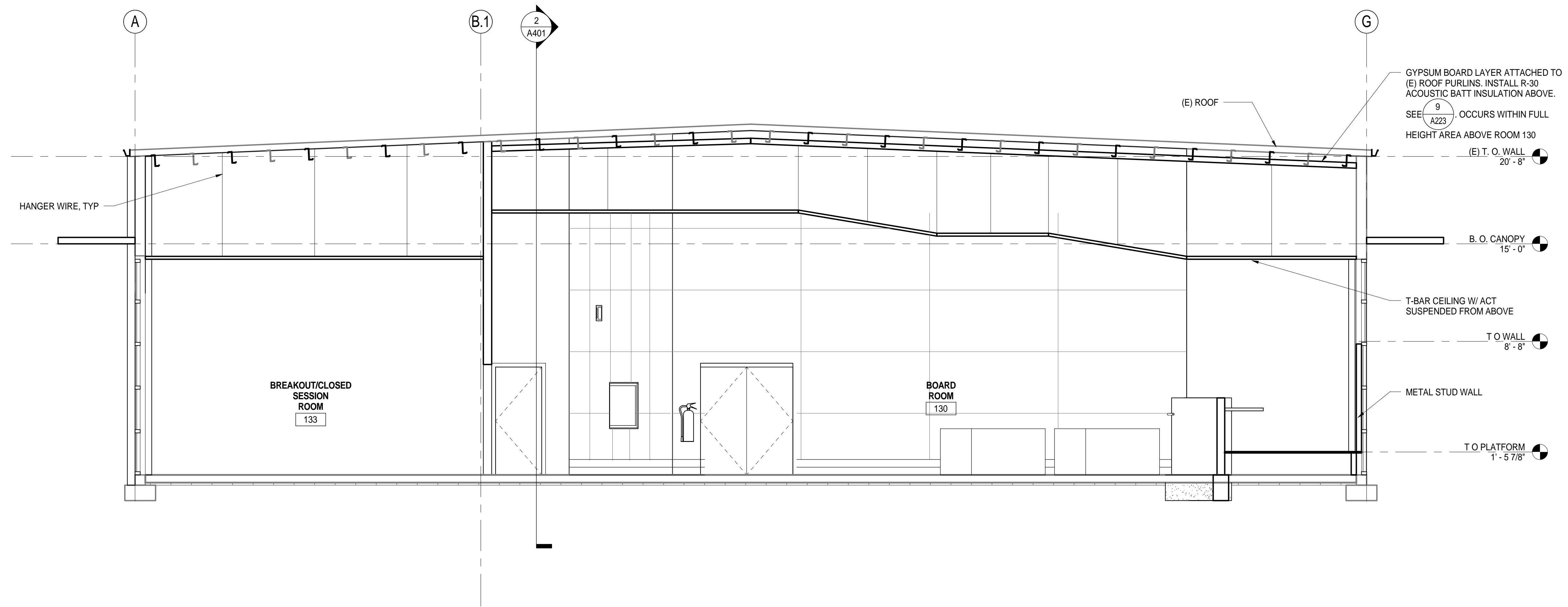
5006A3

DATE

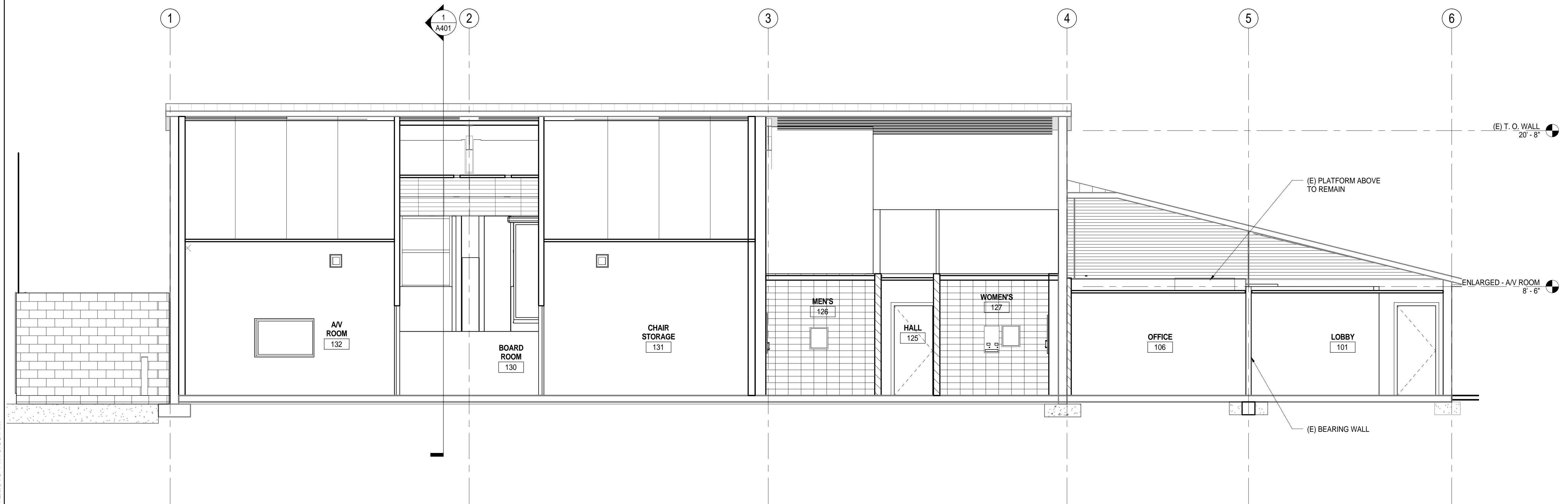
12/3/15

SHEET

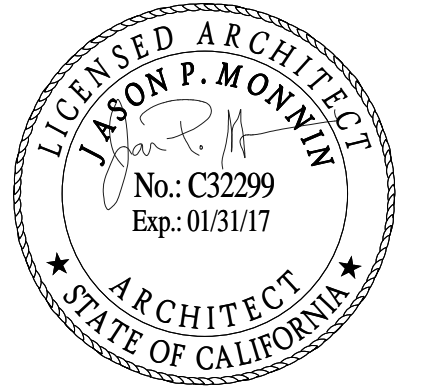
**A301**



1 BUILDING SECTION 1  
1/4" = 1'-0"



2 BUILDING SECTION 2  
1/4" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:  
BUILDING SECTIONS

SCALE: 0 1/2 1  
BASE TO ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15  
SHEET  
**A401**



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:

**WALL SECTIONS &  
DETAILS**

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO.

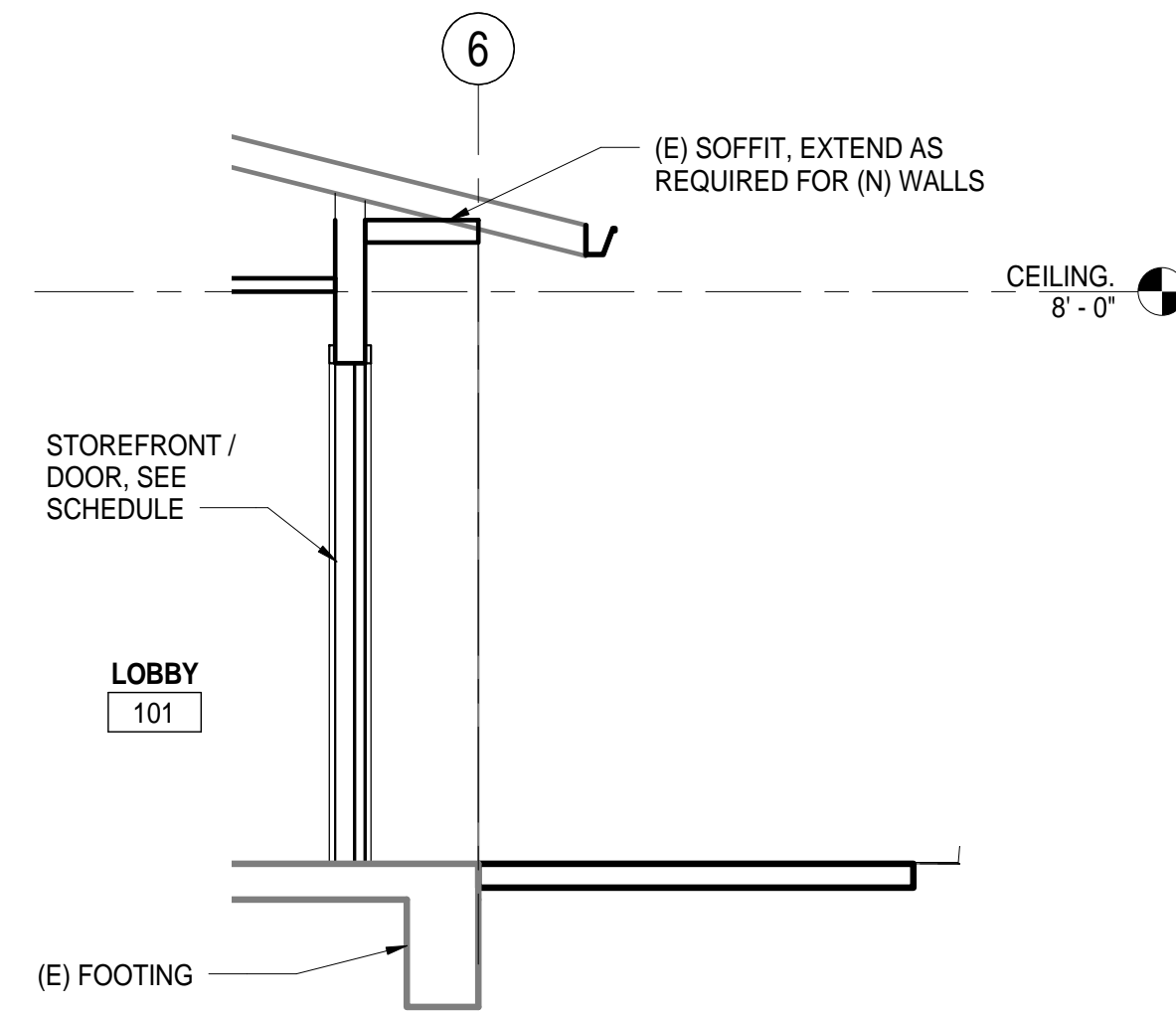
5006A3

DATE

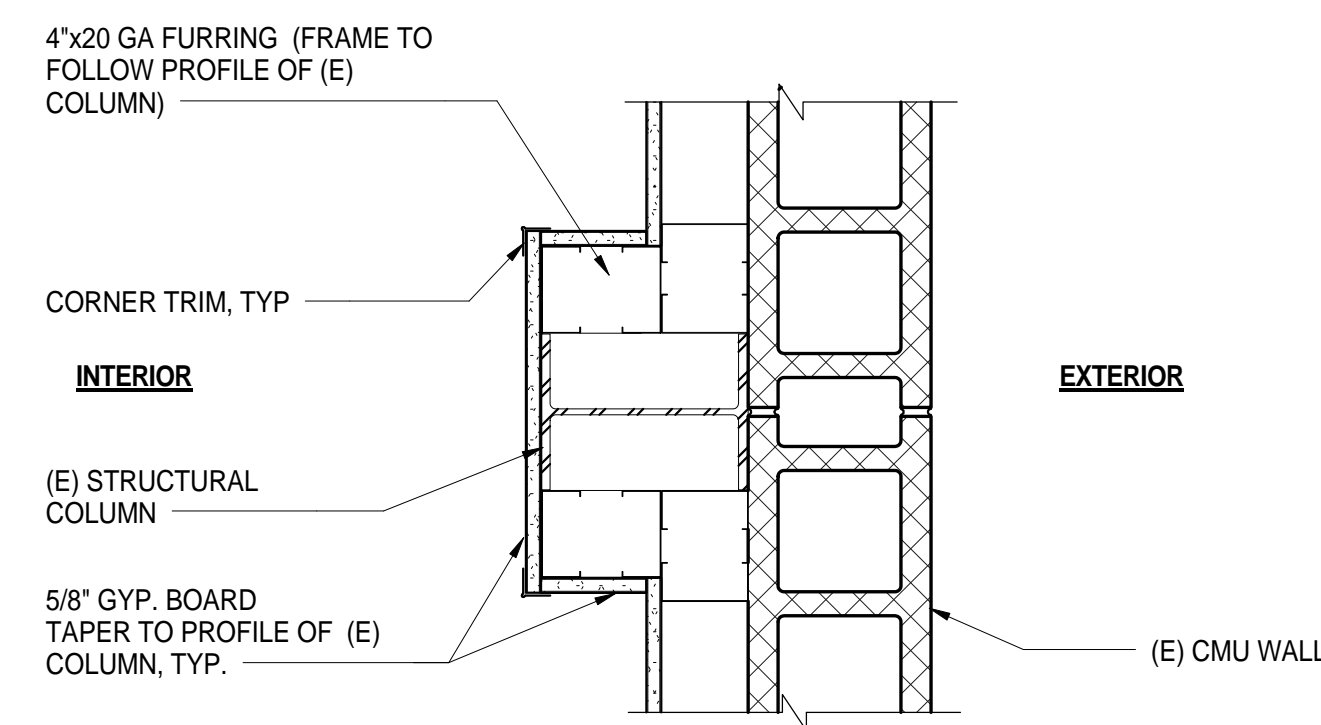
12/3/15

SHEET

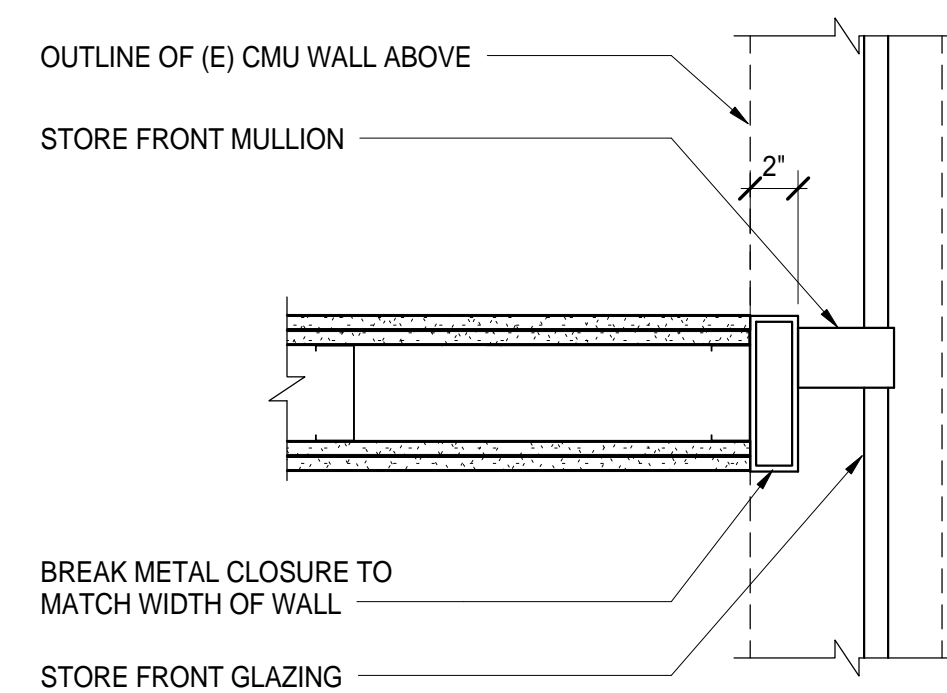
**A501**



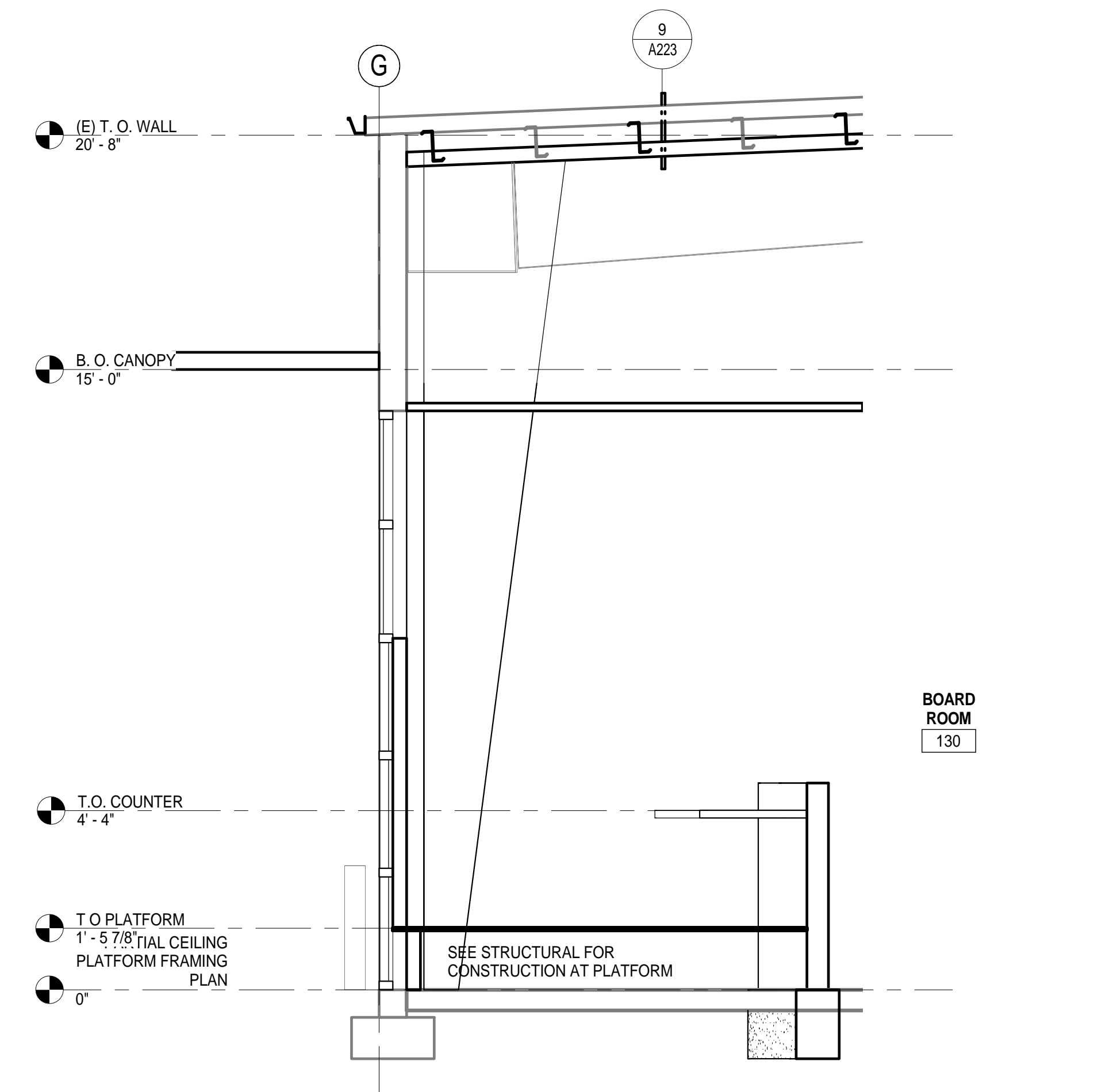
**2 WALL SECTION 2**  
3/8" = 1'-0"



**3 ENLARGED WALL FRAMING PLAN @ RIGID FRAME**  
1 1/2" = 1'-0"



**4 BREAK METAL DETAIL**  
1 1/2" = 1'-0"



**1 WALL SECTION 1**  
3/8" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

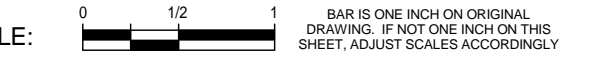
BID SET

BUILDINGS:

SHEET TITLE:

SIGNAGE PLAN & ROOM  
FINISH SCHEDULE

SCALE:



REVISIONS

NO.	DESCRIPTION	DATE
△	ADDENDUM 1	1/4/16
△	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

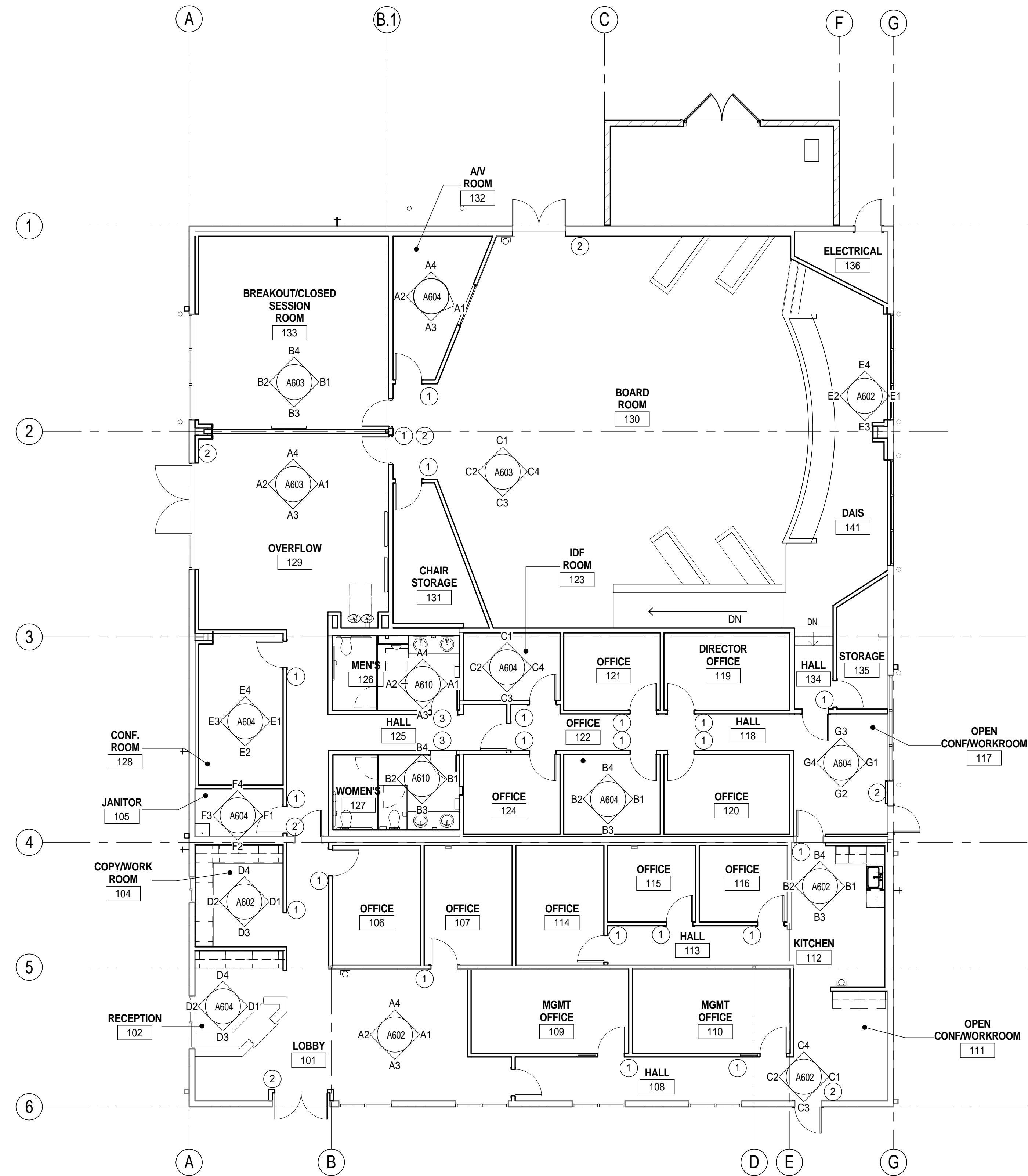
SHEET

**A601**

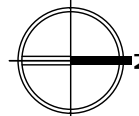
ROOM #	ROOM NAME	FLOOR FINISH	BASE	WALL FINISH				CEILING FINISH	COMMENTS
				NORTH	SOUTH	EAST	WEST		
101	LOBBY	C1	B1	P1	P1	P1	P1	APC1	
102	RECEPTION	C1	B1	P1	P1	P1	P1	APC1	
104	COPY/WORK ROOM	C1	B1	P1	P1	P1	P1	APC1	
105	JANITOR	RF1	B1	P1	P1 / FRP	P1 / FRP	P1	OTS	
106	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
107	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
108	HALL	C2	B1	P1	P1	P1	P1	APC1	
109	MGMT OFFICE	C1	B1	P1	P1	P1	P1	APC1	
110	MGMT OFFICE	C2	B1	P1	P1	P1	P1	APC1	
111	OPEN CONF/WORKROOM	C1	B1	P1	P1	P1	P1	APC1	
112	KITCHEN	RF1	B1	P1	P1	P1	P1	APC1	
113	HALL	C1	B1	P1	P1	P1	P1	APC1	
114	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
115	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
116	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
117	OPEN CONF/WORKROOM	C1	B1	P1	P1	P1	P1	APC1	
118	HALL	C1	B1	P1	P1	P1	P1	APC1	
119	DIRECTOR OFFICE	C2	B1	P1	P1	P1	P1	APC1	
120	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
121	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
122	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
123	IDF ROOM	RF2	RF2	P1	P1	P1	P1	APC1	
124	OFFICE	C2	B1	P1	P1	P1	P1	APC1	
125	HALL	C1	B1	P1	P1	P1	P1	APC1	
126	MEN'S	T1	T2	T2	T2	T2	T2	P1	
127	WOMEN'S	T1	T2	T2	T2	T2	T2	P1	
128	CONF. ROOM	C1	B1	P1	P1	P1	P1	APC1	
129	OVERFLOW	C1	B1	P1	P1	P1	P1	APC1	
130	BOARD ROOM	C1	B1	P1	P1 / FRAP	P1 / FRAP	P1 / FRAP	APC1	
131	CHAIR STORAGE	C2	B1	P1	P1	P1	P1	APC1	
132	A/V ROOM	C2	B1	P1	P1	P1	P1	APC1	
133	BREAKOUT/CLOSED SESSION ROOM	C1	B1	P1	P1	P1	P1	APC1	
134	HALL	C1	B1	P1	P1	P1	P1	APC1	
135	STORAGE	RF1	B1	P1	P1	P1	P1	OTS	
136	ELECTRICAL	CO1	B1	P1	P1	P1	P1	OTS	
141	DAIS	C2	B1	P1	P1	P1	P1	APC1	

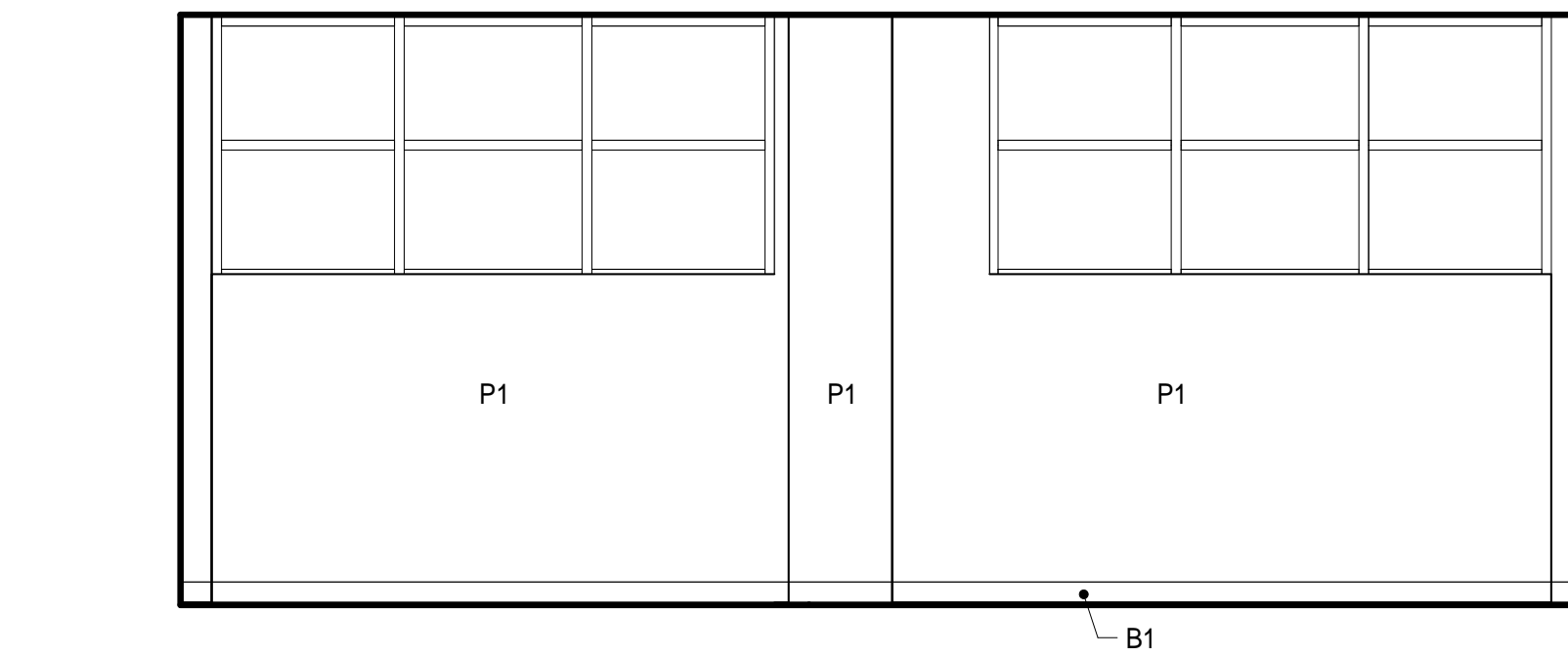
DESIGNATION	FINISH	DESCRIPTION
CO1	SEALED CONCRETE	
B1	RESILIENT BASE	ROPPE / 174 SMOKE
APC1	ACOUSTIC PANEL CEILING	ECOPHON GEDINA 'A' 2'x2'
C1	CARPET TILE	SHAW - MELT 5T048.48516 FUSE 18x36
C2	CARPET TILE	SHAW - STILL 5T051
RF1	LINOLEUM FLOORING	ARMSTRONG / COLORETTE / LP371 HALF BAKED
RF2	STATIC CONTROL FLOORING	NORA / ENVIROCARE / ART 2462 / WINDFLOWER (2930) - 24"x24" LOVE BASE TO MATCH
P1	PAINT	DUNN EDWARDS / DEW316 POWDERED
P2	PAINT	DUNN EDWARDS / DE6331 BAY OF HOPE
P3	PAINT	DUNN EDWARDS / DE6366 SILVER SPOON
P4	PAINT	DUNN EDWARDS / DE5354 HONEY GLOW
FRAP	FABRIC WRAPPED ACOUSTIC PANEL	KINETICS NOISE CONTROL - HARDSIDE - 1" THICK, 4' x 10' MAX PANEL - COORDINATE COLORS AND EDGE CONDITIONS W/ ARCHITECT
FRP	FIBER REINFORCED PANEL	NUDE / FIBERLITE / PEARL (750)
PL1	PLASTIC LAMINATE	FORMICA / 1097-MC / CITADEL
PL2	PLASTIC LAMINATE	FORMICA / 6610-58 ENDLESS GRAYTONE
PL3	PLASTIC LAMINATE	FORMICA / 918-SP / NEUTRAL WHITE
SSM1	SOLID SURFACE COUNTERTOP	CORIAN - ANTHRACITE
SSM2	COUNTERTOP	PAPER STONE / GUN METAL
T1	FLOOR TILE	6"x6" / DAL TILE - NATURAL HUES - CH08 CINDER W/ ABRASIVE FINISH
T2	WALL TILE	6"x12" / DAL TILE - NATURAL HUES - CH24 IVORY
T3	WALL TILE	6"x12" / DAL TILE - NATURAL HUES - QH82 ICEBERG
WD1	WOOD FINISH	MATA VERDE / SANTA MARIA
WD2	WOOD LAMINATE	WILSONART 7946 - BRAZILWOOD

- SIGNAGE PLAN - SIGN CALLOUTS
- ① ROOM IDENTIFICATION SIGNAGE, SEE 3/A703
  - ② EXIT SIGN, SEE 1/A703
  - ③ ACCESSIBLE REST ROOM SIGNAGE, SEE 4/A810 & 5/A810

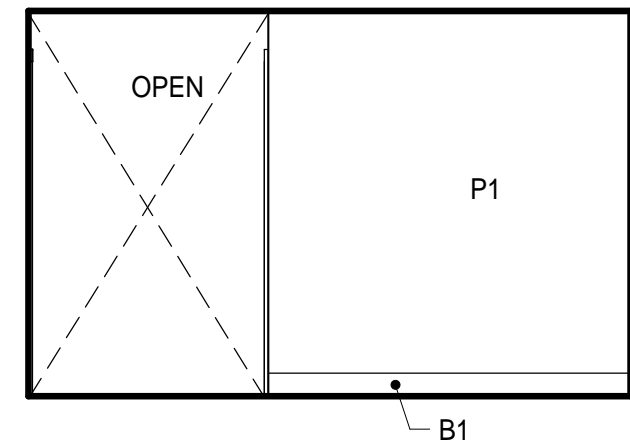


1 SIGNAGE PLAN / INTERIOR ELEVATIONS CALL OUT  
1/8" = 1'-0"

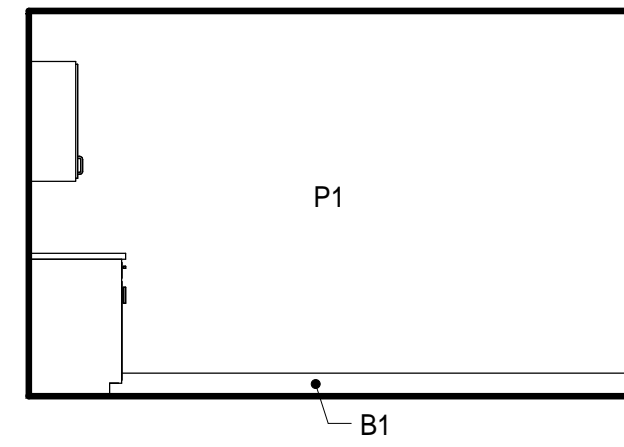




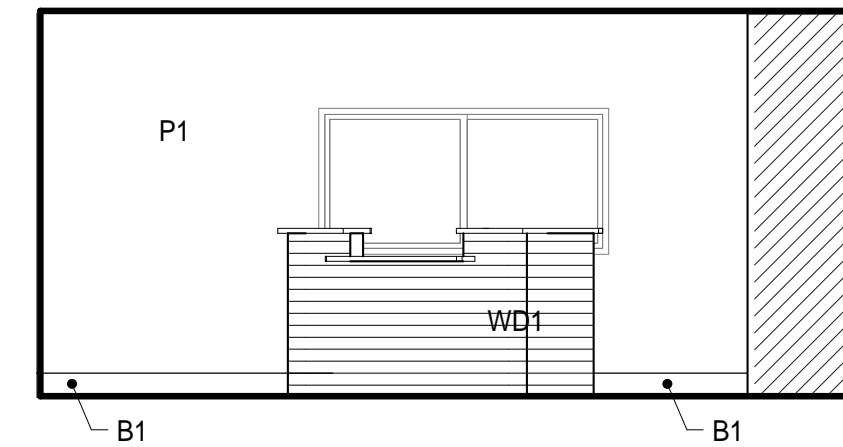
E1 DAIS 141 - NORTH  
1/4" = 1'-0"



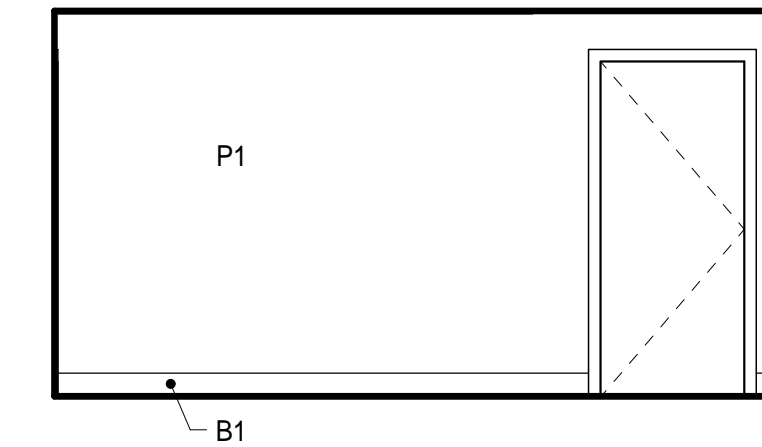
C2 OPEN CONF 111 - SOUTH  
1/4" = 1'-0"



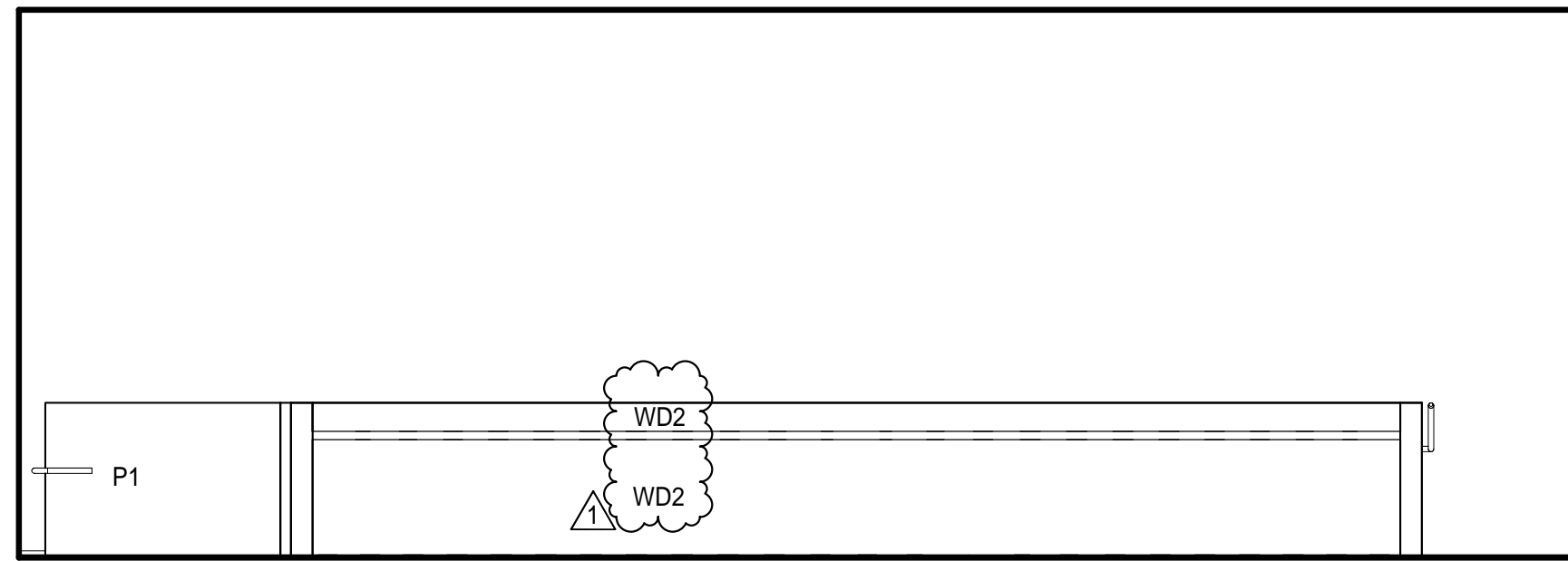
C1 OPEN CONF 111 - NORTH  
1/4" = 1'-0"



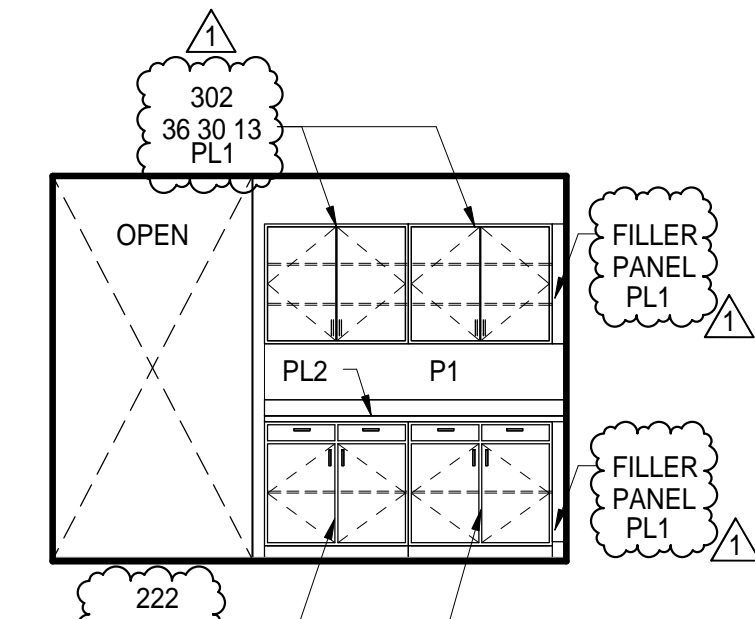
A2 LOBBY 101 - SOUTH  
1/4" = 1'-0"



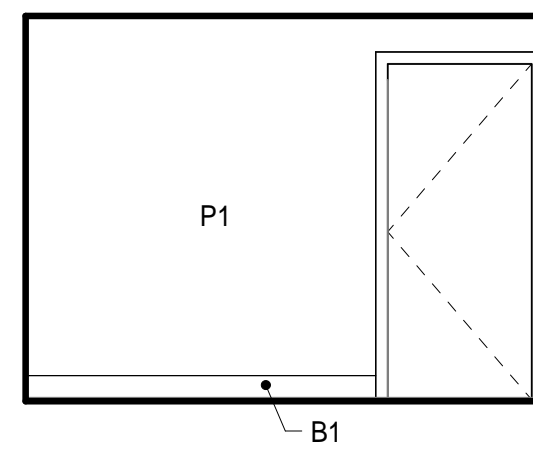
A1 LOBBY 101 - NORTH  
1/4" = 1'-0"



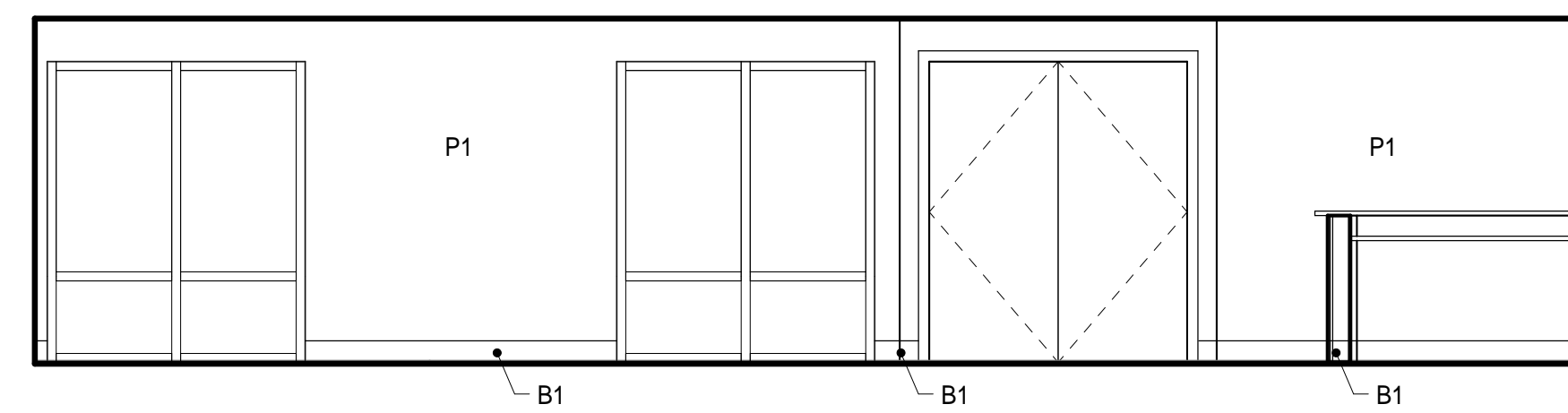
E2 DAIS 141 - SOUTH  
1/4" = 1'-0"



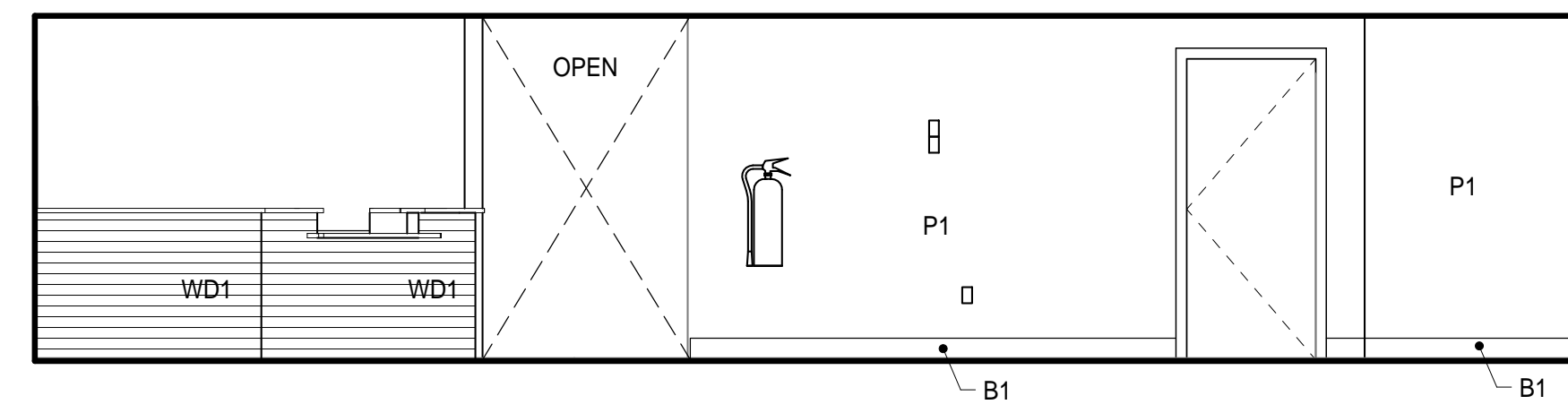
C4 OPEN CONF 111 - WEST  
1/4" = 1'-0"



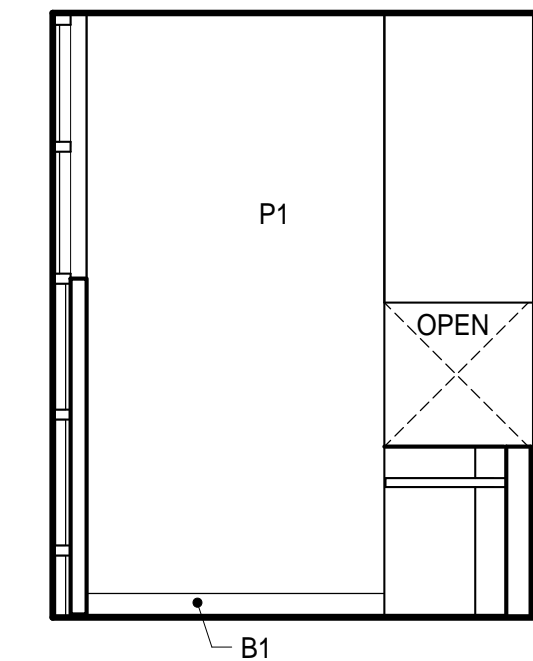
C3 OPEN CONF 111 - EAST  
1/4" = 1'-0"



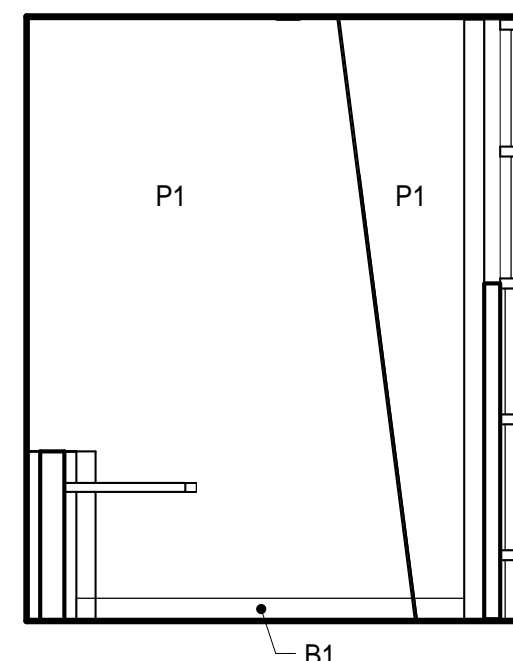
A3 LOBBY 101 - EAST  
1/4" = 1'-0"



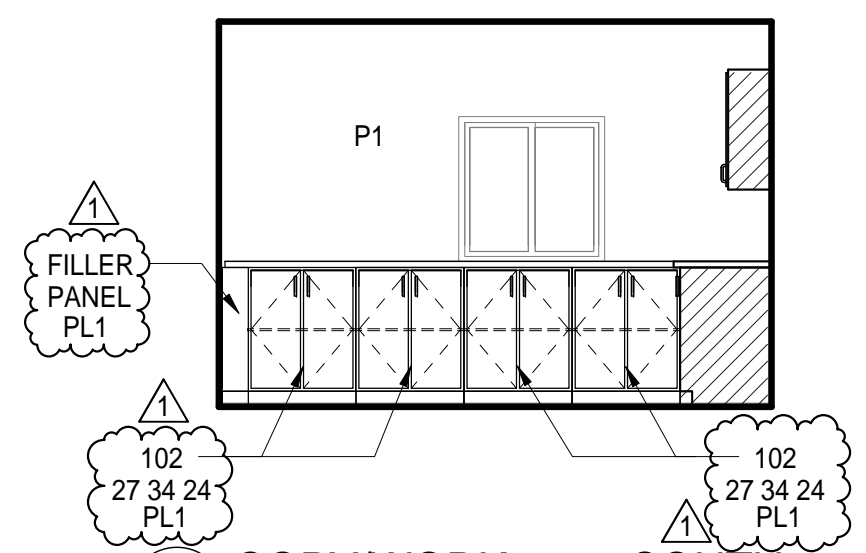
A4 LOBBY 101 - WEST  
1/4" = 1'-0"



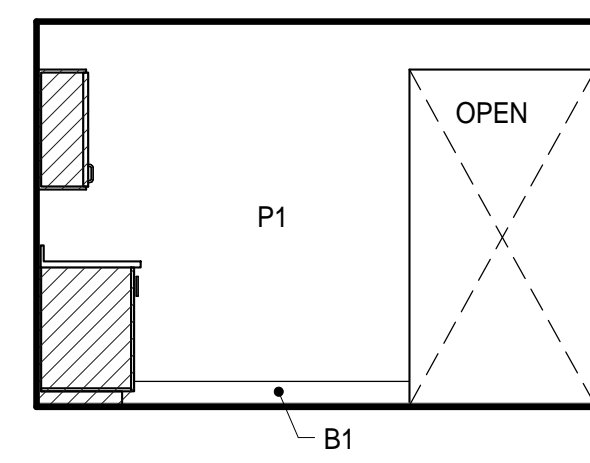
E3 DAIS 141 - EAST  
1/4" = 1'-0"



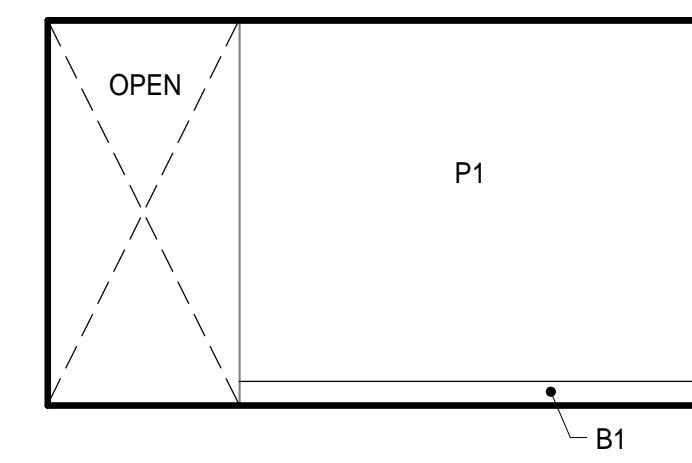
E4 DAIS 141 - WEST  
1/4" = 1'-0"



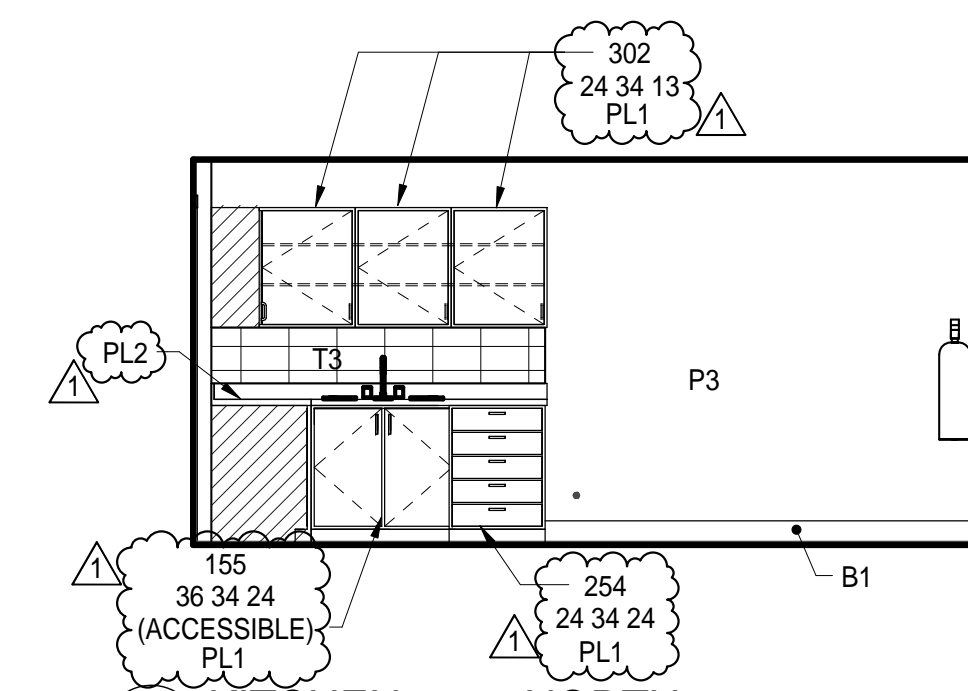
D2 COPY/WORK 104 - SOUTH  
1/4" = 1'-0"



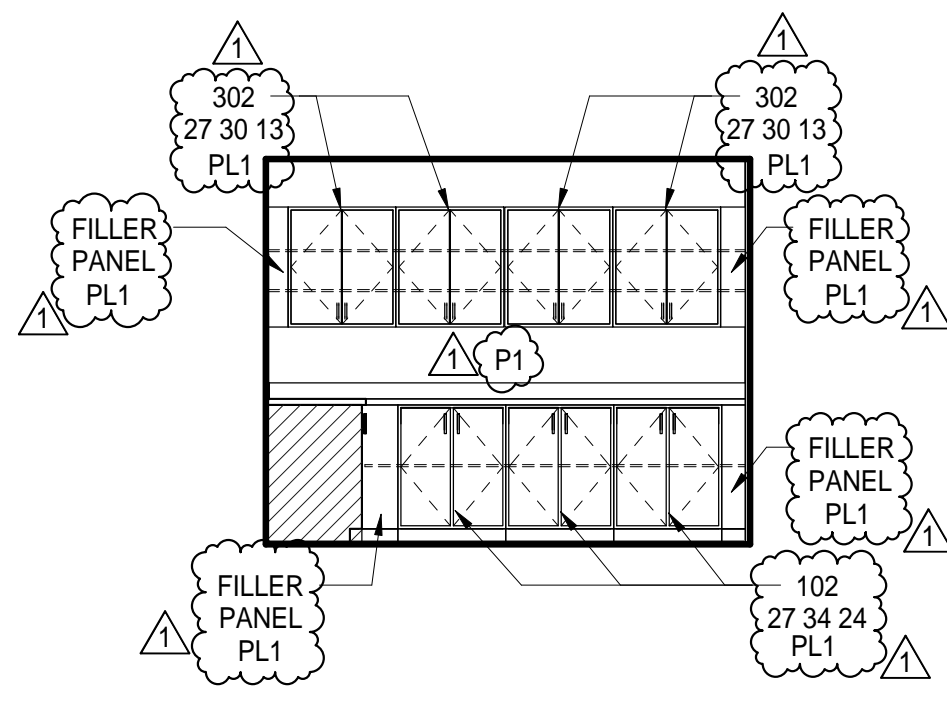
D1 COPY/WORK 104 - NORTH  
1/4" = 1'-0"



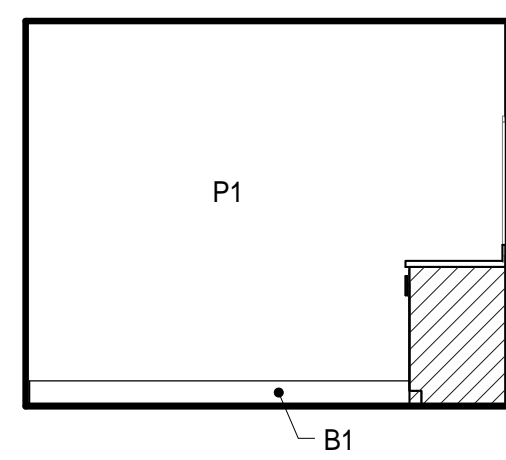
B2 KITCHEN 112 - SOUTH  
1/4" = 1'-0"



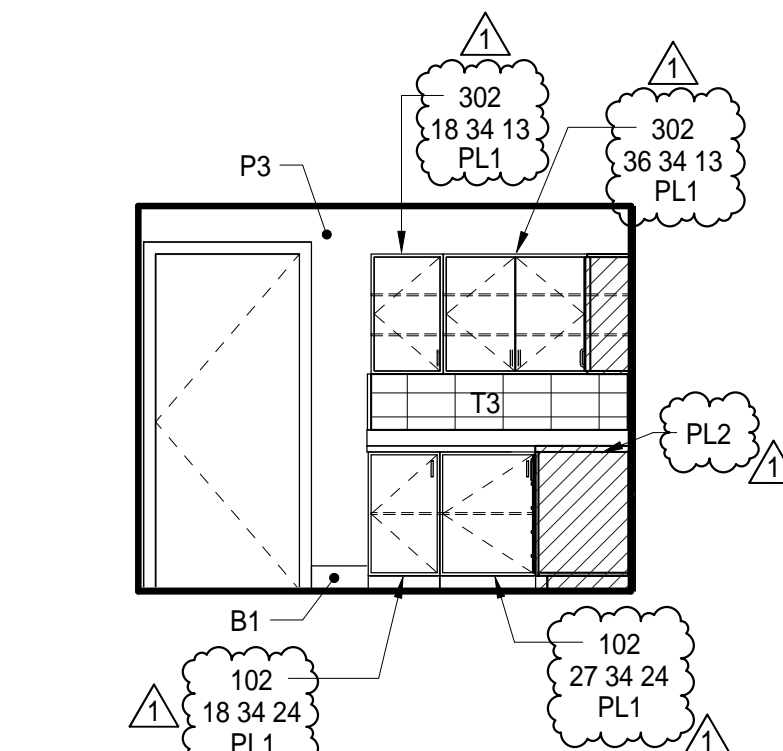
B1 KITCHEN 112 - NORTH  
1/4" = 1'-0"



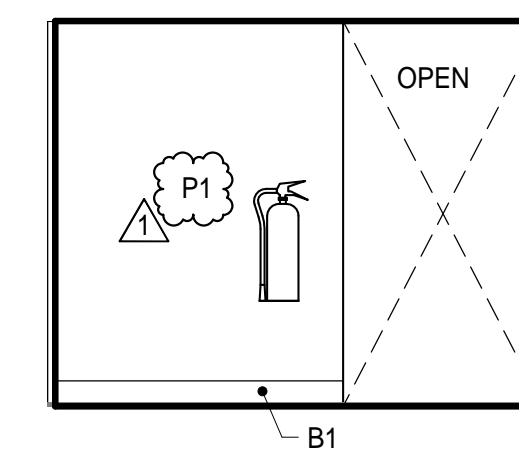
D4 COPY/WORK 104 - WEST  
1/4" = 1'-0"



D3 COPY/WORK 104 - EAST  
1/4" = 1'-0"



B4 KITCHEN 112 - WEST  
1/4" = 1'-0"



B3 KITCHEN 112 - EAST  
1/4" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:  
INTERIOR ELEVATIONS

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16

JOB NO.	SHEET
5006A3	<b>A602</b>
DATE	
12/3/15	



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

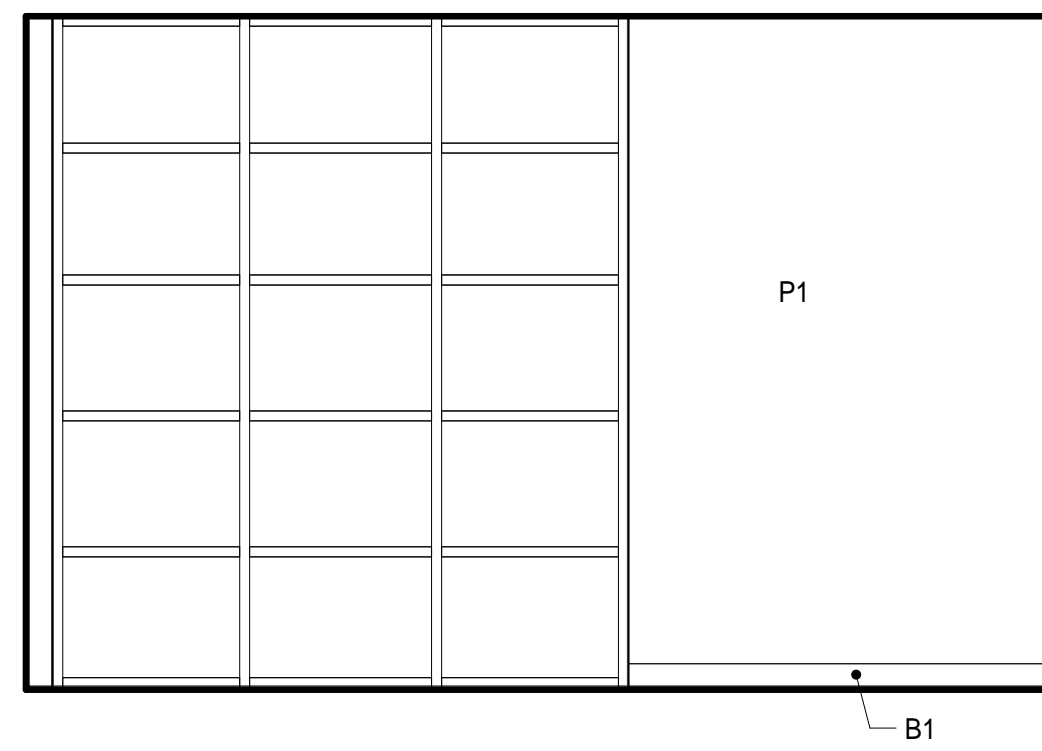
SHEET TITLE:  
**INTERIOR ELEVATIONS**

SCALE: 0 1/2 1  
BASE TO ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

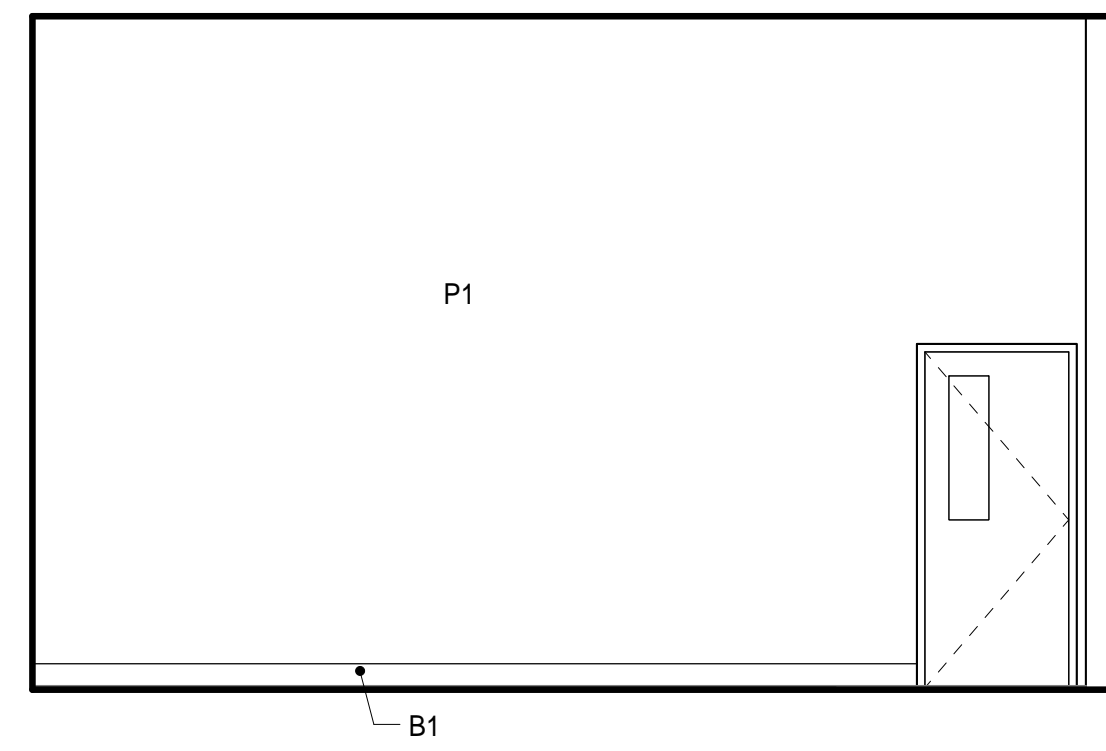
REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16

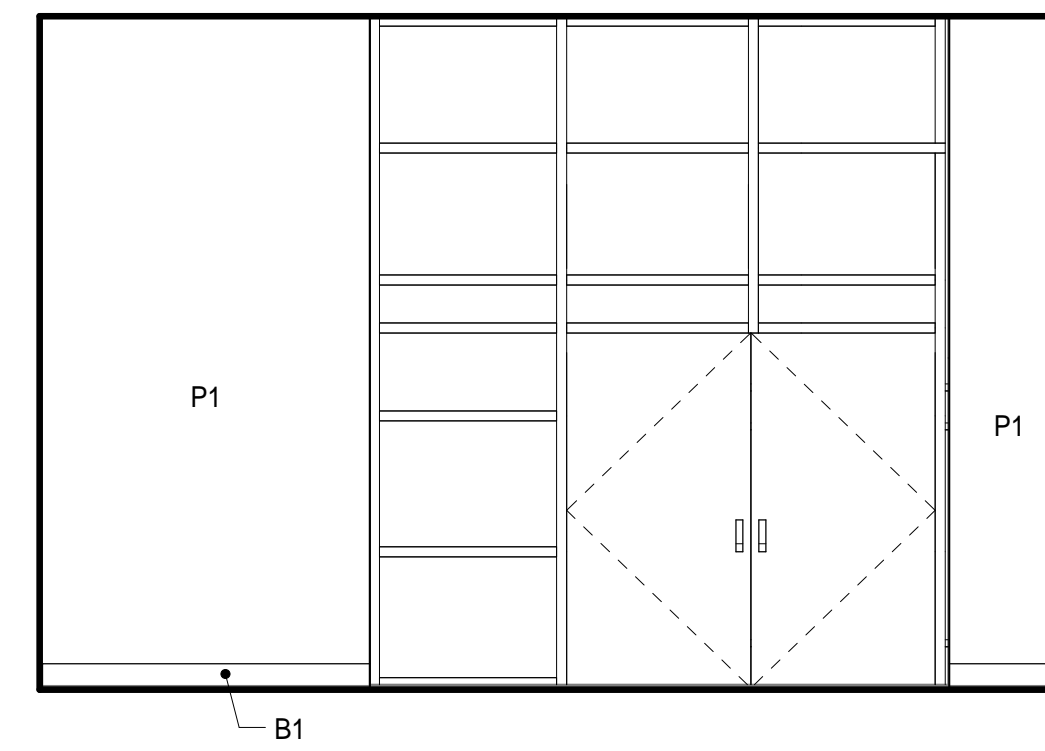
JOB NO.	SHEET
5006A3	<b>A603</b>
DATE	12/3/15



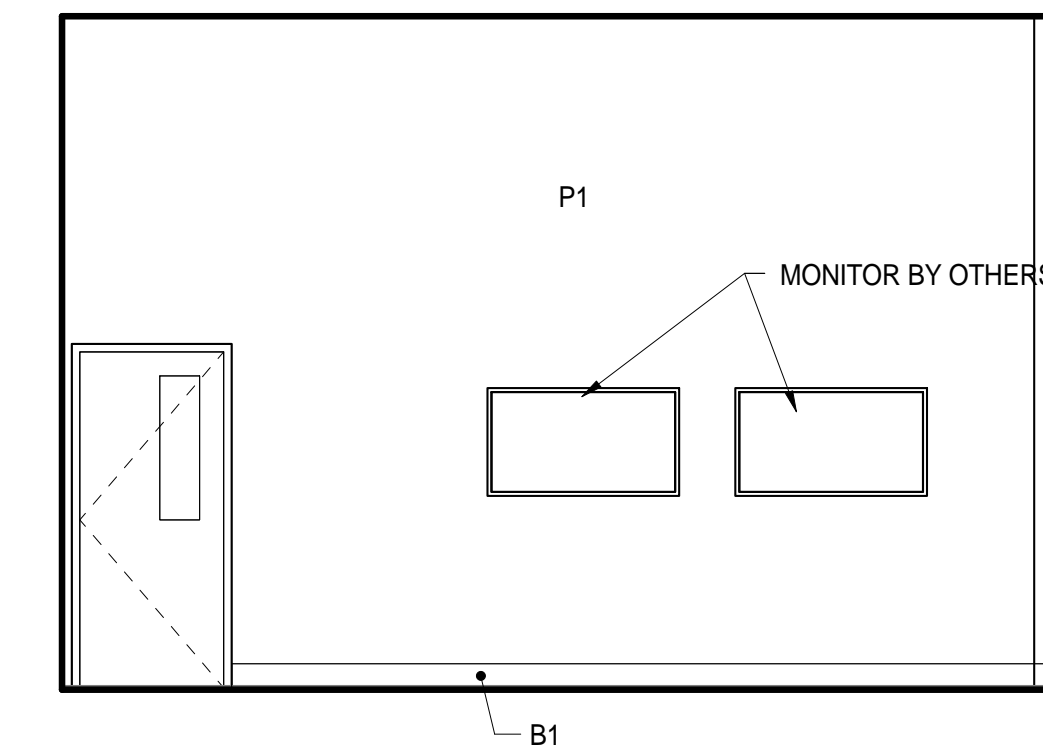
B2 BREAKOUT 133 - SOUTH  
1/4" = 1'-0"



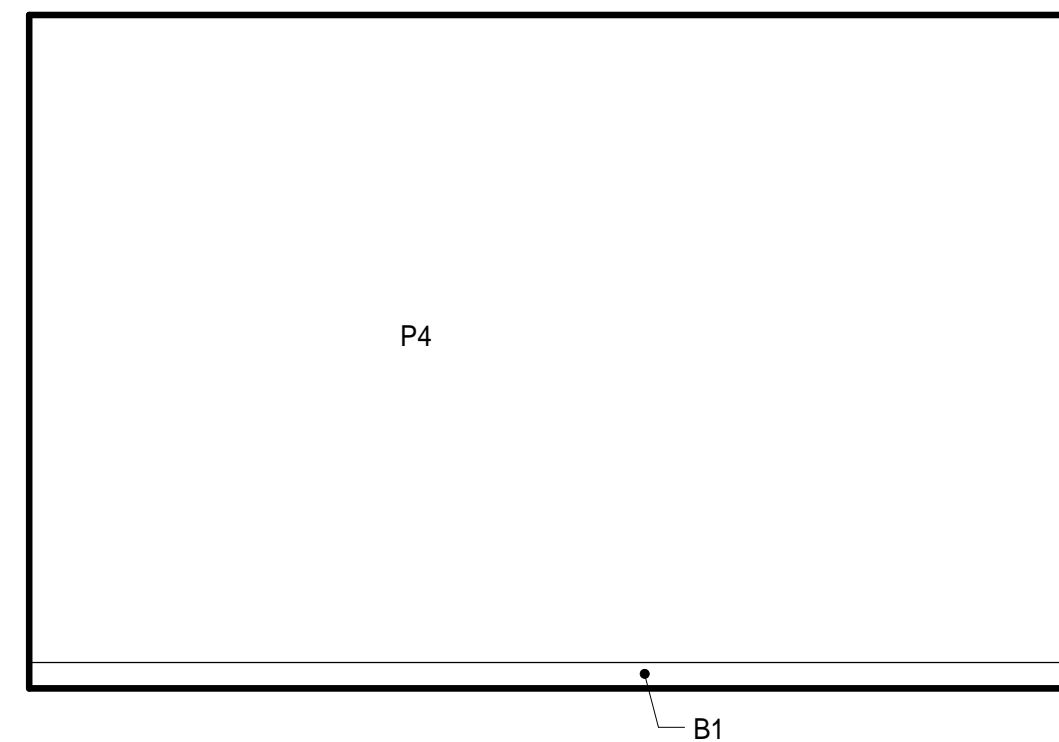
B1 BREAKOUT 133 - NORTH  
1/4" = 1'-0"



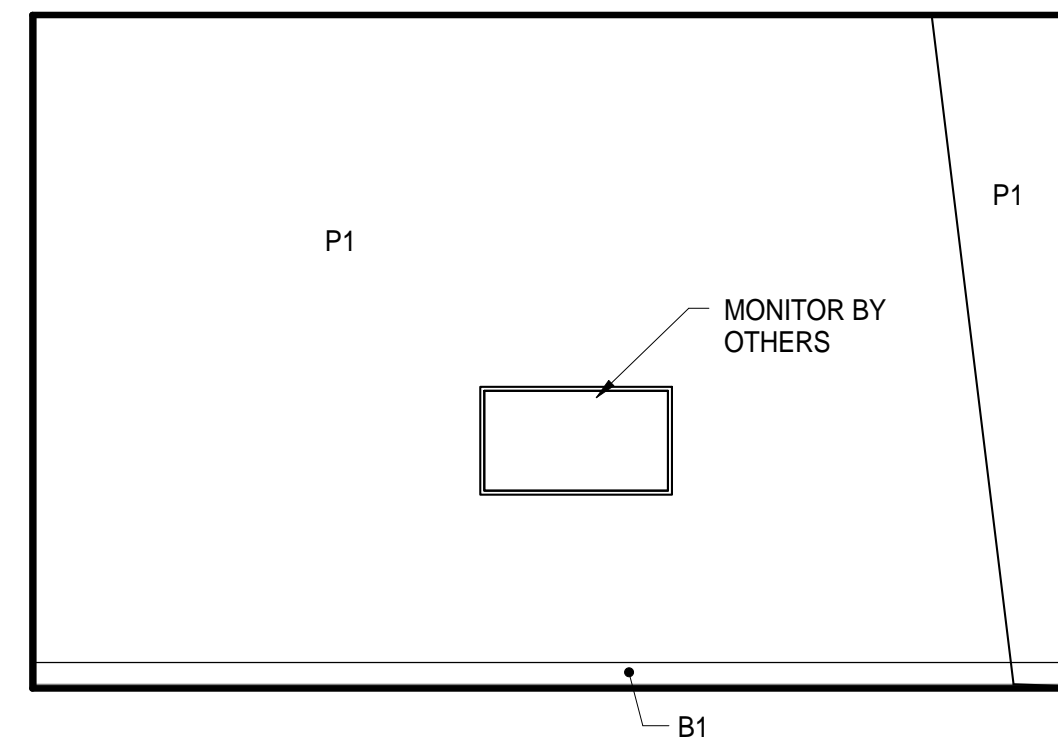
A2 OVERFLOW 129 - SOUTH  
1/4" = 1'-0"



A1 OVERFLOW 129 - NORTH  
1/4" = 1'-0"



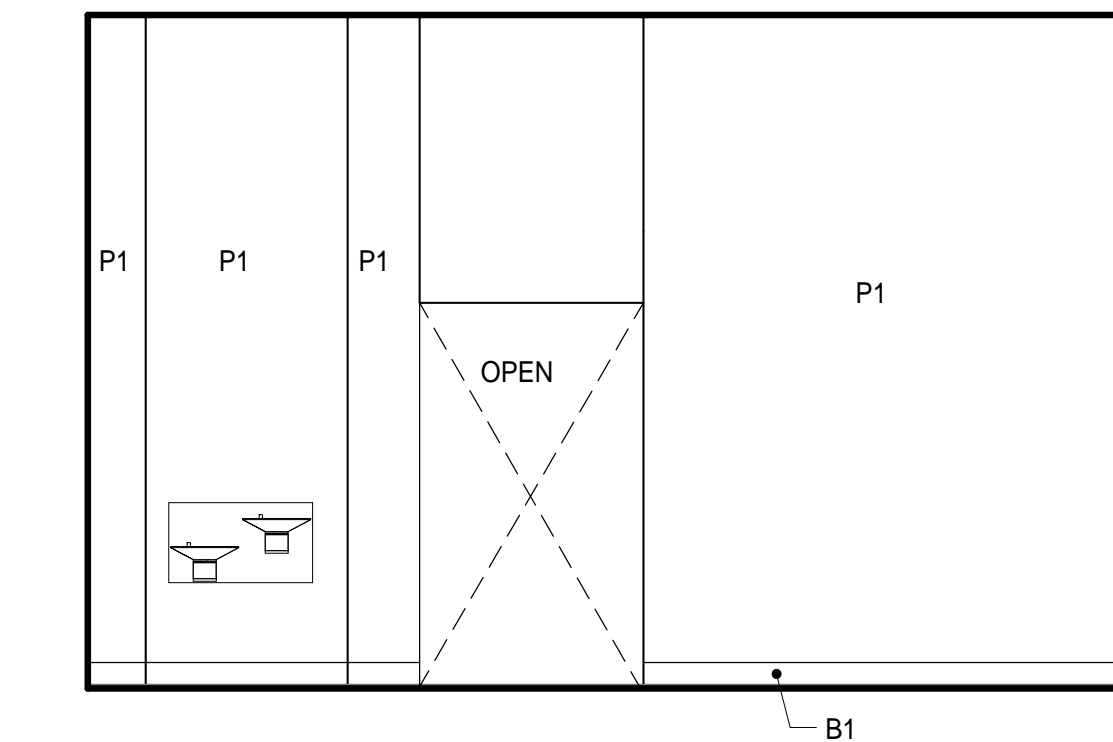
B4 BREAKOUT 133 - WEST  
1/4" = 1'-0"



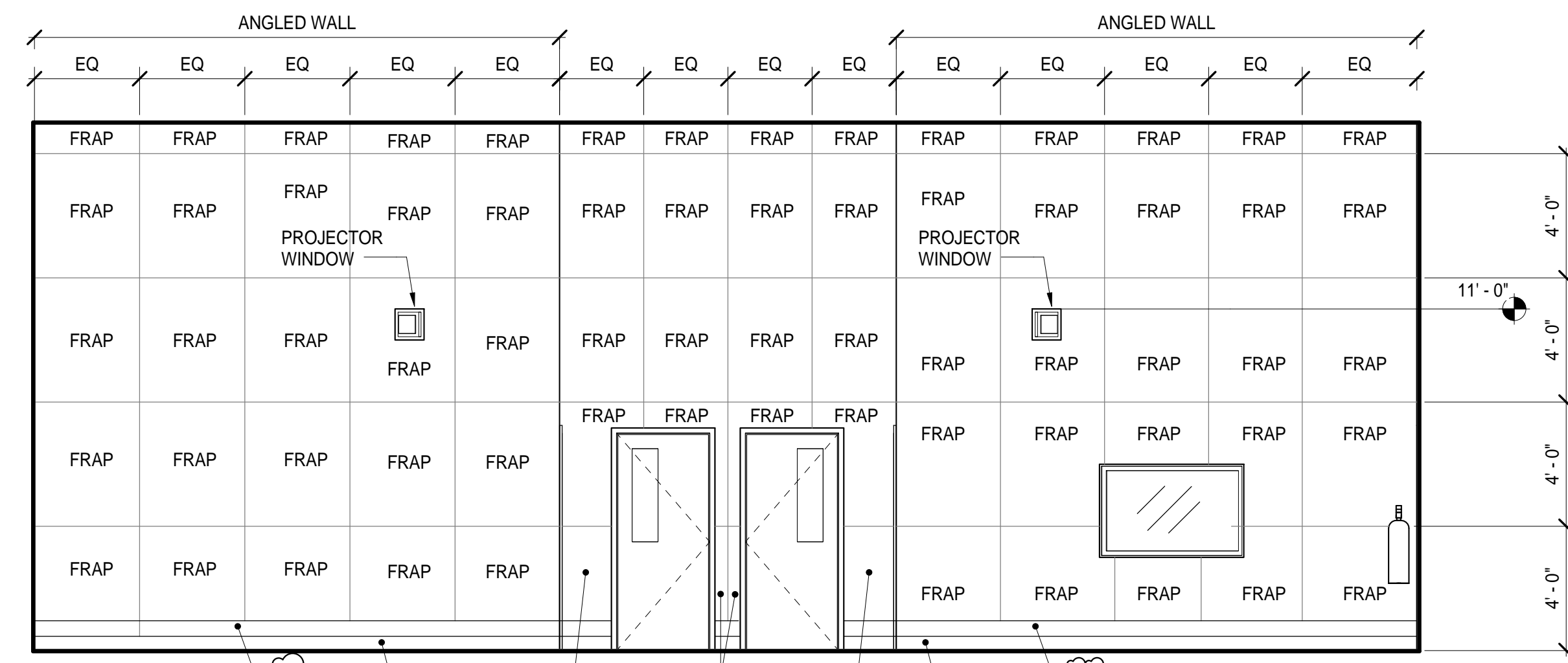
B3 BREAKOUT 133 - EAST  
1/4" = 1'-0"



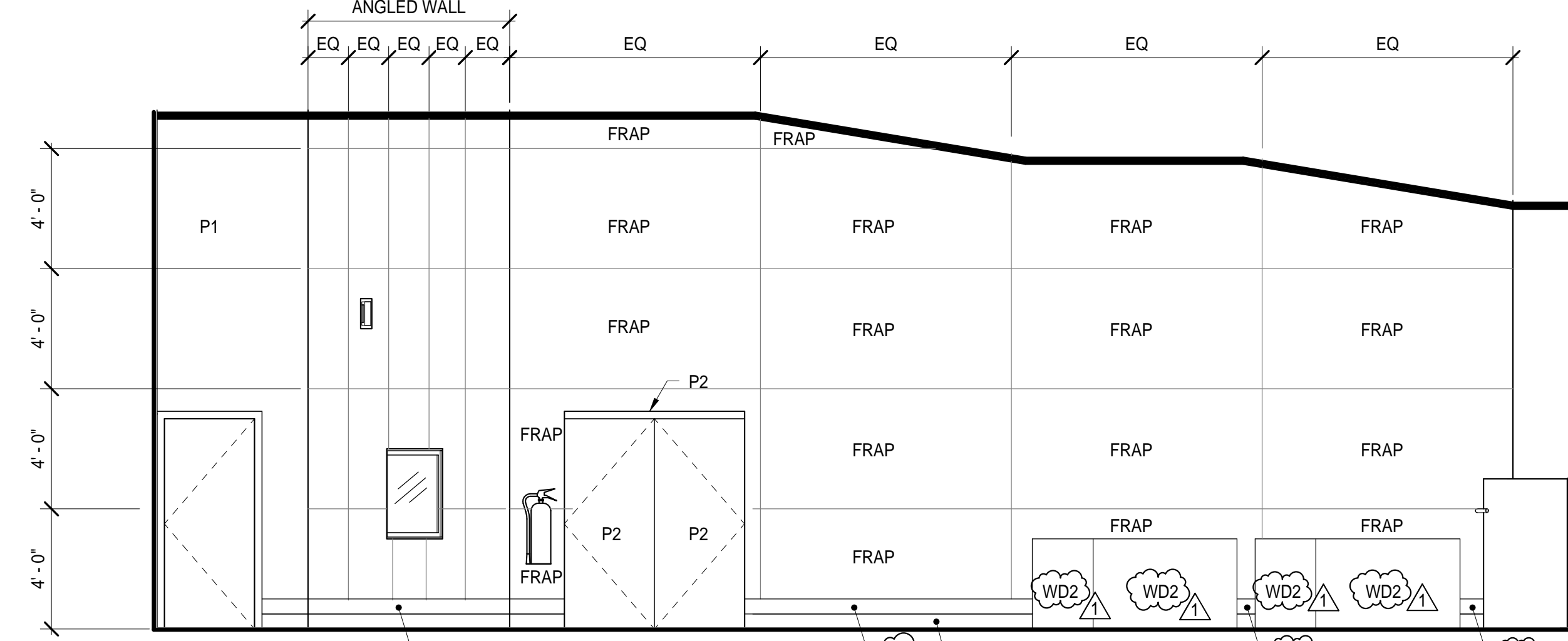
A4 OVERFLOW 129 - WEST  
1/4" = 1'-0"



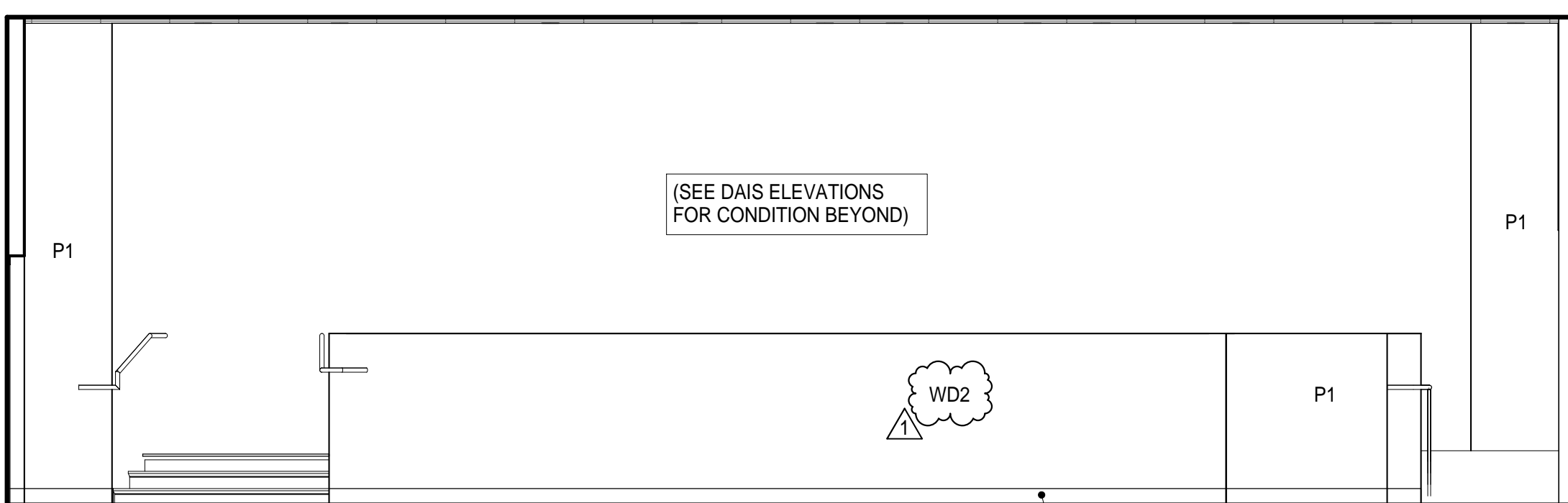
A3 OVERFLOW 129 - EAST  
1/4" = 1'-0"



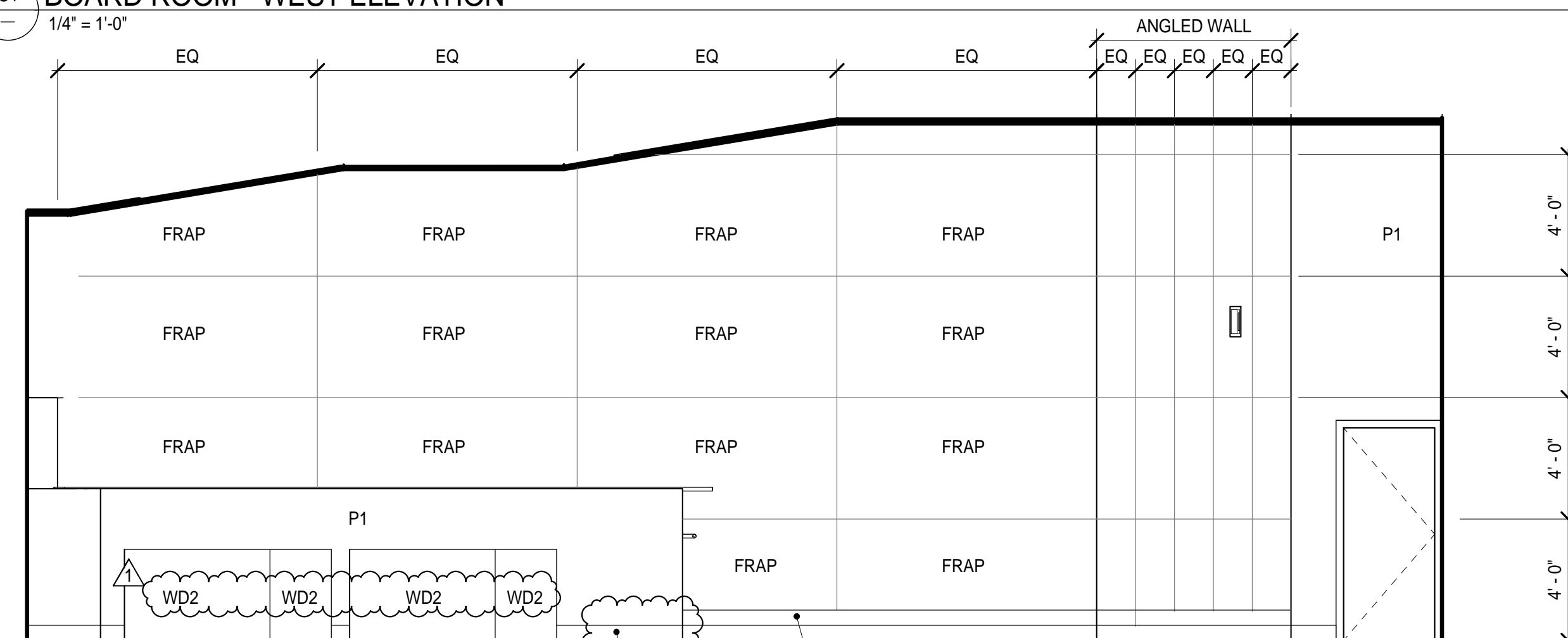
C2 BOARD ROOM - SOUTH ELEVATION  
1/4" = 1'-0"



C1 BOARD ROOM - WEST ELEVATION  
1/4" = 1'-0"



C4 BOARD ROOM - NORTH ELEVATION  
1/4" = 1'-0"



C3 BOARD ROOM - EAST ELEVATION  
1/4" = 1'-0"





BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:  
**INTERIOR ELEVATIONS**

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE
△	ADDENDUM 1	1/4/16

JOB NO.

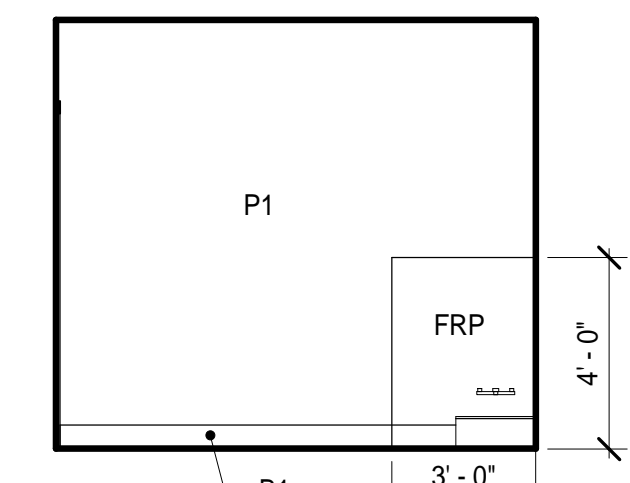
5006A3

DATE

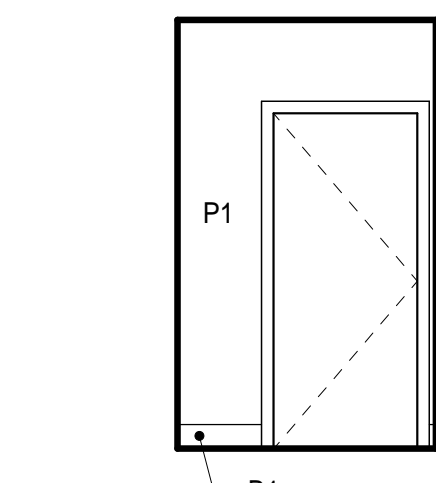
12/3/15

SHEET

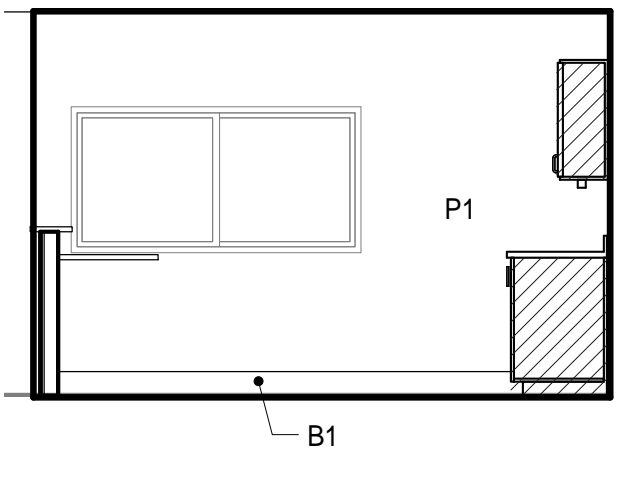
**A604**



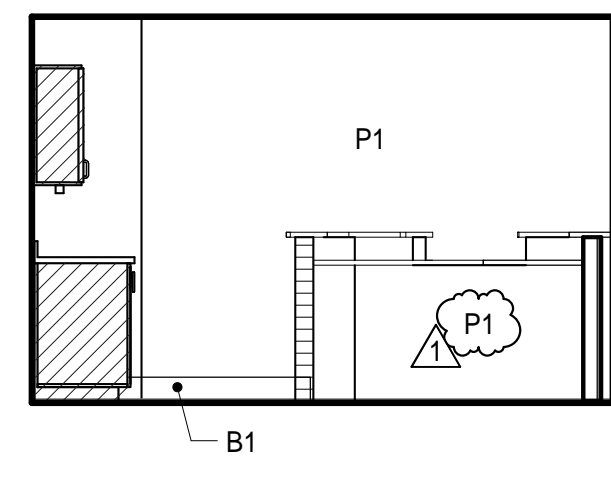
F2 JANITOR 105 - EAST  
1/4" = 1'-0"



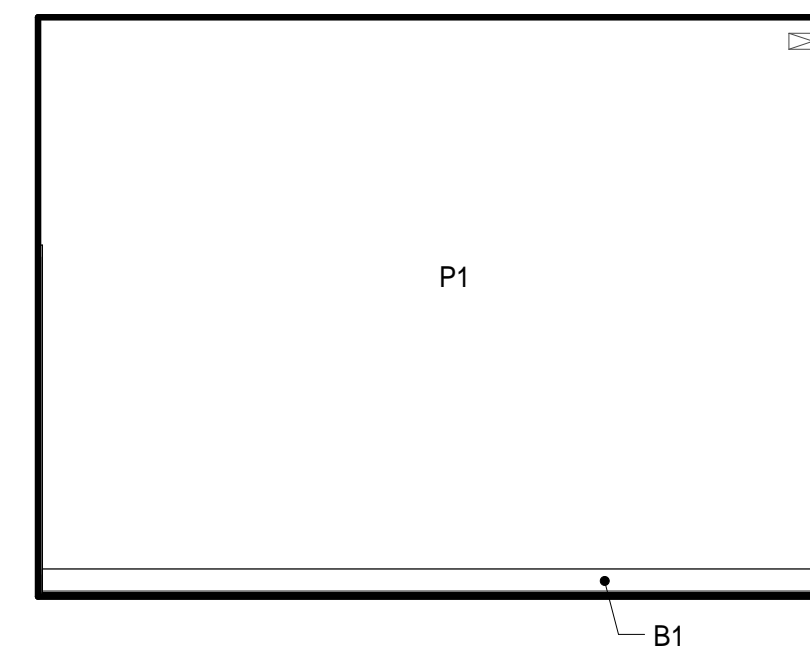
F1 JANITOR 105 - NORTH  
1/4" = 1'-0"



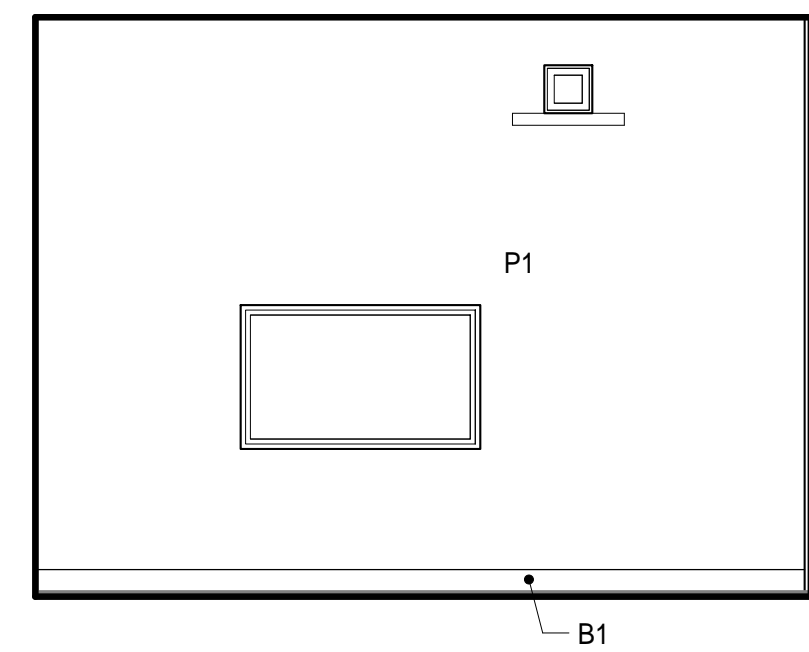
D2 RECEPTION 102 - SOUTH  
1/4" = 1'-0"



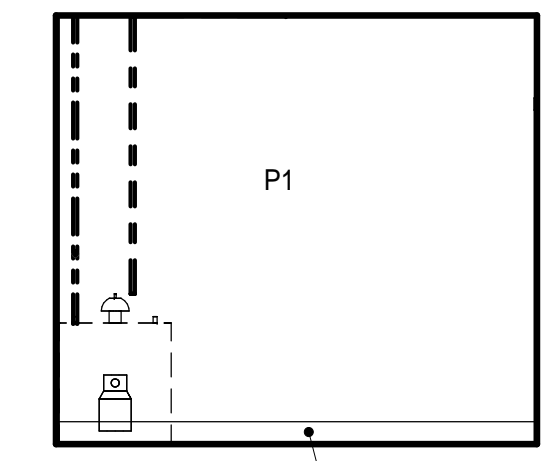
D1 RECEPTION 102 - NORTH  
1/4" = 1'-0"



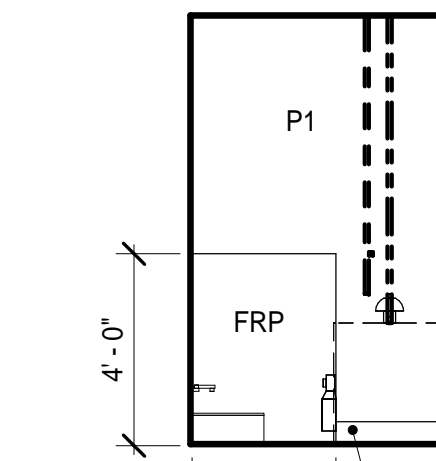
A2 AV 132 - SOUTH  
1/4" = 1'-0"



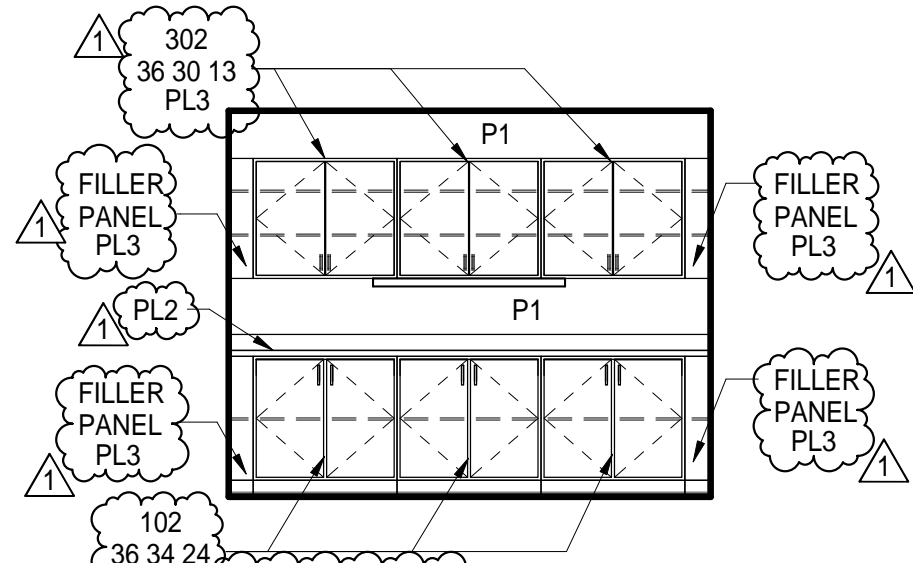
A1 AV 132 - NORTH  
1/4" = 1'-0"



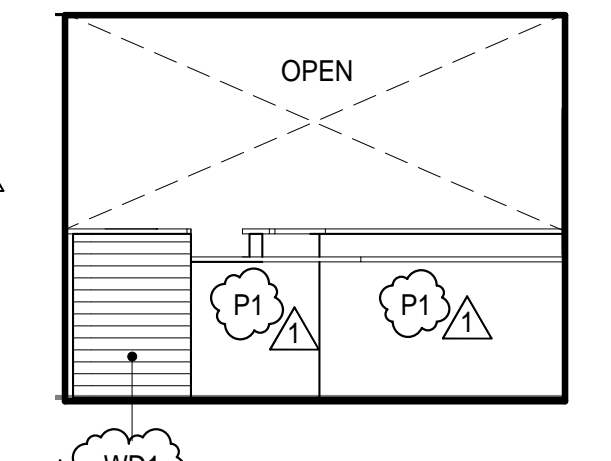
F4 JANITOR 105 - WEST  
1/4" = 1'-0"



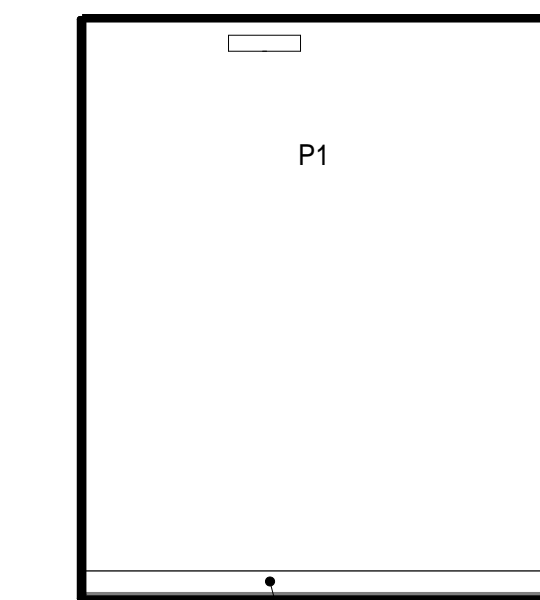
F3 JANITOR 105 - SOUTH  
1/4" = 1'-0"



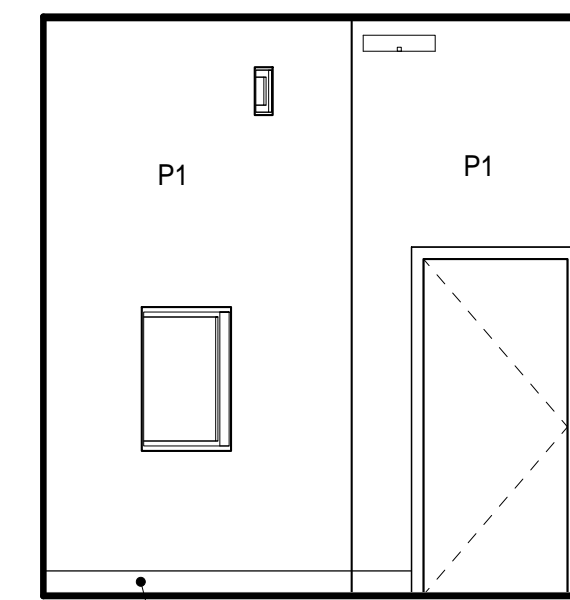
D4 RECEPTION 102 - WEST  
1/4" = 1'-0"



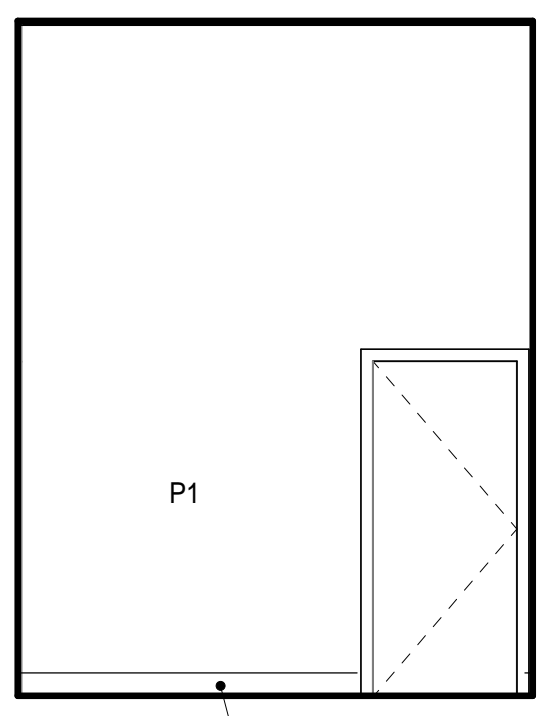
D3 RECEPTION 102 - EAST  
1/4" = 1'-0"



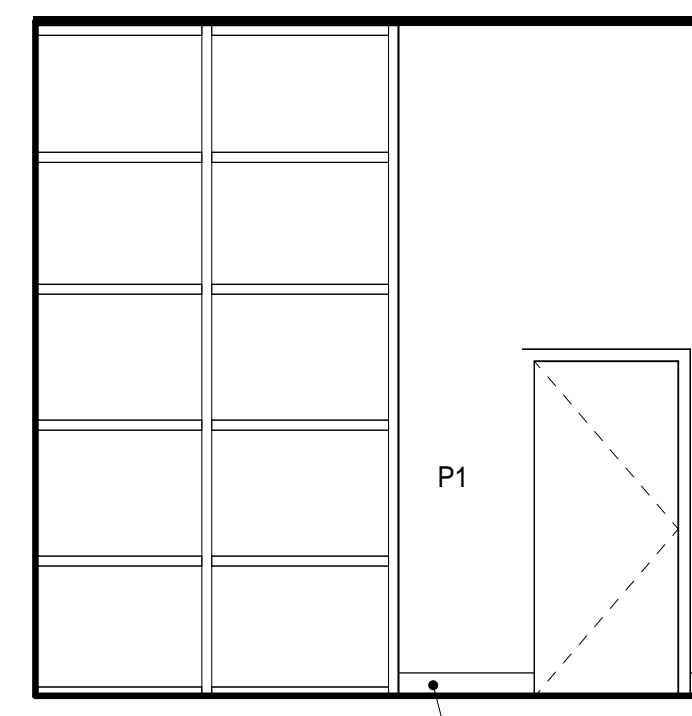
A4 AV 132 - WEST  
1/4" = 1'-0"



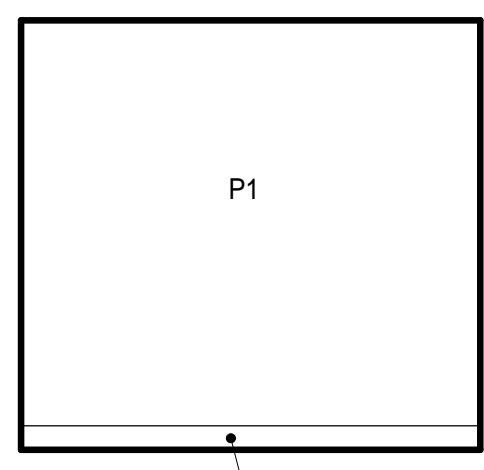
A3 AV 132 - EAST  
1/4" = 1'-0"



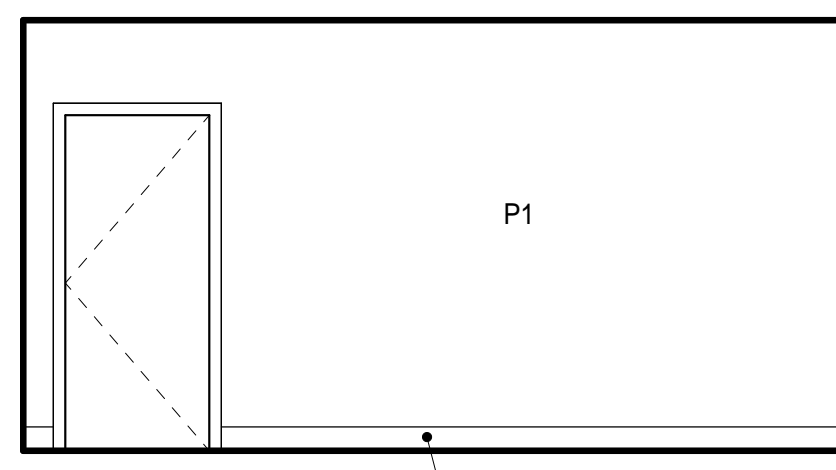
G2 WORKROOM 117 - EAST  
1/4" = 1'-0"



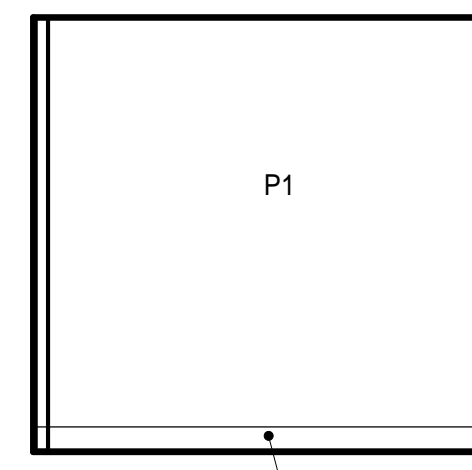
G1 WORKROOM 117 - NORTH  
1/4" = 1'-0"



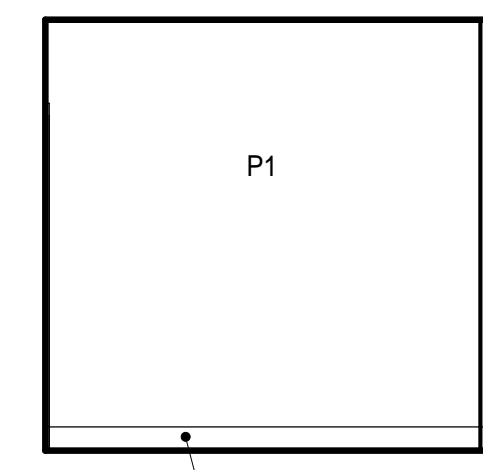
E2 CONFERENCE ROOM 128 - EAST  
1/4" = 1'-0"



E1 CONFERENCE ROOM 128 - NORTH  
1/4" = 1'-0"

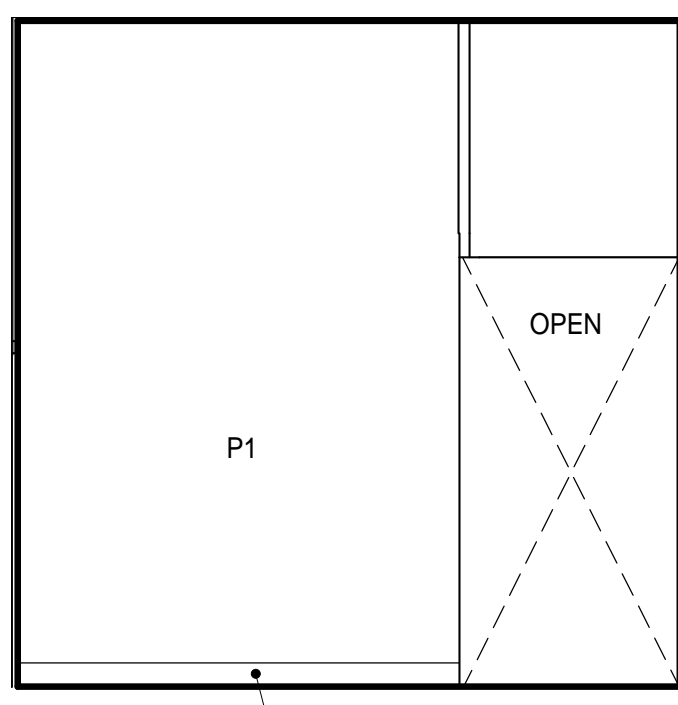


B2 OFFICE 122 (TYP) - SOUTH  
1/4" = 1'-0"

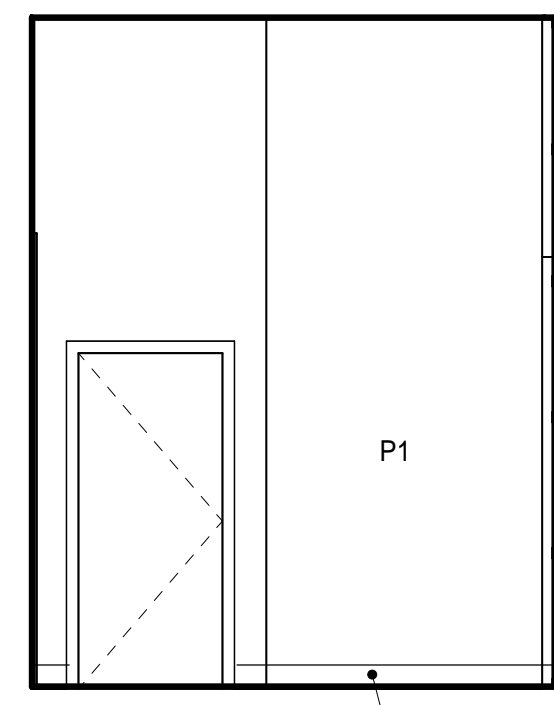


B1 OFFICE 122 (TYP) - NORTH  
1/4" = 1'-0"

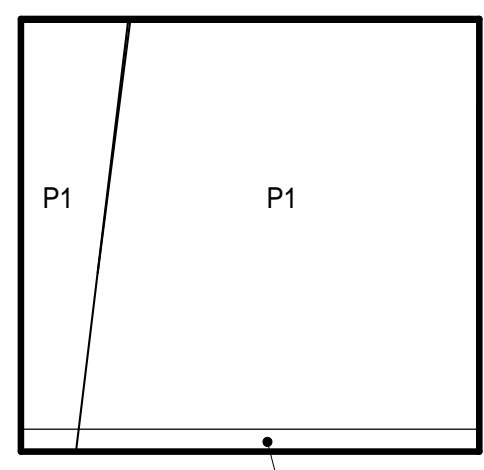
NOTE:  
ALL OFFICE FINISHES ARE SIMILAR TO ROOM 122



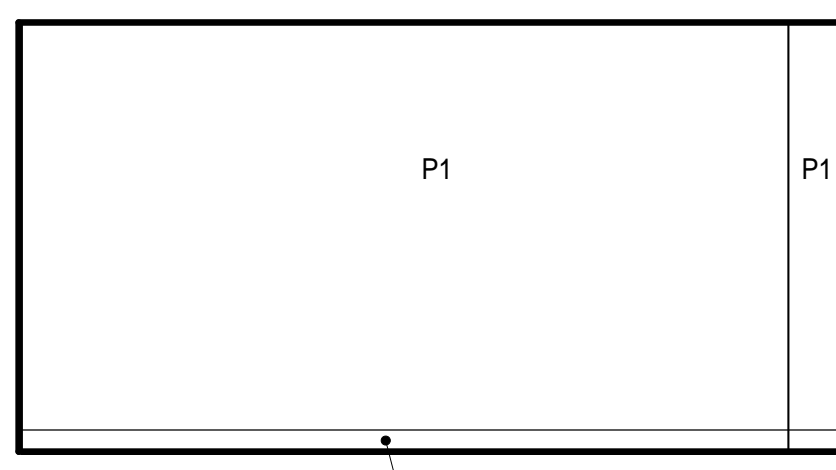
G4 WORKROOM 117 - SOUTH  
1/4" = 1'-0"



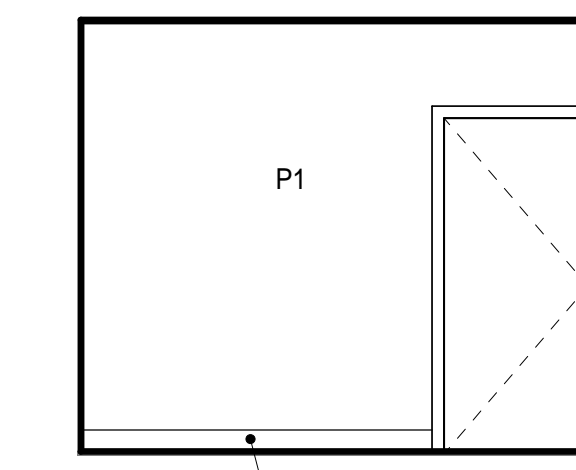
G3 WORKROOM 117 - WEST  
1/4" = 1'-0"



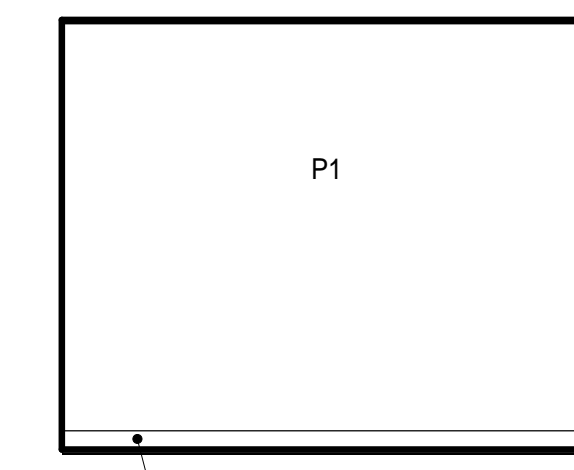
E4 CONFERENCE ROOM 128 - WEST  
1/4" = 1'-0"



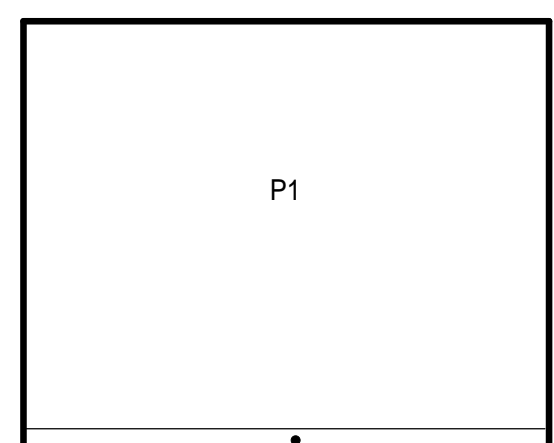
E3 CONFERENCE ROOM 128 - SOUTH  
1/4" = 1'-0"



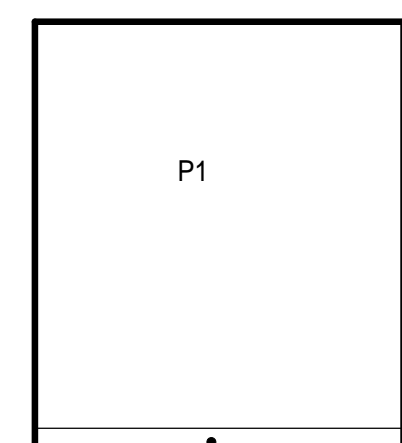
B4 OFFICE 122 (TYP) - WEST  
1/4" = 1'-0"



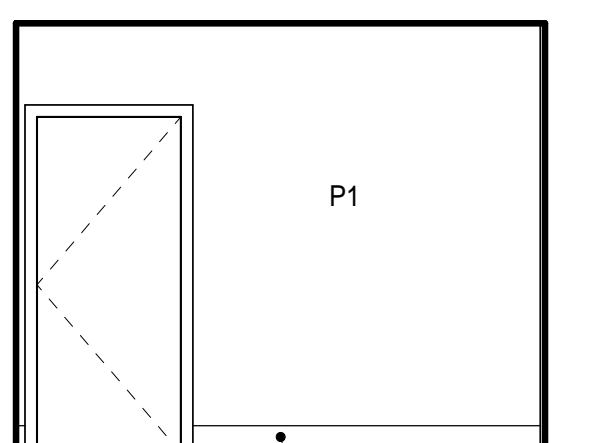
B3 OFFICE 122 (TYP) - EAST  
1/4" = 1'-0"



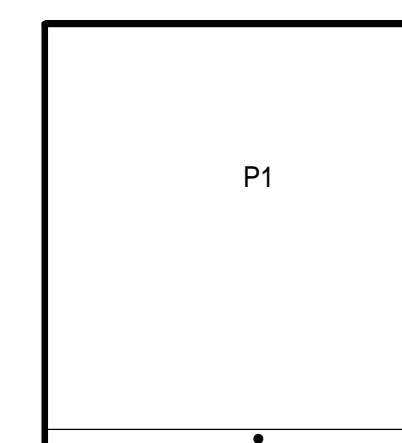
C1 SERVER ROOM 123 - WEST  
1/4" = 1'-0"



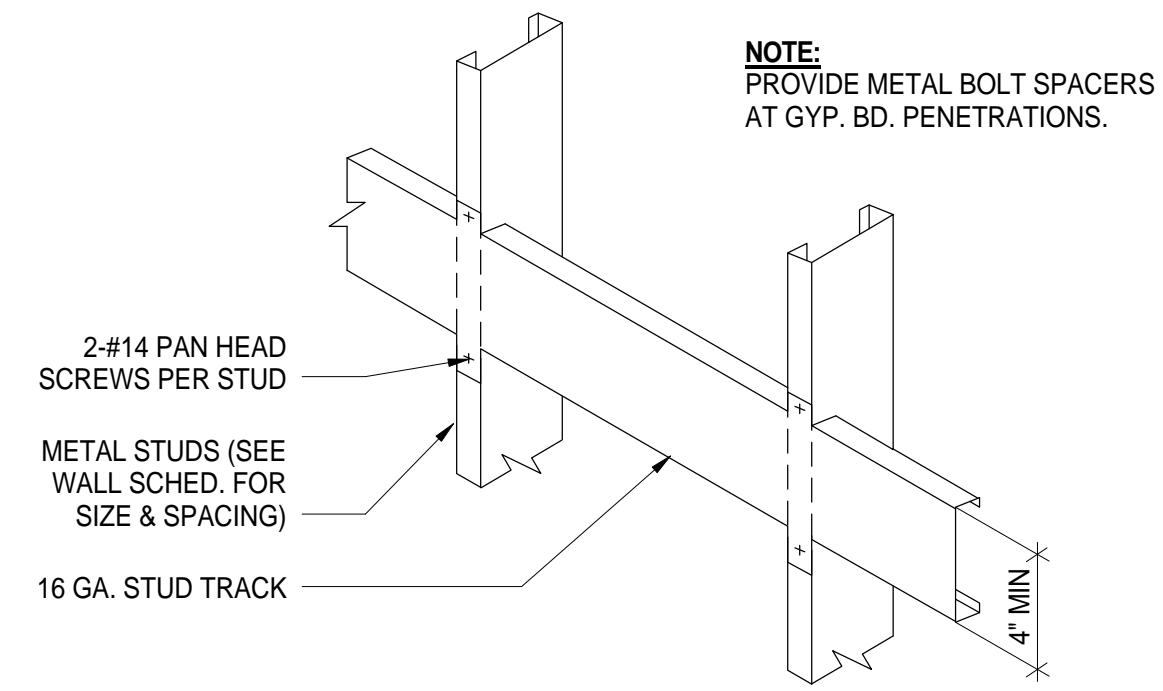
C2 SERVER ROOM 123 - SOUTH  
1/4" = 1'-0"



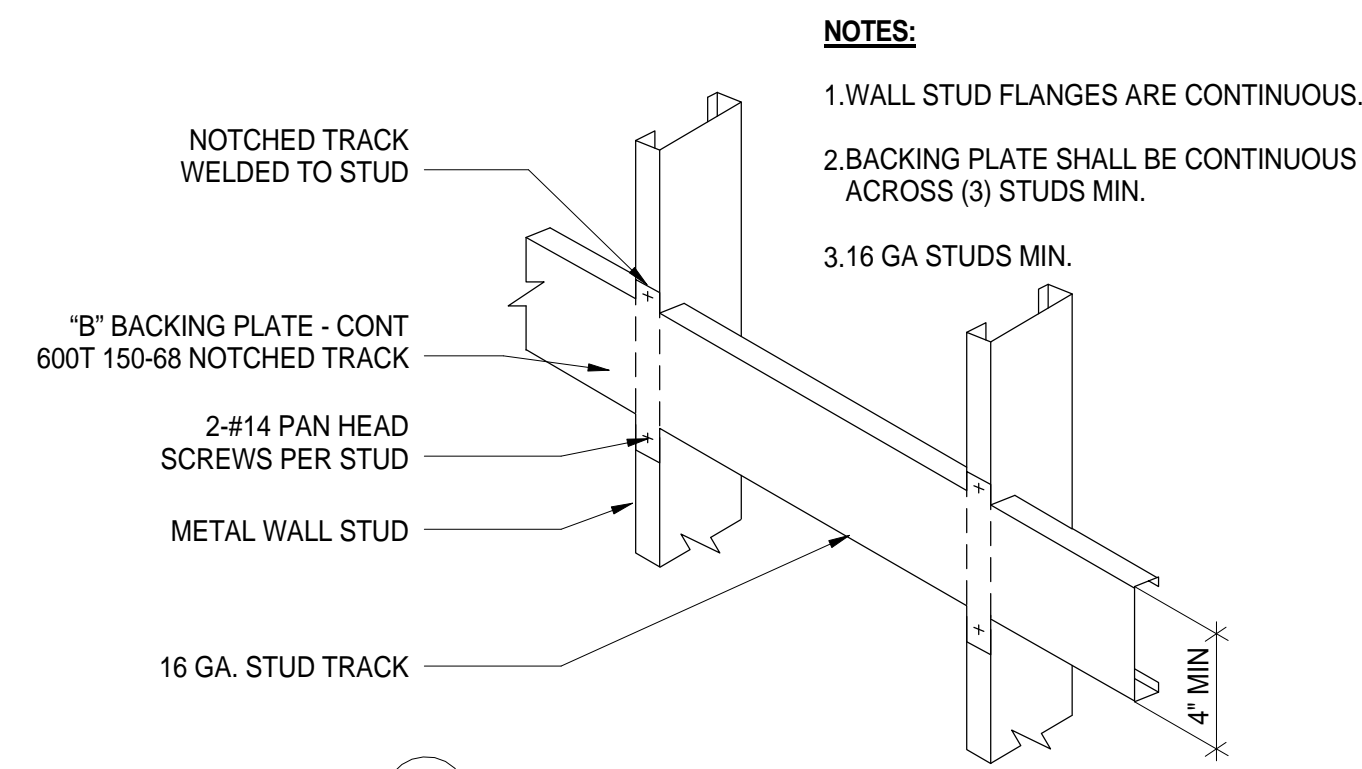
C3 SERVER ROOM 123 - EAST  
1/4" = 1'-0"



C4 SERVER ROOM 123 - NORTH  
1/4" = 1'-0"

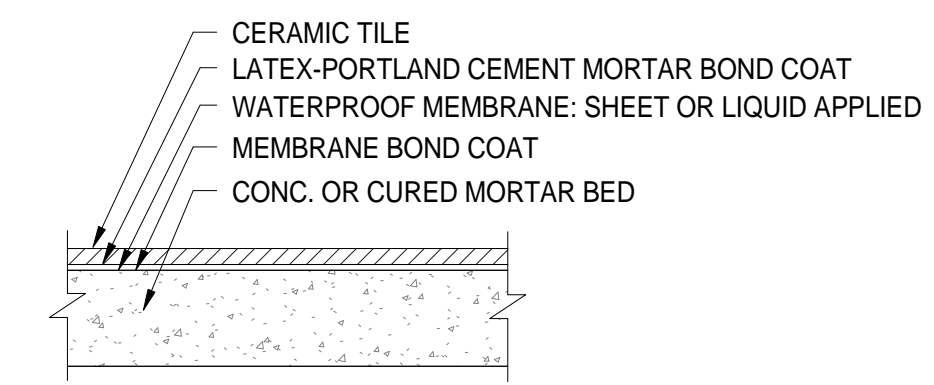


**A** STANDARD WEIGHT MOUNTING-50 lbs.  
WEIGHT, MAX. (MIRRORS, WASTE  
RECEPTACLES, TOWEL DISPENSERS, ETC.)  
1/8" = 1'-0"

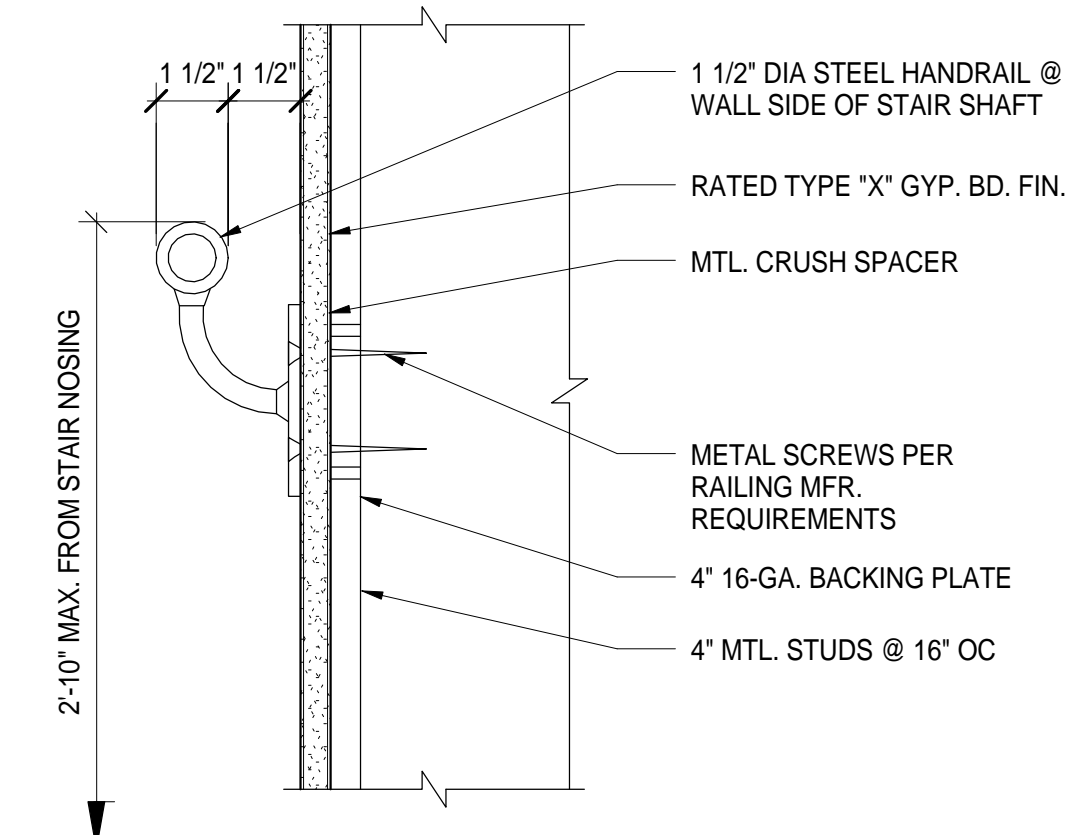


**B** HEAVY WEIGHT MOUNTING-OVER 50 lbs. WEIGHT

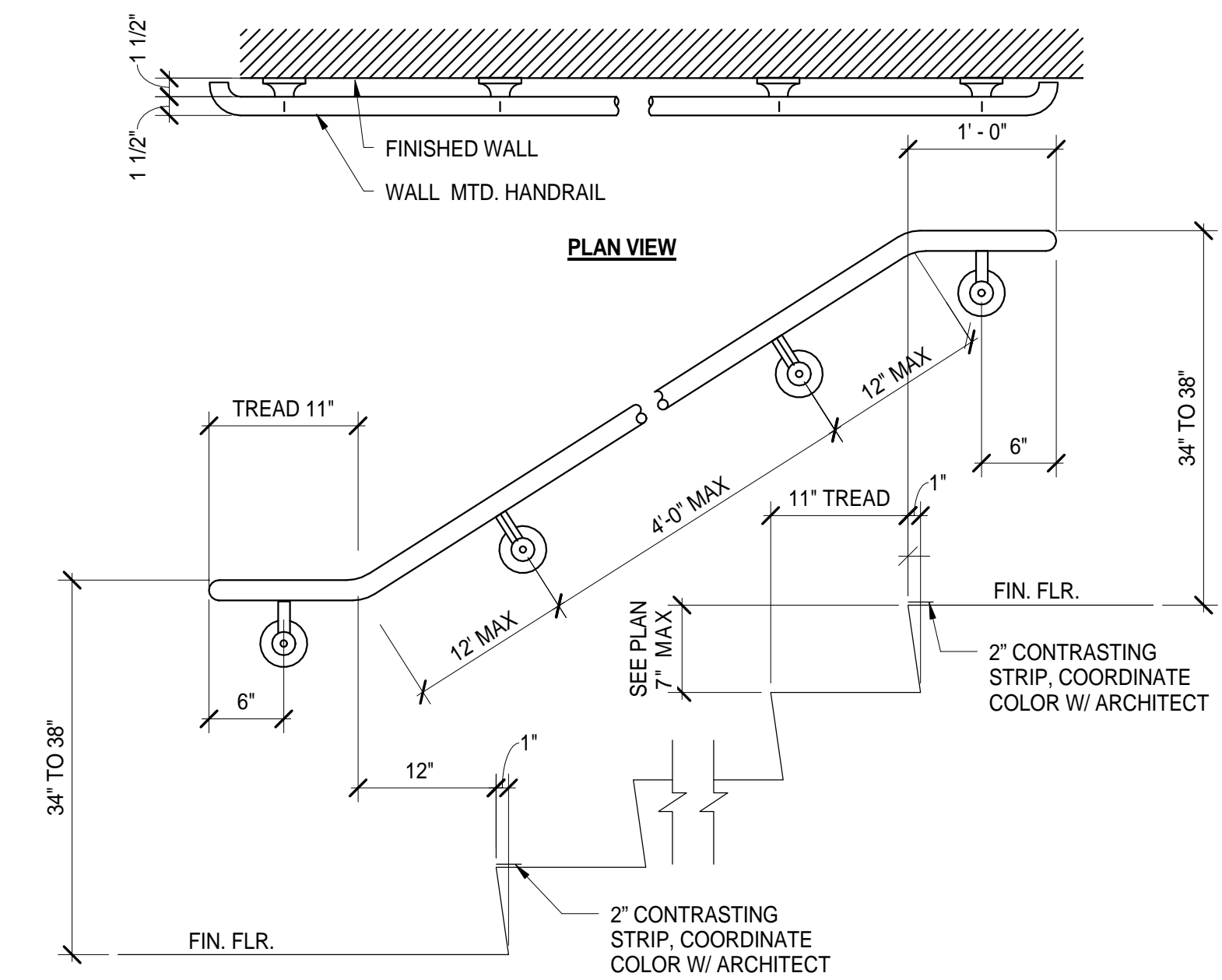
**4** METAL STUD BLOCKING / BACKING PLATE  
12" = 1'-0"



**1** CERAMIC FLOOR TILE @ CONC SLAB  
1/8" = 1'-0"



**2** HANDRAIL ATTACHMENT AT WALL  
3" = 1'-0"



**3** HANDRAIL / STAIR DETAIL, TYP  
1" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

ARCHITECTURAL  
DETAILS

SCALE: 0 1/2 1

REVISIONS

NO.	DESCRIPTION	DATE

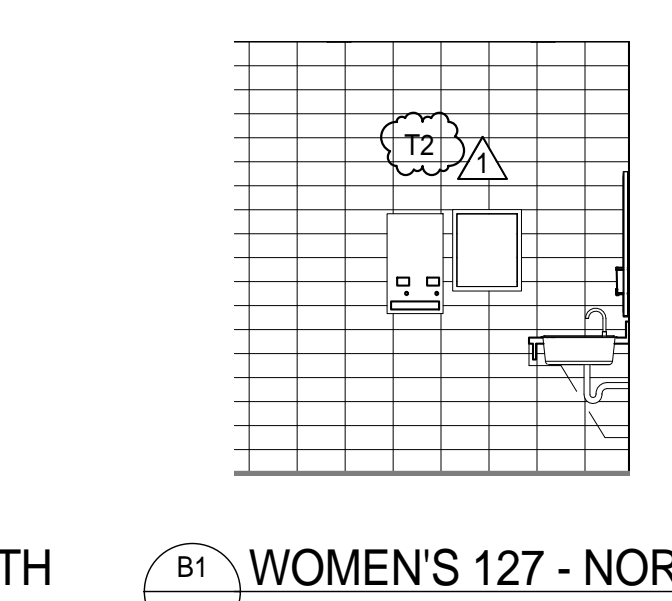
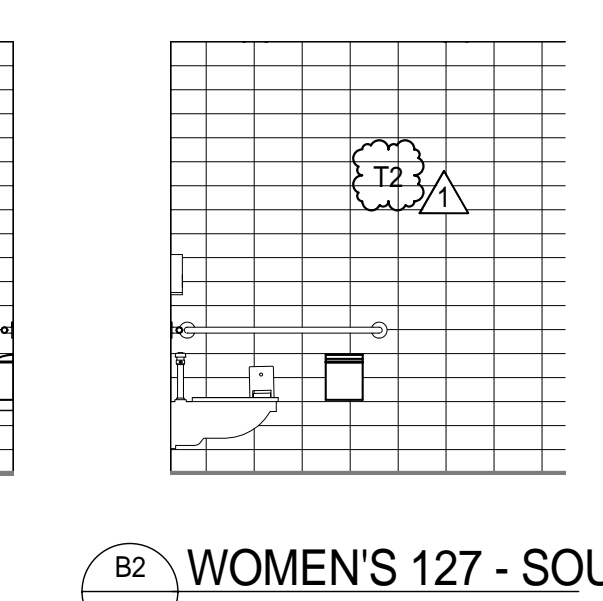
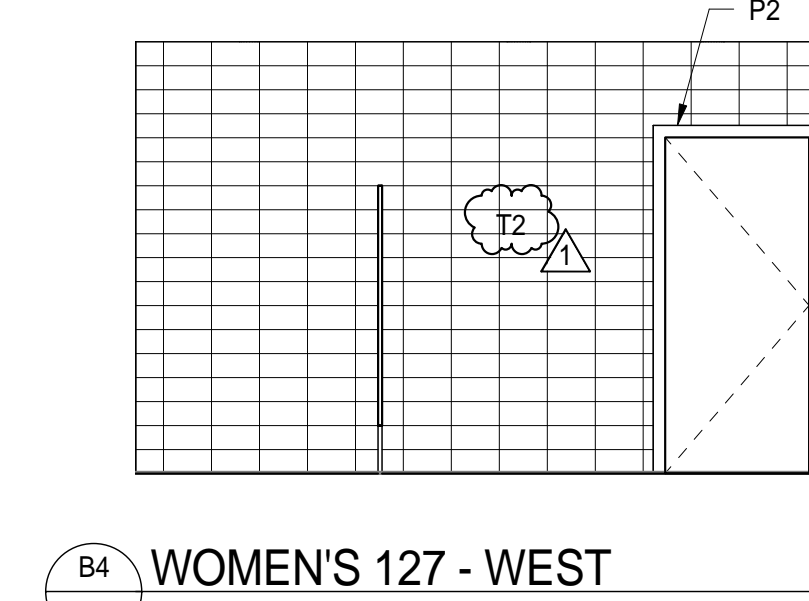
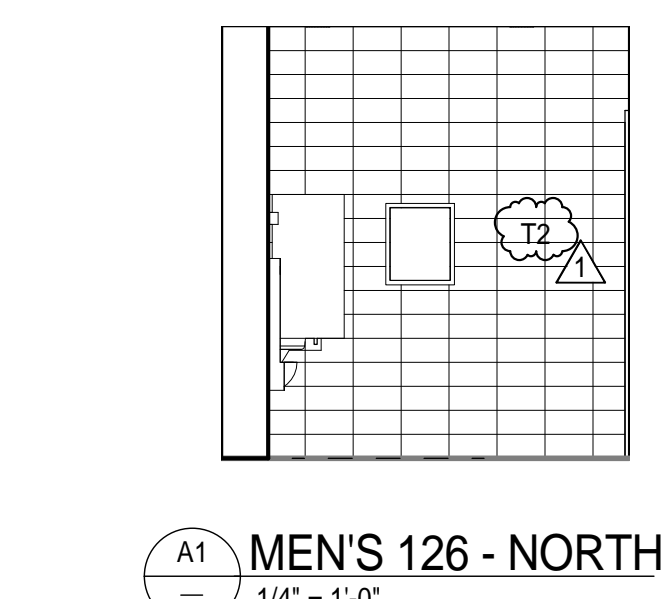
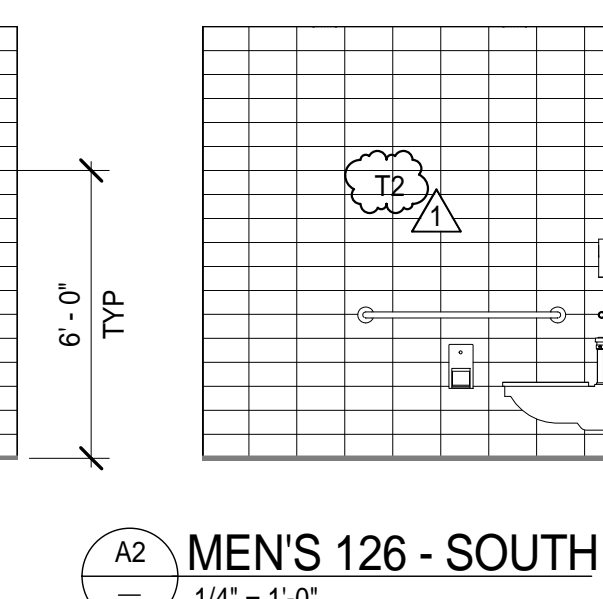
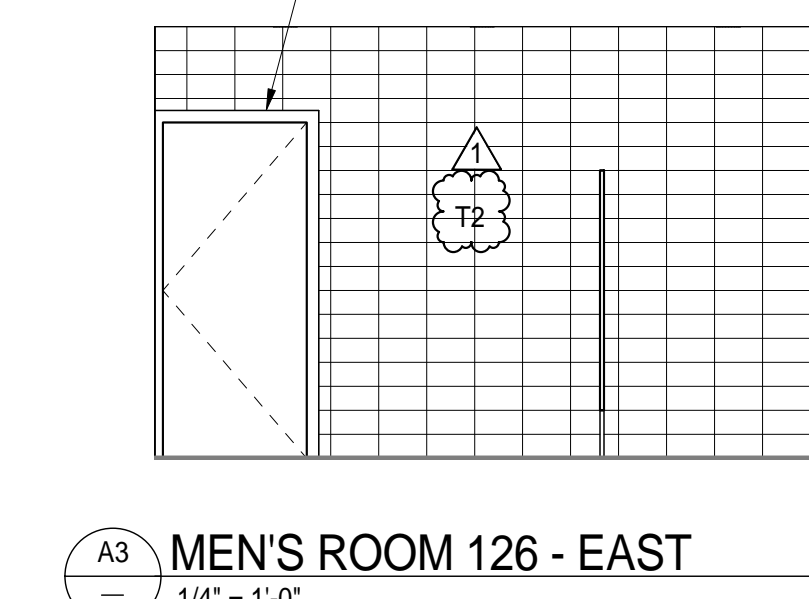
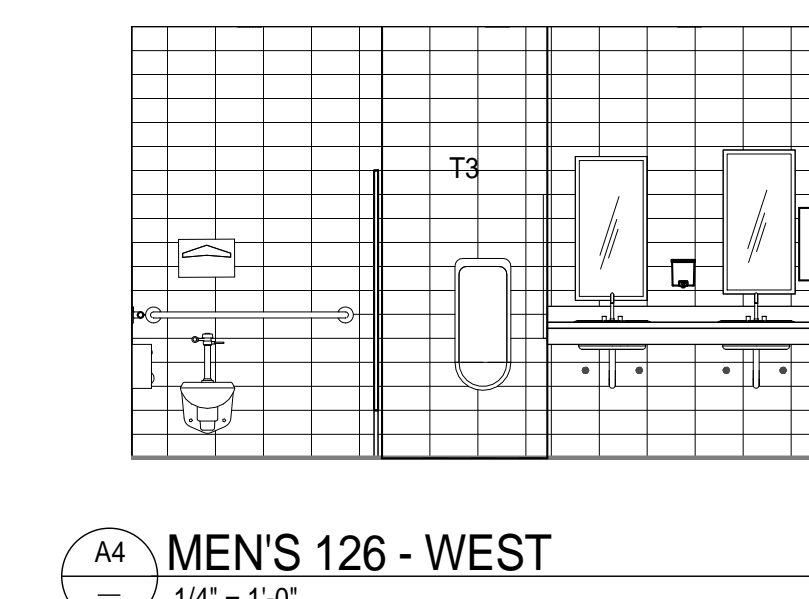
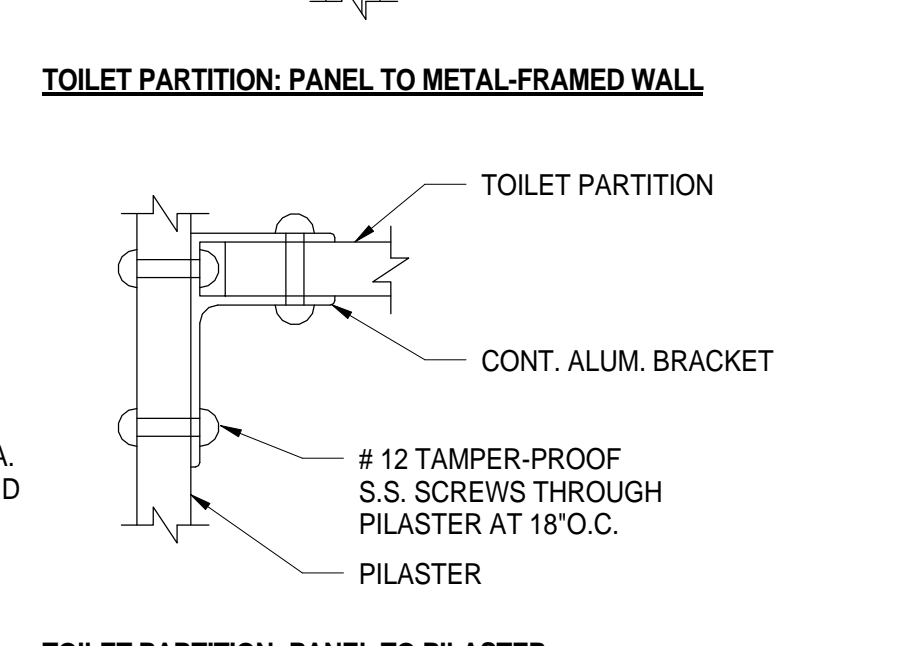
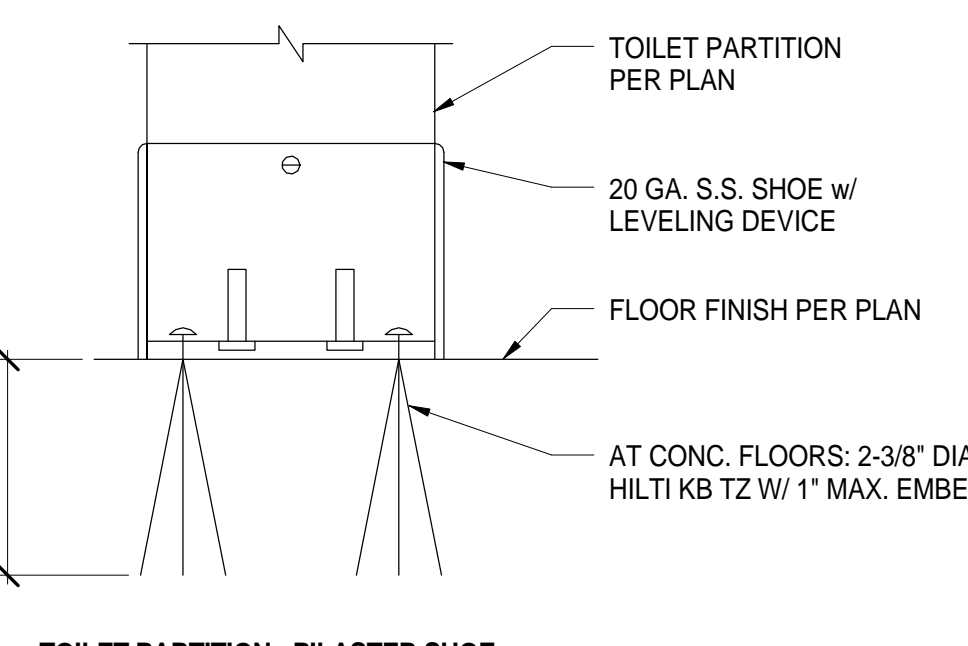
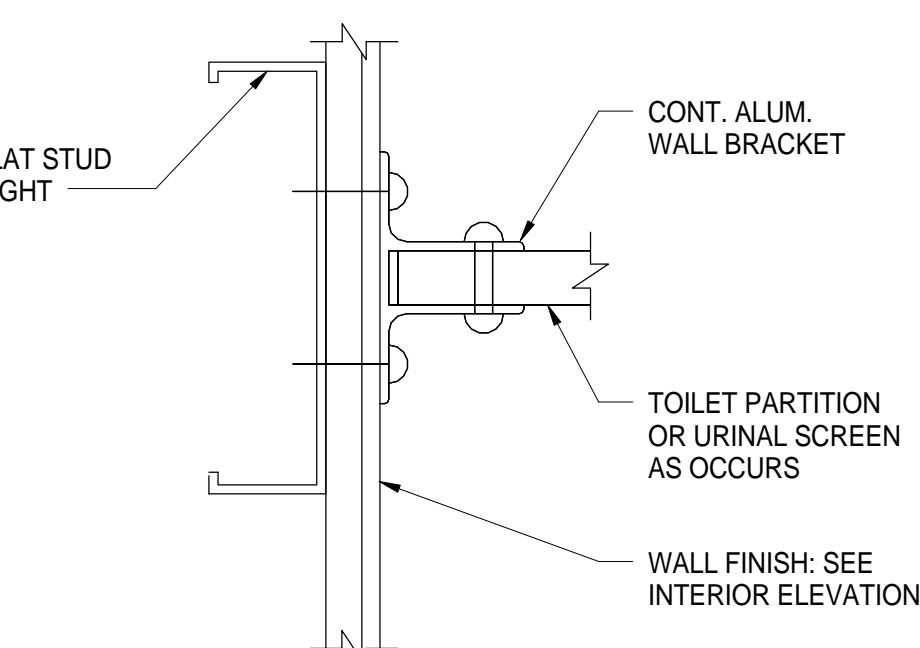
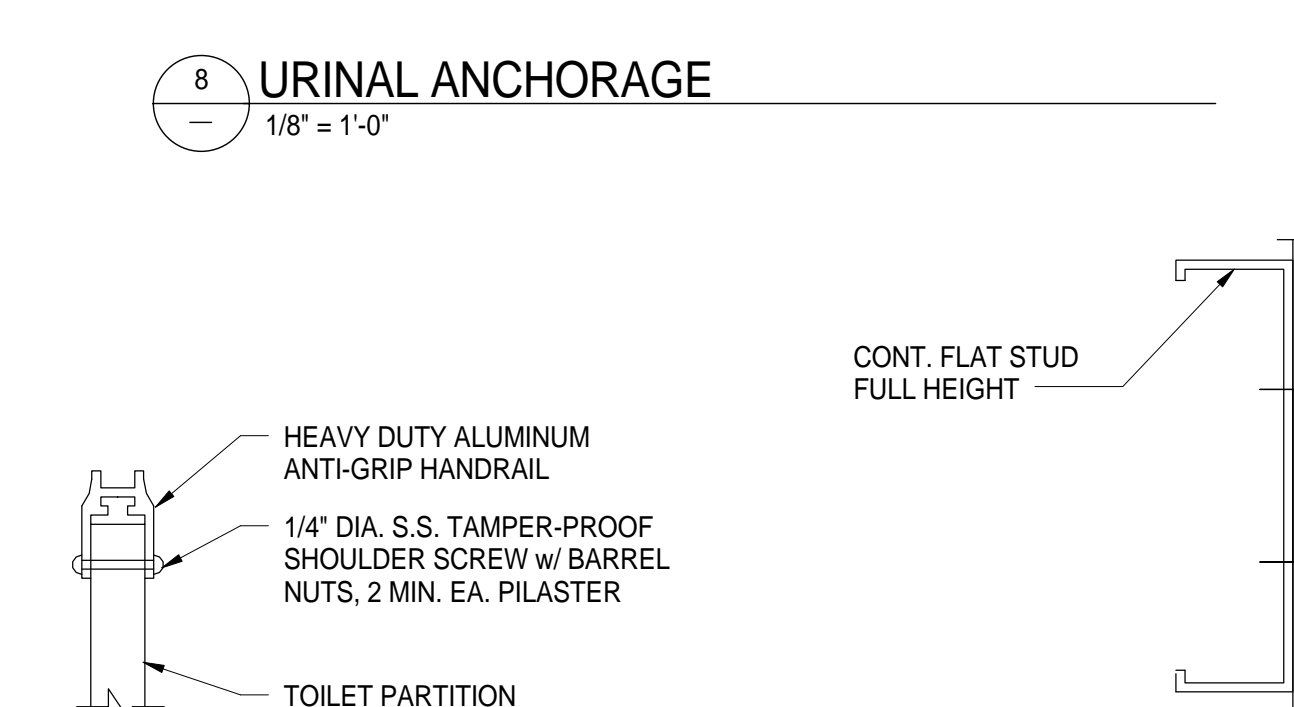
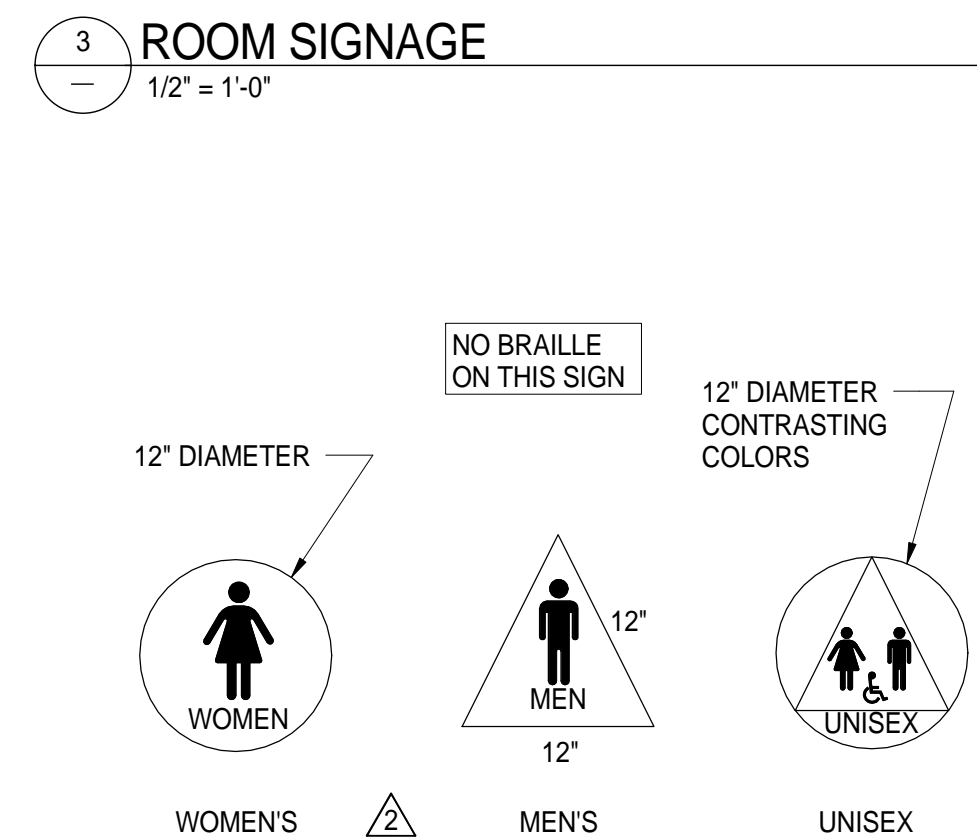
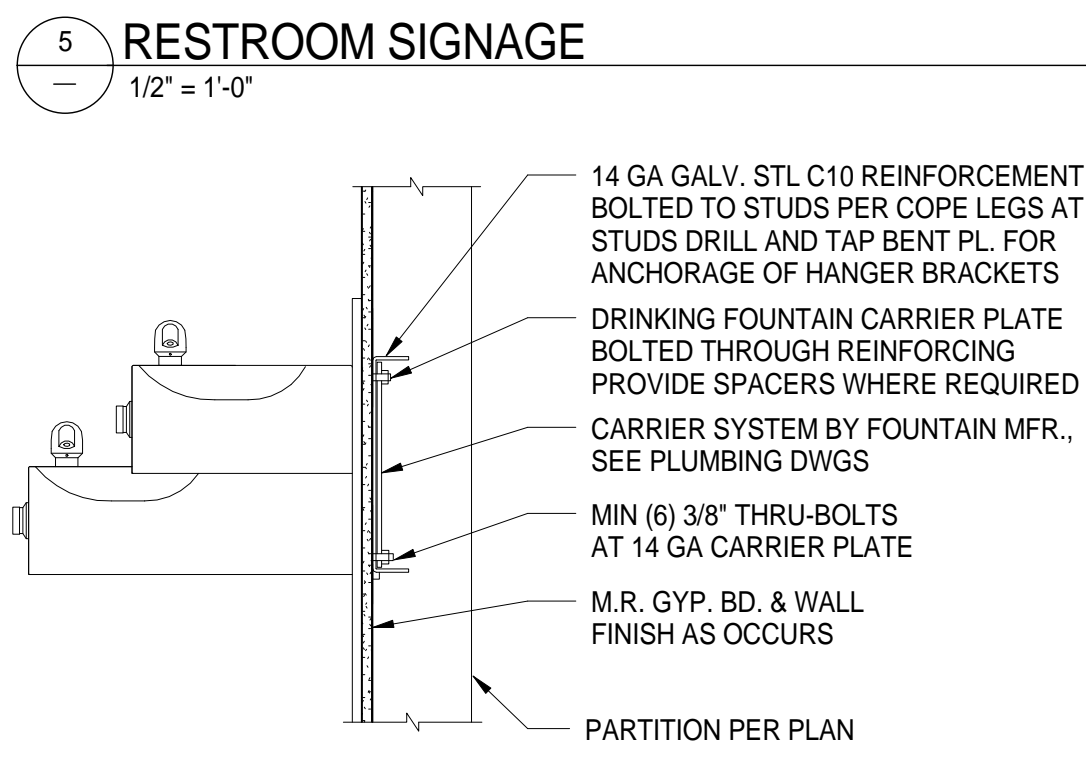
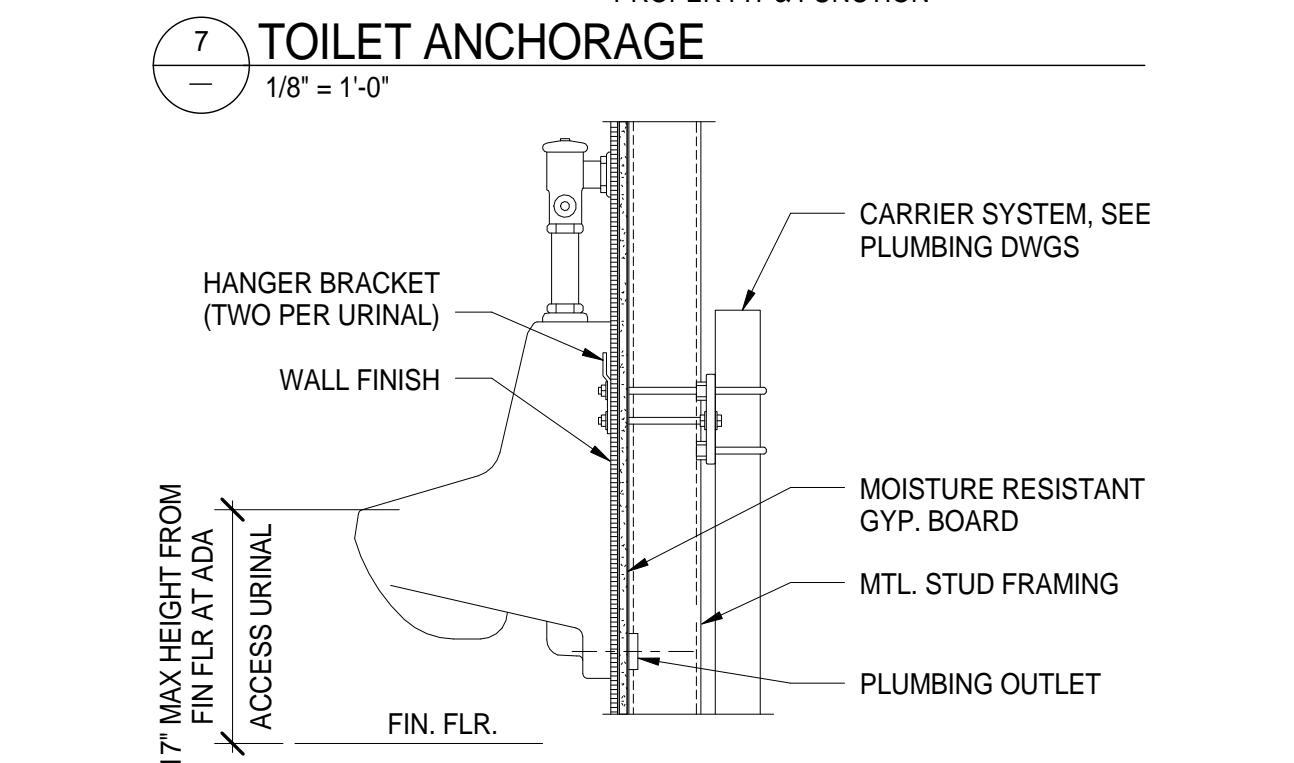
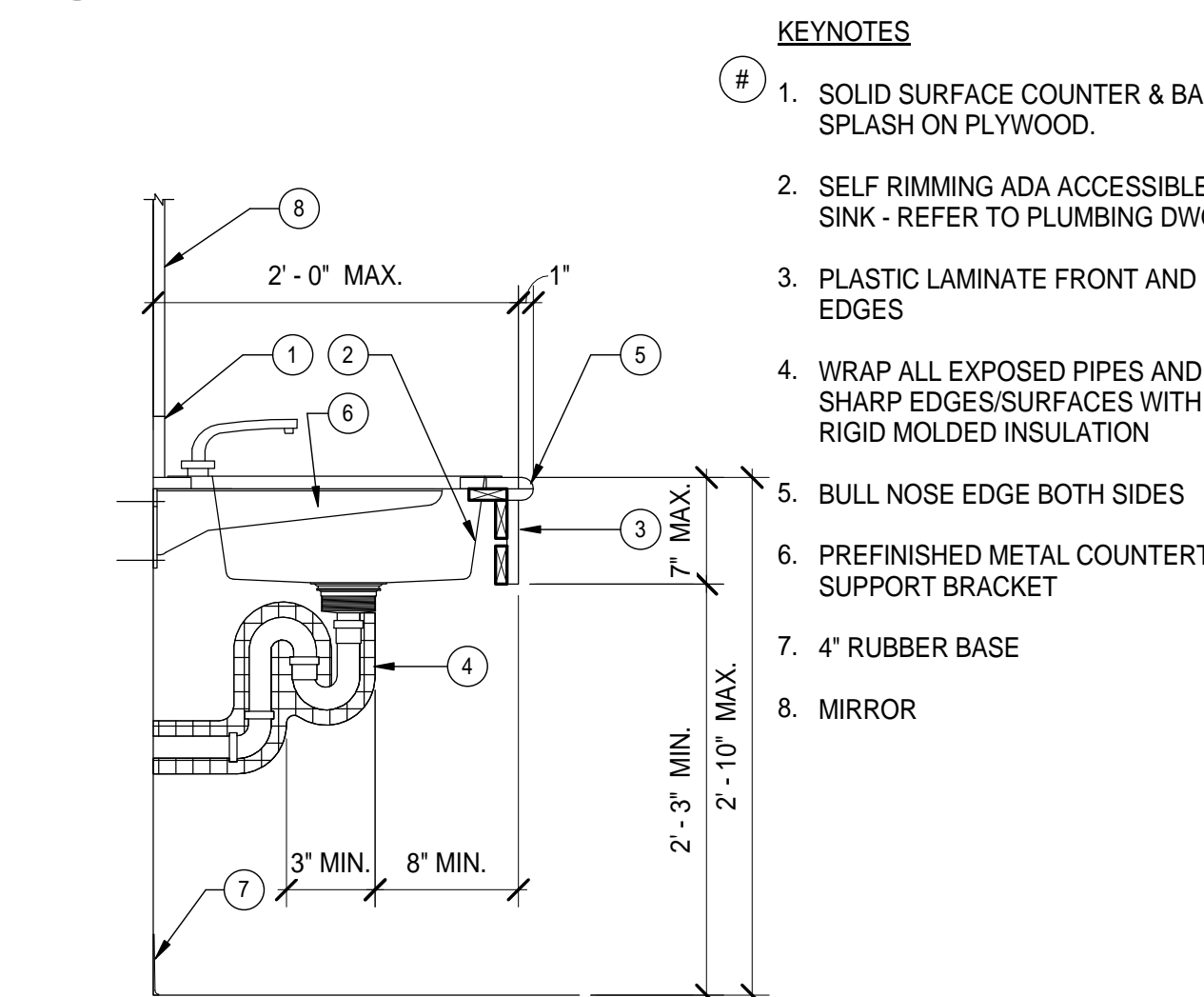
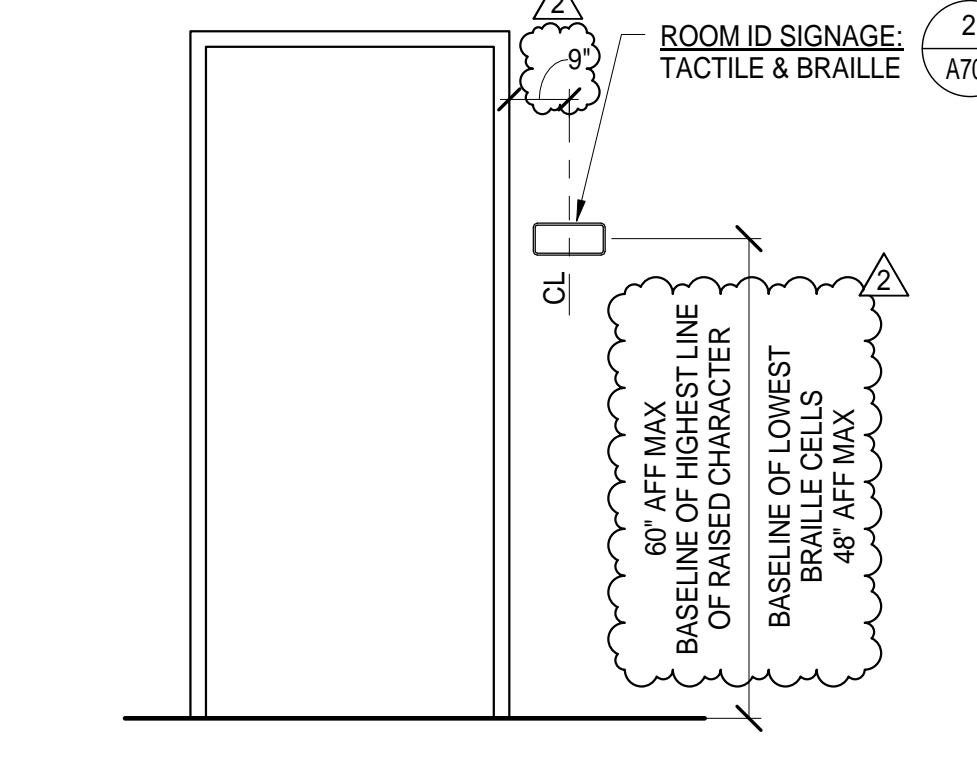
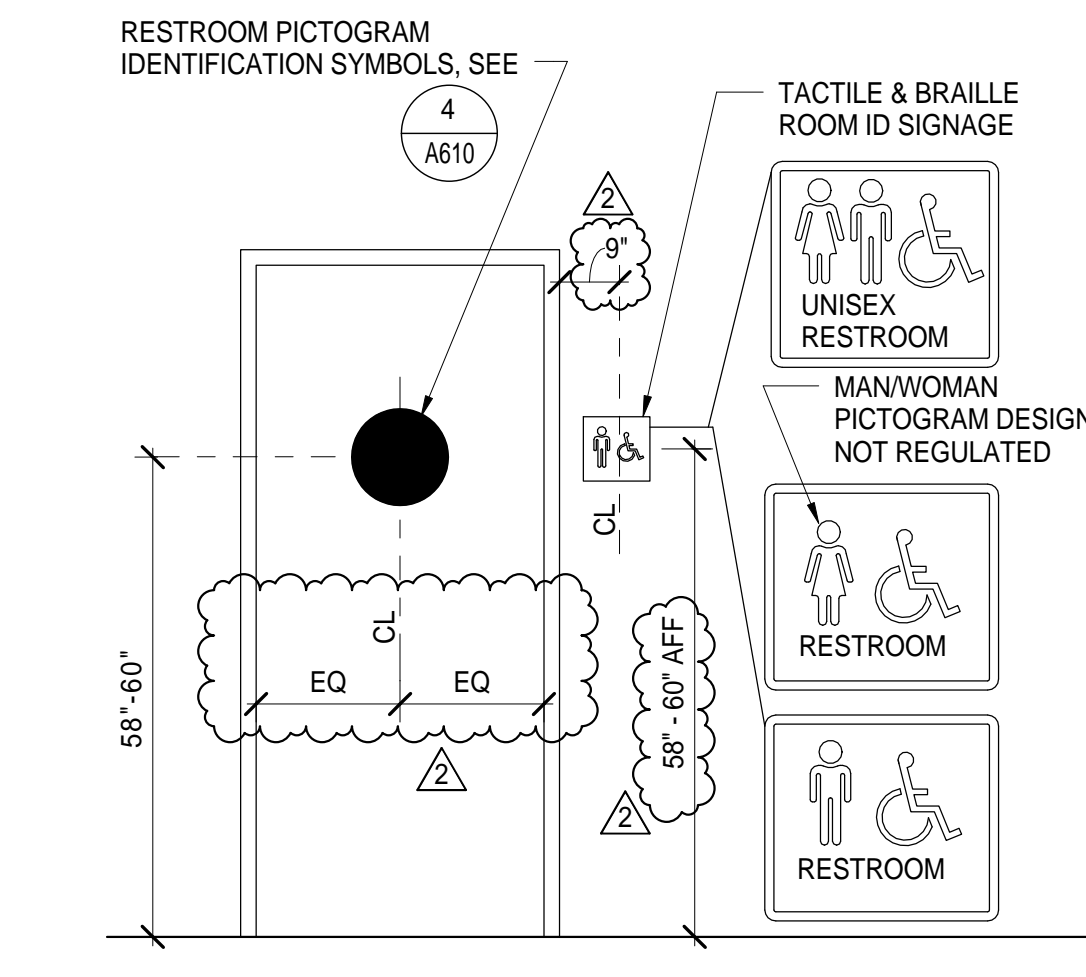
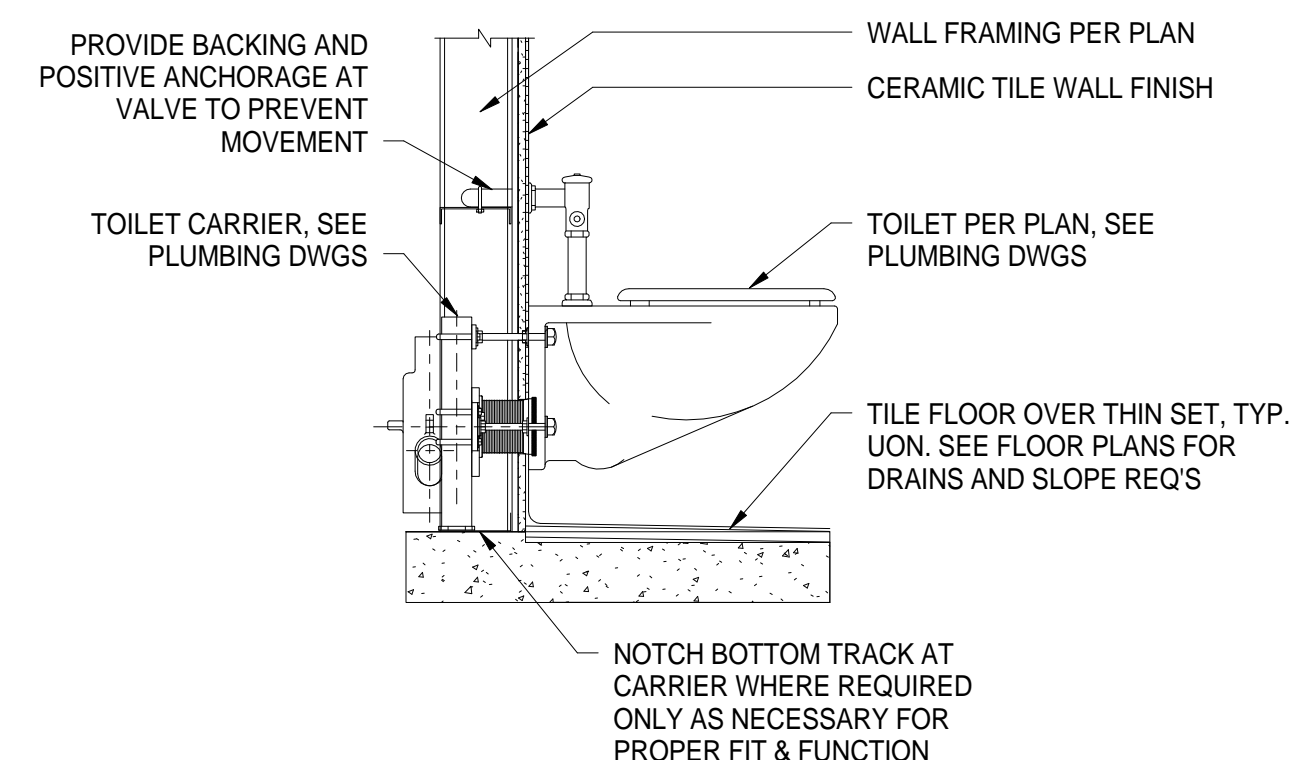
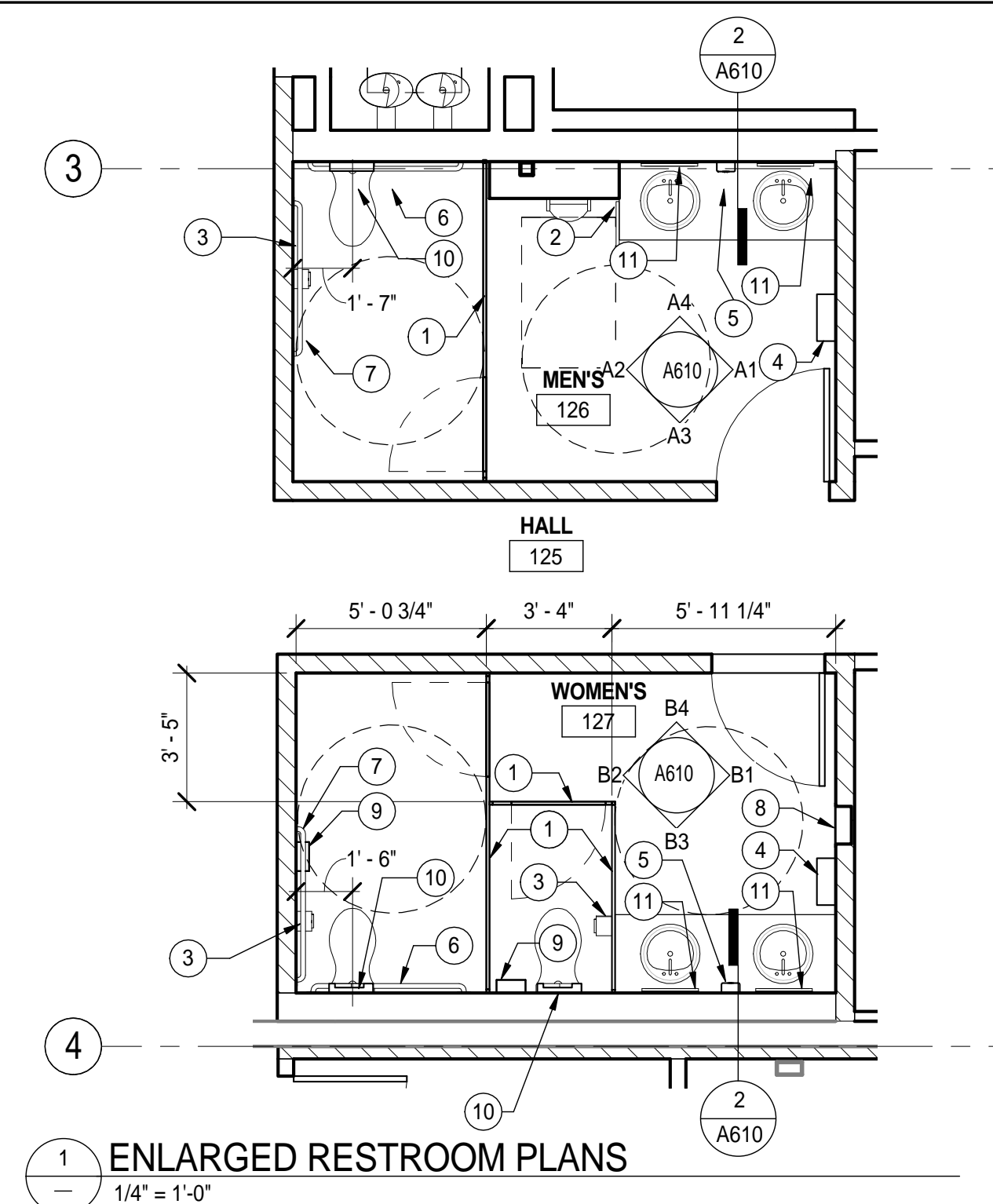
JOB NO. 5006A3	SHEET <b>A605</b>
DATE 12/3/15	



LAST REVISION: 1/18/2016 11:18:55 AM

# KEYNOTES

- 1 TOILET COMPARTMENTS - STAINLESS STEEL, OVERHEAD BRACED
- 2 TOILET COMPARTMENTS - STAINLESS STEEL, URINAL SCREEN
- 3 TOILET TISSUE (ROLL) DISPENSER - SURFACE MOUNT
- 4 COMBINATION PAPER TOWEL DISPENSER / WASTE RECEPTACLE
- 5 LIQUID SOAP DISPENSER
- 6 GRAB BAR - 36"
- 7 GRAB BAR - 42"
- 8 SANITARY-NAPKIN DISPENSER
- 9 SANITARY-NAPKIN DISPOSAL UNIT
- 10 SEAT-COVER DISPENSER
- 11 MIRROR UNIT



**KITCHELL**  
Capital Expenditure Managers  
2750 Gateway Oaks Drive  
Suite 300  
Sacramento, CA. 95833  
(916) 648-9700

LICENSED ARCHITECT  
JASON P. MONWIN  
No. C32399  
Exp. 01/31/17  
ARCHITECT  
STATE OF CALIFORNIA

BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA

BCAG  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:  
**BID SET**

SHEET TITLE:  
**RESTROOM ENLARGED PLANS & ELEVATIONS**

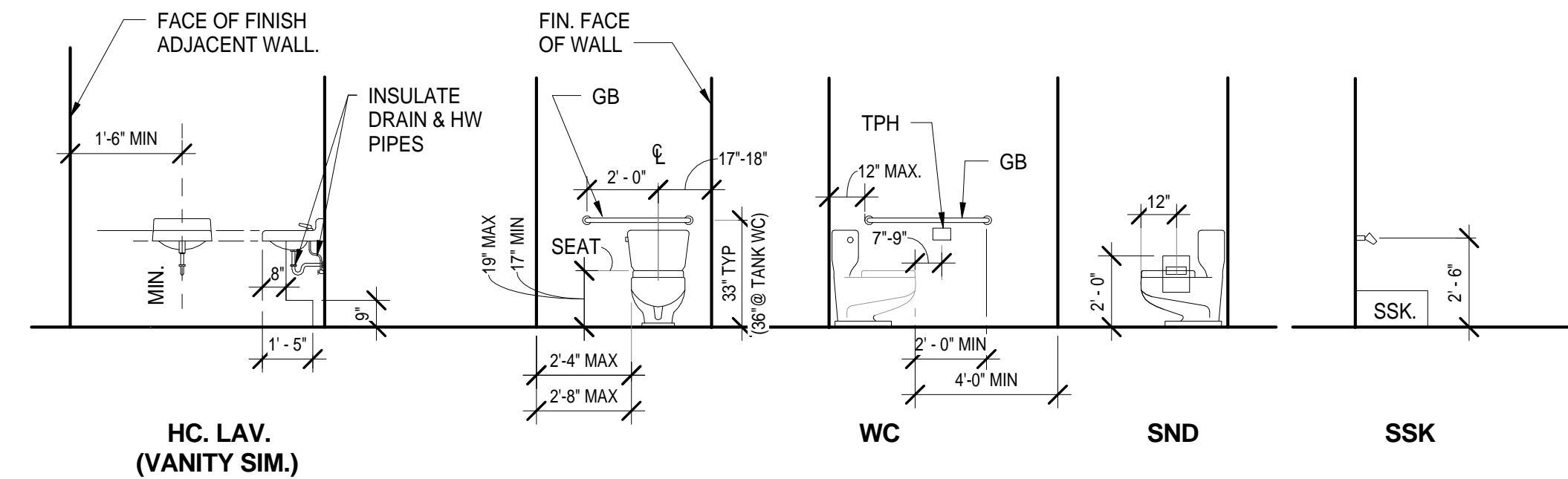
SCALE: 1/4" = 1'-0"

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16
2	PERMIT RESPONSE	1/15/16

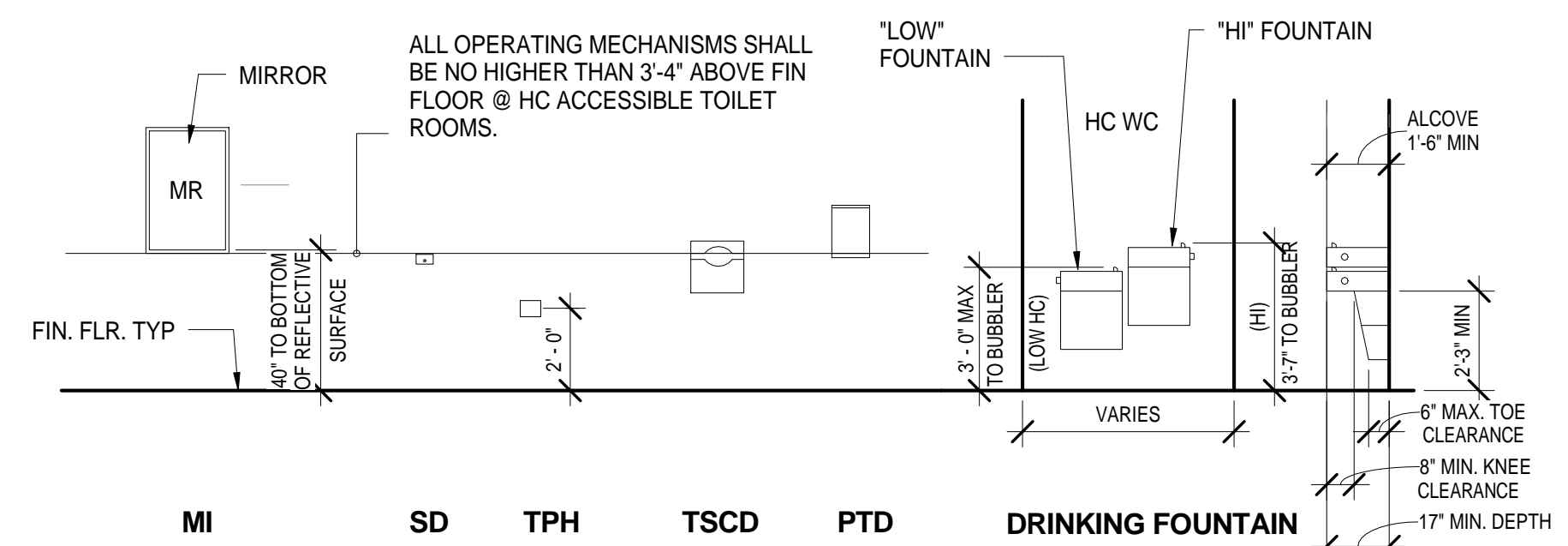
JOB NO. 5006A3  
DATE 12/3/15

SHEET  
**A610**

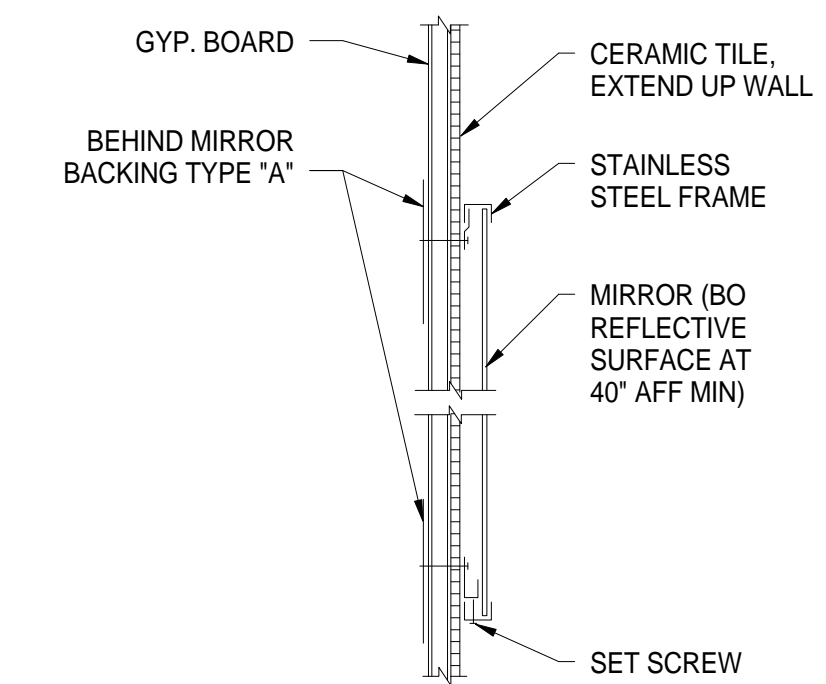


**NOTES:**

1. AT NON-HC. ACCESSIBLE AREAS MOUNT ACCESSORIES ABOVE OR BELOW WAINSCOT.
2. AT HC. TOILET PARTITIONS DOOR WIDTH SHALL BE 34" MIN. & DOOR SHALL BE SELF CLOSING.
3. PROVIDE BACKING PLATES FOR ALL WALL HUNG ACCESSORIES
4. ALL TOILET FIXTURES AND ACCESSORIES ARE SURFACE MOUNTED, UON.



1 TYPICAL FIXTURES AND ACCESSORIES  
1/4" = 1'-0"



2 MIRROR ANCHORAGE  
1/8" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:

**RESTROOM DETAILS**

SCALE: 0 1/2 1  
1/8" = 1'-0"

**REVISIONS**

NO.	DESCRIPTION	DATE

JOB NO.

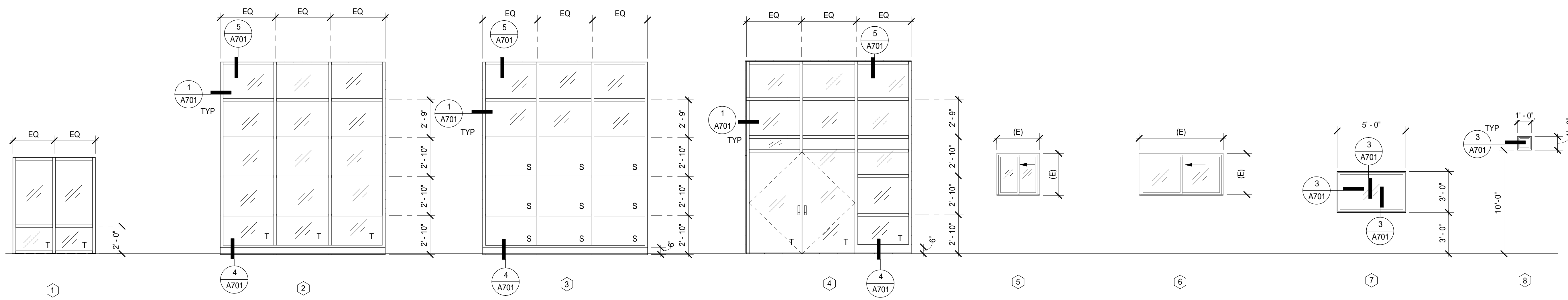
5006A3

DATE

12/3/15

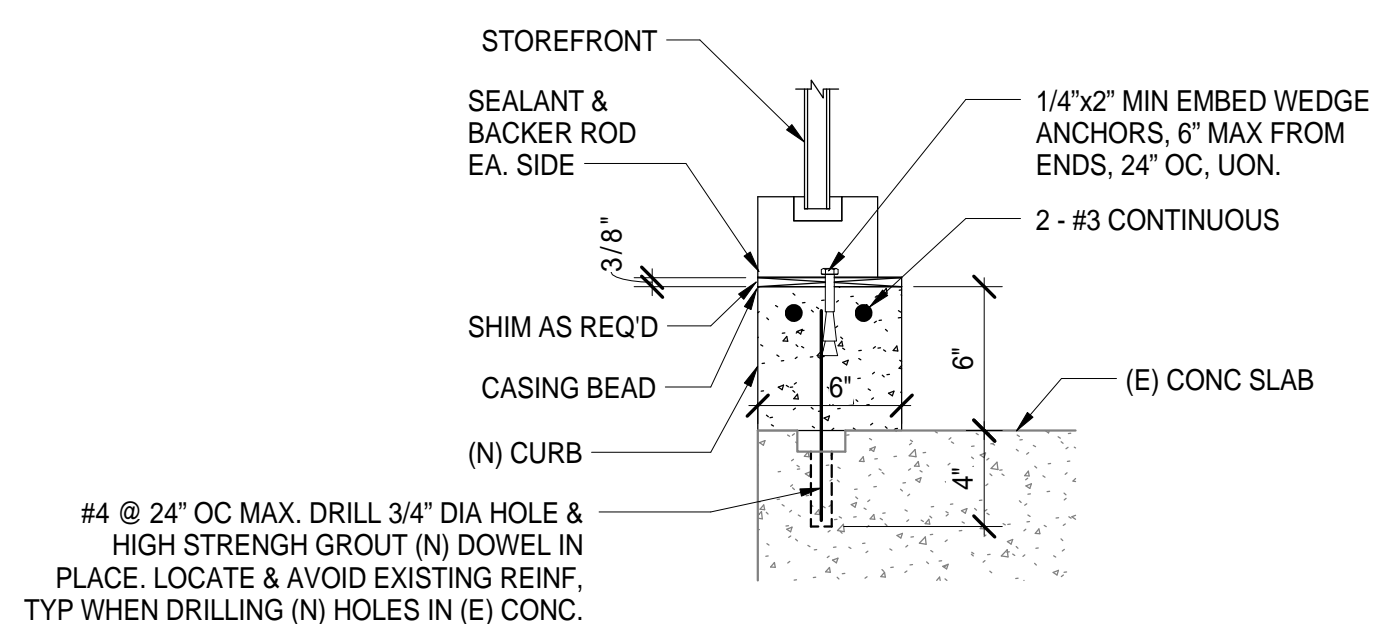
SHEET

**A611**

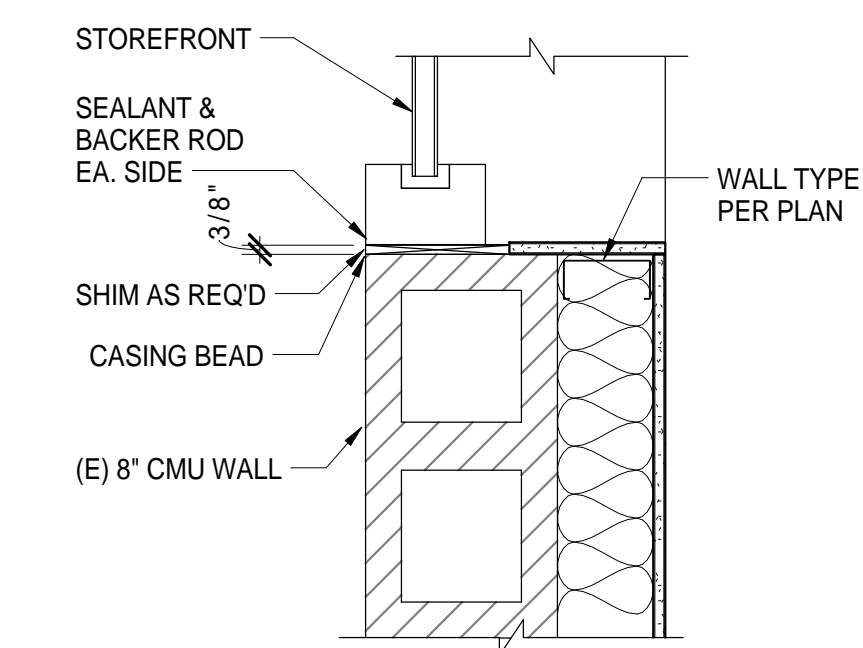


**LEGEND:**  
 T = TEMPERED GLAZING  
 S = SPANDEL PANEL  
 // = CLEAR GLAZING  
 1-6: GC TO FIELD VERIFY OPENING SIZE  
 \* = STC 39 OR GREATER

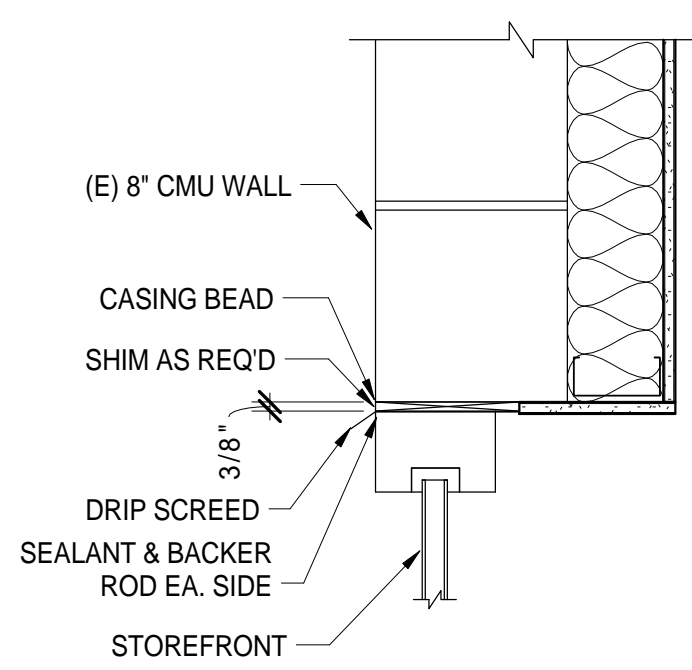
**GENERAL NOTES:**  
 1. GENERAL CONTRACTOR TO FIELD VERIFY ALL OPENINGS PRIOR TO FABRICATION



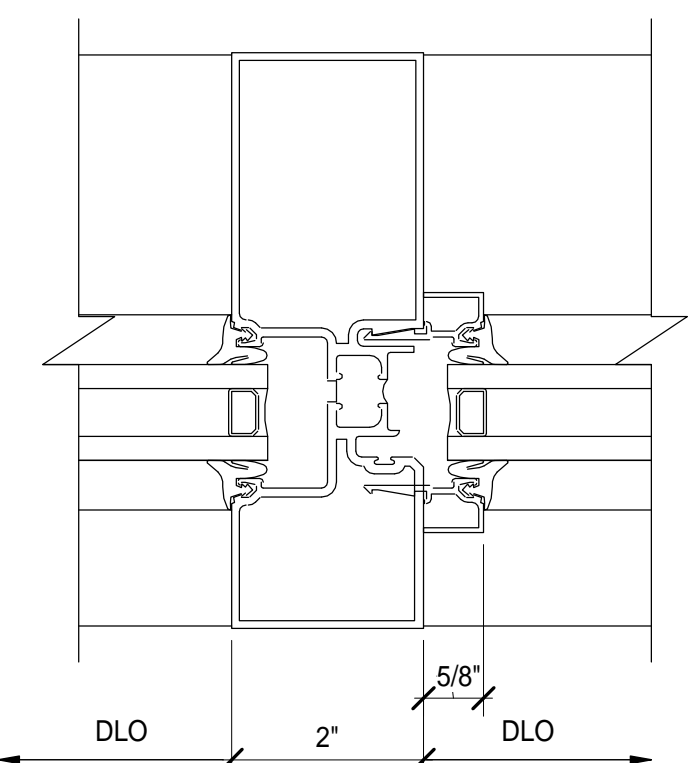
4 STOREFRONT SILL SECTION  
 1 1/2" = 1'-0"



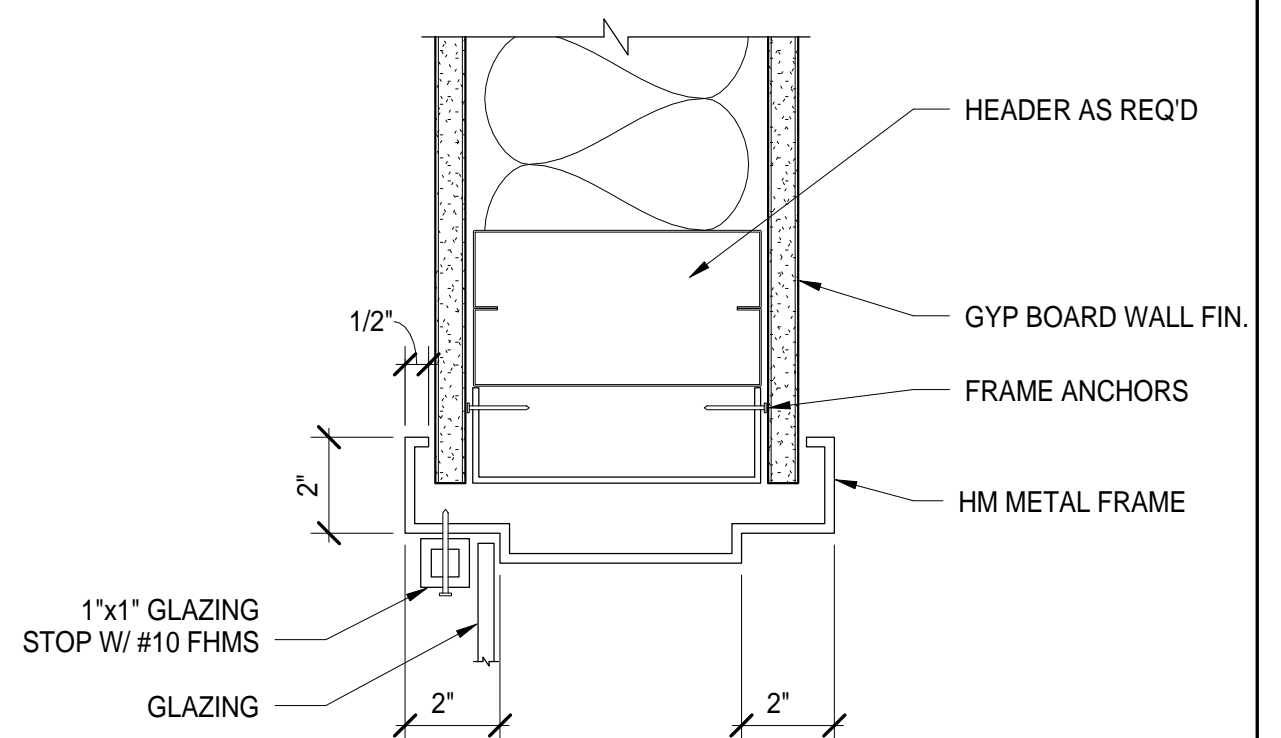
1 JAMB DETAIL  
 1 1/2" = 1'-0"



5 STOREFRONT HEAD SECTION  
 1 1/2" = 1'-0"

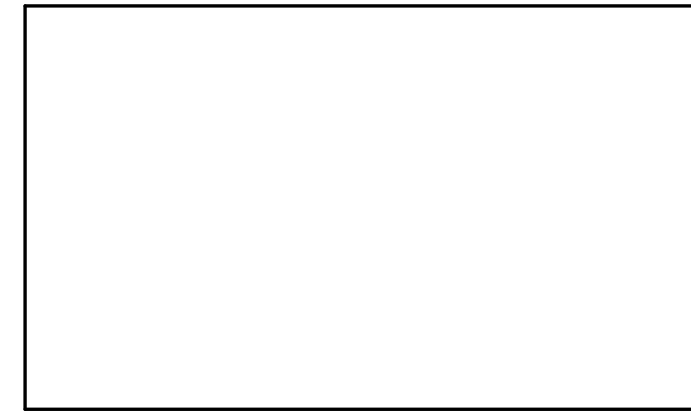
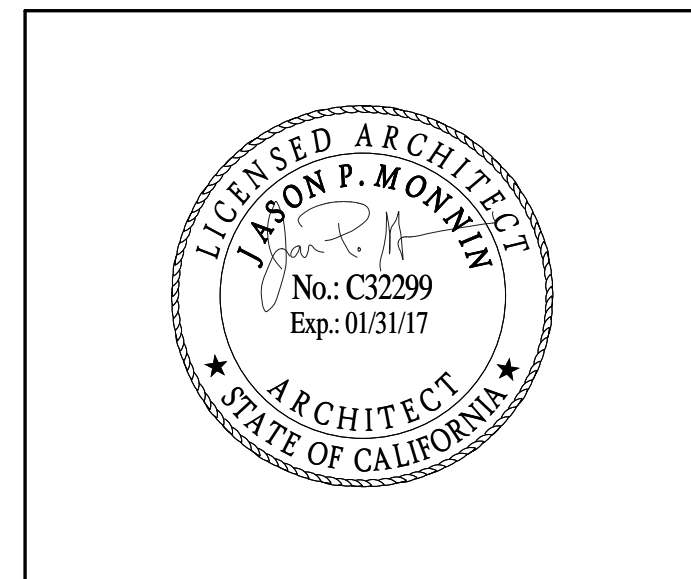


2 STOREFRONT DETAIL  
 6" = 1'-0"



3 INTERIOR WINDOW DETAIL  
 3" = 1'-0"

**KITCHELL**  
 Capital Expenditure Managers  
 2750 Gateway Oaks Drive  
 Suite 300  
 Sacramento, CA. 95833  
 (916) 648-9700



BUTTE REGIONAL TRANSIT OPERATIONS  
 CENTER  
 326 HUSS LANE, CHICO CA  
 BUTTE COUNTY ASSOCIATION OF  
 GOVERNMENTS

PROJECT STATUS:  
**BID SET**

BUILDINGS:  
 SHEET TITLE:  
**WINDOW SCHEDULES & DETAILS**

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
 DATE 12/3/15  
**A701**



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

DOOR SCHEDULES &  
DETAILS

SCALE:



BASE TO ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE
Δ	ADDENDUM 3	1/18/16

JOB NO.

5006A3

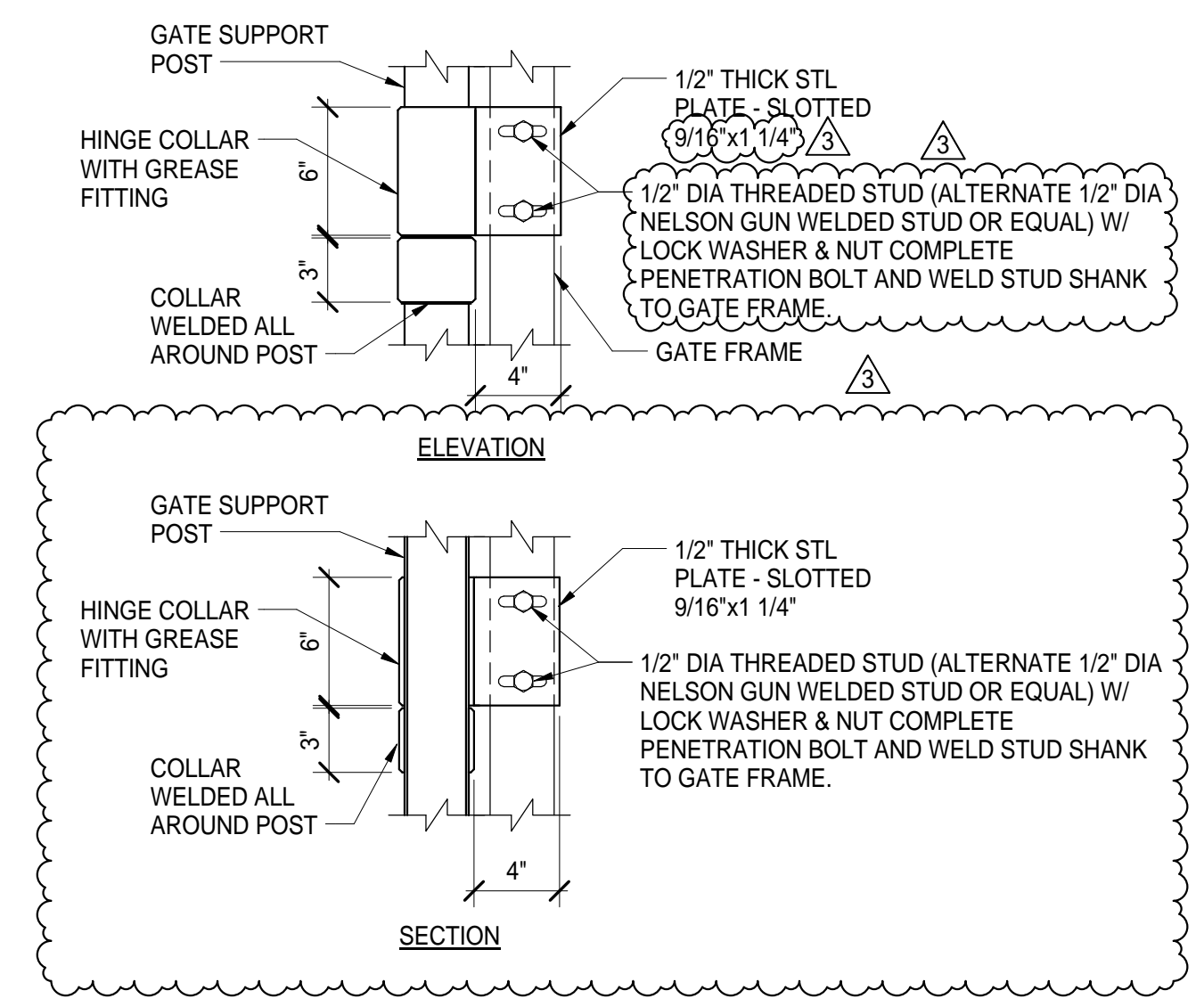
DATE

12/3/15

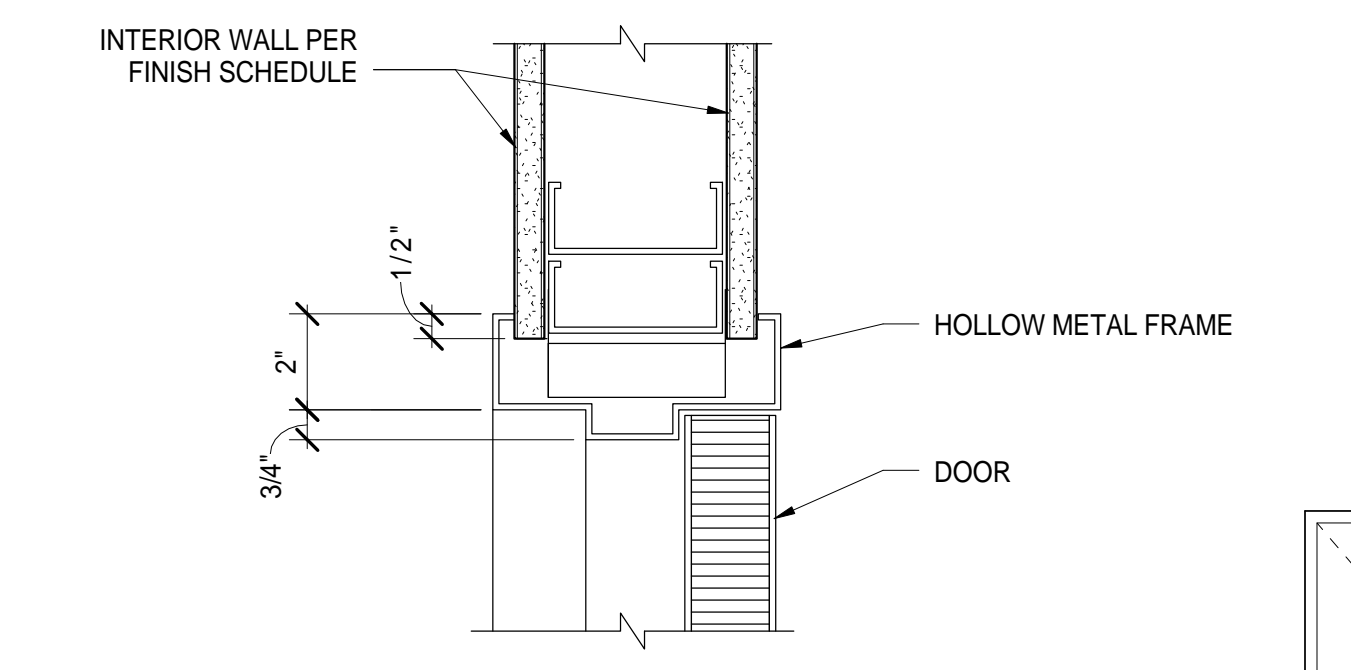
SHEET

**A702**

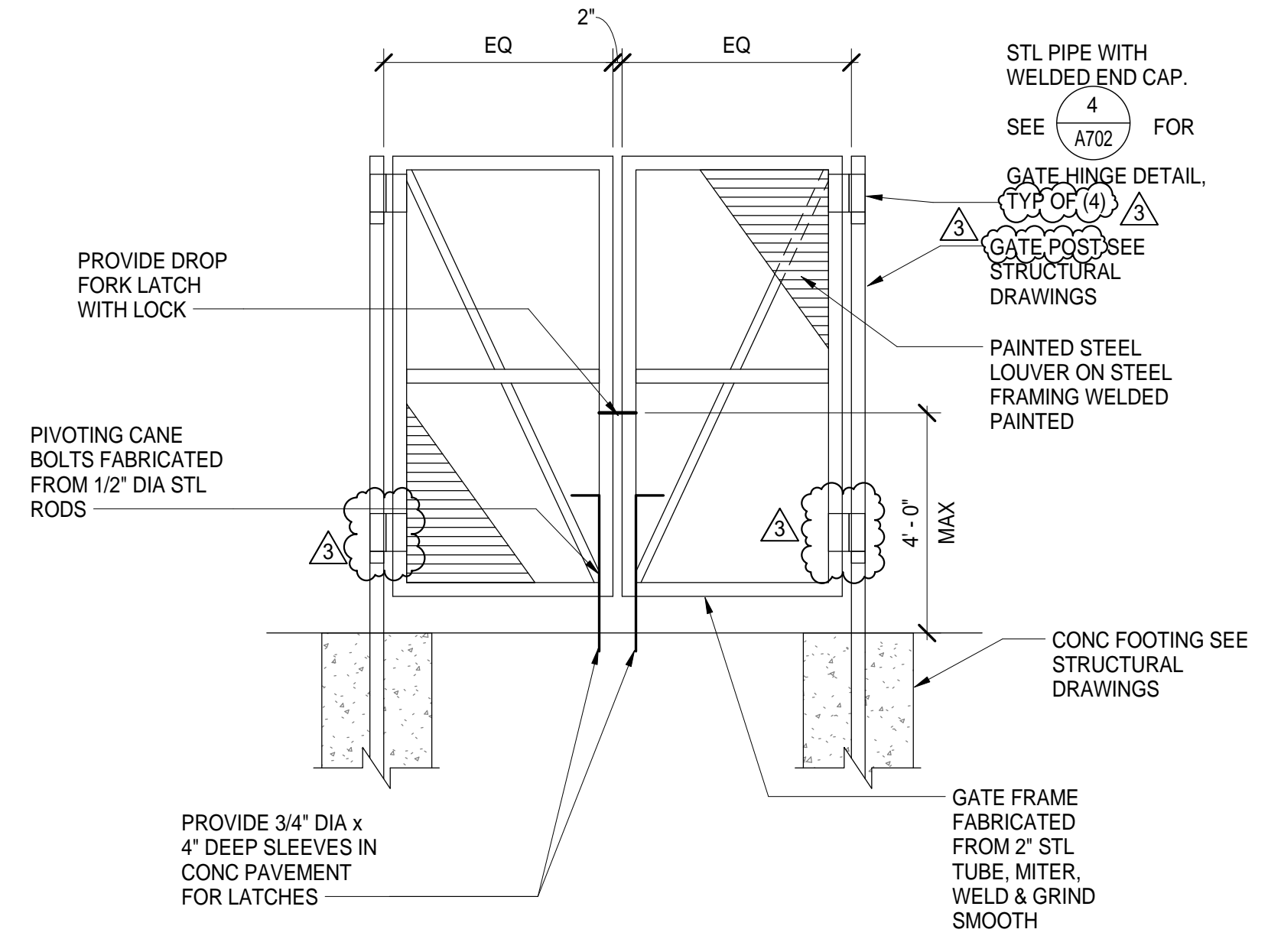
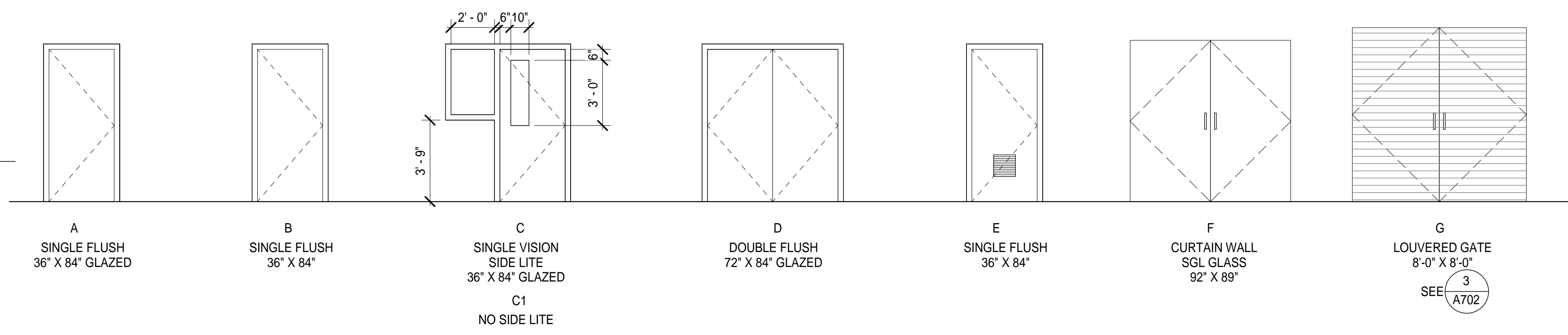
DOOR #	DOOR									FRAME			COMMENTS
	WIDTH	HEIGHT	THICKNESS	MATERIAL	HOUR RATING	TYPE	GLAZING	HARDWARE	MATERIAL	JAMB	HEAD	SILL	
51	3'-0"	7'-0"	1 3/4"	WD		B		1.0	HM				
68	6'-0"	7'-0"	1 3/4"	HM		F	GL2	2.0	HM				
69	3'-0"	7'-0"	1 3/4"	HM		A	GL2	3.0	HM				
73	7'-8"	7'-5"	1 3/4"	STOREFRONT		F	GL2	2.0	STOREFRONT				STOREFRONT DBL DOOR
74	8'-8"	7'-6"	1 3/4"	METAL		G		6.0	--				
105	3'-0"	7'-0"	1 3/4"	WD		E		5.0	HM				12"X12" LOUVER IN DOOR
106	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
107	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
108	3'-0"	7'-0"	1 3/4"	WD		B		5.0	HM				
109	3'-0"	7'-0"	1 3/4"	WD		C	GL1	5.0	HM	1 / A702	5 / A702	2 / A702	
110	3'-0"	7'-0"	1 3/4"	WD		C	GL1	5.0	HM	1 / A702	5 / A702	2 / A702	
114	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
115	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
116	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
117.1	3'-0"	7'-0"	1 3/4"	WD		B		7.0	HM				
117.2	3'-0"	7'-0"	1 3/4"	WD	90	B		1.0	HM				
117.3	3'-0"	7'-0"	1 3/4"	WD		A	GL2	8.0	HM				
119	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
120	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
121	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
122	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
123	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
124	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
125	3'-0"	7'-0"	1 3/4"	WD		B		1.0	HM				12"X12" LOUVER IN DOOR
126	3'-0"	7'-0"	1 3/4"	WD		E		9.0	HM				12"X12" LOUVER IN DOOR
127	3'-0"	7'-0"	1 3/4"	WD		E		9.0	HM				12"X12" LOUVER IN DOOR
128	3'-0"	7'-0"	1 3/4"	WD		C1		5.0	HM	1 / A702	5 / A702	2 / A702	
129	3'-0"	7'-0"	1 3/4"	WD	90	C1		10.0	HM				DOOR GASKET - AUTOMATIC DOOR BOTTOM
131	3'-0"	7'-0"	1 3/4"	WD		C1		11.0	HM	1 / A702	5 / A702	2 / A702	DOOR GASKET - AUTOMATIC DOOR BOTTOM
132	3'-0"	7'-0"	1 3/4"	WD		C1		11.0	HM	1 / A702	5 / A702	2 / A702	DOOR GASKET - AUTOMATIC DOOR BOTTOM
133	3'-0"	7'-0"	1 3/4"	WD	90	C1		11.0	HM	1 / A702	5 / A702	2 / A702	DOOR GASKET - AUTOMATIC DOOR BOTTOM
135	3'-0"	7'-0"	1 3/4"	WD		B		6.0	HM				
136	3'-0"	7'-0"	1 3/4"	HM		E		12.0	HM				12"X12" LOUVER IN DOOR
137	6'-0"	7'-0"	1 3/4"	HM		D		13.0	HM				STC 38



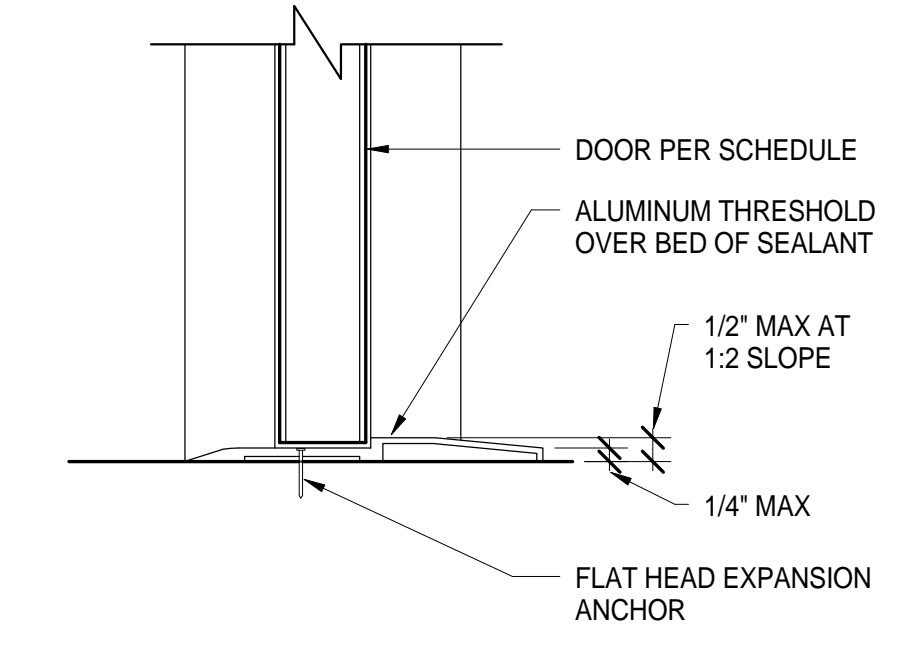
4 GATE HINGE DETAIL  
1 1/2" = 1'-0"



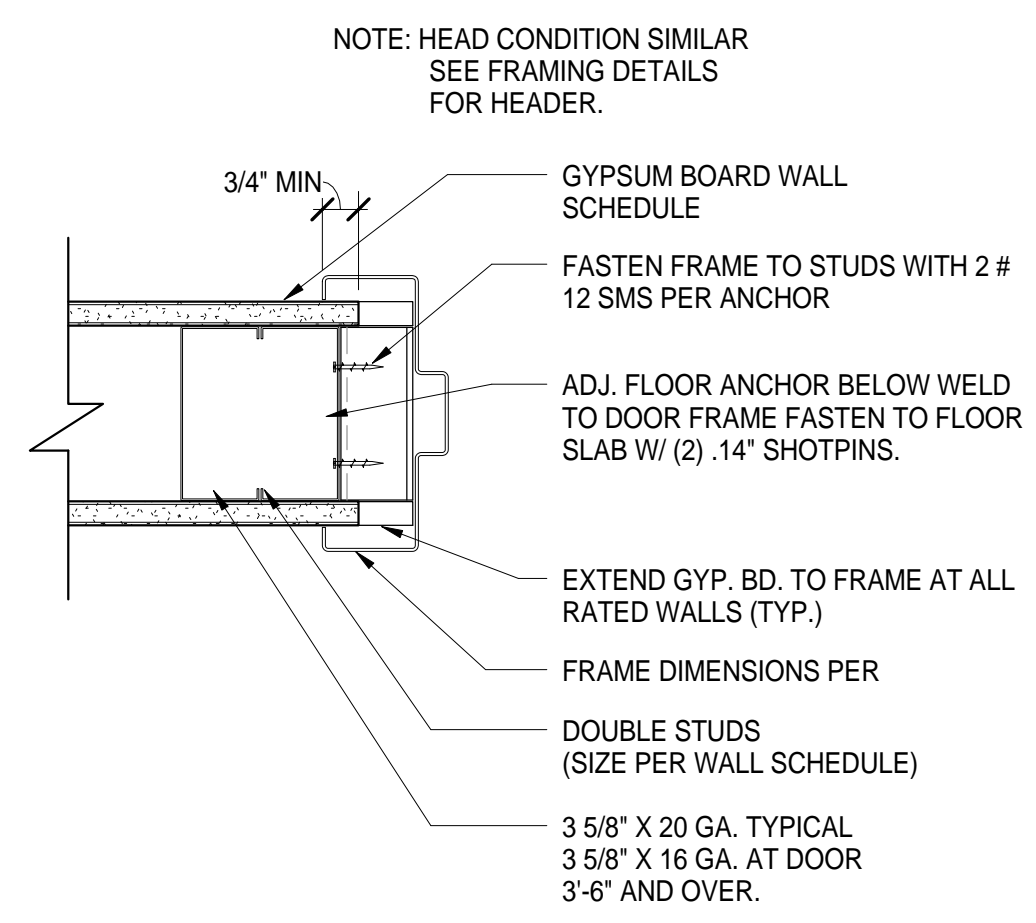
5 HEAD AT INTERIOR DOOR  
3" = 1'-0"



3 LOUVER GATE ELEVATION  
3/8" = 1'-0"



2 ACCESSIBLE THRESHOLD  
3" = 1'-0"



1 TYP DOOR JAMB  
3" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:

**SIGNAGE DETAILS**

SCALE: 0 1/2 1

BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE
1	PERMIT RESPONSE	1/15/16

JOB NO.

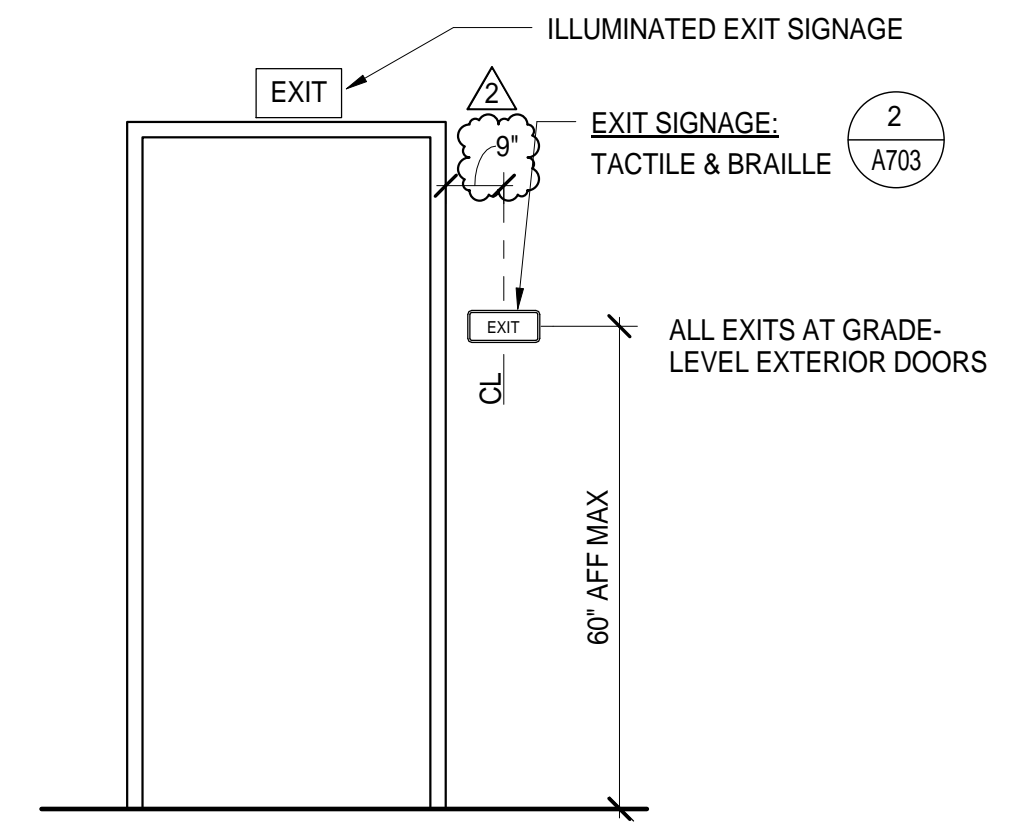
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DATE

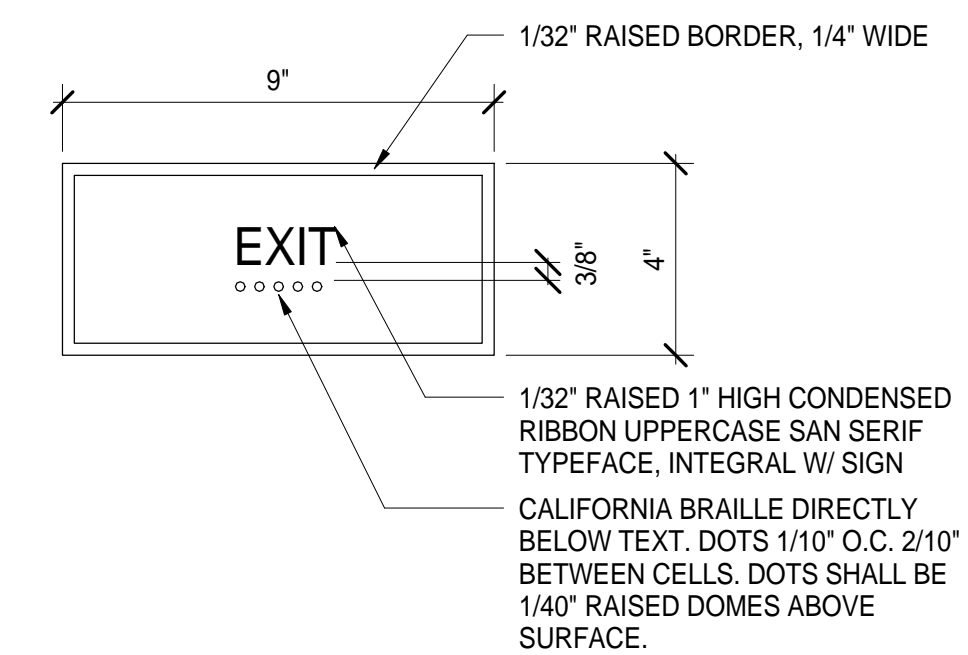
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SHEET

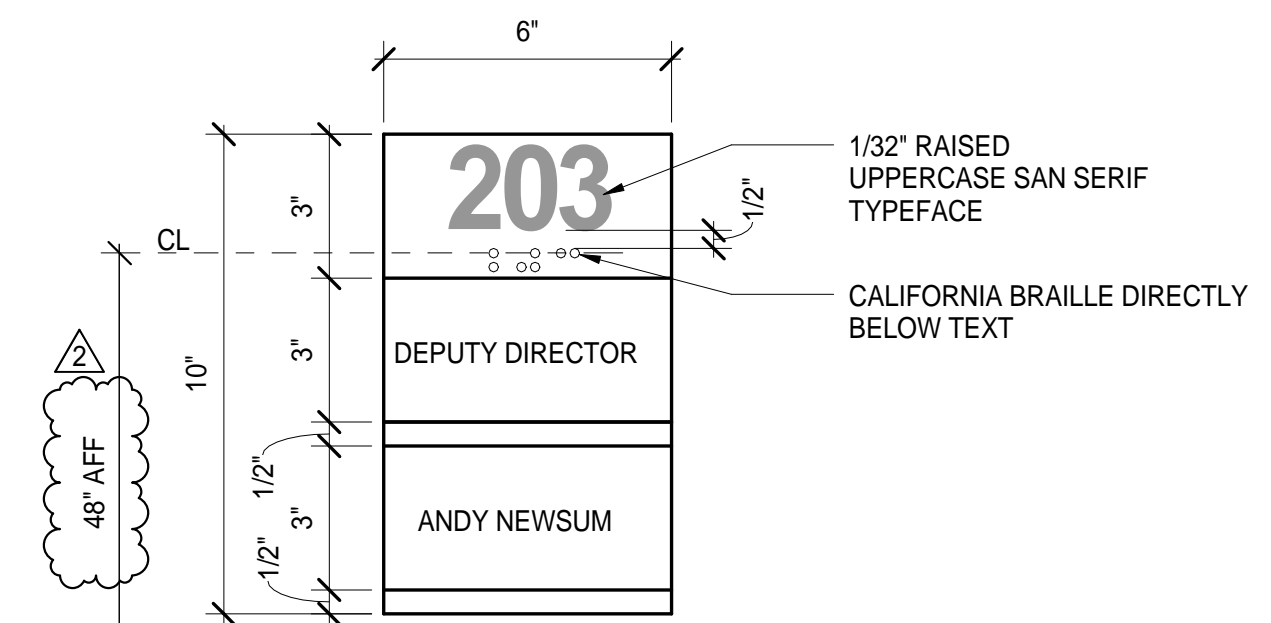
**A703**



1 EXIT SIGNAGE  
1/2" = 1'-0"

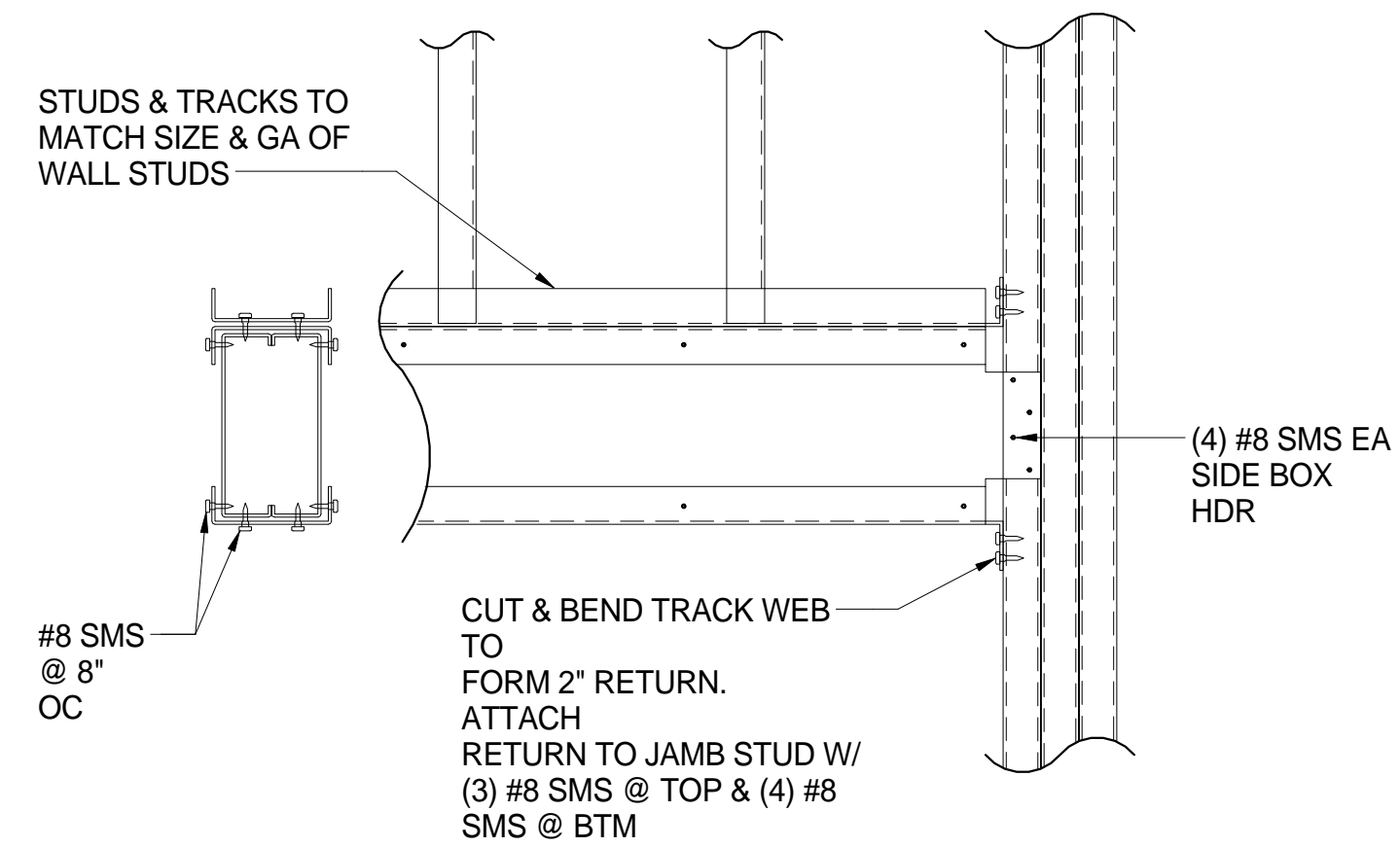


2 INTERIOR TACTILE EXIT SIGNAGE  
3" = 1'-0"

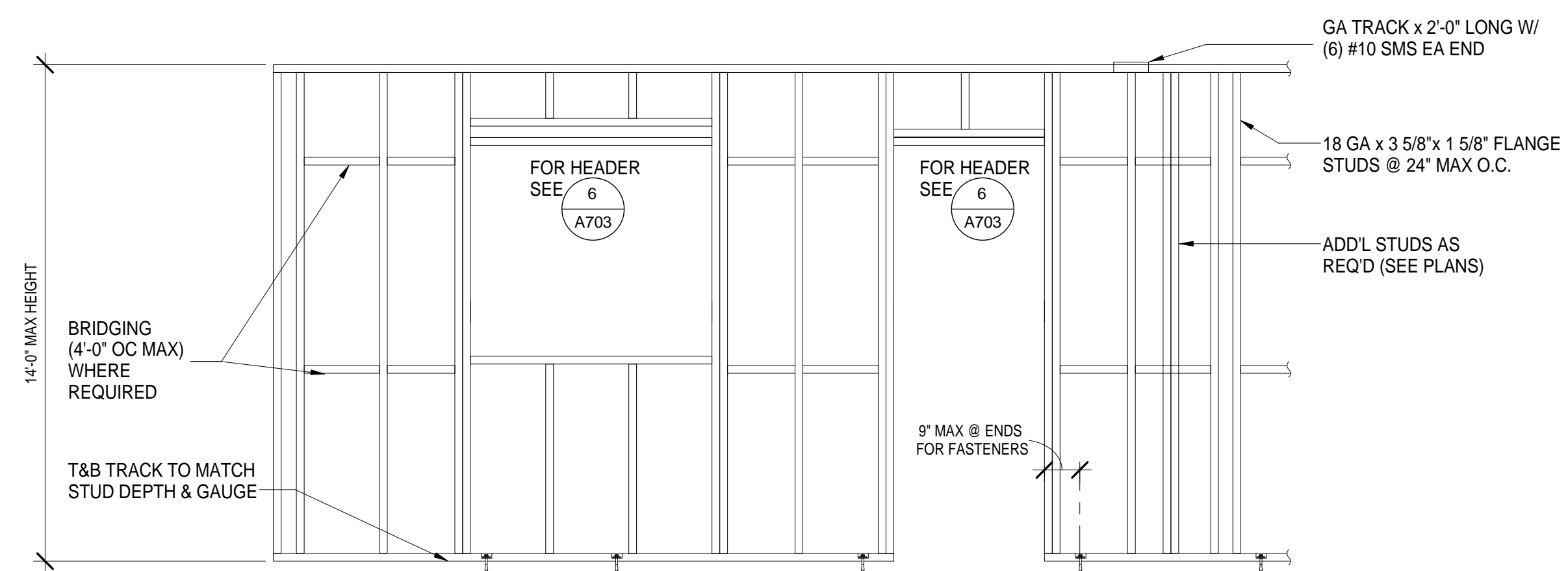


NOTE:  
1. VERIFY WITH ARCHITECT PRIOR TO FABRICATION.

3 ROOM IDENTIFICATION SIGN  
3" = 1'-0"



6 HEADER FRAMING AT OPENING  
1/2" = 1'-0"



5 TYPICAL WALL FRAMING  
1/2" = 1'-0"



**STRUCTURAL ABBREVIATIONS**

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
@	AT	(N)	NEW
AB	ANCHOR BOLT	NS	NEAR SIDE
ABV	ABOVE	NTS	NOT TO SCALE
ALT	ALTERNATE	NW	NORMAL WEIGHT
APPROX	APPROXIMATE		
ARCHL	ARCHITECTURAL	OC	ON CENTER
		OD	OUTSIDE DIAMETER
BC	BOTTOM OF CONCRETE	OH	OPPOSITE HAND
BLDG	BUILDING	OSB	ORIENTED STRAND BOARD
BLKG	BLOCKING		
BLW	BELOW	LBS or #	POUNDS
BM	BEAM	PC	PIECE
BOF	BOTTOM OF FOOTING	PERP	PERPENDICULAR
BOT	BOTTOM OF CONCRETE	PJP	PARTIAL JOINT PENETRATION
BRG	BEARING	PL	PLATE
BTWN	BETWEEN	PPT	PRESSURE PRESERVATIVE TREATED
CBC	CALIFORNIA BUILDING CODE	PWPEN	PLYWOOD PANELING EDGE NAILING
CC	CENTER TO CENTER		
CIP	CAST IN PLACE	R	RADIUS
CJ	CONSTRUCTION OR CONTROL JOINT	REINF	REINFORCING
CJP	COMPLETE JOINT PENETRATION	REQD	REQUIRED
CL	CENTERLINE	SC	SLIP CRITICAL
CLG	CEILING	SHTG	SHEATHING
CLR	CLEAR	SIM	SIMILAR
CMU	CONCRETE MASONRY UNIT	SMS	SHEET METAL SCREW
COL	COLUMN	SOG	SLAB ON GRADE
CONC	CONCRETE	SP	STRUCTURAL PLYWOOD/PANEL
CONT	CONTINUOUS		
CONTR	CONTRACTOR	SQ	SQUARE
CSK	COUNTERSINK	STD	STANDARD
CTR	CENTER	STFNR	STIFFENER
		STGD	STAGGERED
		STL	STEEL
		STRUCT	STRUCTURAL
		SW	SHEARWALL
DBL	DOUBLE		
DF	DOUGLAS FIR		
DIA or ø	DIAMETER		
DIAG	DIAGONAL		
DIM	DIMENSION	T&B	TOP AND BOTTOM
DL	DEAD LOAD	T&G	TONGUE & GROOVE
DO	DITTO	THRD	THREADED
DWG	DRAWING	TN	TOE NAIL
		TOC	TOP OF CONCRETE
		TOF	TOP OF FOOTING
(E)	EXISTING	TOM	TOP OF MASONRY
EA	EACH	TOS	TOP OF STEEL
EF	EACH FACE	TOT	TOTAL
EJ	EXPANSION JOINT	TOW	TOP OF WALL
EL	ELEVATION	TYP	TYPICAL
ELECT	ELECTRICAL		
EN	EDGE NAILING		
EOS	EDGE OF SLAB	UNO	UNLESS NOTED OTHERWISE
EQ	EQUAL		
Eq	EARTHQUAKE	VERT	VERTICAL
EW	EACH WAY		
EWEF	EACH WAY EACH FACE	W/	WITH
EXT	EXTERIOR	W/O	WITHOUT
		W/R	WITH RESPECT
		WF	WIDE FLANGE
		WP	WORK POINT
		WWF	WELDED WIRE FABRIC
FDN	FOUNDATION		
FF	FINISH FLOOR		
FG	FINISH GRADE		
FN	FIELD NAILING		
FS	FACE OF STUD OR FAR SIDE		
FT(*)	FOOT/FEET OR FIRE TREATED		
FTG	FOOTING		
GA	GAUGE OR GAGE		
GLB	GLUED LAMINATED BEAM		
HB	HEADED BOLT		
HDG	HOT-DIPPED GALVANIZED		
HDR	HEADER		
HORIZ	HORIZONTAL		
HSB	HIGH STRENGTH BOLT		
HSS	HOLLOW STRUCTURAL STEEL		
HT	HEIGHT		
INTR	INTERIOR		
INTRM	INTERMEDIATE		
JH	JOIST HANGER		
JT	JOINT		
LL	LIVE LOAD		
LLH	LONG LEG HORIZONTAL		
LLV	LONG LEG VERTICAL		
LS	LAG SCREW		
LW	LIGHT WEIGHT		
MAX	MAXIMUM		
MB	MACHINE BOLT		
MECH	MECHANICAL		
MFR	MANUFACTURER		
MISC	MISCELLANEOUS		
MTL	METAL		

**CONCRETE**

- STRUCTURAL CONCRETE SHALL ATTAIN 28 DAY COMPRESSIVE STRENGTH AS REQUIRED IN NOTE #24. MAXIMUM SLUMP SHALL NOT EXCEED 4 INCHES.
- CONCRETE MIX DESIGNS SHALL BE PREPARED BY A REGISTERED CIVIL ENGINEER, REVIEWED BY OWNER'S TESTING LABORATORY AND SUBMITTED TO THE STRUCTURAL ENGINEER FOR REVIEW.
- CEMENTITIOUS MATERIALS:  
CEMENT SHALL CONFORM TO ASTM C-150 TYPE I OR II.  
FLY ASH SHALL CONFORM TO ASTM C-618. MAX QUANTITY OF FLYASH SHALL BE AS GIVEN IN SPECS (15% MAX UNO).
- CONCRETE AGGREGATES SHALL CONFORM TO ASTM C-33 FOR NORMAL WEIGHT CONCRETE AND ASTM C-330 FOR LIGHTWEIGHT CONCRETE.
- NON-SHRINK GROUT OR DRYPACK SHALL CONSIST OF A PREMIXED NONMETALLIC FORMULA.
- REINFORCING STEEL SHALL CONFORM TO ASTM A-615 GRADE 60 FOR #4 AND LARGER, AND ASTM A-615 GRADE 40 FOR #3 AND SMALLER, EXCEPT REINFORCING STEEL TO BE WELDED SHALL CONFORM TO ASTM A-706. CONTRACTOR SHALL SUBMIT REBAR MILL CERTIFICATES.
- ALL PREHEATING AND WELDING OF REINFORCING BARS SHALL BE DONE IN ACCORDANCE WITH AWS D1.4 LATEST EDITION AND SHALL BE CONTINUOUSLY INSPECTED BY A QUALIFIED LABORATORY. CONTRACTOR SHALL FURNISH WPS FOR ALL REBAR WELDING TO THE LABORATORY.
- REINFORCING STEEL SHALL BE FABRICATED ACCORDING TO "MANUAL OF STANDARD PRACTICE FOR REINFORCED CONCRETE CONSTRUCTION".
- DIMENSIONS SHOWN FOR LOCATION OF REINFORCING ARE TO THE FACE OF BARS LISTED AND DENOTE CLEAR COVERAGE. NON-PRESTRESSED, CAST-IN-PLACE CONCRETE COVERAGE SHALL BE AS FOLLOWS, UNO:  
CONCRETE DEPOSITED DIRECTLY AGAINST GROUND (EXCEPT SLABS) -- 3"  
CONCRETE EXPOSED TO GROUND OR WEATHER BUT PLACED IN FORMS:  
#5 AND SMALLER ..... 1-1/2"  
#6 AND LARGER ..... 2"  
SLABS (ON FORMS) ..... 3/4"  
SLABS (ON GROUND) ..... 2" CLEAR FROM TOP UNO
- SPICES IN CONTINUOUS REINFORCEMENT SHALL BE LAPPED UNO. SEE SCHEDULE THIS SHEET. SPICES IN ADJACENT BARS SHALL BE GREATER THAN 5'-0" APART. SPLICE CONTINUOUS BARS IN SOIL-BEARING GRADE BEAMS, STRUCTURAL SLABS ON GRADE AND MAT FOUNDATIONS AS FOLLOWS UNO: TOP BARS AT CENTERLINE OF SUPPORT; BOTTOM BARS AT MID-SPAN. SPLICE CONTINUOUS BARS IN ELEVATED SLABS AND BEAMS, ETC. AS FOLLOWS UNO: TOP BARS AT MID-SPAN; BOTTOM BARS AT CENTERLINE OF SUPPORT.
- THE MINIMUM CLEAR SPACING BETWEEN PARALLEL BARS IN A LAYER SHALL NOT BE LESS THAN THE LARGER OF BAR DIAMETER, 1", OR 33% GREATER THAN THE MAXIMUM AGGREGATE SIZE (NOMINAL), WHICHEVER IS GREATEST. THIS REQUIREMENT ALSO APPLIES TO THE CLEAR SPACING BETWEEN DIFFERENT LAYERS OF PARALLEL BARS AND TO THE CLEAR DISTANCE BETWEEN A CONTACT LAP SPLICE AND ADJACENT SPICES OR BARS.
- ALL HOOKS SHALL BE STANDARD HOOKS UNLESS OTHERWISE SHOWN OR NOTED. AT WALLS, PROVIDE HOOKS AT ENDS OF ALL REINFORCING AT ENDS, CORNERS AND INTERSECTIONS, UNO.
- CONSTRUCTION JOINTS SHALL BE MADE ROUGH AND ALL LAITANCE REMOVED FROM THE SURFACE. CONCRETE MAY BE ROUGHENED BY CHIPPING THE ENTIRE SURFACE, SAND BLASTING, OR RAKING THE SURFACE TO PROVIDE 1/4" DEEP DEFORMATIONS.
- REMOVE ALL DEBRIS FORM FORMS BEFORE CASTING ANY CONCRETE.
- REINFORCING, DOWELS, BOLTS, ANCHORS, SLEEVES, ETC. TO BE EMBEDDED IN CONCRETE SHALL BE SECURELY POSITIONED BEFORE PLACING CONCRETE.
- ANCHOR BOLTS (ABs) CAST IN CONCRETE OR MASONRY FOR WALL SILL AND LEDGER/APPLICATIONS SHALL BE HEADED BOLTS WITH CUT THREADS CONFORMING TO ASTM A307, UNO. REFER TO "WOOD" NOTES FOR ADDITIONAL REQUIREMENTS FOR BOLTS IN CONTACT WITH PRESSURE TREATED OR FIRE RETARDANT MATERIAL. REFER TO "STRUCTURAL STEEL" NOTE FOR REQUIREMENTS FOR ANCHOR RODS (ARs) CAST IN CONCRETE FOR COLUMN BASE PLATE AND STEEL EMBED APPLICATIONS.
- DOWEL ALL VERTICAL REINFORCING IN WALLS AND COLUMNS FROM FOUNDATION WITH SAME SIZE BAR.
- CONSOLIDATE CONCRETE PLACED IN FORMS BY MECHANICAL VIBRATING EQUIPMENT SUPPLEMENTED BY HAND-SPADING, RODDING OR TAMPING. USE EQUIPMENT AND PROCEDURES FOR CONSOLIDATION OF CONCRETE IN ACCORDANCE WITH THE RECOMMENDED PRACTICES OF ACI 309 TO SUIT THE TYPE OF CONCRETE AND PROJECT CONDITIONS. CONCRETE SHALL NOT BE DROPPED THROUGH REINFORCING STEEL (AS IN WALLS) SO AS TO CAUSE SEGREGATION OF AGGREGATES. IN SUCH CASES HOPPERS AND CHUTES OR TRUNKS OF VARIABLE LENGTHS SHALL BE USED SO THAT THE FREE UNCONFINED FALL OF CONCRETE SHALL NOT EXCEED 6 FEET.
- DRILL THROUGH STEEL COLUMNS, BEAMS AND PLATES TO PASS CONTINUOUS REINFORCING.
- NO WOOD SPREADERS ALLOWED. NO WOOD STAKES ALLOWED IN AREAS TO BE CONCRETED.
- PROVIDE #5 X 4'-0" DIAGONAL REINFORCING AT TOP AND BOTTOM OF SLAB AT ALL RE-ENTRANT CORNERS TYPICAL. THIS APPLIES TO SLAB ON GRADE.
- ALL SAW CUTTING SHALL BE DONE AFTER INITIAL SET HAS OCCURRED TO AVOID TEARING OR DAMAGE BY THE SAW BLADE, BUT BEFORE INITIAL SHRINKAGE HAS OCCURRED.
- NOTIFY STRUCTURAL ENGINEER A MINIMUM OF 48 HOURS BEFORE PLACING ANY CONCRETE.
- CONCRETE STRENGTHS & MIX PROPERTIES UNO: MAX AGGR.

**DESIGN CRITERIA**

ITEM	f <sub>c</sub> AT 28 DAYS	SIZE	WEIGHT	MAX WCM* RATIO
SLAB ON GRADE	3000 PSI	1"	NW	0.45
FOUNDATIONS	3000 PSI	1"	NW	0.58

\* WCM = WATER: CEMENTITIOUS MATERIAL RATIO

**GENERAL STRUCTURAL NOTES**

- INTERPRETATION OF DRAWINGS & SPECIFICATIONS
  - FOR CONVENIENCE, SPECIFICATIONS HAVE BEEN PREPARED FOR THIS PROJECT AND ARE ARRANGED IN SEVERAL SECTIONS, BUT SUCH SEPARATION SHALL NOT BE CONSIDERED AS THE LIMITS OF THE WORK REQUIRED OF ANY SEPARATE TRADE. THE TERMS AND CONDITIONS OF SUCH LIMITATIONS ARE WHOLLY BETWEEN THE CONTRACTOR AND HIS SUBCONTRACTORS.
  - IN GENERAL, THE WORKING DETAILS WILL INDICATE DIMENSIONS, POSITION AND KIND OF CONSTRUCTION, AND THE SPECIFICATIONS, QUALITIES AND METHODS. ANY WORK INDICATED ON THE WORKING DETAILS AND NOT MENTIONED IN THE SPECIFICATIONS, OR VICE VERSA, SHALL BE FURNISHED AS THOUGH FULLY SET FORTH IN BOTH. WORK NOT PARTICULARLY DETAILED, MARKED OR SPECIFIED, SHALL BE THE SAME AS SIMILAR PARTS THAT ARE DETAILED, MARKED OR SPECIFIED. IF CONFLICTS OCCUR ON DRAWINGS AND/OR SPECIFICATIONS, THE MOST EXPENSIVE MATERIALS OR METHODS WILL PREVAIL.
  - SHOULD AN ERROR APPEAR IN THE WORKING DETAILS OR SPECIFICATIONS OR IN WORK DONE BY OTHERS AFFECTING THIS WORK, THE CONTRACTOR SHALL NOTIFY THE OWNER AT ONCE AND IN WRITING. IF THE CONTRACTOR PROCEEDS WITH THE WORK SO AFFECTED WITHOUT HAVING GIVEN SUCH WRITTEN NOTICE AND WITHOUT RECEIVING THE NECESSARY APPROVAL, DECISION OR INSTRUCTIONS IN WRITING FROM THE OWNER, THEN HE SHALL HAVE NO VALID CLAIM AGAINST THE OWNER, FOR THE COST OF SO PROCEEDING AND SHALL MAKE GOOD ANY RESULTING DAMAGE OR DEFECT. NO VERBAL APPROVAL, DECISION, OR INSTRUCTION SHALL BE VALID OR BE THE BASIS FOR ANY CLAIM AGAINST THE OWNER, ITS OFFICERS, EMPLOYEES OR AGENTS. THE FOREGOING INCLUDES TYPICAL ERRORS IN THE SPECIFICATIONS OR NOTATIONAL ERRORS IN THE WORKING DETAILS WHERE THE INTERPRETATION IS DOUBTFUL OR WHERE THE ERROR IS SUFFICIENTLY APPARENT AS TO PLACE A REASONABLY PRUDENT CONTRACTOR ON NOTICE THAT, SHOULD HE ELECT TO PROCEED, HE IS DOING SO AT HIS OWN RISK.
- CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE CODES AND REGULATIONS.
- SHOP DRAWING NOTE:
  - SHOP DRAWINGS SHALL BE SUBMITTED IN ELECTRONIC PDF FORMAT.
  - THE PURPOSE OF SHOP DRAWINGS SUBMITTALS BY THE CONTRACTOR IS TO DEMONSTRATE TO THE ENGINEER THAT HE UNDERSTANDS THE DESIGN CONCEPT BY INDICATING WHICH MATERIAL HE INTENDS TO FURNISH AND INSTALL, AND BY DETAILING THE FABRICATION AND INSTALLATION METHODS HE INTENDS TO USE ON A STAND ALONE SET OF DOCUMENTS. DUPLICATION OF DESIGN DOCUMENTS FOR THE PURPOSE OF SHOP DRAWINGS IS NOT ACCEPTABLE.
  - PRIOR TO FABRICATION, SHOP DRAWINGS SHALL BE SUBMITTED FOR REVIEW BY THE STRUCTURAL ENGINEER, SHOP DRAWING SUBMITTALS SHALL INCLUDE, BUT ARE NOT NECESSARILY LIMITED TO, STRUCTURAL STEEL & REINFORCING STEEL.
  - PRIOR TO SUBMISSION THE CONTRACTOR SHALL REVIEW ALL SUBMITTALS FOR CONFORMANCE WITH THE CONTRACT DOCUMENTS AND SHALL STAMP SUBMITTALS AS BEING "REVIEWED FOR CONFORMANCE".
  - SHOP DRAWINGS SUBMITTALS PROCESSED BY THE ENGINEER ARE NOT CHANGE ORDERS.
  - ANY DETAIL ON THE SHOP DRAWING THAT DEVIATES FROM THE CONTRACT DOCUMENTS SHALL CLEARLY BE MARKED WITH THE NOTE "THIS A CHANGE".
  - SHOP DRAWINGS OR CALCULATIONS SUBMITTED FOR REVIEW THAT REQUIRE RESUBMITTAL FOR RE-REVIEW WILL NOT PROCEED WITHOUT WRITTEN APPROVAL FROM THE GENERAL CONTRACTOR FOR ADDITIONAL ENGINEERING REVIEW SERVICES.
- SAFETY NOTE:
  - IT IS THE CONTRACTORS RESPONSIBILITY TO COMPLY WITH THE PERTINENT SECTIONS, AS THEY APPLY TO THIS PROJECT, OF THE "CONSTRUCTION SAFETY ORDERS" ISSUED BY THE STATE OF CALIFORNIA LATEST EDITION, AND ALL OSHA REQUIREMENTS.
  - THE OWNER AND THE ENGINEER DO NOT ACCEPT ANY RESPONSIBILITY FOR THE CONTRACTOR'S FAILURE TO COMPLY WITH THESE REQUIREMENTS.
  - THE CONTRACTOR SHALL BE RESPONSIBLE FOR ADEQUATE DESIGN AND CONSTRUCTION OF ALL FORMS AND SHORING REQUIRED.
- THE CONTRACTOR SHALL NOTIFY THE ENGINEER WHERE A CONFLICT OR DISCREPANCY OCCURS BETWEEN THE STRUCTURAL DRAWINGS AND ANY OTHER PORTION OF THE CONTRACT DOCUMENTS OR EXISTING FIELD CONDITIONS. SUCH NOTIFICATION SHALL BE GIVEN IN DUE TIME SO AS NOT TO AFFECT THE CONSTRUCTION SCHEDULE. IN A CASE OF CONFLICT BETWEEN THE STRUCTURAL DRAWINGS AND SPECIFICATIONS THE MORE RESTRICTIVE CONDITION SHALL TAKE PRECEDENCE UNLESS WRITTEN APPROVAL HAS BEEN GIVEN FOR THE LEAST RESTRICTIVE. CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO COMMENCING ANY WORK.
- WHERE NO SPECIFIC DETAIL IS SHOWN, THE CONSTRUCTION SHALL BE IDENTICAL OR SIMILAR TO THAT INDICATED FOR LIKE CASES OF CONSTRUCTION ON THIS PROJECT. SHOULD THERE BE ANY QUESTION, CONTACT THE ENGINEER PRIOR TO PROCEEDING.
- WHEN CONSTRUCTION ATTACHES TO AN EXISTING BUILDING, A COMPLETE SET OF DRAWINGS OF THE EXISTING BUILDING SHALL BE KEPT ON THE JOB SITE. CONTRACTOR TO OBTAIN THESE DRAWINGS FROM THE OWNER.
- ANY SUBSTITUTIONS FOR STRUCTURAL MEMBERS, HARDWARE OR DETAILS SHALL BE REVIEWED BY THE ENGINEER. SUCH REVIEW WILL BE BILLED ON A TIME AND MATERIALS BASIS TO THE GENERAL CONTRACTOR WITH NO GUARANTEE THAT THE SUBSTITUTION WILL BE ALLOWED.
- DO NOT SCALE DRAWINGS. CONTACT THE ENGINEER FOR ANY DIMENSIONS NOT SHOWN.
- THESE DRAWINGS ARE NOT COMPLETE UNTIL REVIEWED AND ACCEPTED BY LOCAL BUILDING OFFICIALS AND SIGNED BY THE OWNER AND THE ENGINEER.

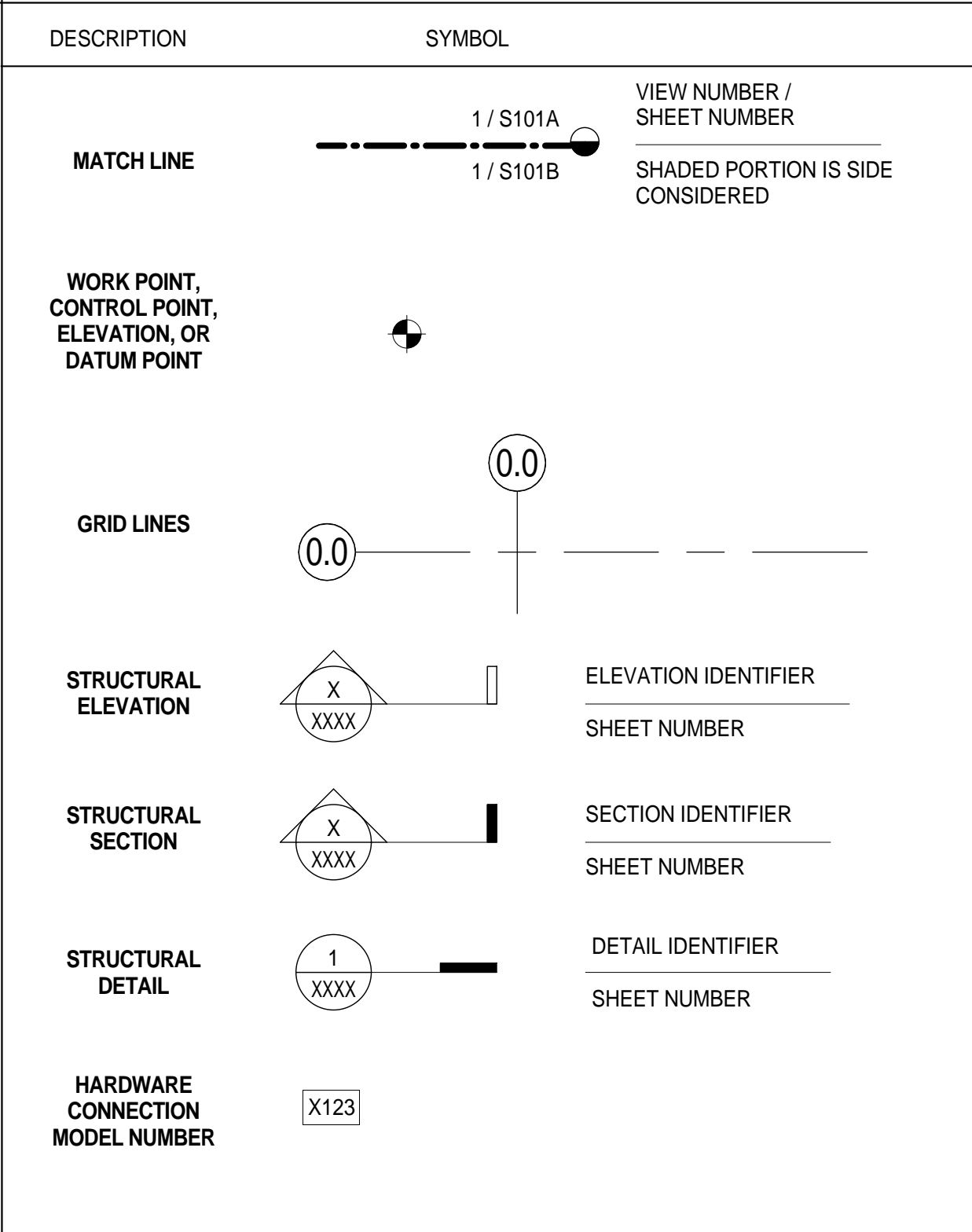
**STATEMENT OF STRUCTURAL SPECIAL INSPECTIONS AND TESTING**

- SPECIAL INSPECTIONS AND TESTING SHALL BE PROVIDED BY AN INSPECTION AGENCY, EMPLOYED BY THE OWNER, AND QUALIFIED BY THE BUILDING OFFICIAL TO INSPECT THE PARTICULAR TYPE OF CONSTRUCTION. TESTS AND INSPECTIONS, AS REQUIRED BY CHAPTER 17 OF THE 2013 CBC, SHALL BE PERFORMED DURING CONSTRUCTION ON THE TYPES OF WORK LISTED BELOW.
 

INSPECTIONS & TESTING:

  - STEEL CONSTRUCTION SECTION 1705.2 & AISC 360
  - CONCRETE CONSTRUCTION SECTION 1705.3 & TABLE 1705.3
  - MASONRY CONSTRUCTION - LEVEL 1 SECTION 1705.4 & TMS 402/ACI 530/ ASCE 5 & TMS602/ACI 630.1/ASCE 6
  - WOOD CONSTRUCTION SECTION 1705.5
  - HIGH-LOAD DIAPHRAGM SECTION 1705.5.1
  - SOILS SECTION 1705.6
  - DRIVEN DEEP FOUNDATIONS SECTION 1705.7
  - CAST-IN-PLACE DEEP FOUNDATIONS SECTION 1705.8
  - POST-INSTALLED ANCHORS SEE "DRILLED-IN ANCHORS" NOTES SHEET S002.
- INSPECTIONS MAY BE CONTINUOUS OR PERIODIC AS ALLOWED BY THE INDIVIDUAL MATERIAL OR COMPONENT INSPECTION SECTIONS AND TABLES OF SECTION 1705.
  - 2. THE SPECIAL INSPECTOR SHALL SUBMIT INSPECTION REPORTS WEEKLY DURING CONSTRUCTION TO THE BUILDING OFFICIAL AND THE DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE. THE REPORTS SHALL INDICATE WHETHER WORK INSPECTED CONFORMED TO THE CONSTRUCTION DOCUMENTS. ANY DISCREPANCIES SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE CONTRACTOR FOR CORRECTION. IF DISCREPANCIES ARE NOT CORRECTED, THEY SHALL BE BROUGHT TO THE ATTENTION OF THE BUILDING OFFICIAL AND DESIGN PROFESSIONAL IN RESPONSIBLE CHARGE.
  - 4. ALL INSPECTOR'S DAILY LOGS TO BE MAINTAINED ON SITE FOR REVIEW BY THE CITY INSPECTORS.
  - 5. ALL SPECIAL INSPECTION AGENCIES/INDIVIDUALS AND SHOP FABRICATORS SHALL BE APPROVED BY THE BUILDING OFFICIAL PRIOR TO COMMENCEMENT OF WORK.
  - 6. TESTING AND INSPECTION RECORDS SHALL BE RETAINED UNTIL COMPLETION OF CONSTRUCTION.
  - 7. THE CONTRACTOR SHALL SUBMIT A WRITTEN STATEMENT TO THE BUILDING OFFICIAL ACKNOWLEDGING RESPONSIBILITY FOR CONSTRUCTION OF THE MAIN LATERAL-FORCE RESISTING SYSTEM PRIOR TO COMMENCEMENT OF THAT WORK AS REQUIRED BY SECTION 1704 OF THE 2013 CBC.
  - 8. FOR TESTING AND INSPECTION REQUIREMENTS FOR NON-STRUCTURAL MATERIALS AND COMPONENTS, SEE CONSTRUCTION DOCUMENTS AND COMPLY WITH CHAPTER 17 OF THE 2013 CBC. SPECIAL INSPECTIONS SHALL BE PROVIDED FOR EQUIPMENT AND COMPONENTS REQUIRING SPECIAL SEISMIC CERTIFICATION PER SECTION 1705.11.4 OF THE 2013 CBC.

**STRUCTURAL SYMBOLS**



**STRUCTURAL MATERIALS**

SYMBOL	DESCRIPTION
	EARTH
	ROCK FILL
	SAND / MORTAR / PLASTER / GROUT
	CAST IN PLACE OR PRECAST CONCRETE
	STEEL
	CMU WALL
	WOOD FRAMING THRU MEMBER
	WOOD FRAMING INTERRUPTED MEMBER
	PLYWOOD

**KITCHELL**  
Capital Expenditure Managers  
2750 Gateway Oaks Drive  
Suite 300  
Sacramento, CA. 95833  
(916) 648-9700

BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:  
**BID SET**

BUILDINGS:

SHEET TITLE:  
**STRUCTURAL ABBREVIATIONS, SYMBOLS, & NOTES**

SCALE: 1" = 12'

REVISIONS

NO.	DESCRIPTION	DATE
1	PERMIT RESPONSE	1/15/16

JOB NO. 5006A3  
DATE 12/3/15  
**S001**



**STRUCTURAL STEEL**

- FABRICATION, ERECTION AND MATERIALS SHALL CONFORM WITH THE AISC SPECIFICATION FOR STRUCTURAL STEEL BUILDINGS, THE AISC SEISMIC PROVISIONS FOR STRUCTURAL STEEL BUILDINGS, AND THE CALIFORNIA BUILDING CODE, LATEST EDITIONS.
- STRUCTURAL STEEL WIDE FLANGE SHAPES SHALL CONFORM WITH ASTM A992. ALL OTHER STRUCTURAL STEEL ROLLED SHAPES (CHANNELS, ANGLES, ETC) AND PLATES SHALL CONFORM WITH ASTM A36, UNO.
- STEEL PIPE SHALL CONFORM TO ASTM A53, TYPES E OR S, GRADE B.
- ALL HOLLOW STRUCTURAL SECTIONS (HSS) SHALL CONFORM TO ASTM A500, GRADE B.
- ALL STRUCTURAL STEEL SHALL BE ERECTED PLUMB AND TRUE TO LINE. TEMPORARY BRACING SHALL BE INSTALLED AND SHALL BE LEFT IN PLACE UNTIL OTHER MEANS ARE PROVIDED TO ADEQUATELY BRACE THE STRUCTURE. CONTRACTOR RESPONSIBLE FOR REVIEWING ALL BASE PLATE AND SUPPORT CONDITIONS DURING ERECTION AND BRACING AS REQUIRED. SEE AISC AND OSHA REQUIREMENTS.
- PLACE NON-SHRINK GROUT UNDER ALL BASE PLATES BEFORE ADDING VERTICAL LOAD.
- STRUCTURAL STEEL BELOW GRADE SHALL HAVE 3 INCHES MINIMUM OF CONCRETE COVER.
- BOLTED CONNECTIONS SHALL CONSIST OF UNFINISHED BOLTS CONFORMING TO ASTM A307 UNLESS NOTED OTHERWISE, WHERE HIGH STRENGTH BOLTS ARE INDICATED. BOLTS CONFORMING TO ASTM A325 OR ASTM A490 AS NEEDED SHALL BE PROVIDED.
- HOLES FOR UNFINISHED BOLTS SHALL BE OF THE SAME NOMINAL DIAMETER OF THE BOLT PLUS 1/16". USE STANDARD AISC GAGE AND PITCH FOR BOLTS EXCEPT AS NOTED OTHERWISE.
- WELDING SHALL BE DONE BY THE ELECTRIC ARC PROCESS IN ACCORDANCE WITH AMERICAN WELDING SOCIETY STANDARDS. USING ONLY CERTIFIED WELDERS. ALL GROOVE WELDS SHALL HAVE COMPLETE PENETRATION UNLESS NOTED OTHERWISE. ALL EXPOSED WELDS SHALL BE GROUND SMOOTH. ALL ELECTRODES FOR WELDING SHALL COMPLY WITH AWS CODE, E70 SERIES MINIMUM.
- WELD LENGTHS CALLED FOR ON PLANS ARE THE NET EFFECTIVE LENGTHS REQUIRED.
- MINIMUM FILLET WELDS:  
3/16" @ T < 1/2"  
1/4" @ T < 3/4"  
5/16" @ T > 3/4"
- WELDING PROCEDURE SPECIFICATIONS (WPS) FOR SHOP AND FIELD PREQUALIFIED WELD JOINTS AND WELD JOINTS QUALIFIED BY TEST SHALL BE PREPARED FOR REVIEW PRIOR TO FABRICATION. ALL WELDING PROCEDURE ITEMS SUCH AS BASE METALS, WELDING PROCESSES, FILLER METALS AND JOINT DETAILS THAT MEET THE REQUIREMENTS OF AWS D1.1 SECTION 5.1 SHALL BE CONSIDERED AS PREQUALIFIED. ANY CHANGE OR SUBSTITUTION THAT IS BEYOND THE RANGE OR TOLERANCE OR REQUIREMENTS FOR PREQUALIFICATION SHALL BE QUALIFIED BY TEST PER AWS D1.1 SECTION 5 PART B. QUALIFICATION TESTING IS REQUIRED WHEN THE DEPTH OF A PARTIAL PENETRATION OR COMPLETE PENETRATION WELD IS 2" OR GREATER.
- ALL EXPOSED STEEL SHALL RECEIVE MINIMUM ONE COAT OF PRIMER AND PAINT OR SHALL BE HOT-DIPPED GALVANIZED. DO NOT PAINT AREAS TO BE EMBEDDED INTO CONCRETE. CONTACT AREAS OF HIGH STRENGTH BOLTED CONNECTIONS AND SURFACE TO RECEIVE FIELD WELD OR SPRAY APPLIED FIREPROOFING. TOUCH-UP FIELD WELDS AND OTHER EXPOSED SURFACES AFTER ERECTION.

**DRILLED-IN ANCHORS**

- EPOXY ANCHORS SHALL BE HILTI RE500-SD PER ESR-2322 OR SIMPSON SET-XP PER ESR-2508 FOR THREADED ROD & REBAR. EXPANSION ANCHORS SHALL BE HILTI KB-T2 PER ESR-1917 OR SIMPSON STRONG-BOLT PER ESR-1771. BOLT ANCHORS SHALL BE HILTI KWIK BOLT 3 PER ESR-1385 TYPE, SIZE & EMBEDMENT SHALL BE INDICATED IN DRAWINGS. POST-INSTALLED ANCHORS FOR REPAIR SHALL BE EVALUATED ON A CASE BY CASE BASIS. NOTIFY STRUCTURAL ENGINEER FOR REPAIRS.
- ANCHORS SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS GIVEN IN THE ICC REPORT.
- UNLESS NOTED OTHERWISE ANCHORS HAVE BEEN DESIGNED FOR SPECIAL INSPECTION. PROVIDE SPECIAL INSPECTION AS INDICATED IN THE ICC REPORT.
- WHEN INSTALLING DRILLED-IN ANCHORS IN EXISTING CONCRETE OR MASONRY, USE CARE AND CAUTION TO AVOID CUTTING OR DAMAGING EXISTING REINFORCING BARS. DO NOT INSTALL ANCHORS IN PRESTRESSED CONCRETE ELEMENTS OR IN AREAS WITH RADIANT TUBING EMBEDDED IN CONCRETE.
- THE INSPECTION OF THE ANCHORS SHALL BE DONE BY A QUALIFIED INSPECTION AGENCY AND A REPORT OF THE INSPECTION RESULTS SHALL BE SUBMITTED TO THE GOVERNING AGENCY AND ARCHITECT/STRUCTURAL ENGINEER.

REINFORCEMENT LAP SPLICE SCHEDULE (ALL LENGTHS SHOWN ARE IN INCHES)		ACI 318-08 2012 IBC 2013 CBC								
f <sub>c</sub> = 3000 PSI CONC										
SPLICE CLASS	REINF LOCATION	REINFORCEMENT SIZE								
		#3	#4	#5	#6	#7	#8	#9	#10	#11
B	TOP	20	38	47	56	82	94	106	119	132
	OTHER	16	29	37	43	63	72	81	91	102

**NOTES:**

- SCHEDULE APPLIES TO NORMAL WEIGHT CONCRETE WITH UNCOATED, GRADE 60 REINFORCING STEEL FOR #4 BARS AND LARGER (VALUES FOR #3 BARS BASED ON GRADE 40).
- TOP REINFORCEMENT IS HORIZONTAL REINFORCEMENT LOCATED SUCH THAT MORE THAN 12 INCHES OF FRESH CONCRETE IS CAST IN THE MEMBER BELOW THE SPLICE.
- WHERE CLEAR SPACING OF BARS BEING SPLICED IS LESS THAN 2 BAR DIA. OR WHERE CLEAR COVER OF BARS BEING SPLICED IS LESS THAN 1 BAR DIA., MULTIPLY LAP LENGTHS BY 1.50, UNO.

**MASONRY**

- HOLLOW CONCRETE MASONRY UNITS SHALL BE MEDIUM WEIGHT (105 TO 125 PCF) LOAD BEARING 8x8x16 NOMINAL SIZE TYPE I IN ACCORDANCE WITH THE REQUIREMENTS OF THE 2013 CBC AND ASTM STANDARD C 90. SAMPLE AND TEST PER ASTM C140.
- MASONRY COMPRESSIVE STRENGTH SHALL BE f<sub>m</sub> = 1500 PSI, MINIMUM.
- MORTAR SHALL BE TYPE M OR TYPE S PER ASTM C270 AND CBC SECTION 2103. AGGREGATE SHALL BE PER ASTM C144. PROVIDE COMPRESSIVE STRENGTH TESTS PER ASTM C780. UTILIZE PORTLAND CEMENT PER ASTM C150 AND LIME PER ASTM STANDARDS C5 AND C207 ONLY FOR CEMENTITIOUS MATERIALS FOR MORTAR.
- GROUT SHALL BE PER ASTM C476 AND CBC SECTION 2103. GROUT SHALL DEVELOP A MINIMUM COMPRESSIVE STRENGTH OF 2500 PSI AT 28 DAYS. AGGREGATE SHALL BE PER ASTM C404. CONSOLIDATE ALL GROUT BY MECHANICAL VIBRATION. PROVIDE TESTS PER ASTM C1019. UTILIZE PORTLAND CEMENT PER ASTM C150 ONLY FOR CEMENTITIOUS MATERIALS FOR GROUT. GROUT SHALL HAVE A MAXIMUM WATER TO CEMENT RATIO OF 0.50 BY WEIGHT. PROVIDE WATER REDUCING ADMIXTURE PER ASTM C494 AS REQUIRED. SLUMP SHALL BE 8" MIN AND 11" MAX. UTILIZE SHRINKAGE COMPENSATING ADMIXTURE, SIKA GROUT AID TYPE II OR EQUIVALENT, AT MFR'S MAX RECOMMENDED DOSAGE IN ALL GROUT.
- USE OPEN END UNITS WHERE VERTICAL REINFORCEMENT OCCURS. USE BOND BEAM OR LINTEL UNITS WHERE HORIZONTAL REINFORCEMENT OCCURS.
- ALL CELLS SHALL BE GROUTED SOLID.
- UNITS SHALL BE LAID IN RUNNING (COMMON) BOND.
- SPLICE VERTICAL REINFORCEMENT NEAR FLOOR LINES OR AS SHOWN ON THE DRAWINGS, ONLY. CENTER SINGLE LAYER VERTICAL REINFORCEMENT IN WALLS UNLESS NOTED OTHERWISE. DOWEL ALL VERTICAL REINFORCEMENT TO SUPPORTING MEMBERS WITH SAME SIZE REINFORCEMENT, TYP.
- MASONRY REINFORCEMENT SHALL COMPLY WITH CONCRETE REINFORCEMENT REQUIREMENTS, UNLESS NOTED OTHERWISE.
- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF CHAPTER 21 OF THE 2013 CBC, ACI 530-BUILDING CODE REQUIREMENTS FOR MASONRY STRUCTURES AND ACI 530.1 - SPECIFICATIONS FOR MASONRY STRUCTURES. IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN THESE DOCUMENTS AND BECOME FAMILIAR WITH THE MATERIALS AND METHODS PROVISIONS CONTAINED THEREIN.
- PROVIDE SPECIAL INSPECTION & TESTS FOR ALL MASONRY CONSTRUCTION IN ACCORDANCE WITH CBC CHAPTER 17, ESPECIALLY SECTION 1705.4. PROVIDE QUALITY CONTROL PER CBC SECTION 2105. INSURE COMPLIANCE WITH SPECIFIED COMPRESSIVE STRENGTH IN ACCORDANCE WITH CBC SECTION 2105.2.
- ALL BOLTS SHALL BE GROUTED IN PLACE WITH AT LEAST 1 INCH OF GROUT BETWEEN THE BOLT AND THE MASONRY. BOLTS SHALL BE HEADED AND PER ASTM A307 GRADE A WITH SUPPLEMENTARY REQUIREMENT S1.
- MASONRY VENEER SHALL COMPLY WITH REQUIREMENTS OF CBC CHAPTER 14. SEE ARCHITECTURAL DRWG.'s & SPECIFICATIONS FOR ADDITIONAL INFO.

**LIGHT GAGE - COLD FORMED STEEL FRAMING**

- ALL LIGHT GAGE FRAMING SHALL BE PER THE REQUIREMENTS OF THE 2013 CBC AND THE NORTH AMERICAN SPECIFICATION FOR THE DESIGN OF COLD-FORMED STEEL STRUCTURAL MEMBERS (AISI-NAS-01) OF THE AMERICAN IRON AND STEEL INSTITUTE (2013 CBC CHAPTER 22, SECTION 2210).
- ALL LIGHT GAGE FRAMING SHALL BE G60 HOT-DIP GALVANIZED, UNLESS INDICATED OTHERWISE.
- ALL WELDING SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE CBC AND THE STRUCTURAL WELDING CODE - SHEET STEEL OF THE AMERICAN WELDING SOCIETY, AWS D1.3, LATEST REVISION.
- ALL SCREWS SHALL BE TEK/TRAXX SELF-DRILLING SCREWS BY ITW BUILDEX, OR APPROVED EQUIVALENT. INSTALL PER MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATIONS FOR MAXIMUM RATED LOADING CAPACITIES.
- ALL COLD FORMED STEEL PRODUCTS TO BE UTILIZED SHALL BE COVERED BY EVALUATION REPORTS OF THE INTERNATIONAL CODE COUNCIL (ICC/IBC) VERIFYING ALL SECTION AND STRENGTH PROPERTIES NECESSARY FOR DESIGN.
- LIGHT GAGE - COLD FORMED STEEL MEMBERS SHALL BE PER ASTM A653, STRUCTURAL QUALITY. UNLESS NOTED OTHERWISE, MEMBERS SHALL HAVE A YIELD STRENGTH (F<sub>y</sub>) OF 55,000 PSI
- SEE  $\frac{3}{3004}$  FOR MINIMUM REQUIRED PROPERTIES OF MEMBERS. THE MINIMUM BASE-METAL THICKNESS (NOT INCLUDING GALVANIZED COATING) OF MEMBERS DELIVERED TO THE JOB SITE MUST BE AT LEAST 95% OF THE DESIGN BASE-METAL THICKNESS PER 2007 AISI-NAS WITH 2004 SUPPLEMENT.

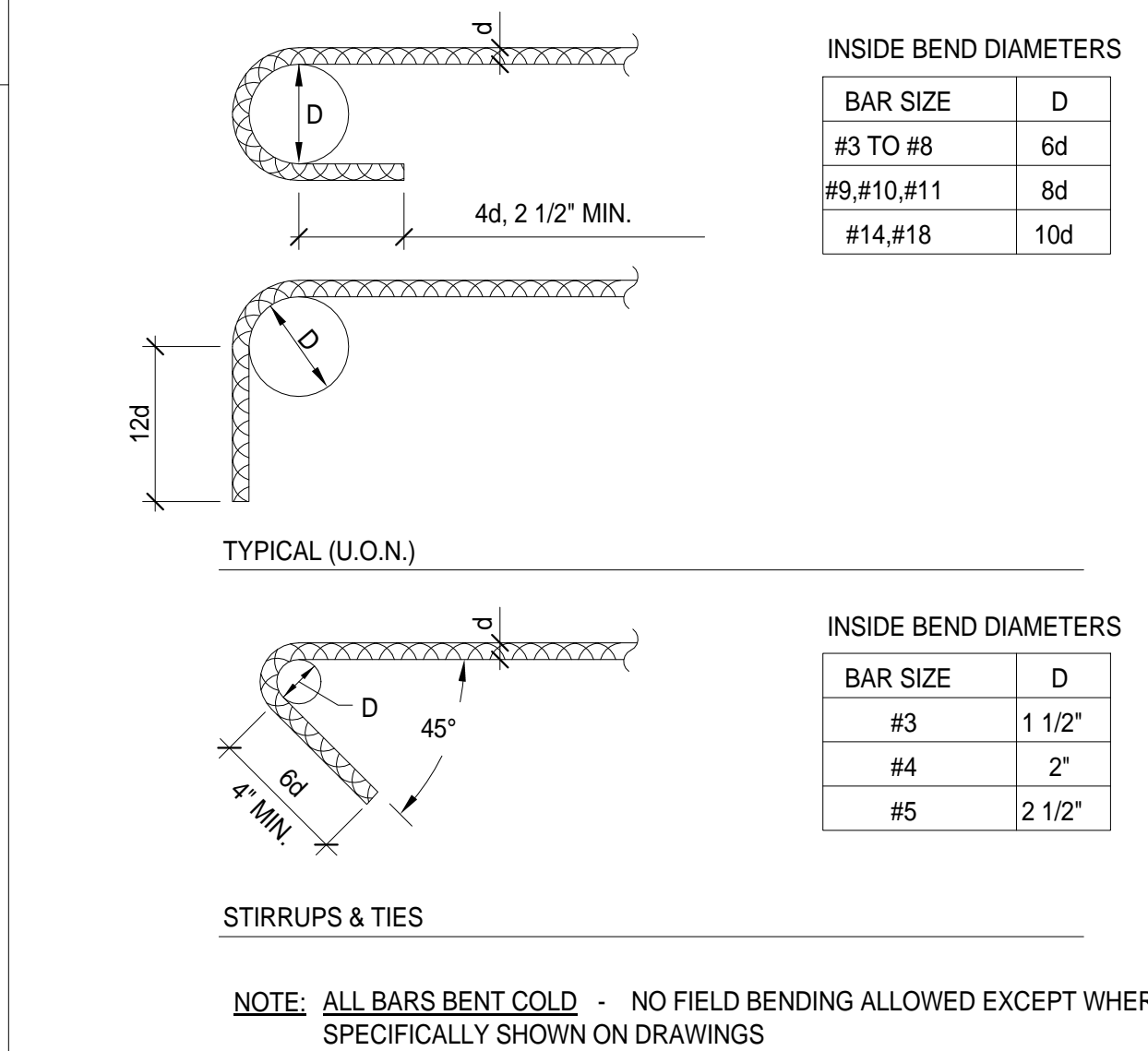
**WOOD**

- STRUCTURAL FRAMING SHALL BE DOUGLAS FIR - LARCH GRADED IN ACCORDANCE WITH PS20 AMERICAN SOFTWOOD LUMBER STANDARD, AND WITH THE WESTERN LUMBER GRADING RULES OF THE WESTERN WOOD PRODUCTS ASSOCIATION OR STANDARD GRADING RULES NO. 17 OF THE WEST COAST LUMBER INSPECTION BUREAU, LATEST REVISIONS. WOOD MEMBERS SHALL HAVE A MAXIMUM MOISTURE CONTENT OF 19% AT TIME OF INSTALLATION. DOUGLAS FIR SOUTH IS NOT ALLOWED. EACH PIECE SHALL BE GRADE MARKED AND NO PIECE MAY FALL BELOW THE GRADES INDICATED. GRADES SHALL BE AS FOLLOWS UNLESS NOTED OTHERWISE ON THE DRAWINGS.  
ALL FRAMING EXCEPT AS NOTED -----NO. 1  
6x AND THICKER MEMBERS -----SELECT STRUCTURAL  
(FREE OF HEART CENTER)
- ALL PLYWOOD SHOWN ON THESE DRAWINGS SHALL BE STRUCTURAL I, C-D WITH EXTERIOR GLUE IN ACCORDANCE WITH U.S. PRODUCT STANDARD PS 1-95 AND UBC STANDARD 23-2. ALL PANELS SHALL BE MARKED WITH AN APA GRADE MARK WITH A PANEL SPAN RATING IN ACCORDANCE WITH CBC TABLE ETC. USE 4'x8' PANELS, MINIMUM, EXCEPT AT BOUNDARIES AND FRAMING CHANGES WHERE THE MINIMUM PANEL DIMENSION SHALL BE 24" AT ROOFS OR FLOORS UNLESS PANEL IS SUPPORTED AT ALL FOUR SIDES BY FRAMING OR BLOCKING. MINIMUM PANEL DIMENSION AT WALLS SHALL BE 12".
- PLYWOOD FLOOR SHEATHING SHALL BE GLUED TO FLOOR JOISTS, TRUSSES AND/OR BEAMS, IN ADDITION TO THE NAILING INDICATED ON THESE DRAWINGS, IN ACCORDANCE WITH AMERICAN PLYWOOD ASSOCIATION (APA) SPECIFICATION AFG-01.
- SILL PLATES (AND OTHER MEMBERS NOTED AS PPT) SHALL BE PRESSURE PRESERVATIVE TREATED DOUGLAS FIR. PRESSURE PRESERVATIVE TREATED MEMBERS SHALL BE PER THE REQUIREMENTS OF AWPA AND AWPR (PROCEDURE LP-2 UNLESS OTHERWISE NOTED). PPT MEMBERS SHALL BE PRESERVATIVE TREATED AT ALL CUTS, NOTCHES, AND HOLES IN ACCORDANCE WITH AWPA M4, AS APPROVED. ALL CUTS IN SILL PLATES GREATER THAN ONE THIRD THE PLATE WIDTH SHALL HAVE ADDITIONAL SILL BOLTS PROVIDED AS REQUIRED AT SILL BREAKS.
- BOLTS FOR TIMBER CONNECTIONS SHALL BE FULL DIAMETER BODY AND PER THE REQUIREMENTS OF ASTM A307, GRADE A AND ANSI/ASME STANDARD B18.2.1, UNLESS OTHERWISE NOTED. BOLTS SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE 2013 CALIFORNIA BUILDING CODE (CBC), CHAPTER 23, AND ANSIAF&PA NDS-2012, 2012 NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION OF THE AMERICAN FOREST AND PAPER ASSOCIATION (NDS), AND SHALL HAVE A MINIMUM BENDING YIELD STRENGTH OF 45,000 PSI. BOLT HOLES SHALL BE 1/16" INCH LARGER THAN BOLT DIAMETER. RE-TIGHTEN BOLTS BEFORE CLOSING IN WORK.
- LAG SCREWS SHALL CONFORM TO ANSI/ASME STANDARD B18.2.1, THE REQUIREMENTS OF THE 2013 CALIFORNIA BUILDING CODE, CHAPTER 23, AND THE NDS. HOLES FOR LAG SCREW SHANKS SHALL BE BORED THE SAME DEPTH AND DIAMETER AS THE SHANK. THE REMAINING DEPTH OF PENETRATION OF THE SCREW SHALL BE BORED TO 70% OF THE SHANK DIAMETER. PROVIDE FULL DIAMETER BODY, STEEL LAG SCREWS WITH MINIMUM BENDING YIELD STRENGTHS PER THE NDS.
- PROVIDE MALLEABLE IRON WASHERS OR STANDARD CUT PLATE WASHERS UNDER NUTS AND BOLT OR LAG SCREW HEADS WHICH BEAR ON WOOD, UNO. PROVIDE 1/4"x3"x3" WASHERS AT SILL PLATE ANCHOR BOLTS.
- WOOD SCREWS SHALL CONFORM TO ANSI/ASME STANDARD B18.6.1, THE REQUIREMENTS OF THE 2013 CALIFORNIA BUILDING CODE, CHAPTER 23, AND THE NDS. WOOD SCREWS SHALL BE STEEL, WITH MINIMUM BENDING YIELD STRENGTHS PER THE NDS AND CUT THREADS. LEAD HOLES FOR SCREWS SHALL BE 7/8 OF THE SHANK DIAMETER AT THE SHANK (UNTHREADED PORTION) AND 7/8 OF THE THREAD ROOT DIAMETER FOR THE THREADED PORTION OF THE SCREW.
- WOOD MEMBERS SHALL BE CUT OR NOTCHED ONLY AS SHOWN ON STRUCTURAL DRAWINGS.
- WHEN REQUIRED NAILING TENDS TO SPLIT WOOD MEMBERS, NAIL HOLES SHALL BE PRE-BORED TO 3/4 OF THE NAIL DIAMETER.
- STRUCTURAL NAILING SHALL BE WITH FULL HEAD COMMON STEEL WIRE NAILS PER FEDERAL SPECIFICATION FF-165, AND PER THE 2013 CALIFORNIA BUILDING CODE, CHAPTER 23, AND THE NDS. NAILING NOT SPECIFICALLY INDICATED SHALL COMPLY WITH CBC TABLE 2304.9.1. NAILS, BOLTS, LAG SCREWS, OTHER FASTENERS, CONNECTERS & ALL OTHER STEEL ITEMS EXPOSED TO WEATHER, HUMID CONDITIONS, OR IN PRESSURE PRESERVATIVE TREATED MEMBERS SHALL BE HOT DIP GALVANIZED TO G185 MIN, OR TYPE 304 OR 316 STAINLESS STEEL. PROVIDE ELECTROGALVANIZED ELSEWHERE. PROVIDE NAILS WITH MINIMUM BENDING YIELD STRENGTHS PER TABLES 11N, 11P, & 11R OF THE NDS.
- NAILING OF BLOCKING FOR FLOOR AND ROOF FRAMING MEMBERS SHALL BE AS FOLLOWS, UNLESS NOTED OTHERWISE ON THE DRAWINGS:  
BLOCKING TO FLOOR OR ROOF FRAMING - 4-10d TOENAILS EACH END. (2 EACH SIDE)  
PLYWOOD ABOVE TO BLOCKING - PLYWOOD EDGE NAILS AND SPACING.  
BLOCKING TO FLOOR OR ROOF SUPPORT - 16d TOENAILS AT PLYWOOD EDGE NAIL SPACING OR 4-16d MINIMUM. (1/2 EACH SIDE BLOCKING)
- PROVIDE CROSS BRIDGING, SOLID BRIDGING OR OTHER LATERAL SUPPORT FOR ALL FRAMING MEMBERS IN ACCORDANCE WITH THE REQUIREMENTS OF NDS AND CBC SECTION 2308.8.5.
- INFORMATION IN BOX  $\square$  INDICATES MODEL NUMBER OF CONNECTOR HARDWARE BY THE SIMPSON COMPANY, SAN LEANDRO, CALIFORNIA. INSTALL IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS FOR MAXIMUM RATED LOADS, UNO.
- EXCEPT WHERE MORE STRINGENT CONSTRUCTION IS SHOWN ON THE DRAWINGS, WOOD CONSTRUCTION SHALL COMPLY WITH CBC SECTION 2308, CONVENTIONAL LIGHT FRAME CONSTRUCTION PROVISIONS, AS A MINIMUM.
- PRESSURE PRESERVATIVE TREATMENT SHALL BE PER THE CBC AND AWPA STANDARDS UNO. ALL CUTS, HOLES AND NOTCHES SHALL BE FIELD TREATED PER AWPA M4. ALL TREATED MEMBERS SHALL BE IDENTIFIED WITH CERTIFICATION STAMP OF AN APPROVED INDEPENDENT AGENCY ACCREDITED BY THE AMERICAN LUMBER STANDARDS COMMITTEE PER CBC SECTION 2303.1.8.
- FRAMING MEMBERS OR PLYWOOD SHEATHING SHALL BE DAPPED OR NOTCHED TO ACCOMMODATE TOP FLANGES OF JOIST OR BEAM HANGERS, SHEET METAL STRAPS, AND OTHER CONNECTION HARDWARE INDICATED ON THESE DRAWINGS. DAPS, CUTS, OR NOTCHES SHALL BE MADE IN A NEAT MANNER AND SHALL BE THE MINIMUM SIZE AND DEPTH NECESSARY TO ALLOW MEMBERS TO BE FULLY SUPPORTED. TOP PLATES TO BE FLAT AND BEAR ON SUPPORT MEMBERS, AND AVOID UNSIGHTLY OR OTHERWISE UNACCEPTABLE UNDULATIONS IN ROOFING, FLOORING OR FINISHES.

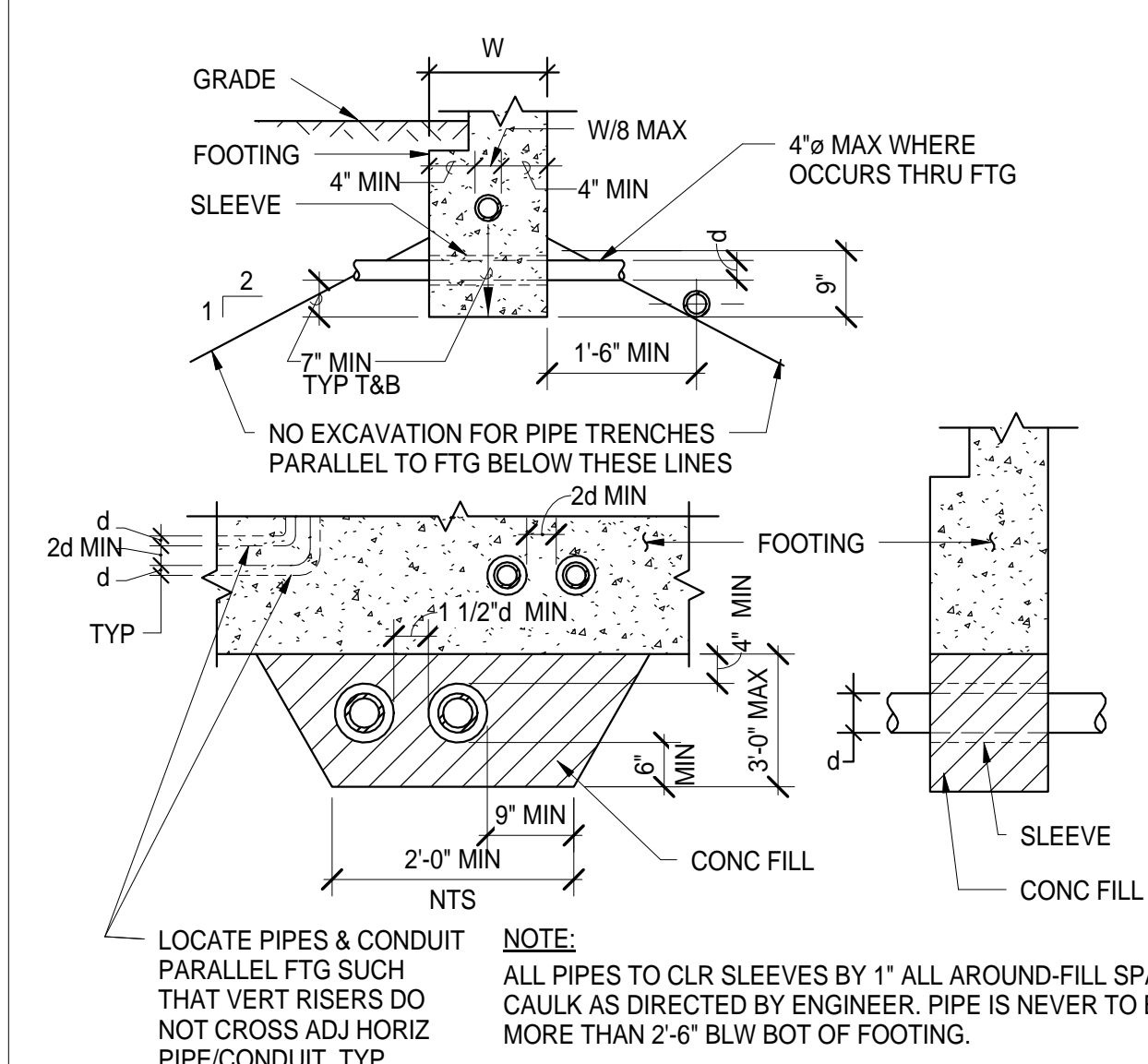
**5 TYPICAL NAIL PENETRATIONS TABLE**

SIZE (PENNY)	DIAMETER (INCHES)	MIN. PENETRATION (INCHES)
8d	0.131	1.57"
10d	0.148	1.78"
16d	0.162	1.94"
20d	0.192	2.30"

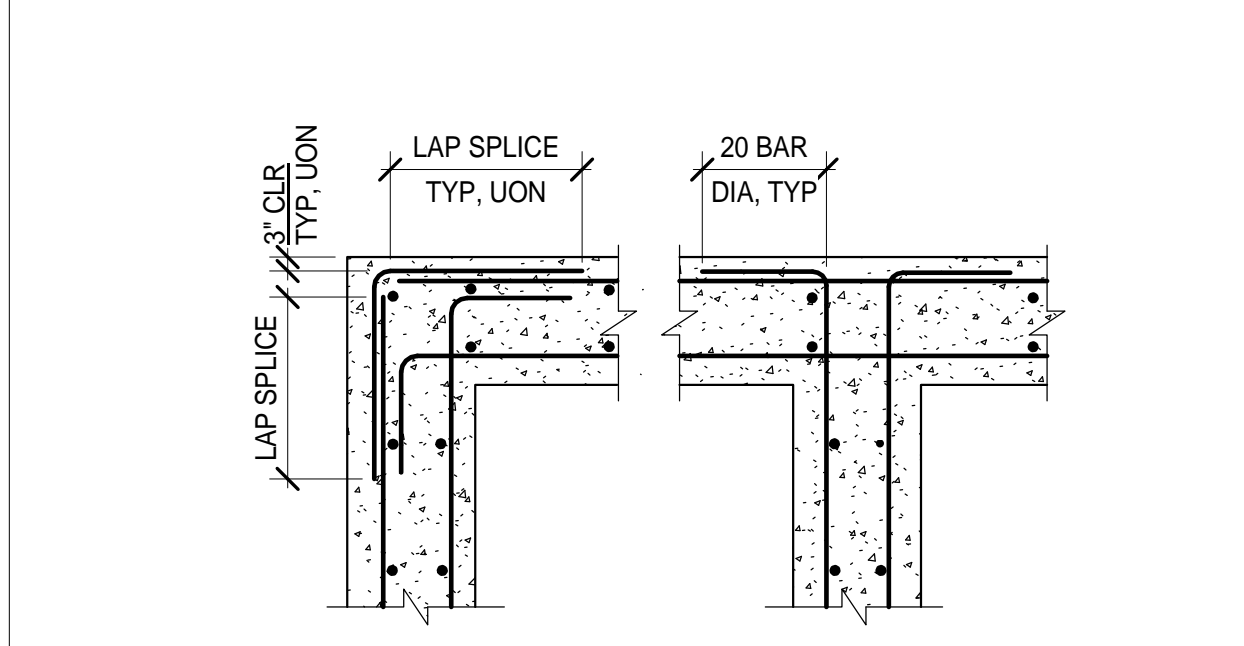
PENETRATION IS MEASURED INTO THE PIECE RECEIVING THE NAIL. POINT: 1 1/2 INCHES OF PENETRATION FOR 10d AND 16d NAILS IS ACCEPTABLE FOR TOP PLATES AND DOUBLED 2x MEMBERS. WHERE THE NAIL PENETRATION WILL BE LESS THAN SPECIFIED, INCREASE NAIL LENGTH TO OBTAIN THE PENETRATION REQUIRED FOR THE NAIL SPECIFIED.



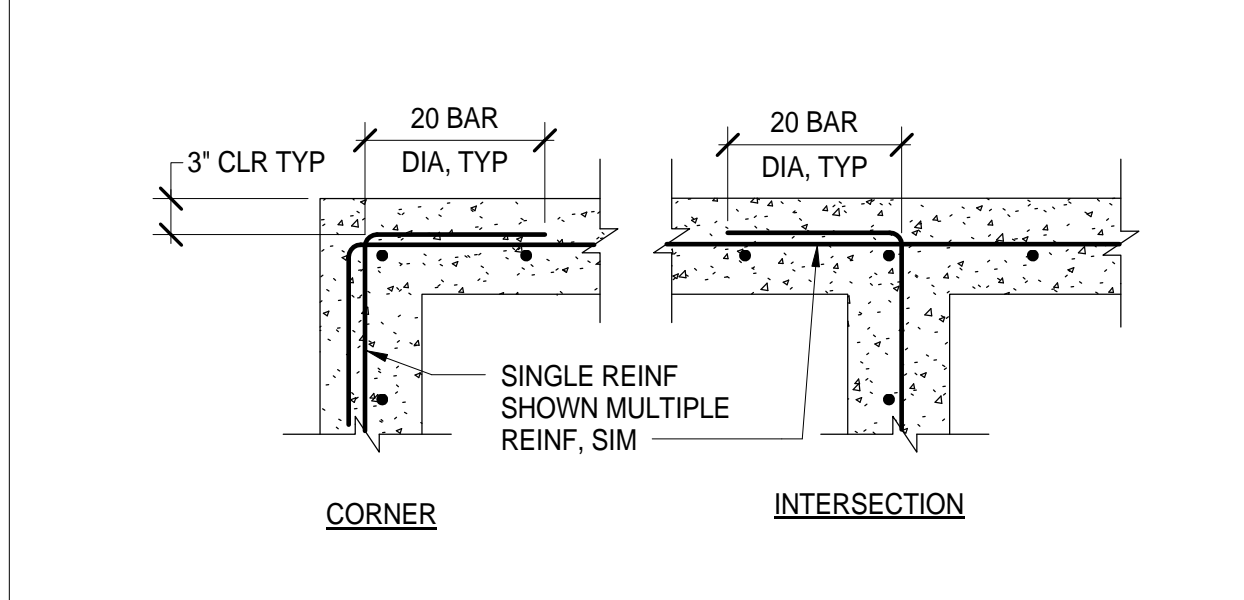
**1 TYPICAL STD HOOKS & BENDS IN REINF STEEL**



**2 TYPICAL PIPE AT FOOTING DETAILS**



**3 TYPICAL CONCRETE REINF DETAIL**



**4 TYPICAL CONCRETE REINF DETAIL**



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Capital Expenditure Managers  
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Suite 300  
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(916) 648-9700

REGISTERED PROFESSIONAL ENGINEER  
DANNY C. VANG  
No.: S6143  
Exp.: 12/31/16  
CALIFORNIA REGISTERED PROFESSIONAL ENGINEER  
STRUCTURAL  
STATE OF CALIFORNIA

BCAG  
BUTTE COUNTY ASSOCIATION  
OF GOVERNMENTS

BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:  
**BID SET**

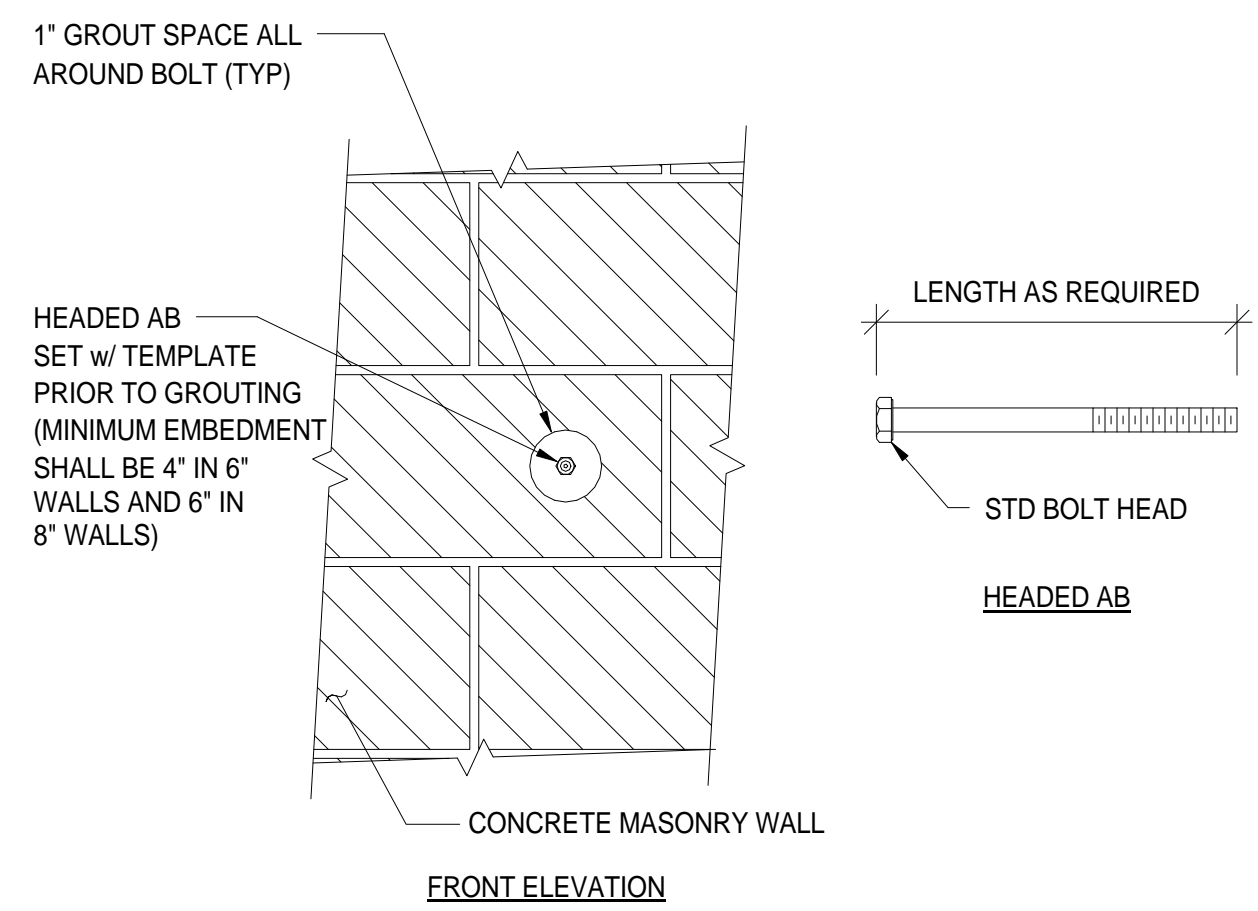
SHEET TITLE:  
**GENERAL NOTES AND  
TYPICAL DETAILS**

REVISIONS

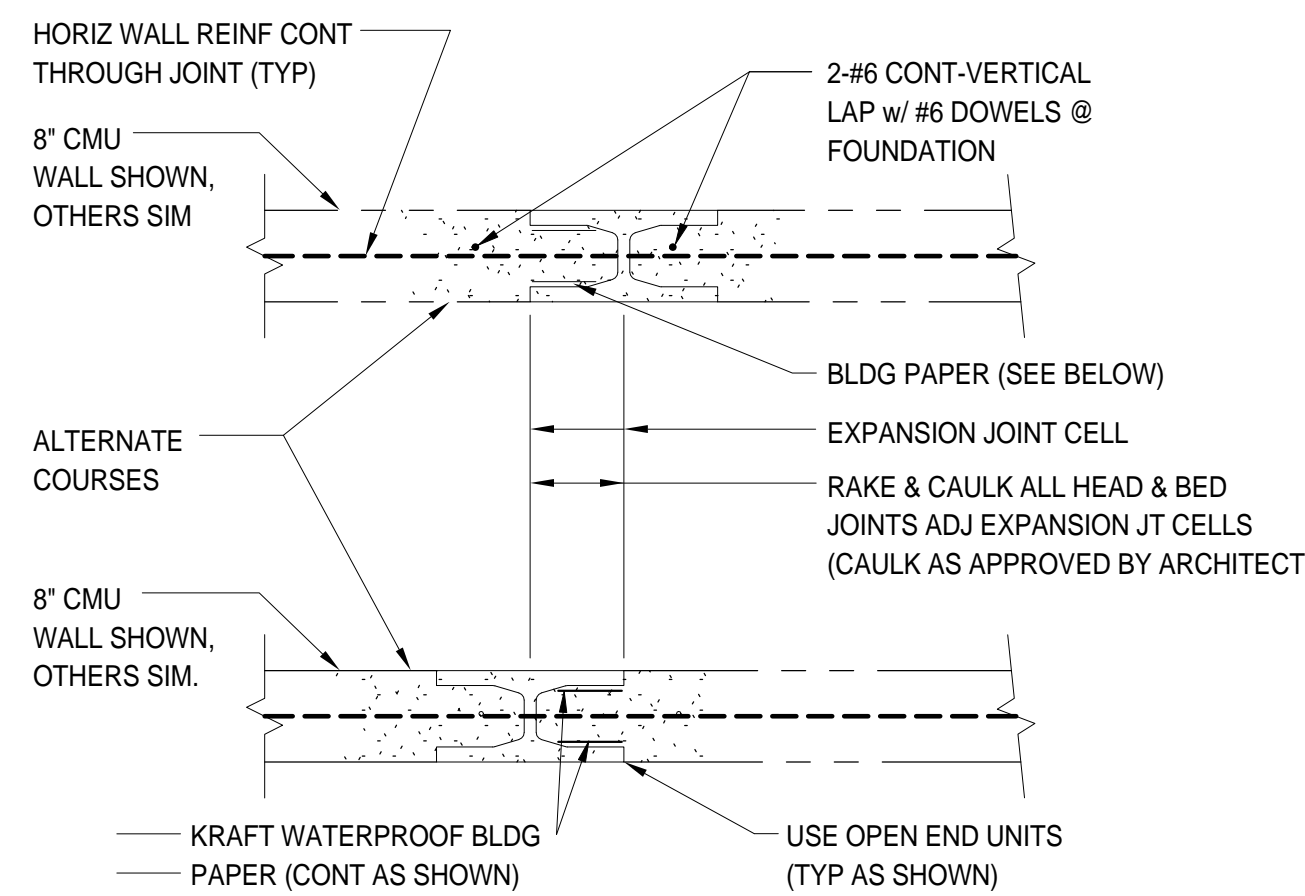
NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15  
SHEET  
**S002**

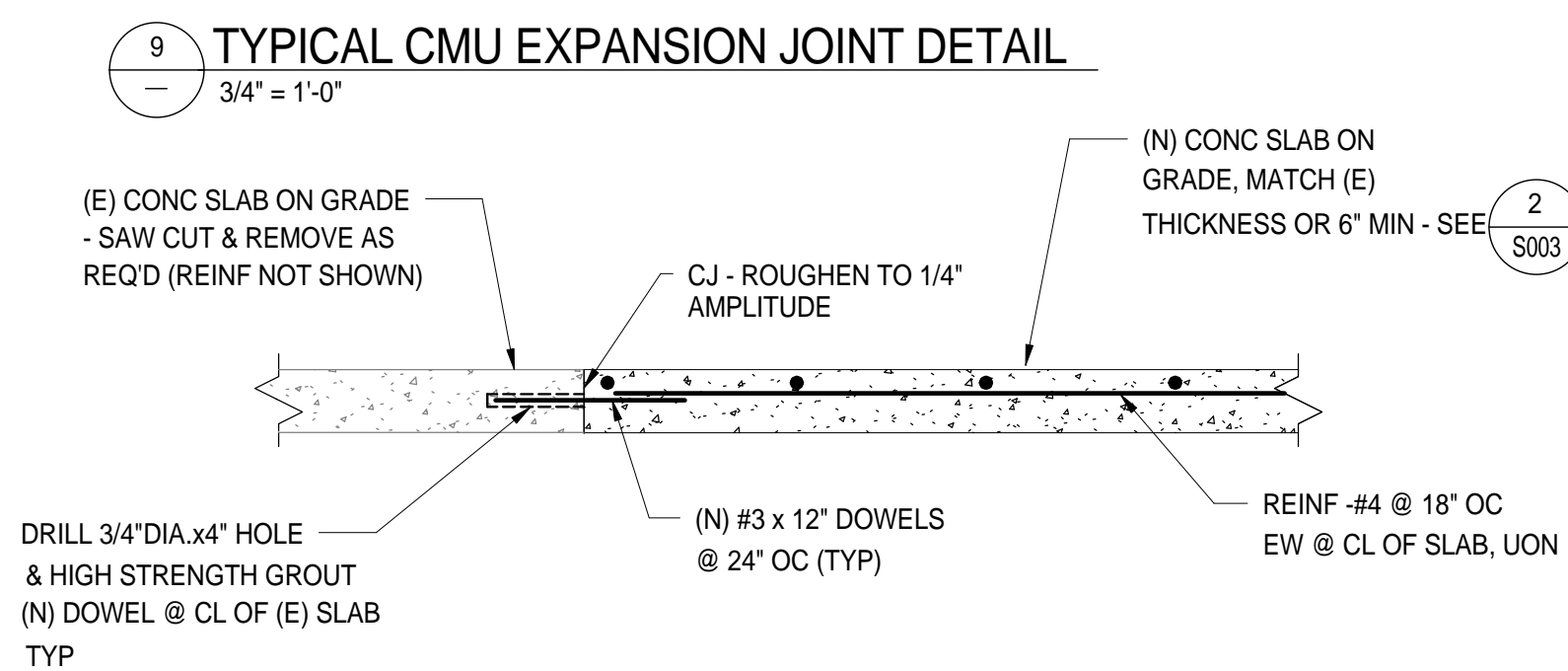
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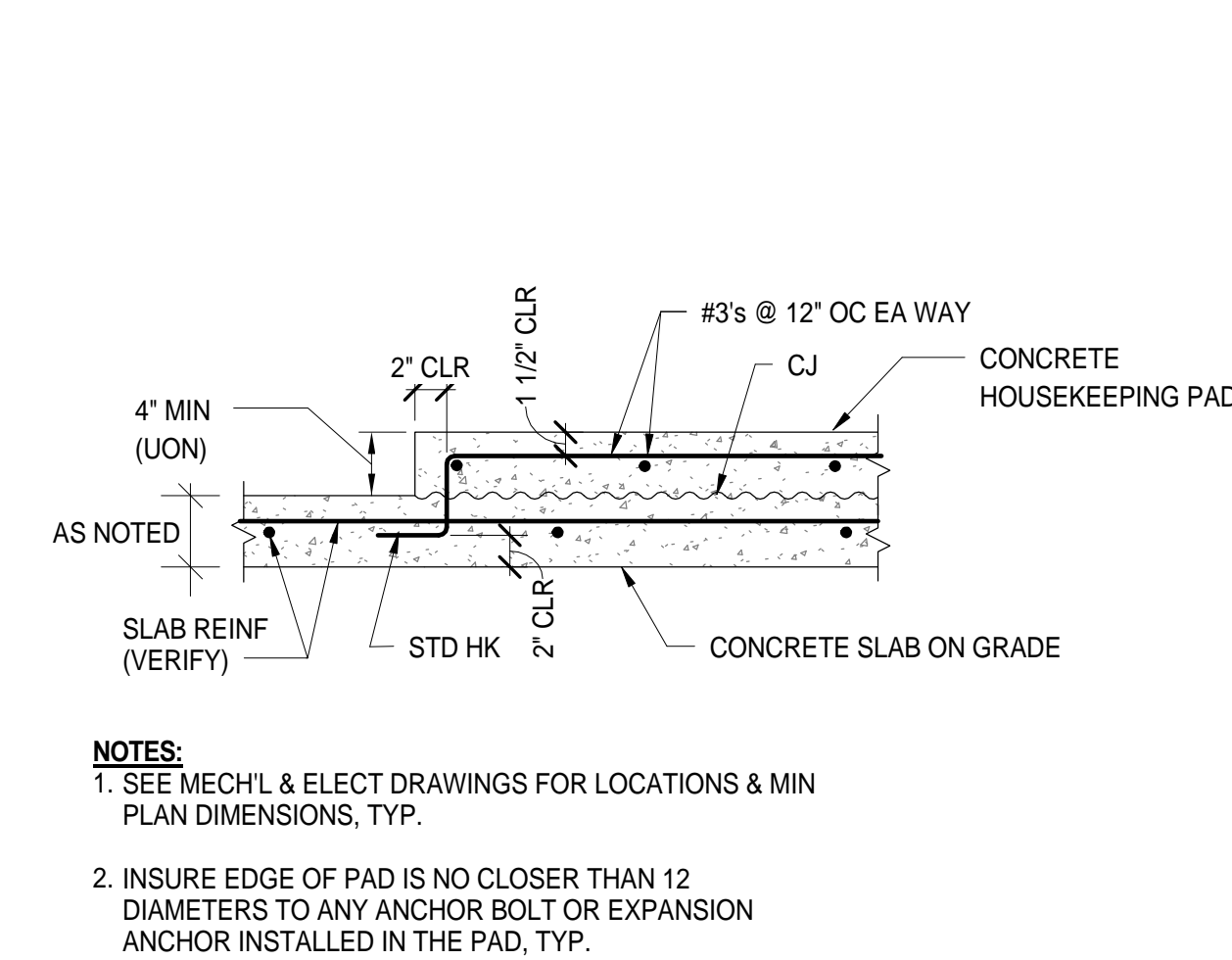
8 TYPICAL BOLT INSTALLATION IN MASONRY DETAIL  
1 1/2" = 1'-0"



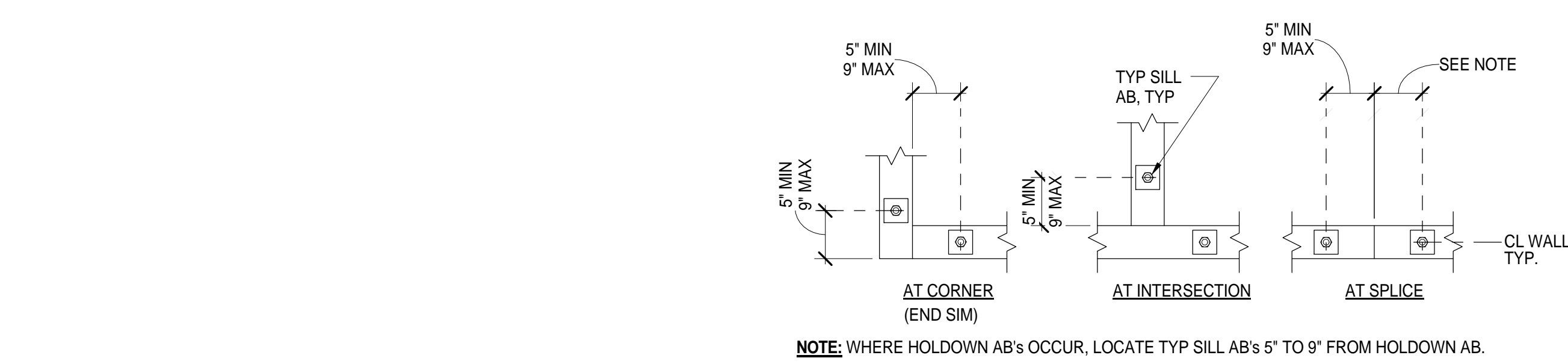
9 TYPICAL CMU EXPANSION JOINT DETAIL  
3/4" = 1'-0"



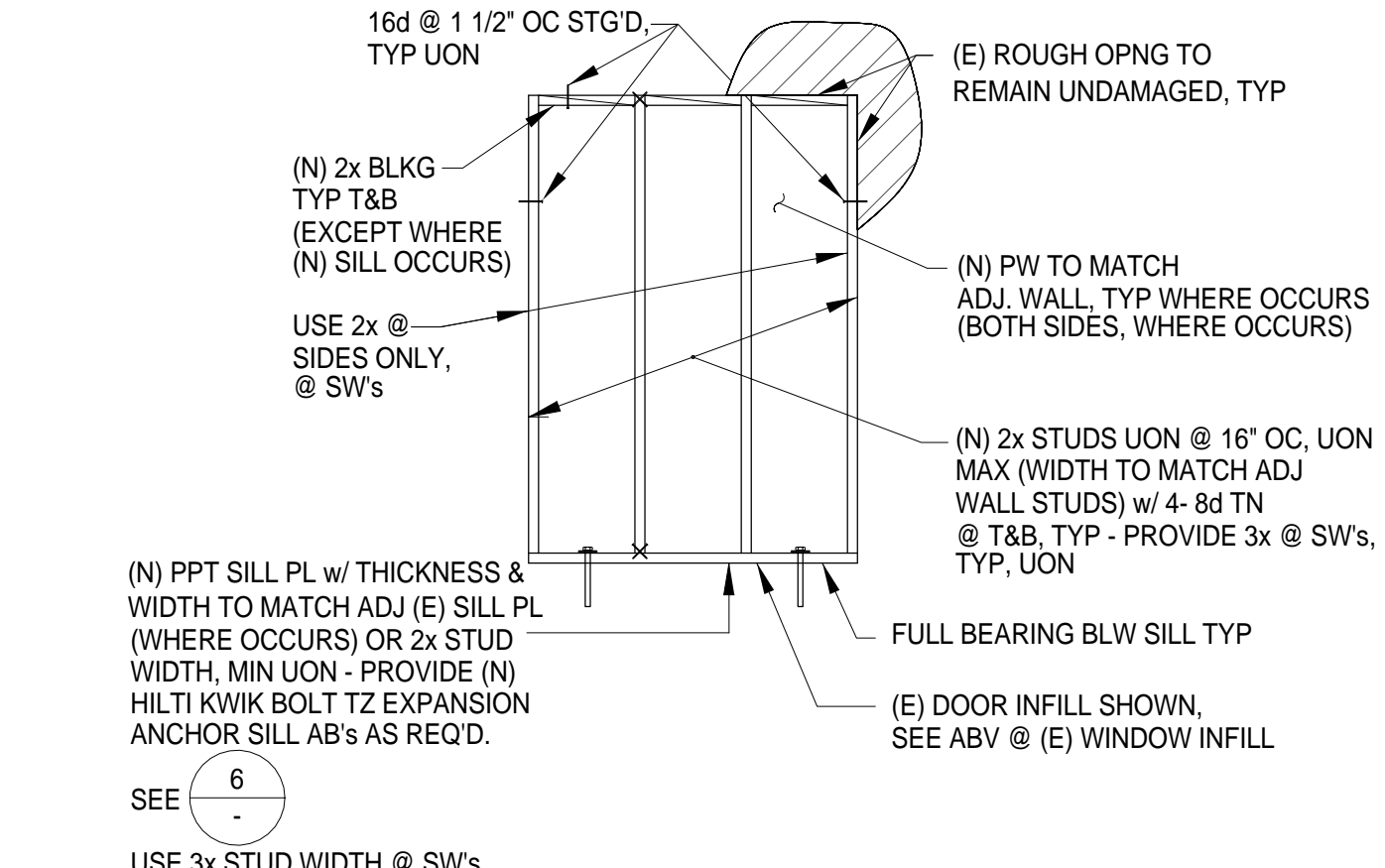
10 TYPICAL (N) SLAB ON GRADE @ (E) SLAB DETAIL  
NTS



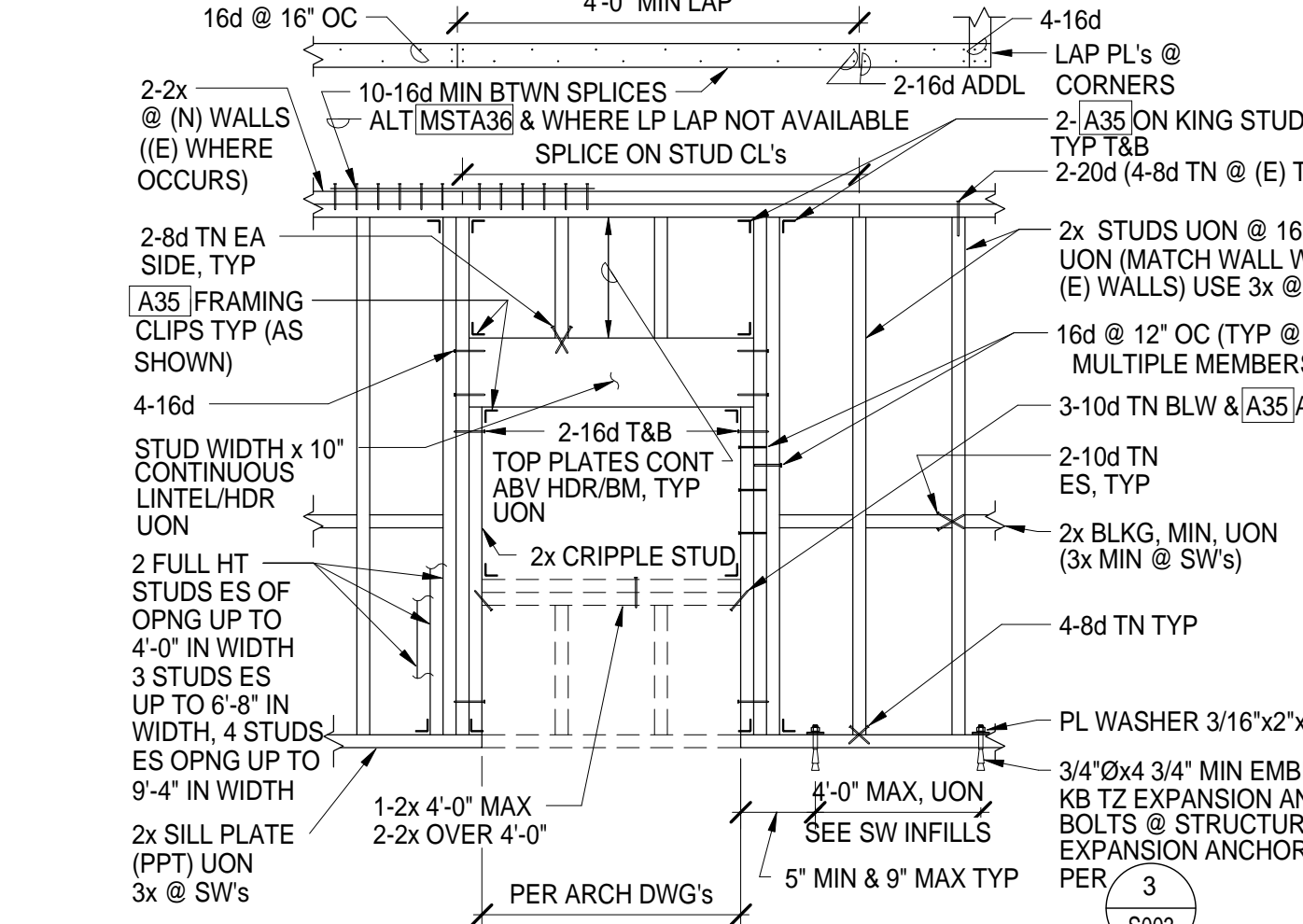
11 TYPICAL HOUSEKEEPING PAD @ (N) CONC SLAB DETAIL  
NTS



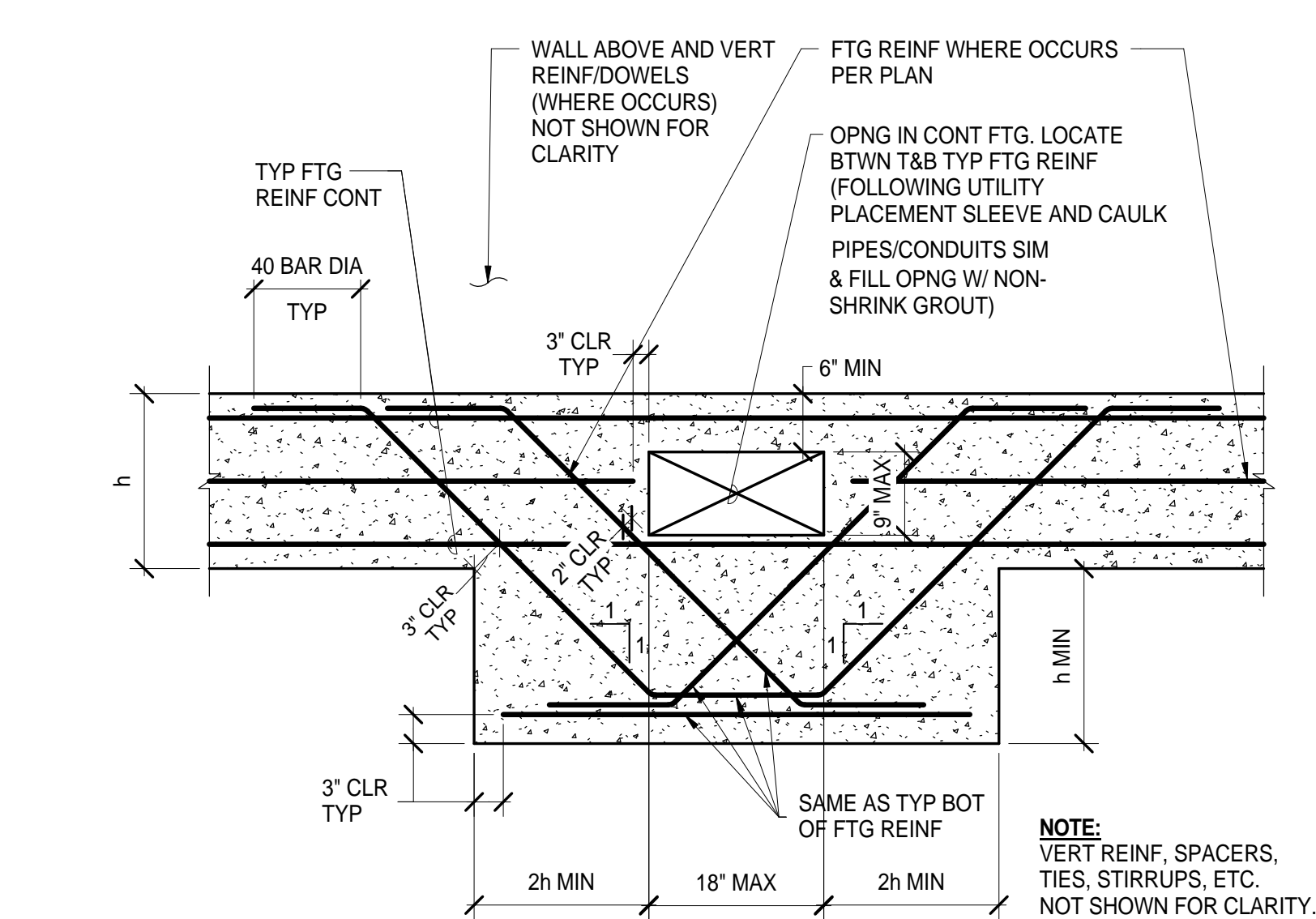
4 TYPICAL ANCHOR BOLTS DETAIL  
1" = 1'-0"



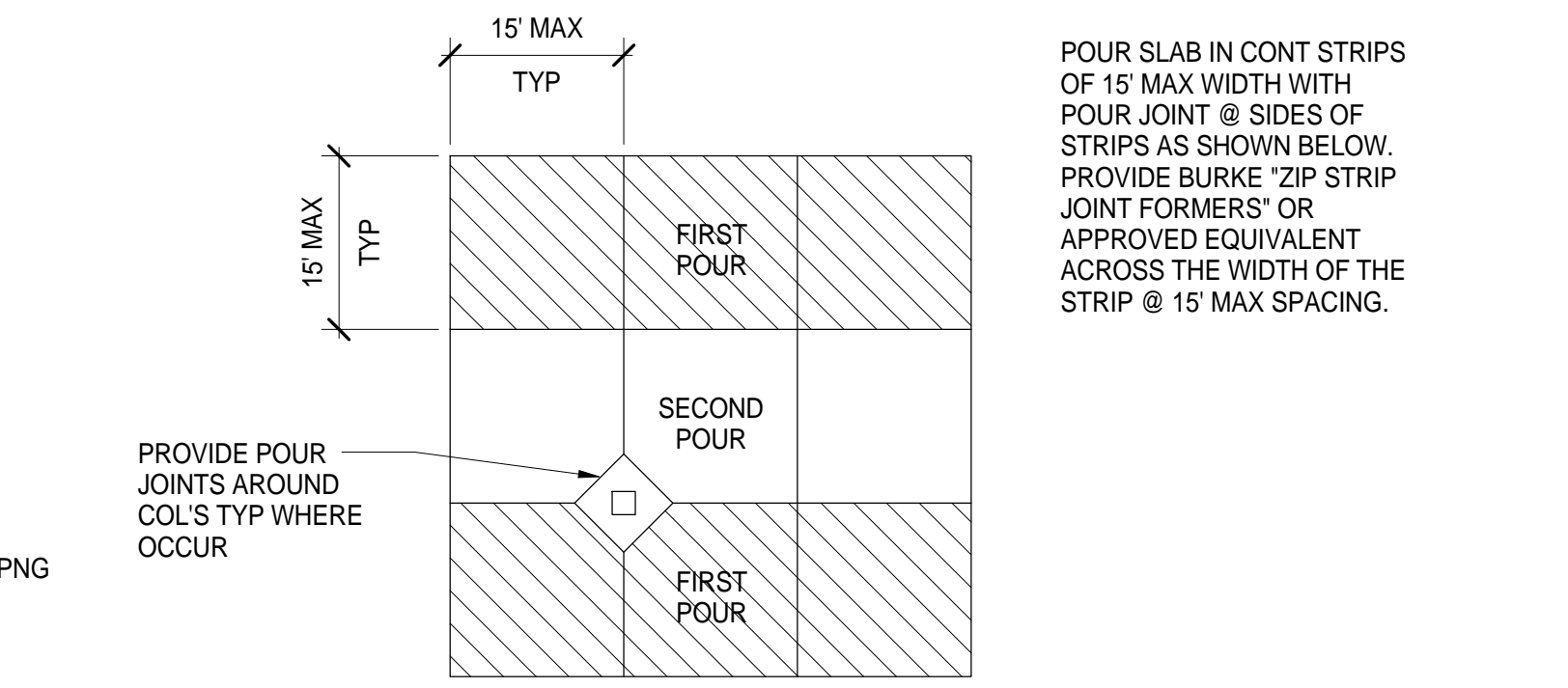
5 TYPICAL DETAIL - (E) STUD WALL OPNG. INFILL DETAIL  
N.T.S.



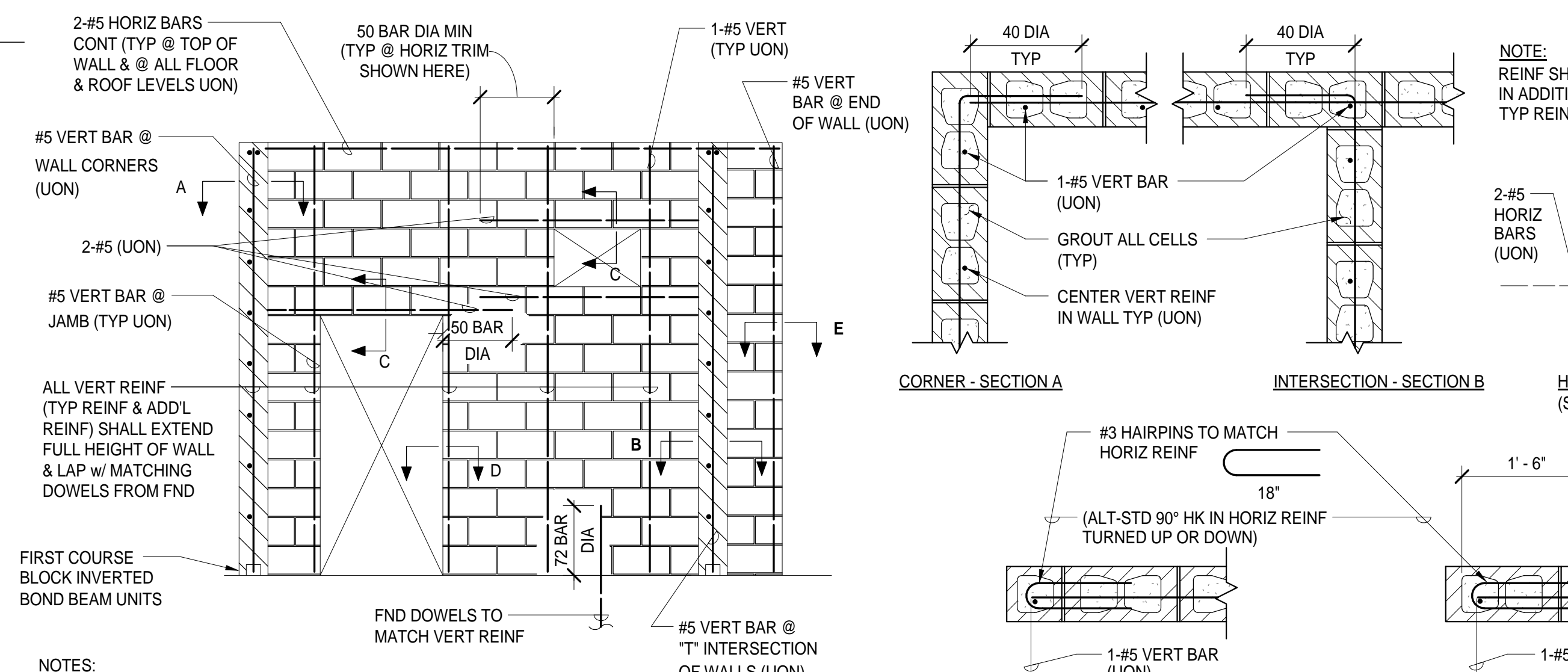
6 TYPICAL INTR STUD WALL DETAIL  
NTS



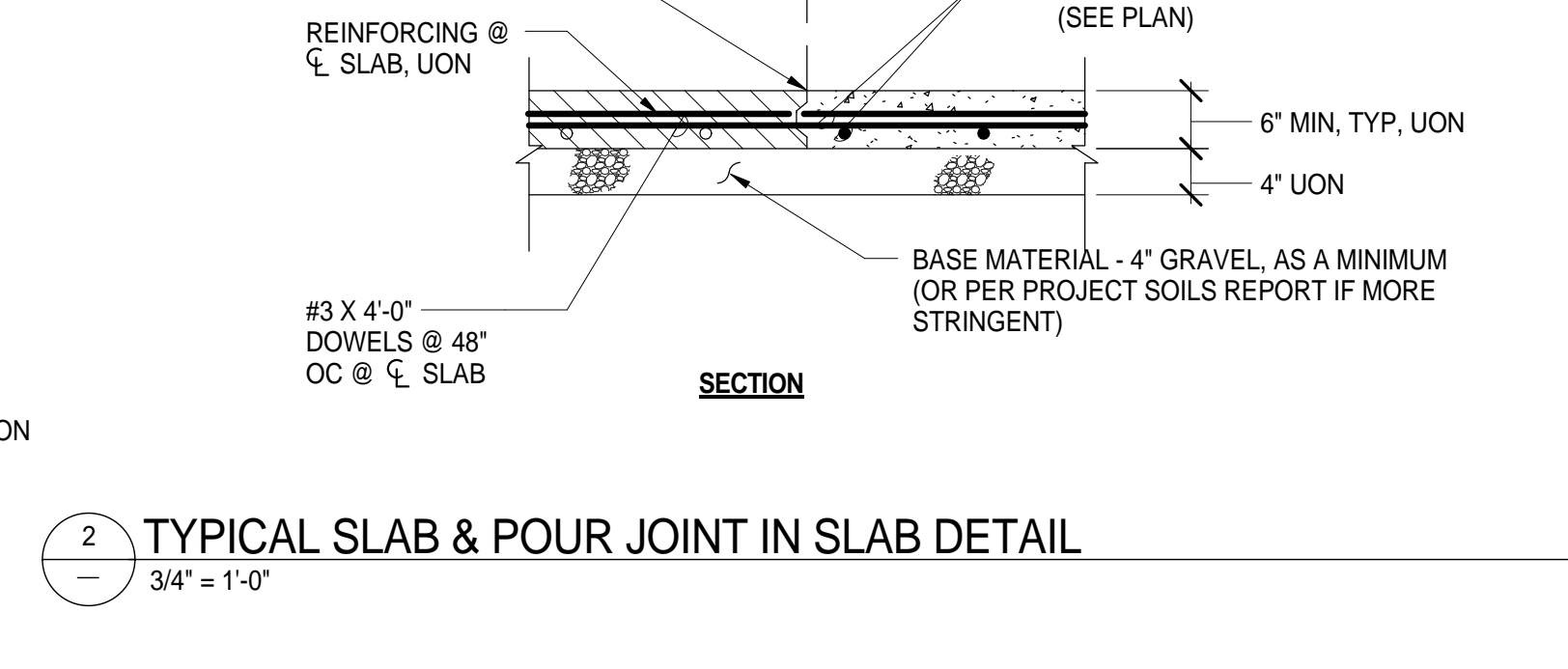
1 TYPICAL OPENING AT FOOTING DETAIL  
3/4" = 1'-0"



2 TYPICAL SLAB & POUR JOINT IN SLAB DETAIL  
3/4" = 1'-0"



7 TYPICAL CONCRETE MASONRY WALL DETAILS  
3/4" = 1'-0"



3 TYPICAL (N) NON-STRUCTURAL WALL @ (E) SLAB ON GRADE DETAIL  
N.T.S.

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326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:  
**BID SET**

BUILDINGS:

SHEET TITLE:  
**STRUCTURAL TYPICAL  
DETAILS**

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL  
DRAWING. IF NOT ONE FOOT ON THIS  
SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE

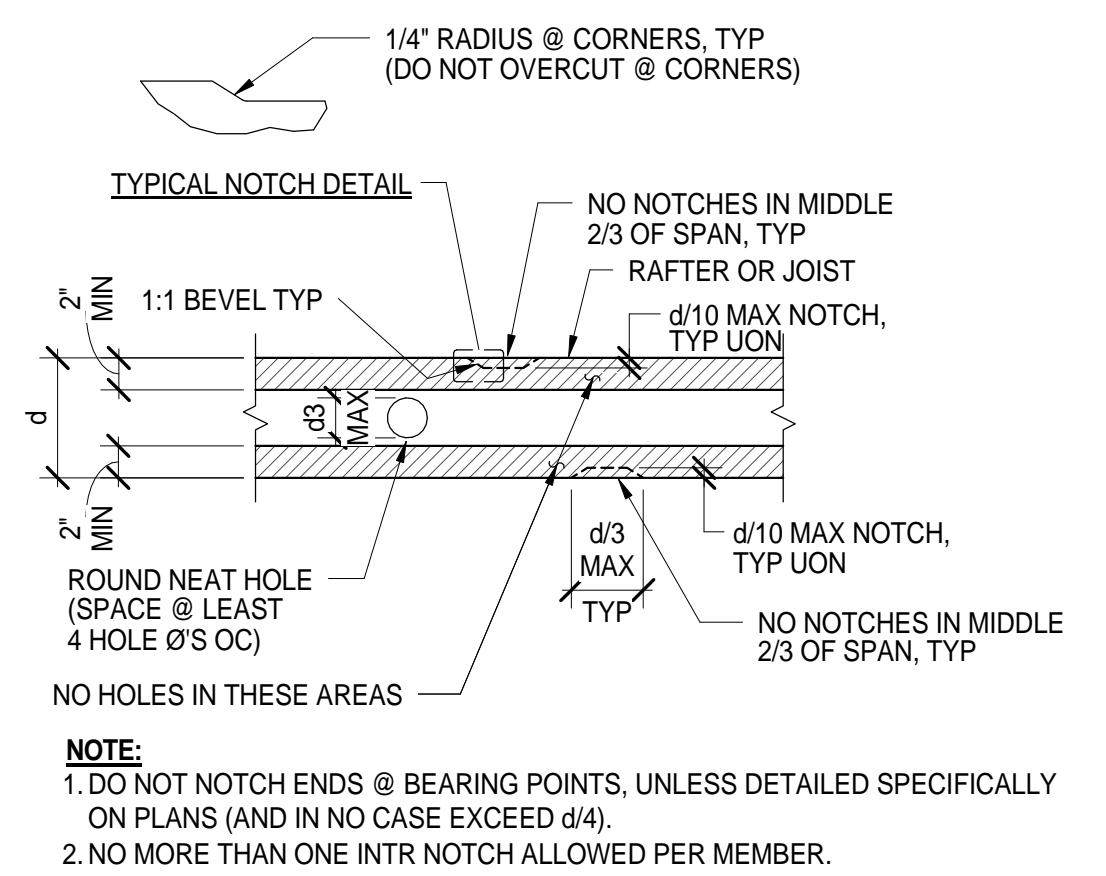
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DATE 12/3/15

**S003**

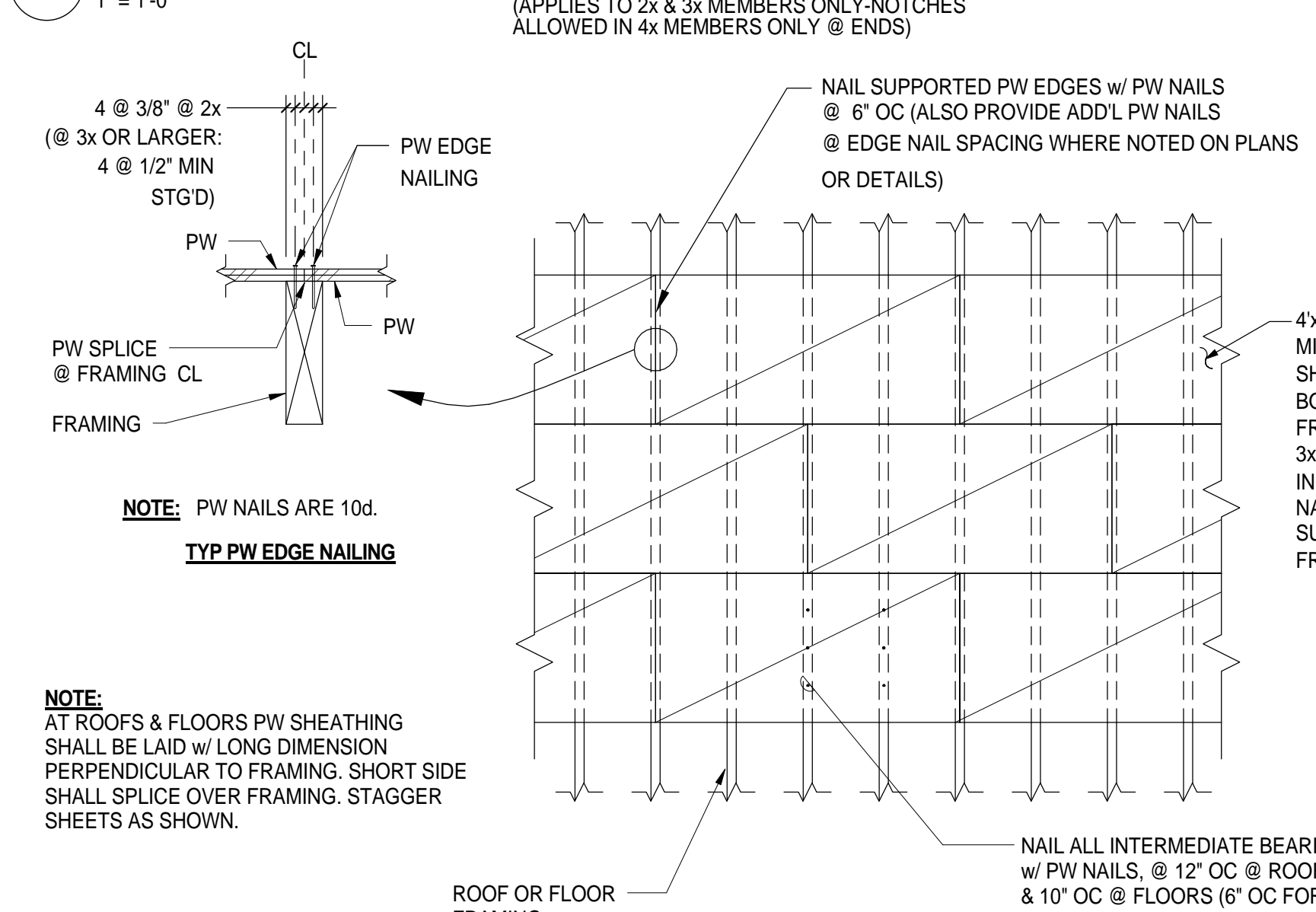
SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL  
DRAWING. IF NOT ONE FOOT ON THIS  
SHEET, ADJUST SCALES ACCORDINGLY.

LAST REVISION: 1/18/2016 11:20:19 AM

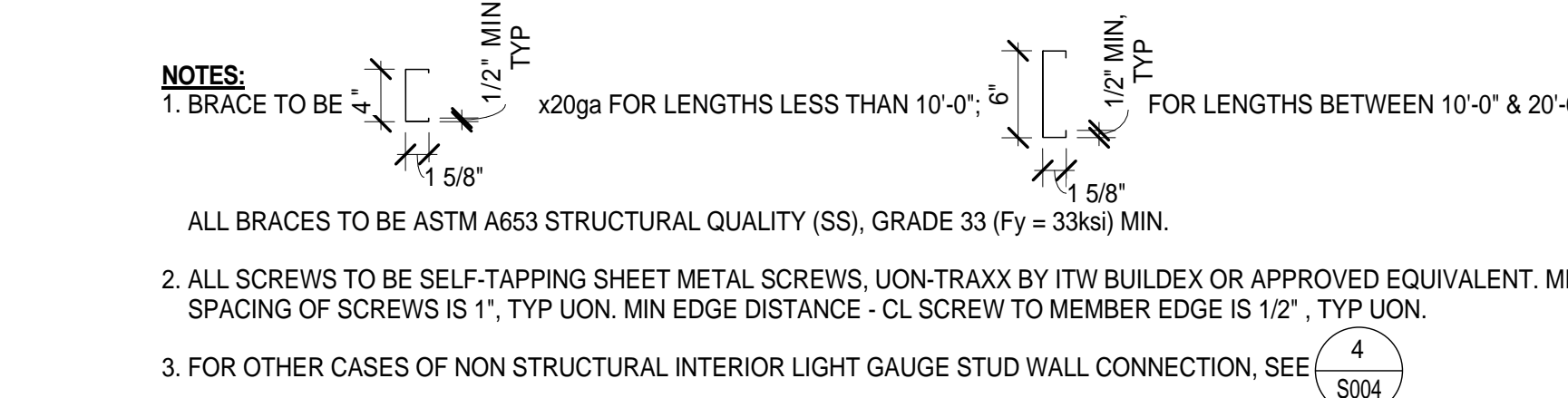
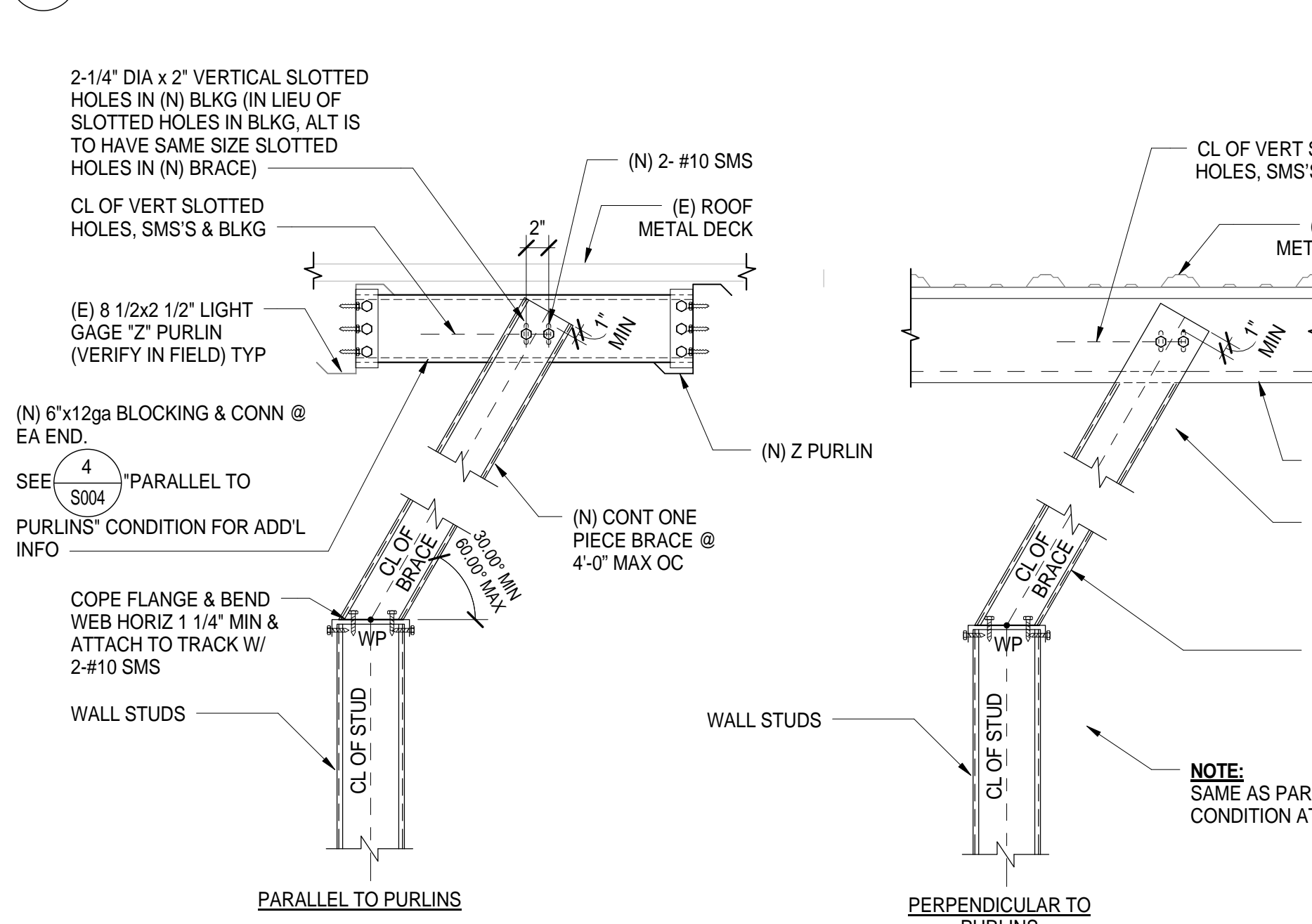




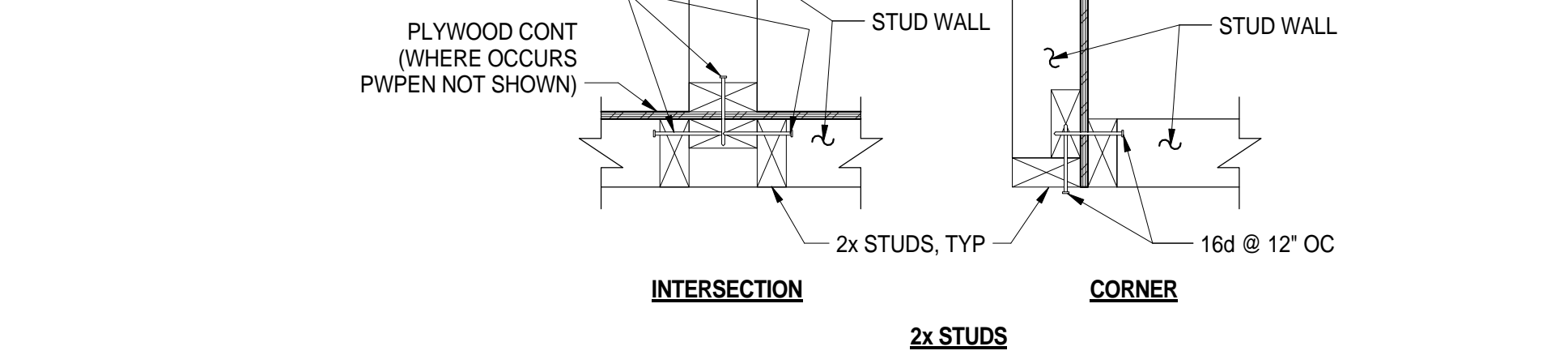
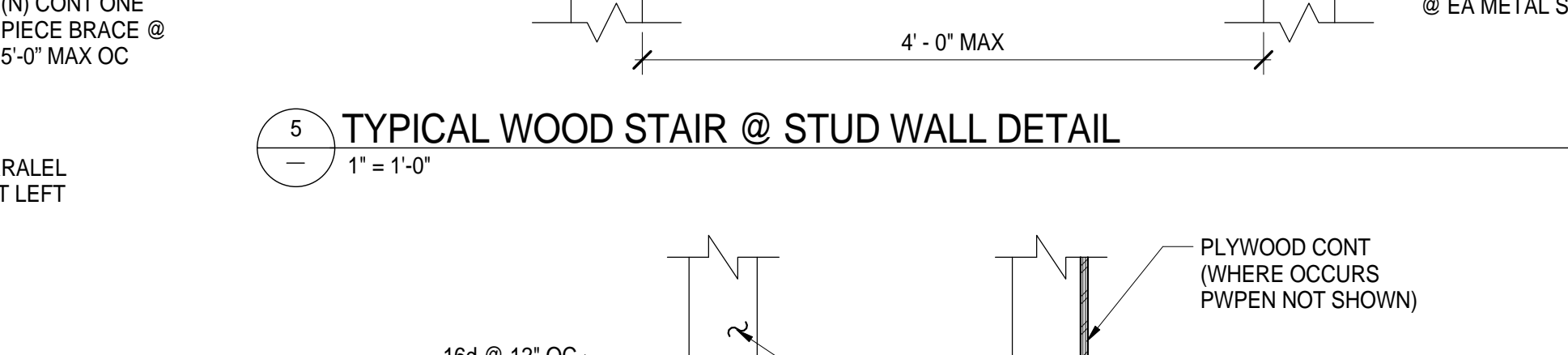
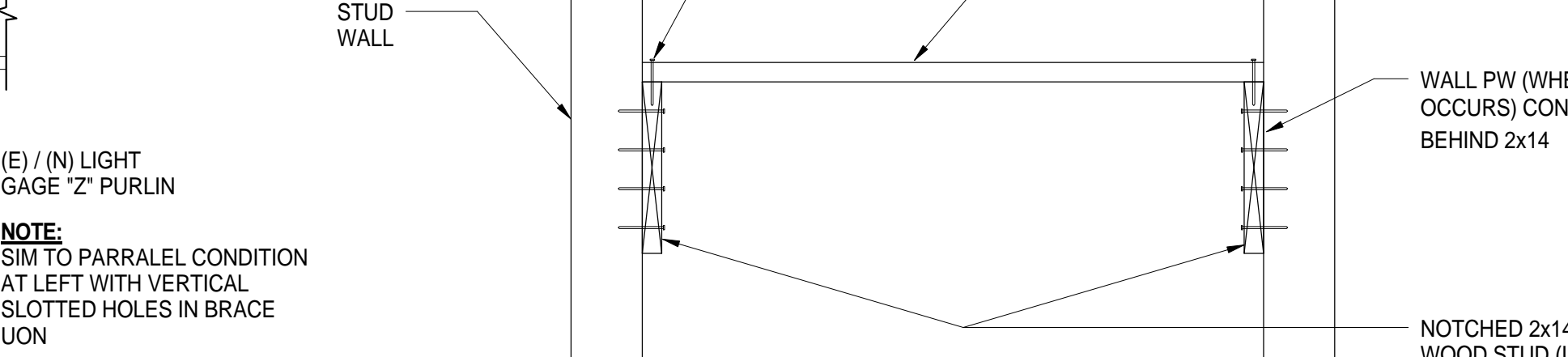
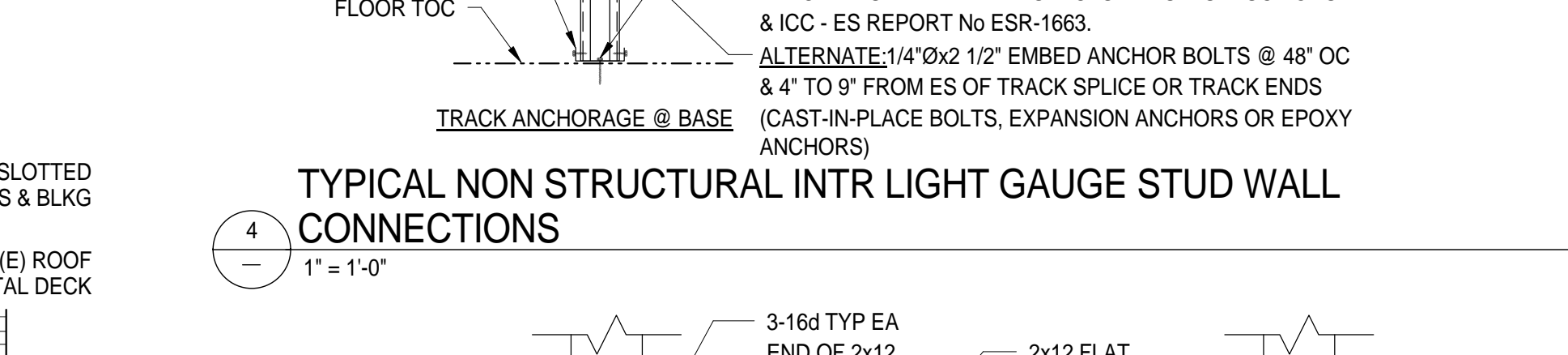
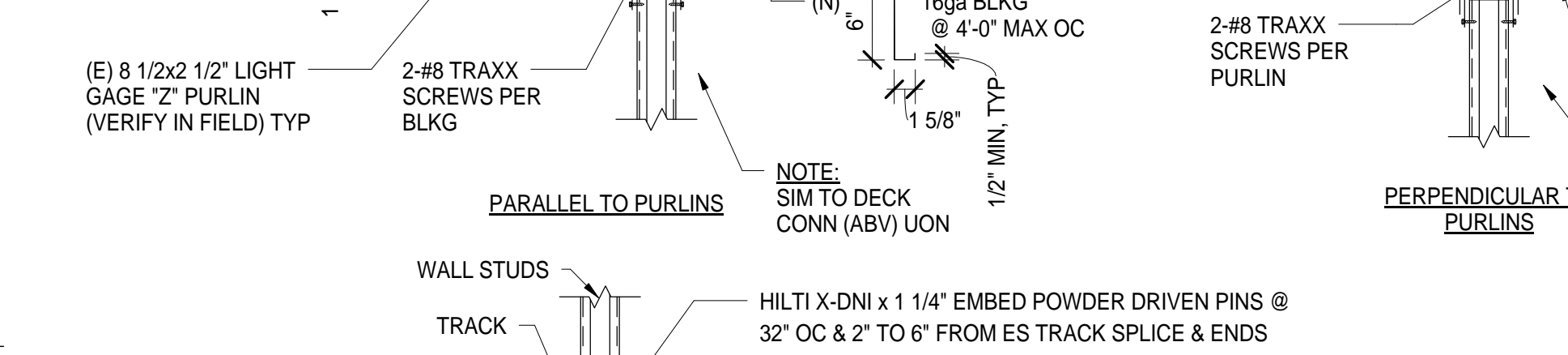
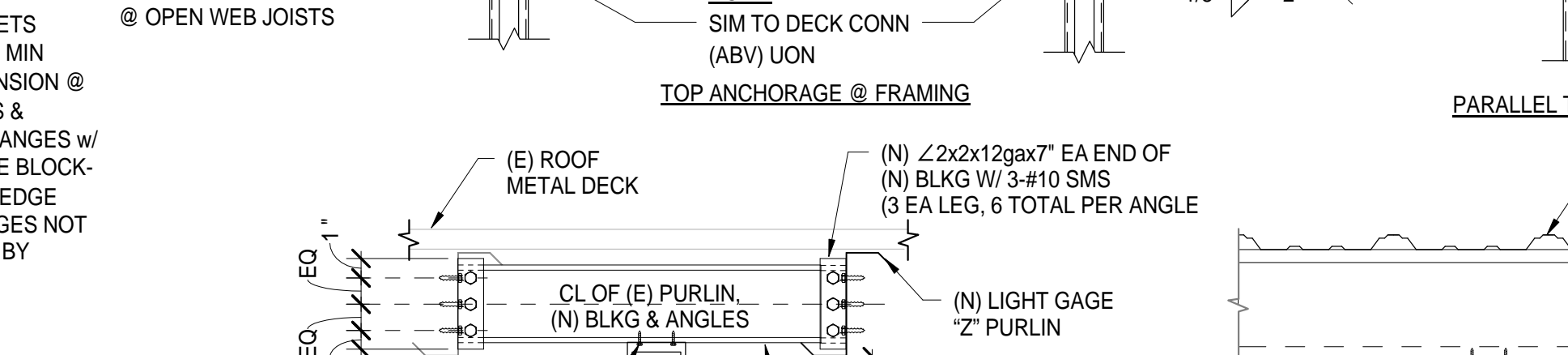
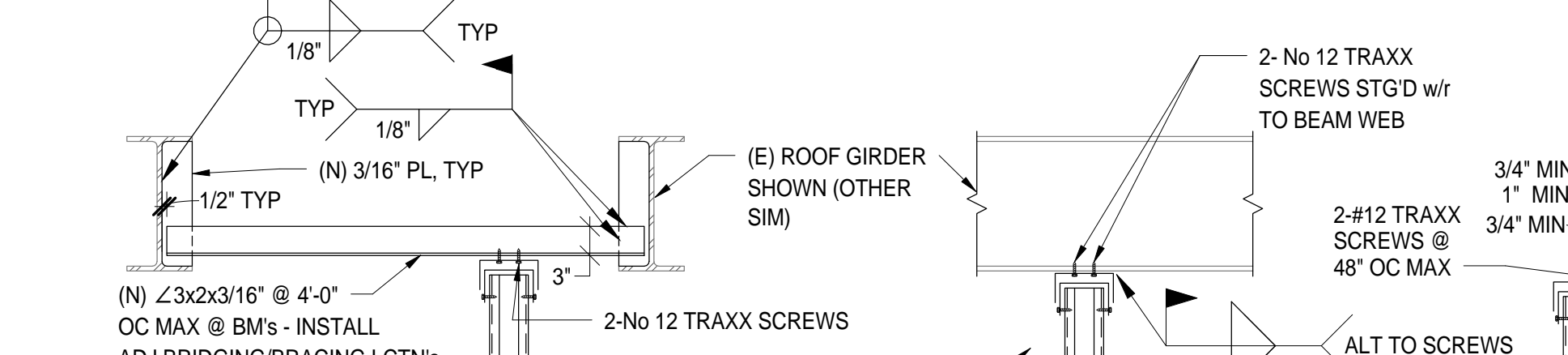
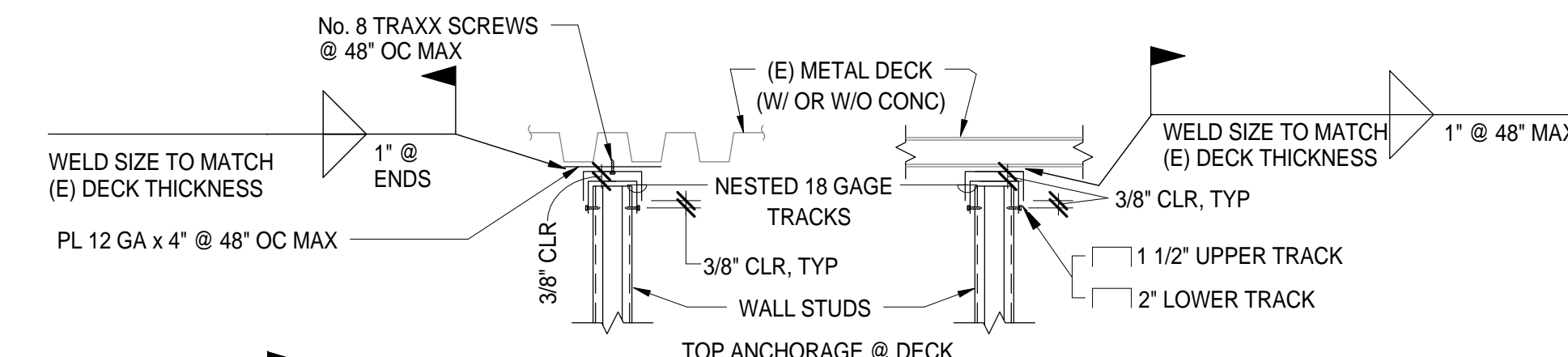
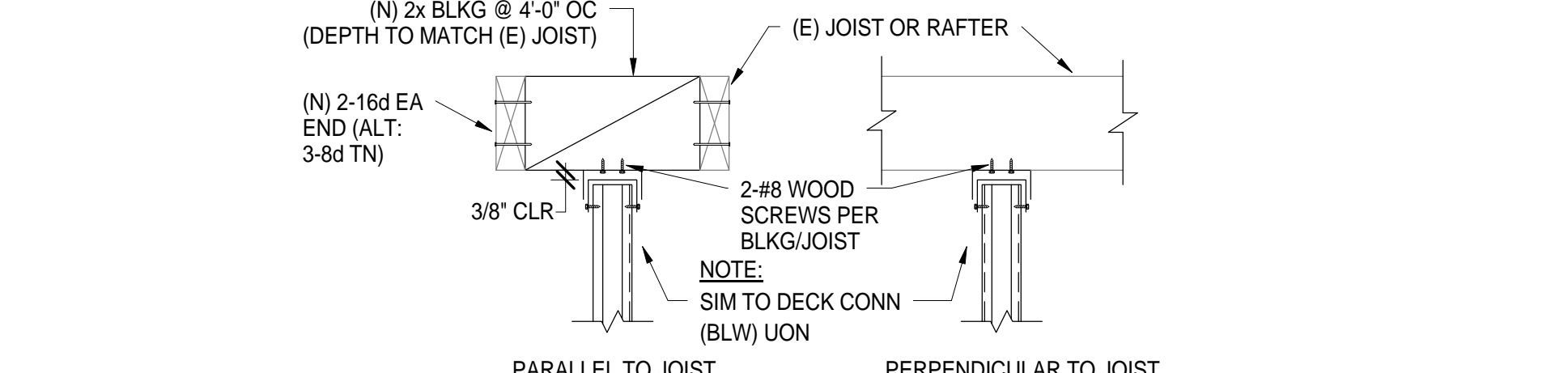
**7 TYPICAL ALLOWED CUTS IN RAFTERS & JOISTS DETAILS**



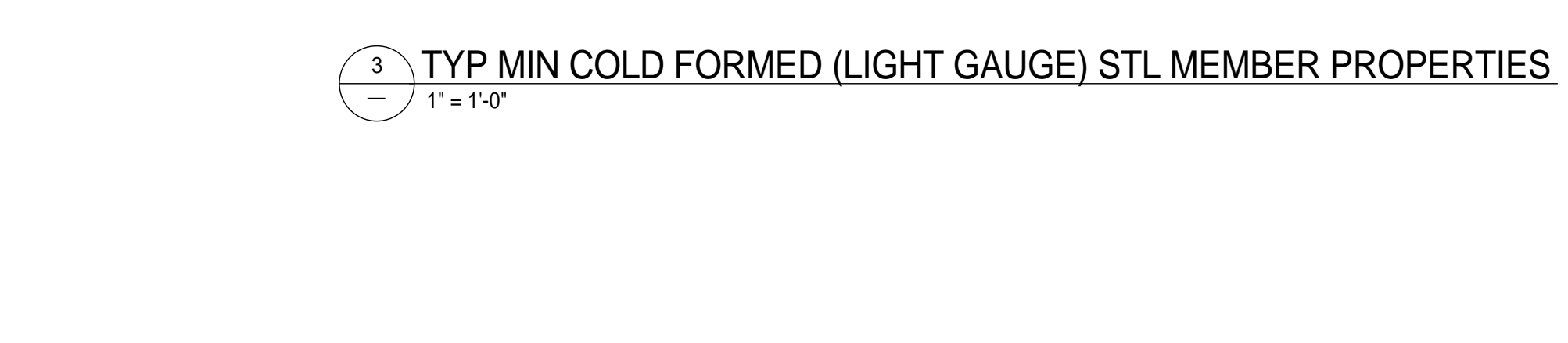
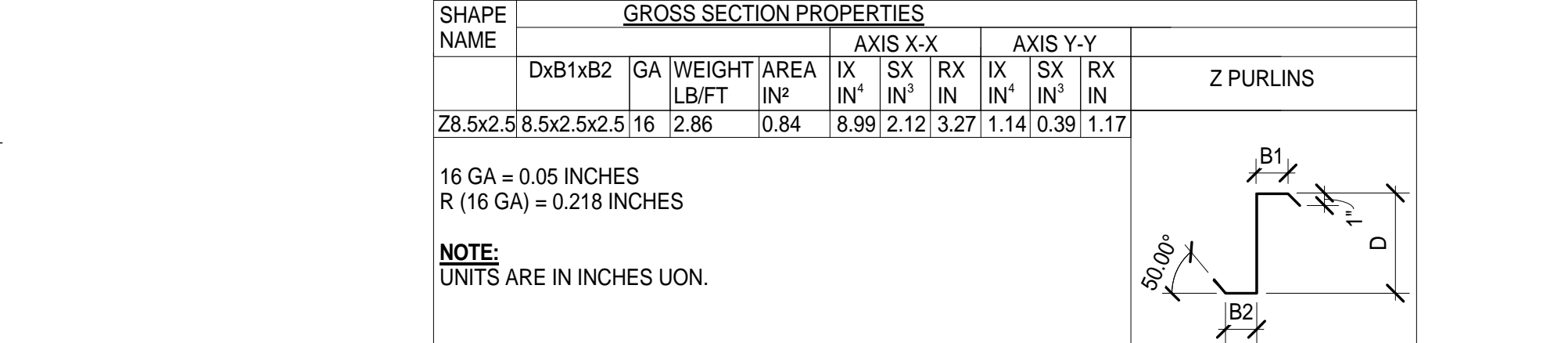
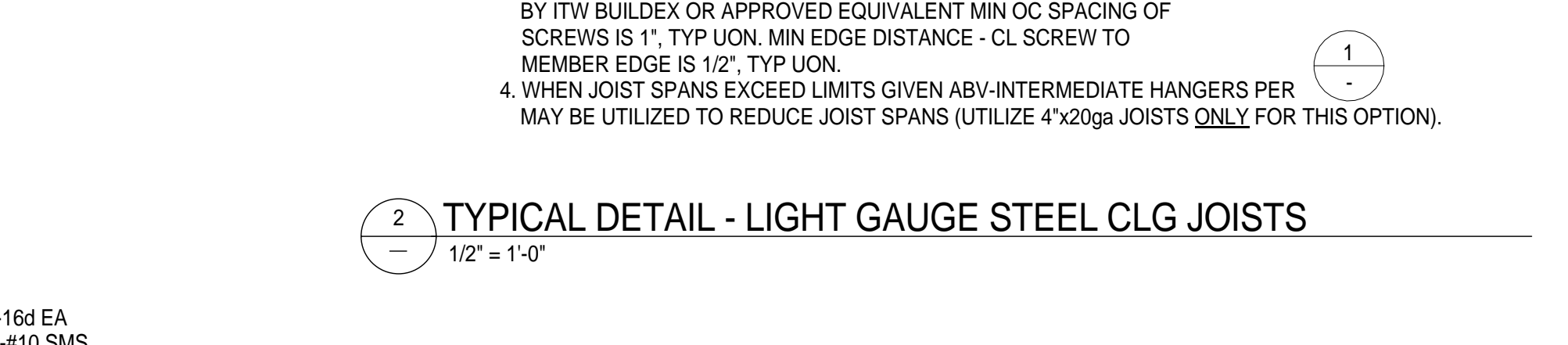
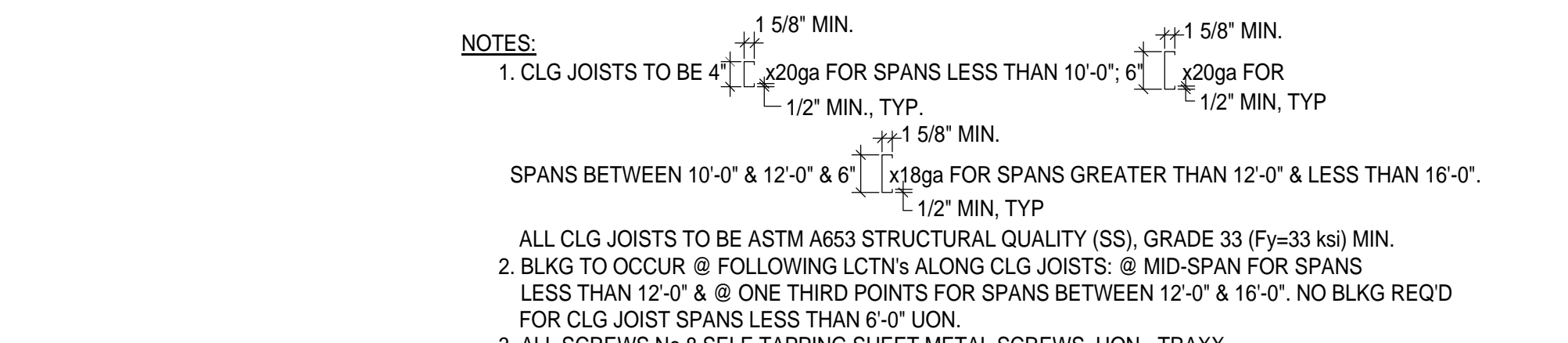
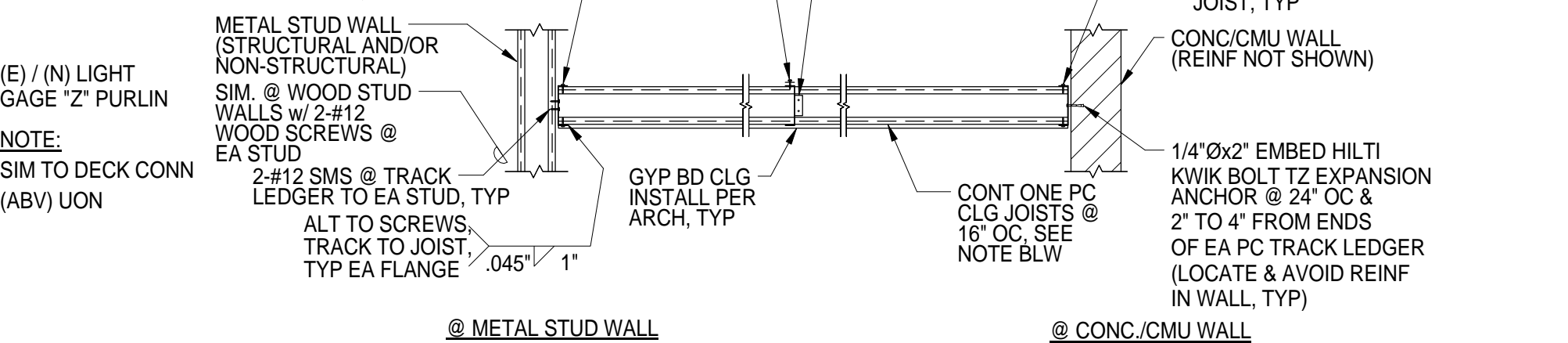
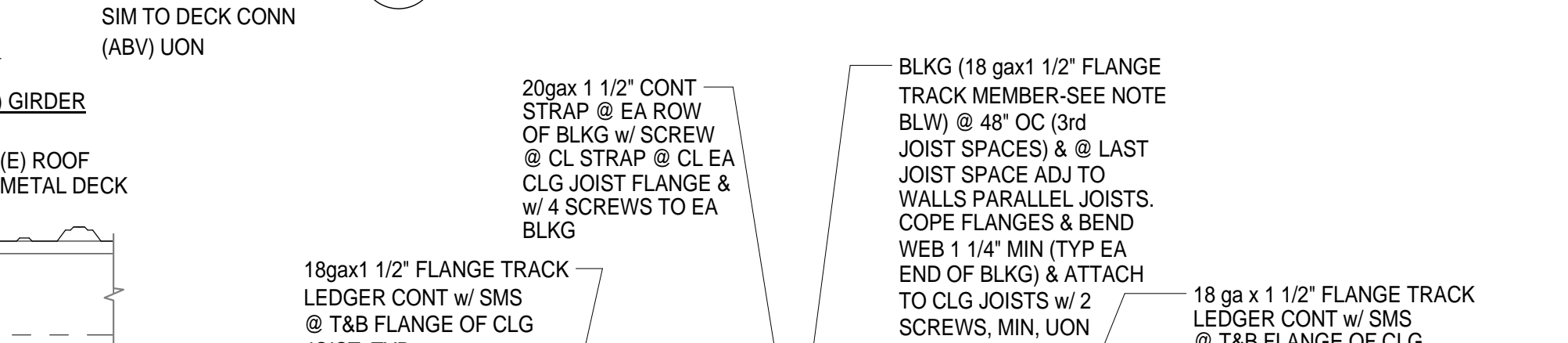
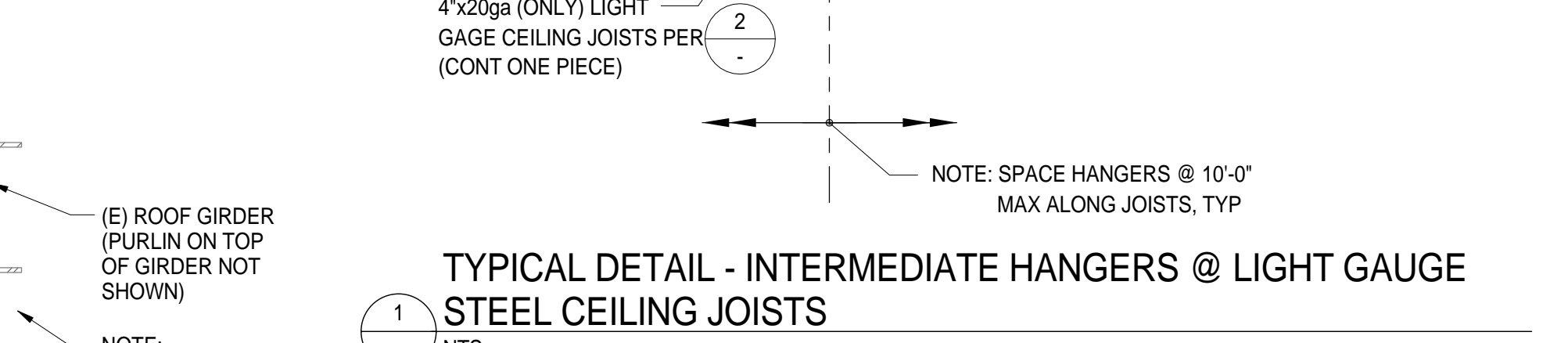
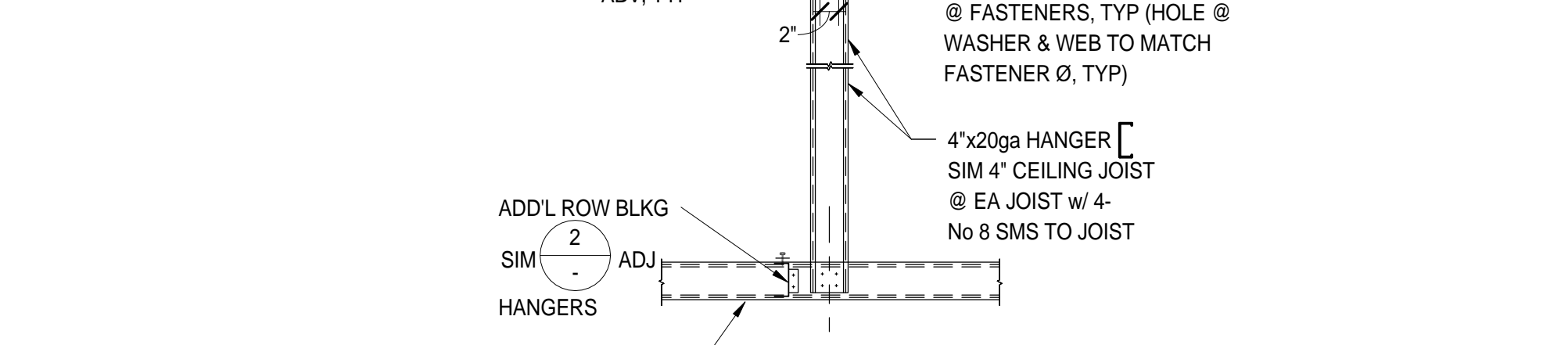
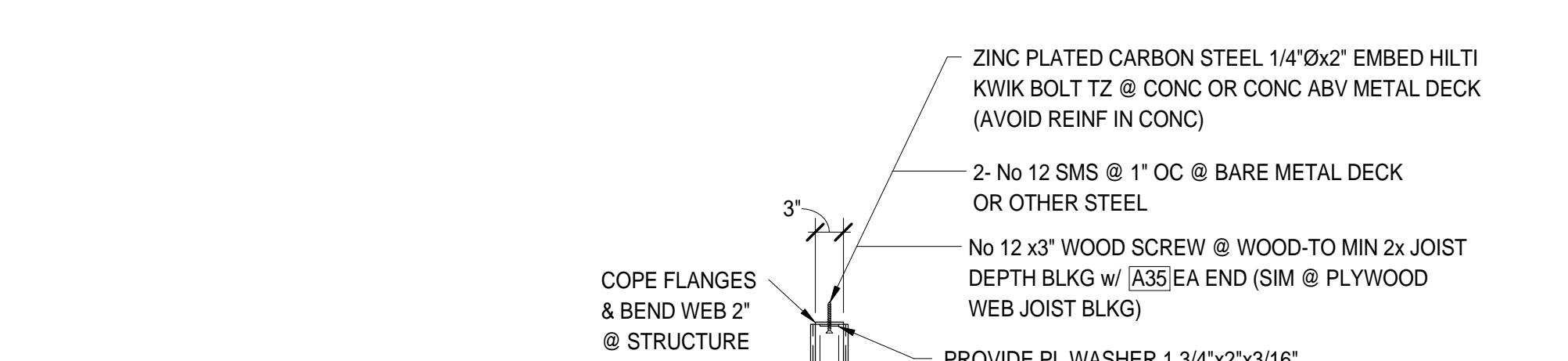
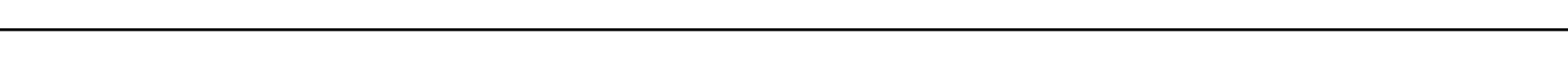
**8 TYPICAL PW SHEATHING DETAIL**



**9 TYPICAL PARTIAL HEIGHT NON STRUCTURAL INTERIOR LIGHT GAUGE STUD WALL CONNECTIONS**



**6 TYPICAL WALL INTERSECTION CONNECTION DETAILS**



**3 TYP MIN COLD FORMED (LIGHT GAUGE) STL MEMBER PROPERTIES**

SHAPE NAME	GROSS SECTION PROPERTIES										
	DxB1xB2	GA	WEIGHT LB/FT	AREA IN <sup>2</sup>	IX IN <sup>4</sup>	SX IN <sup>3</sup>	IX IN <sup>4</sup>	SX IN <sup>3</sup>	RY IN <sup>4</sup>	SY IN <sup>3</sup>	Z PURLINS
Z8.5x2.5	8.5x2.5	16	2.86	0.84	8.99	2.12	3.27	1.14	0.39	1.17	

16 GA = 0.05 INCHES  
R (16 GA) = 0.218 INCHES

**NOTE:** UNITS ARE IN INCHES UON.

**KITCHELL**

Capital Expenditure Managers  
2750 Gateway Oaks Drive  
Suite 300  
Sacramento, CA. 95833  
(916) 648-9700

**BCAG**  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:  
**STRUCTURAL TYPICAL DETAILS**

SCALE: 0 1/2 1

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15

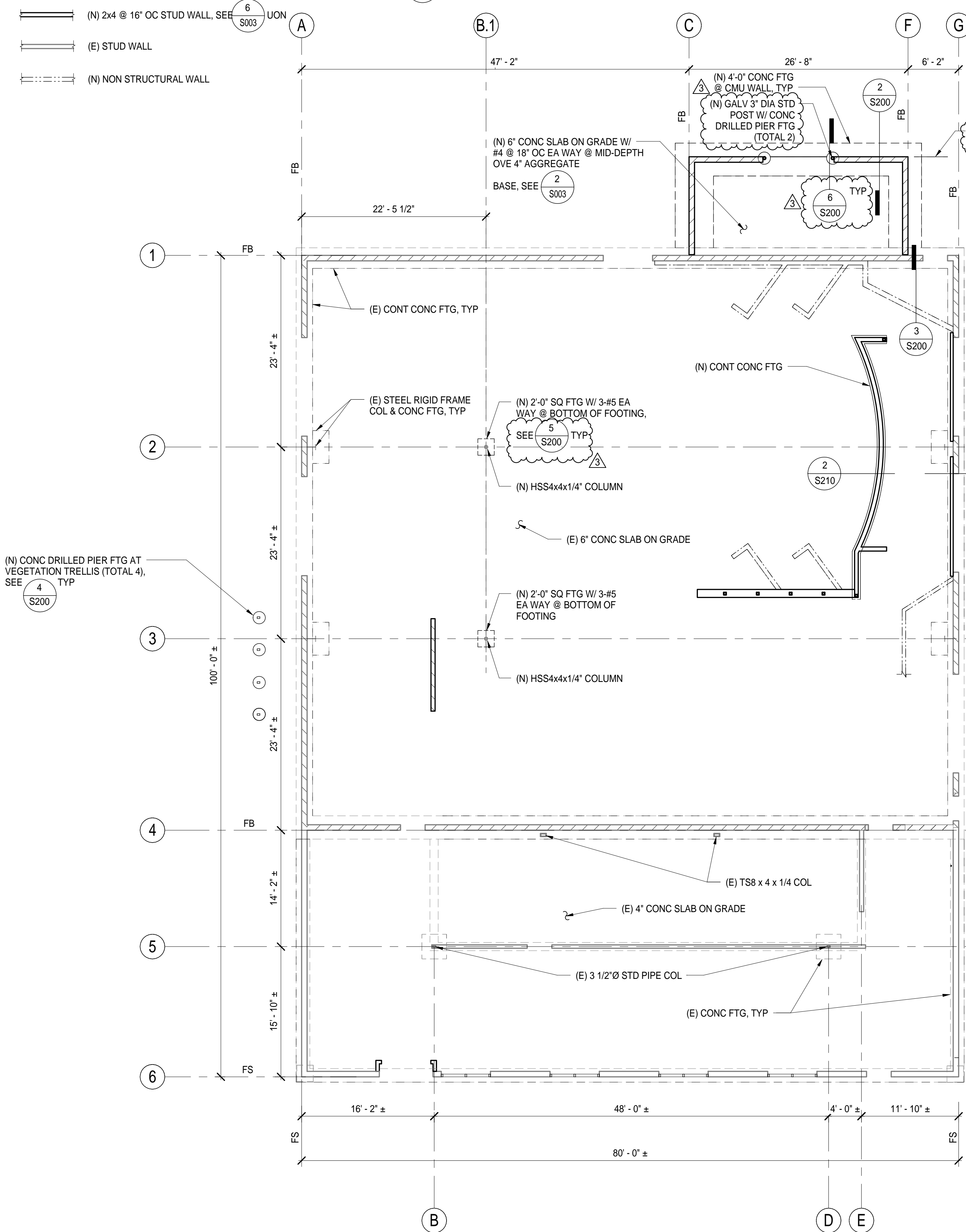
**S004**

**LEGEND:**

- (N) 8" CMU WALL GROUTED SOLID, W/#5 @ 16" OC VERT @ CL WALL & #4 @ 24" OC HORIZ
- (E) 8" CMU WALL
- (N) 2x4 @ 16" OC STUD WALL, SEE S003 UON
- (E) STUD WALL
- (N) NON STRUCTURAL WALL

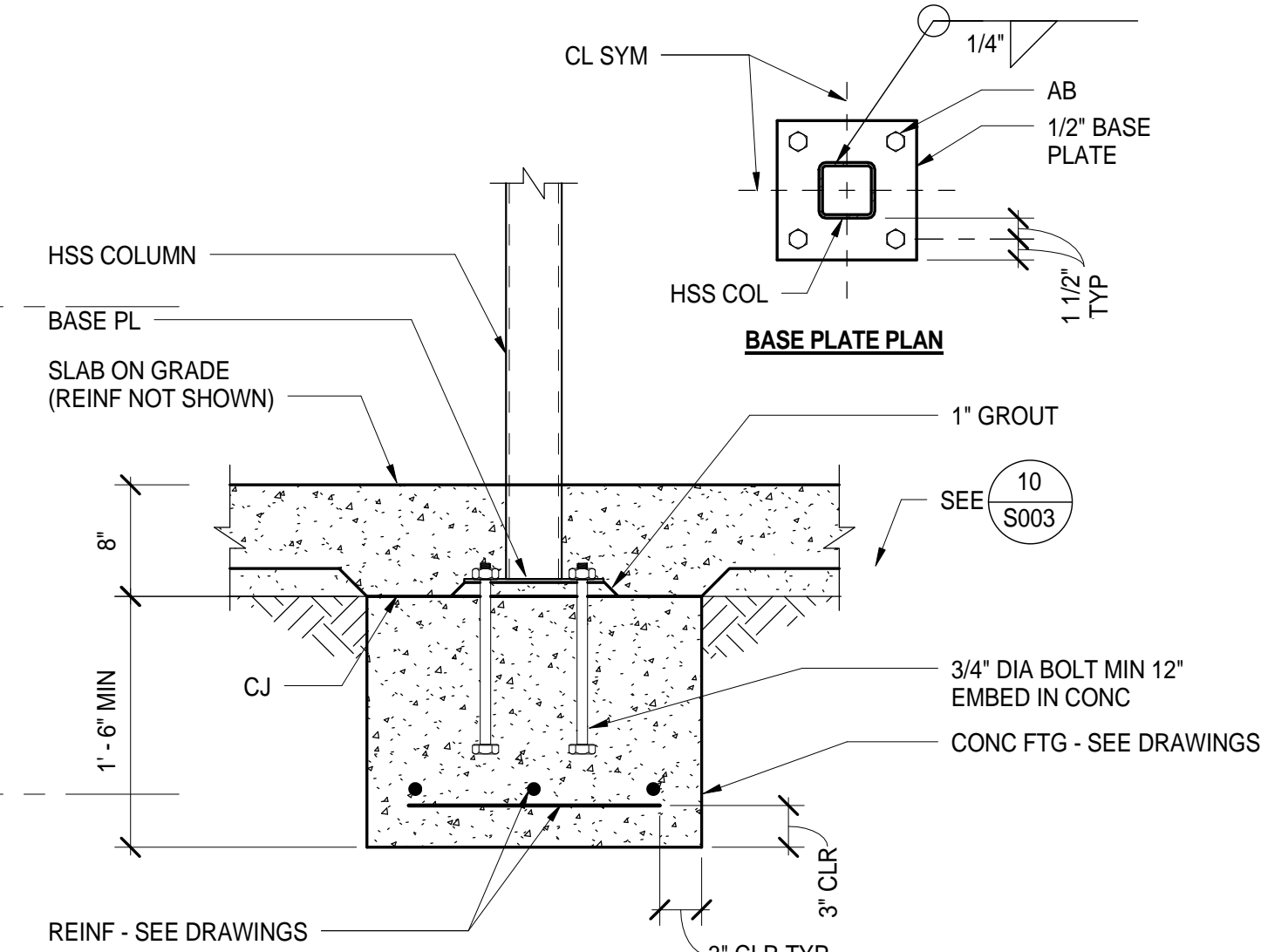
**FOUNDATION NOTES:**

1. VERIFY ALL DIMENSIONS WITH ARCH'L DWG'S. IN CASE OF CONFLICT, ARCH'L DWG'S WILL GOVERN.
2. AT (N) NON-STRUCTURAL WALLS (SHOWN ON ARCH'L DWG'S), SEE S004

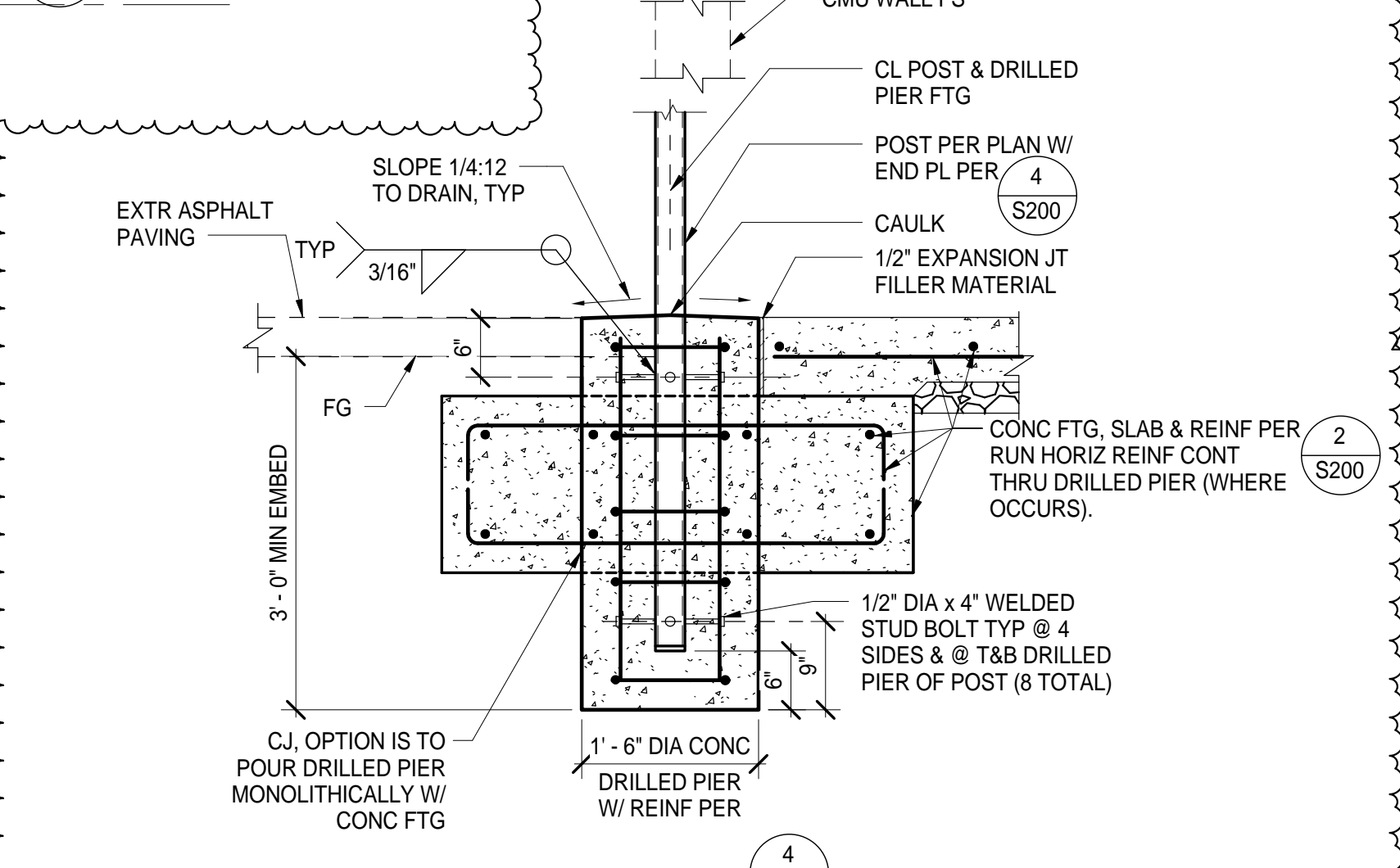


**1 FOUNDATION PLAN**  
1/8" = 1'-0"

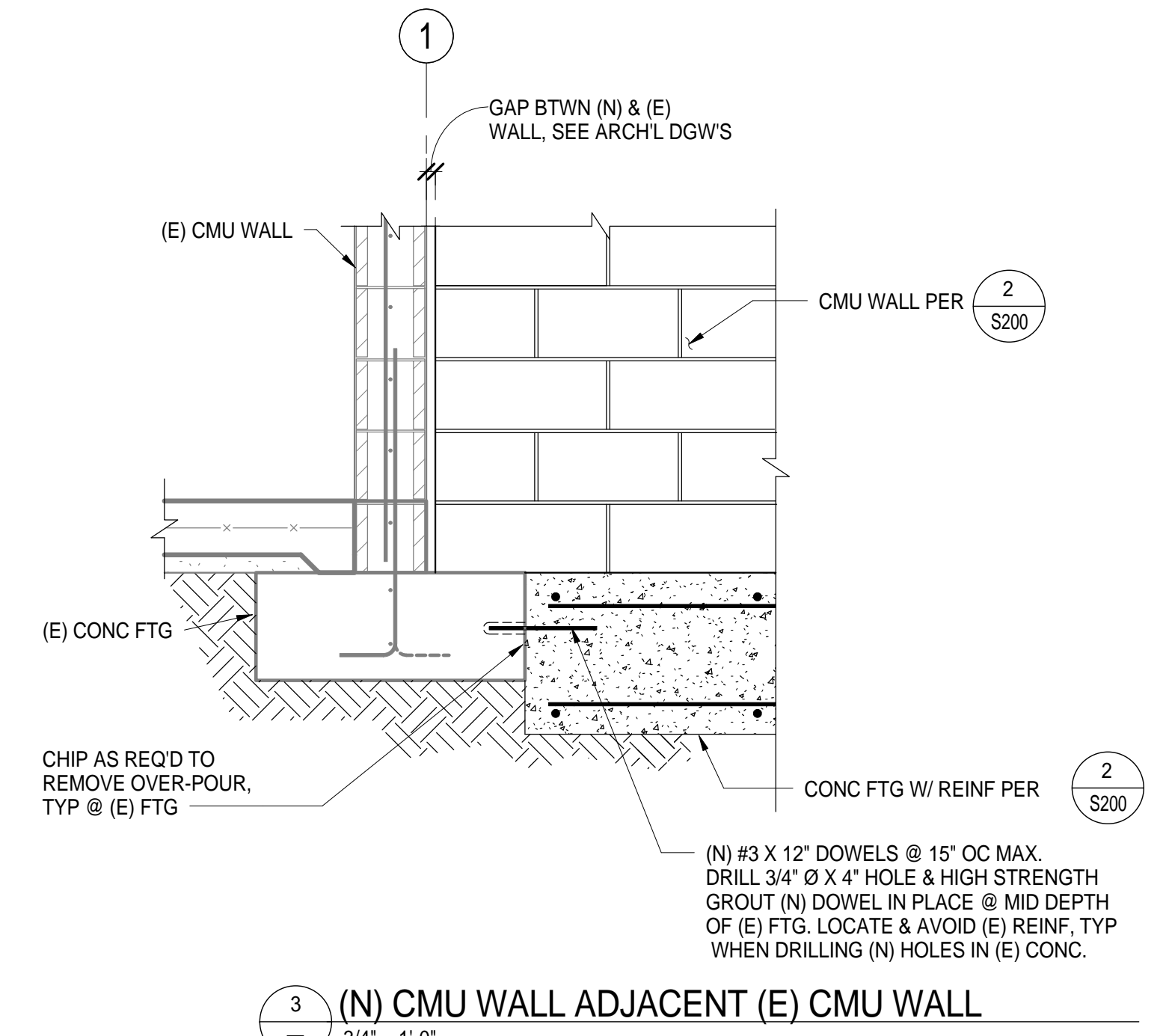
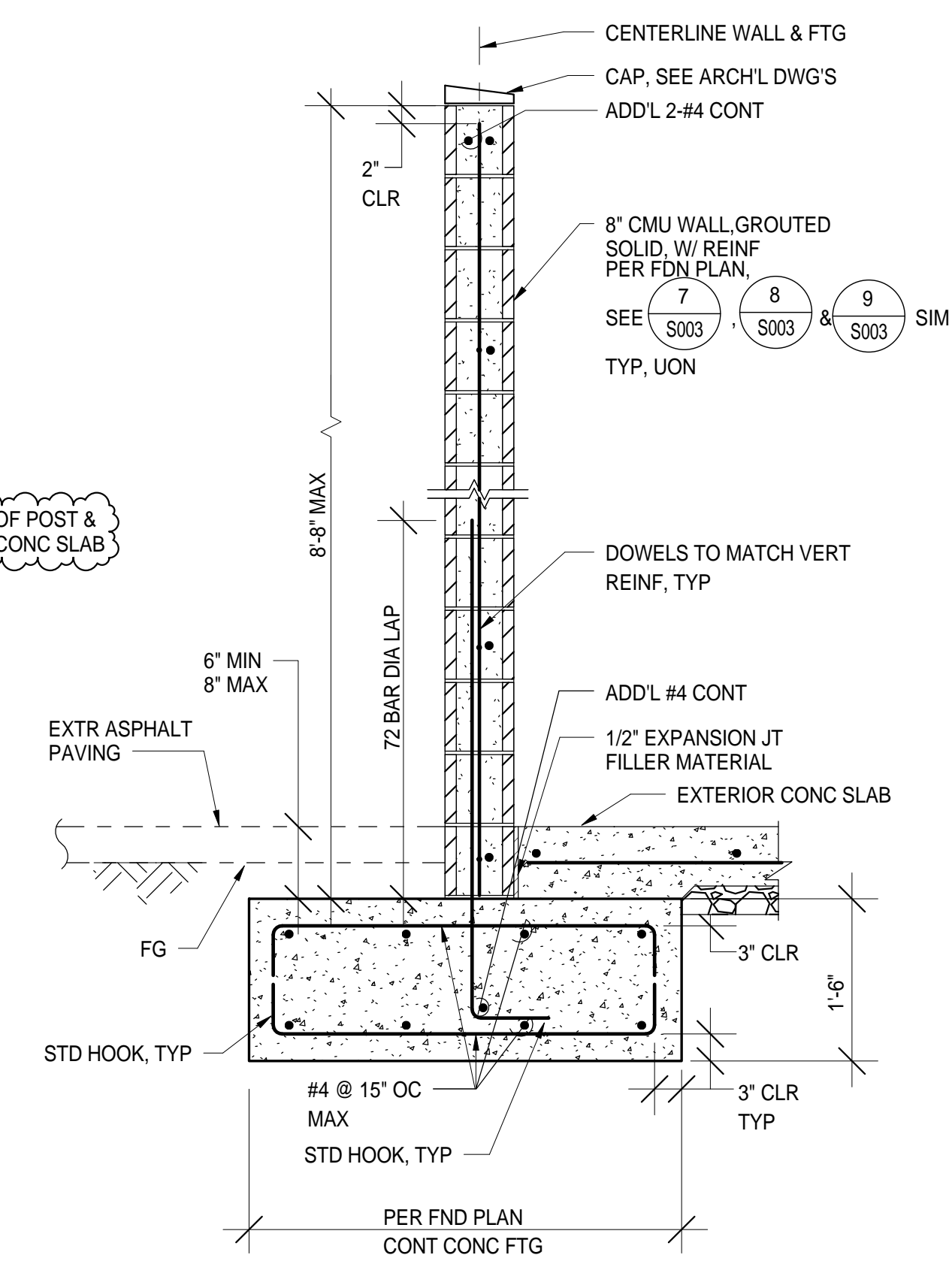
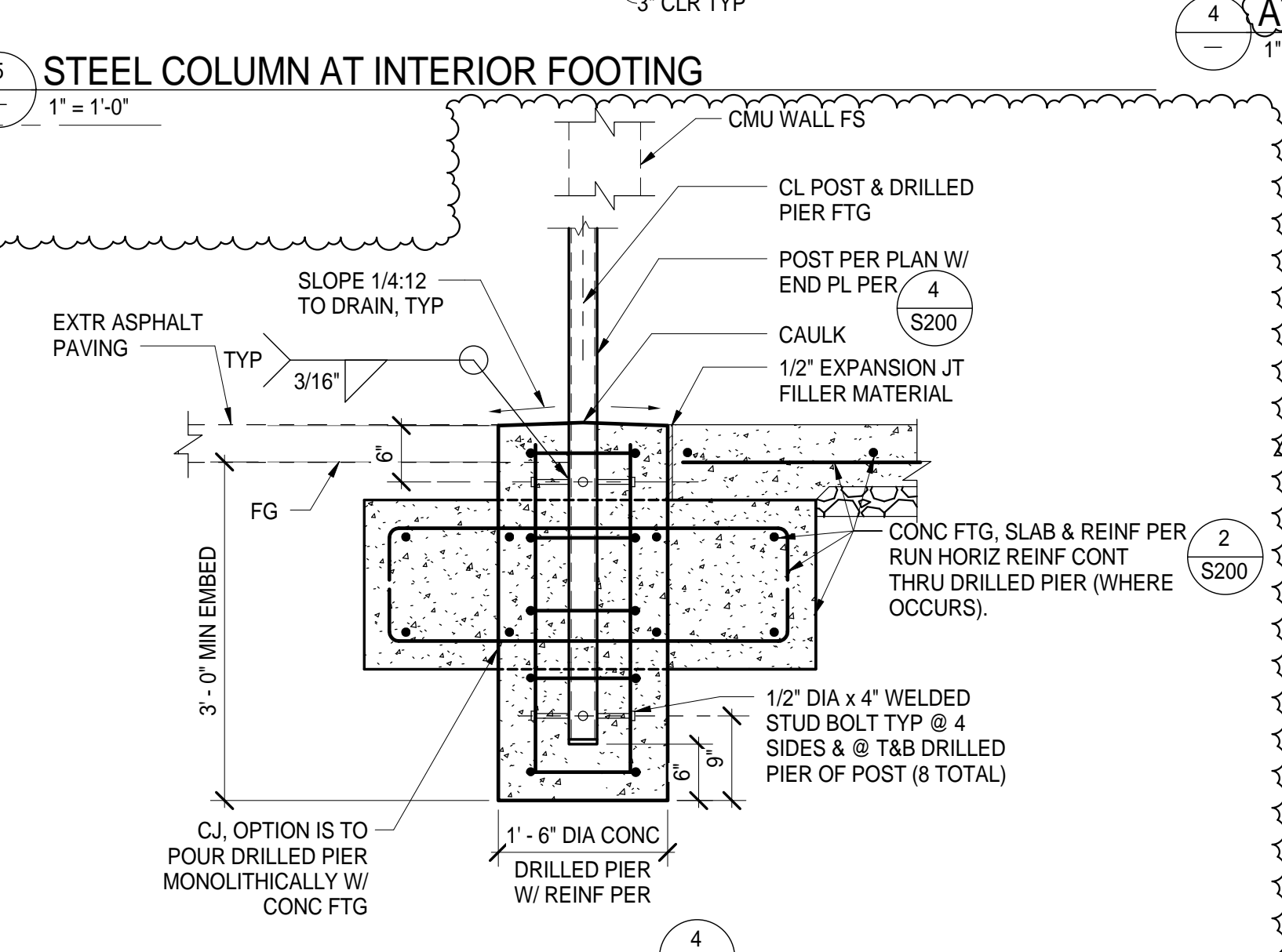
**2 FTG DETAIL - TYPICAL SITE FENCE**  
3/4" = 1'-0"



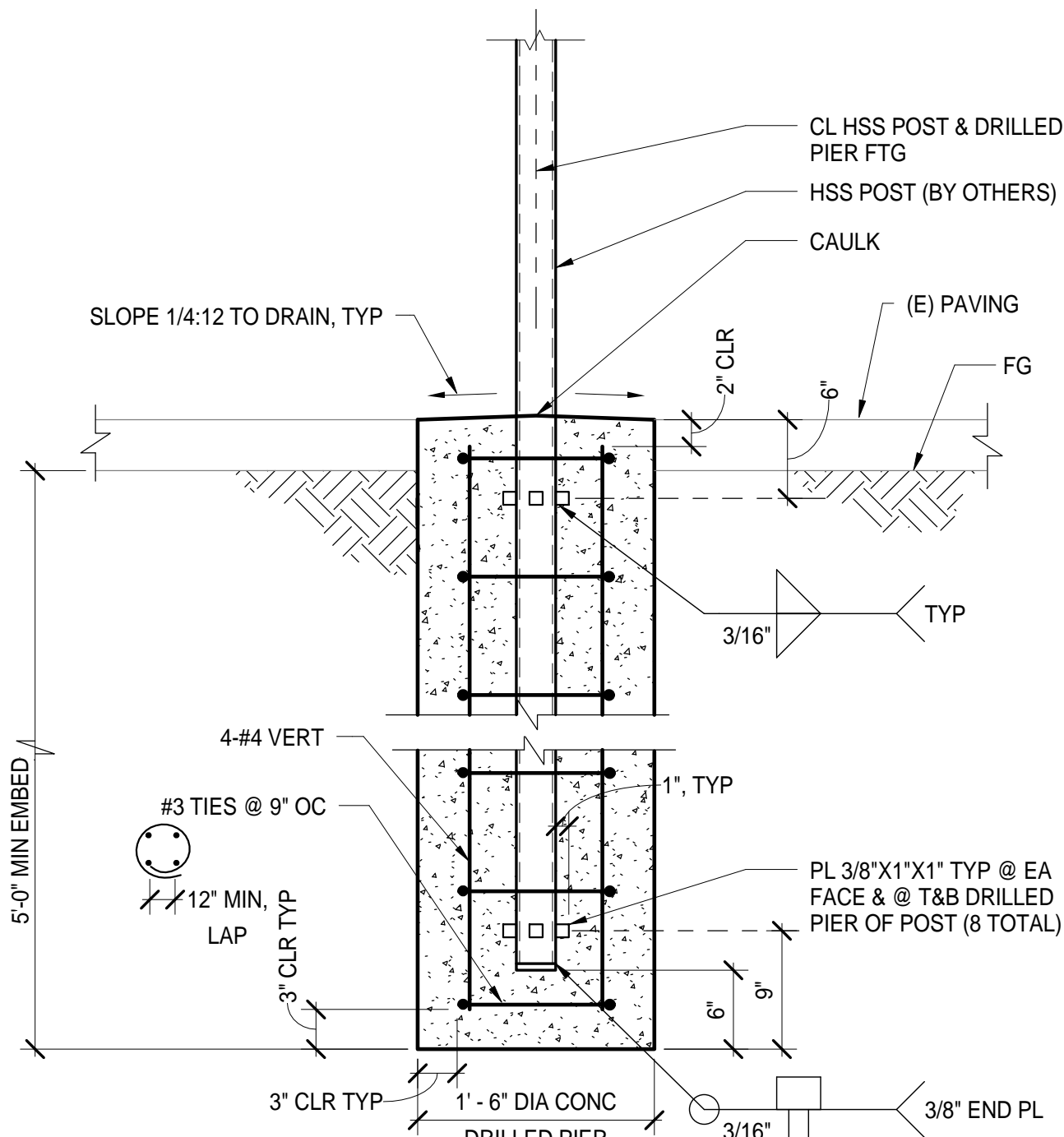
**5 STEEL COLUMN AT INTERIOR FOOTING**  
1" = 1'-0"



**6 CONCRETE DRILLED PIER FOOTING AT UTILITY YARD**  
3/4" = 1'-0"



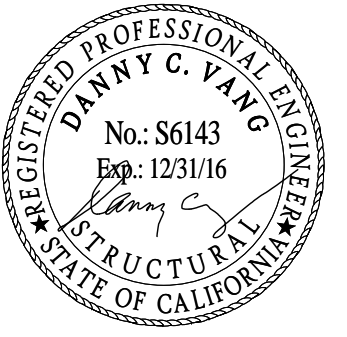
**3 (N) CMU WALL ADJACENT (E) CMU WALL**  
3/4" = 1'-0"



**4 CONCRETE DRILLED PIER FOOTING DETAIL AT VEGETATION TRELLIS**  
1" = 1'-0"



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BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

FOUNDATION PLAN & DETAILS

SCALE:

REVISIONS

NO.	DESCRIPTION	DATE
3	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

SHEET

**S200**



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:

**ENLARGED PLATFORM /  
RAMP FRAMING PLAN &  
DETAILS**

SCALE: 1/4" = 1'-0"

REVISIONS

NO.	DESCRIPTION	DATE
3	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

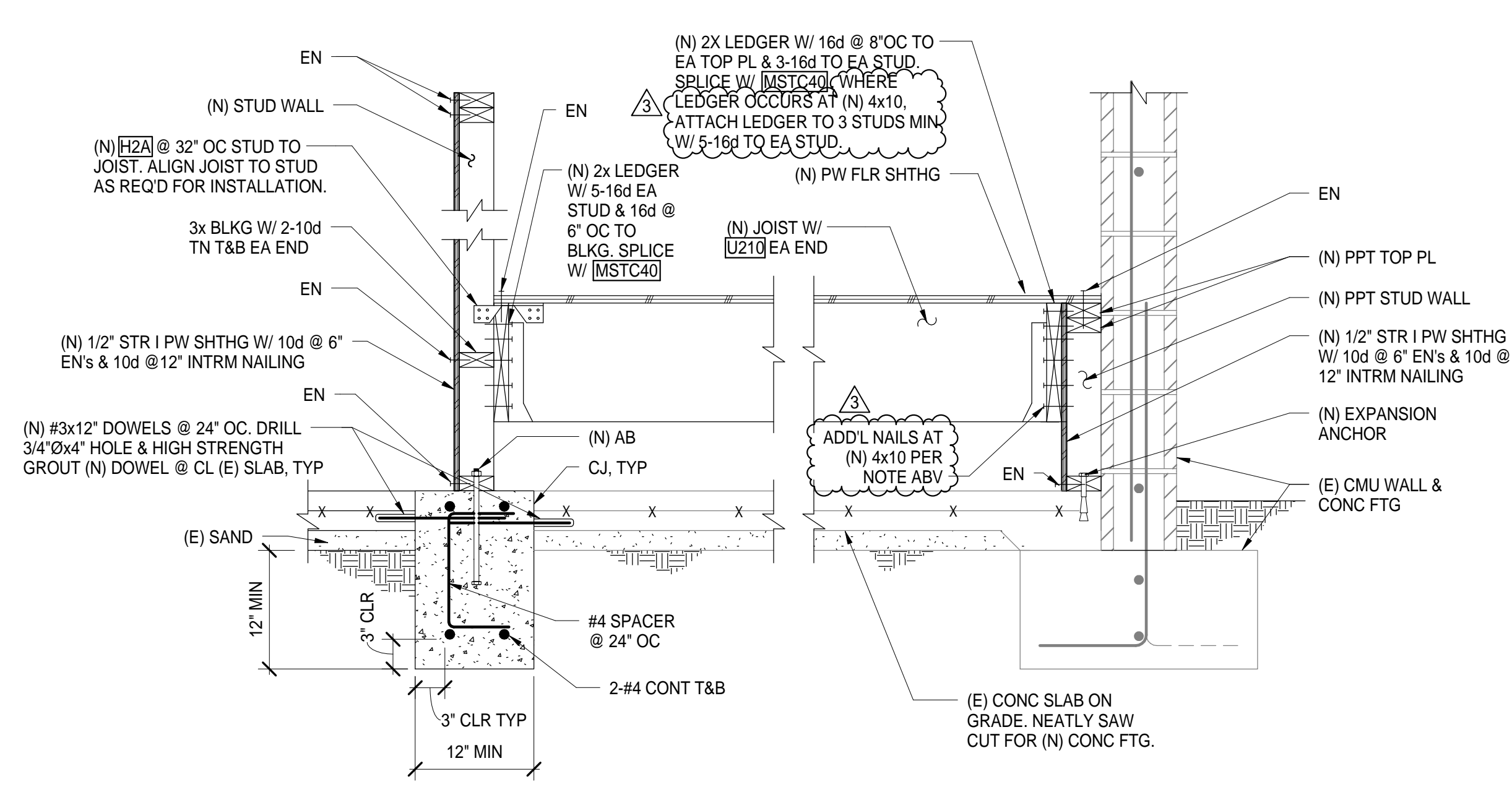
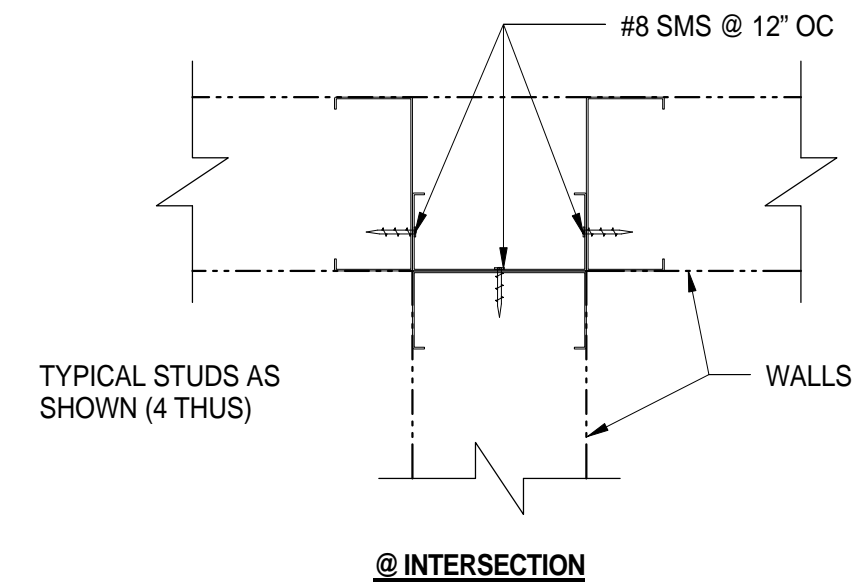
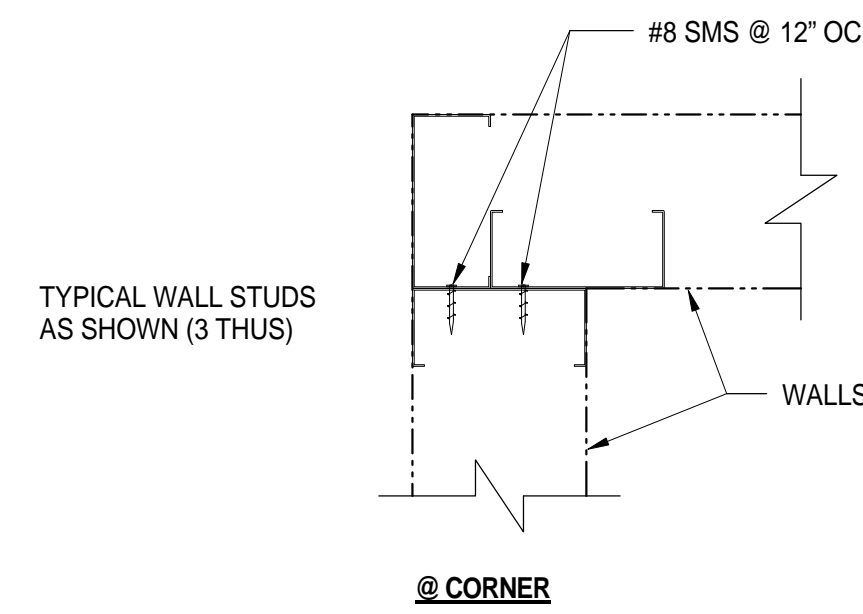
12/3/15

SHEET

**S210**

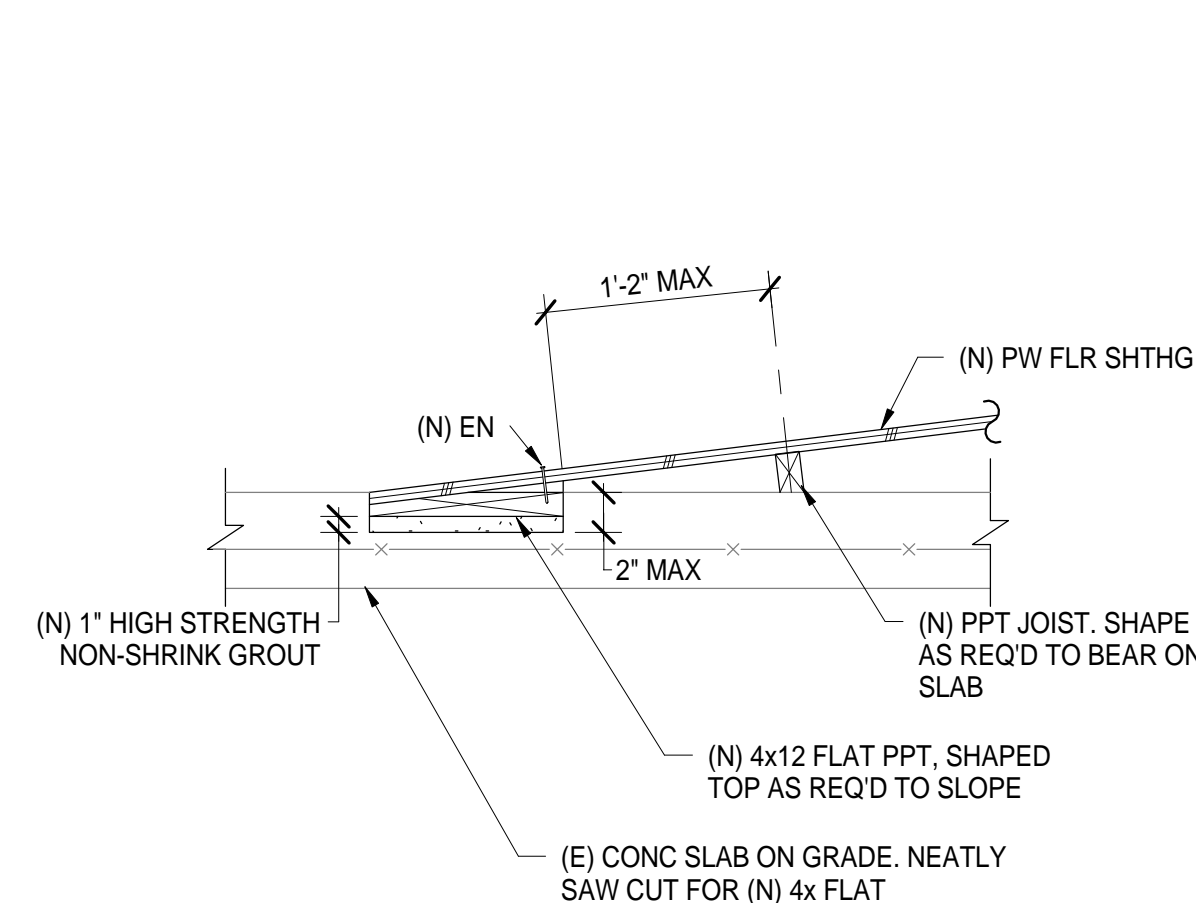
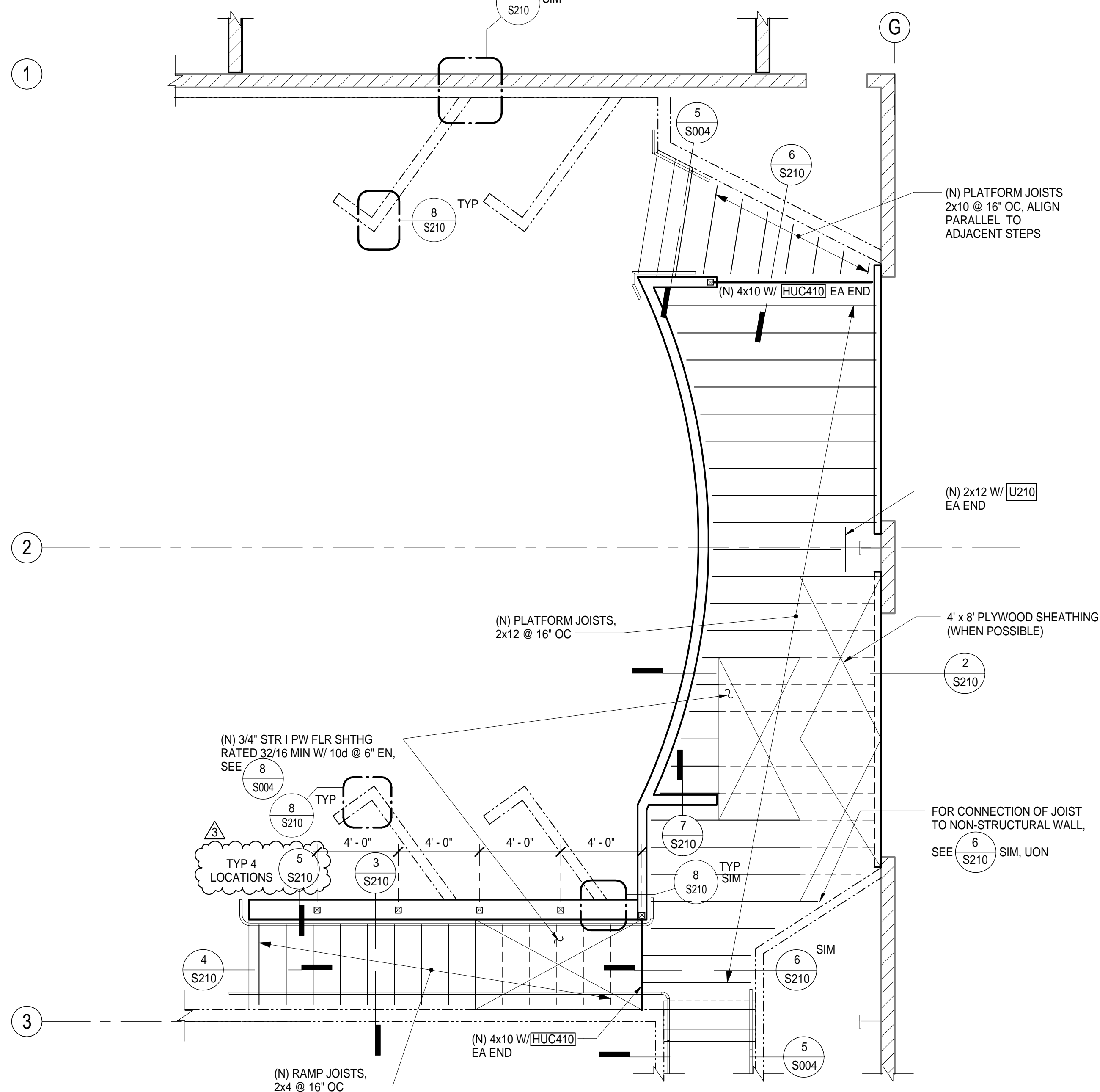
**LEGEND:**

- (N) 8" CMU WALL GROUTED SOLID, W/ #5 @ 16" OC VERT @ CL WALL & #4 @ 24" OC HORIZ
- (E) 8" CMU WALL
- (N) 2x4 @ 16" OC STUD WALL, SEE 6 S003 UON
- (N) NON STRUCTURAL WALL
- (N) 4x4 POST

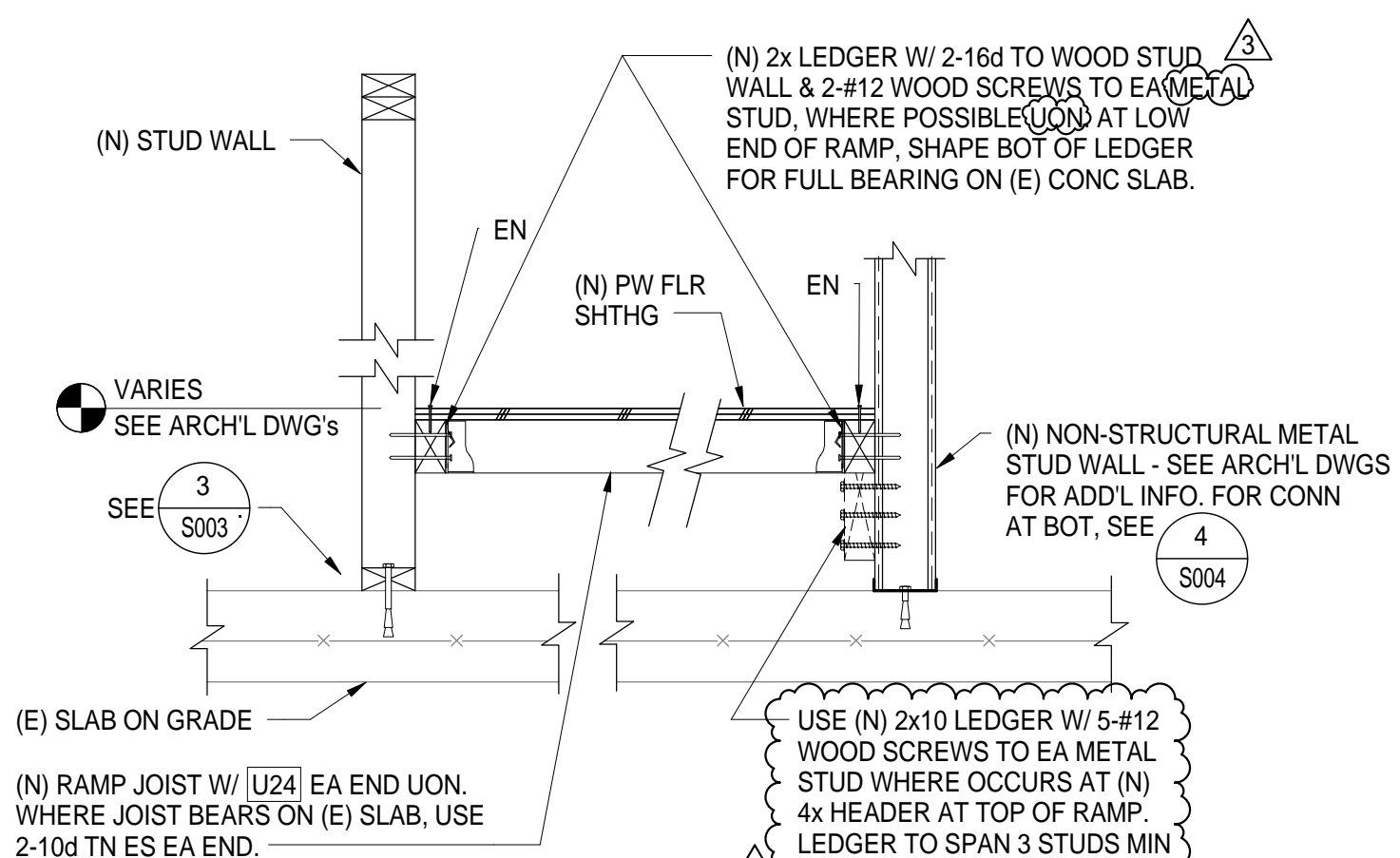


8 TYP LIGHT GAGE STUDS @ CORNER / INTERSECTION  
3" = 1'-0"

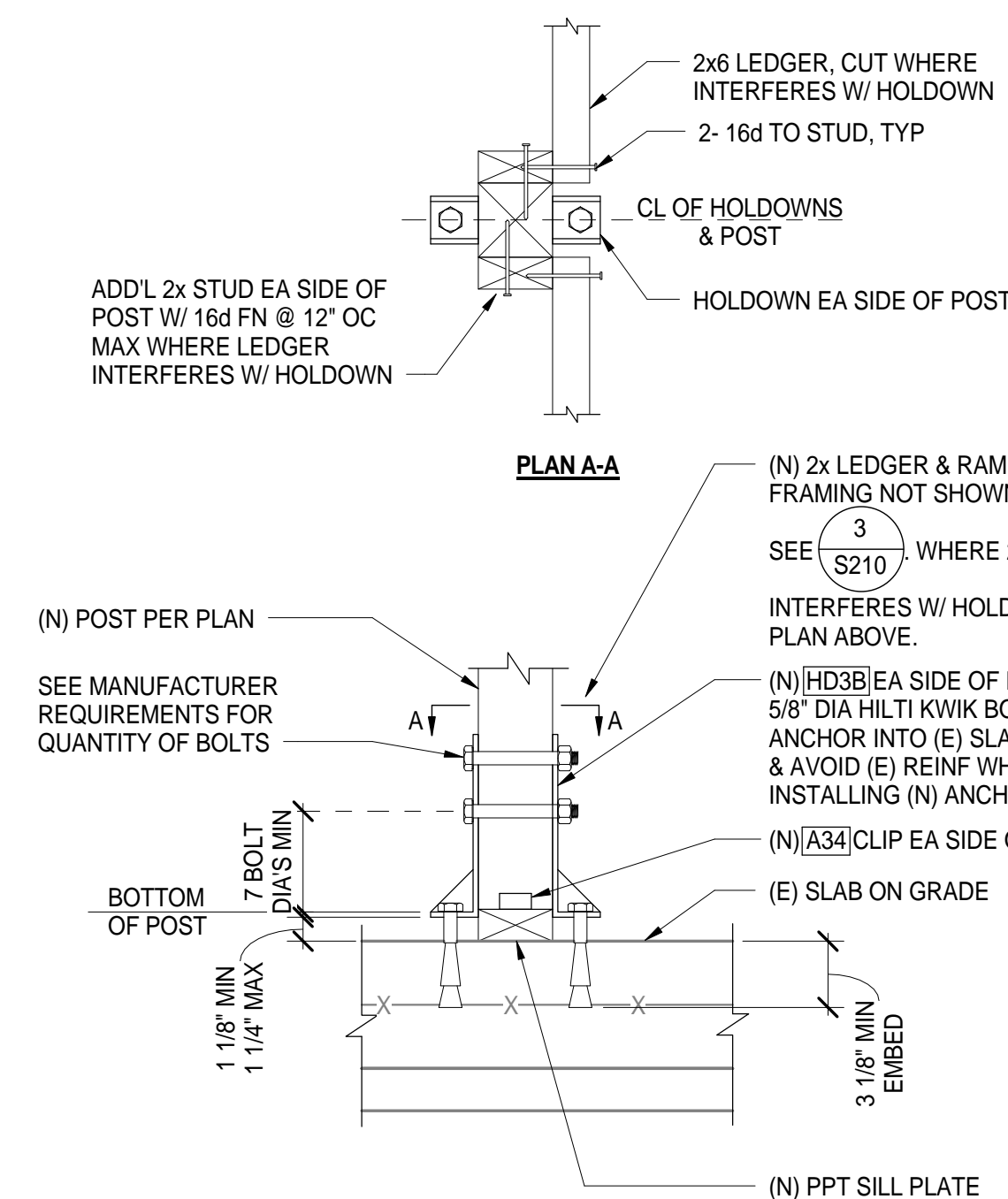
2 SECTION - NEW RAISED PLATFORM TO WALLS  
1" = 1'-0"



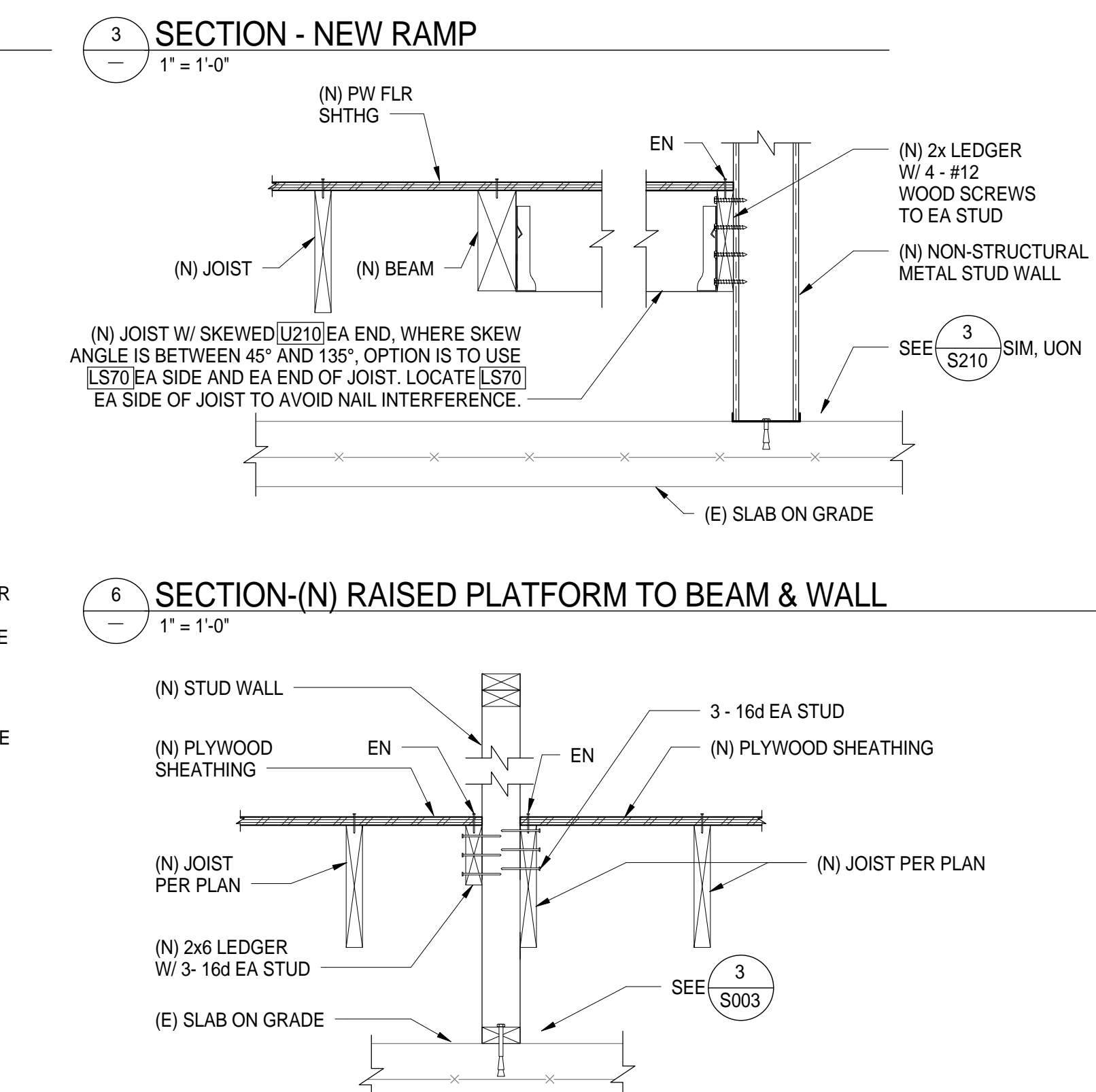
4 SECTION - NEW RAMP LANDING  
1" = 1'-0"



3 SECTION - NEW RAMP  
1" = 1'-0"



5 (N) POST TO (E) SLAB  
1 1/2" = 1'-0"



7 SECTION - (N) JOISTS PARALLEL TO WALL  
1" = 1'-0"





BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

PARTIAL CEILING  
FRAMING PLAN &  
DETAILS

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

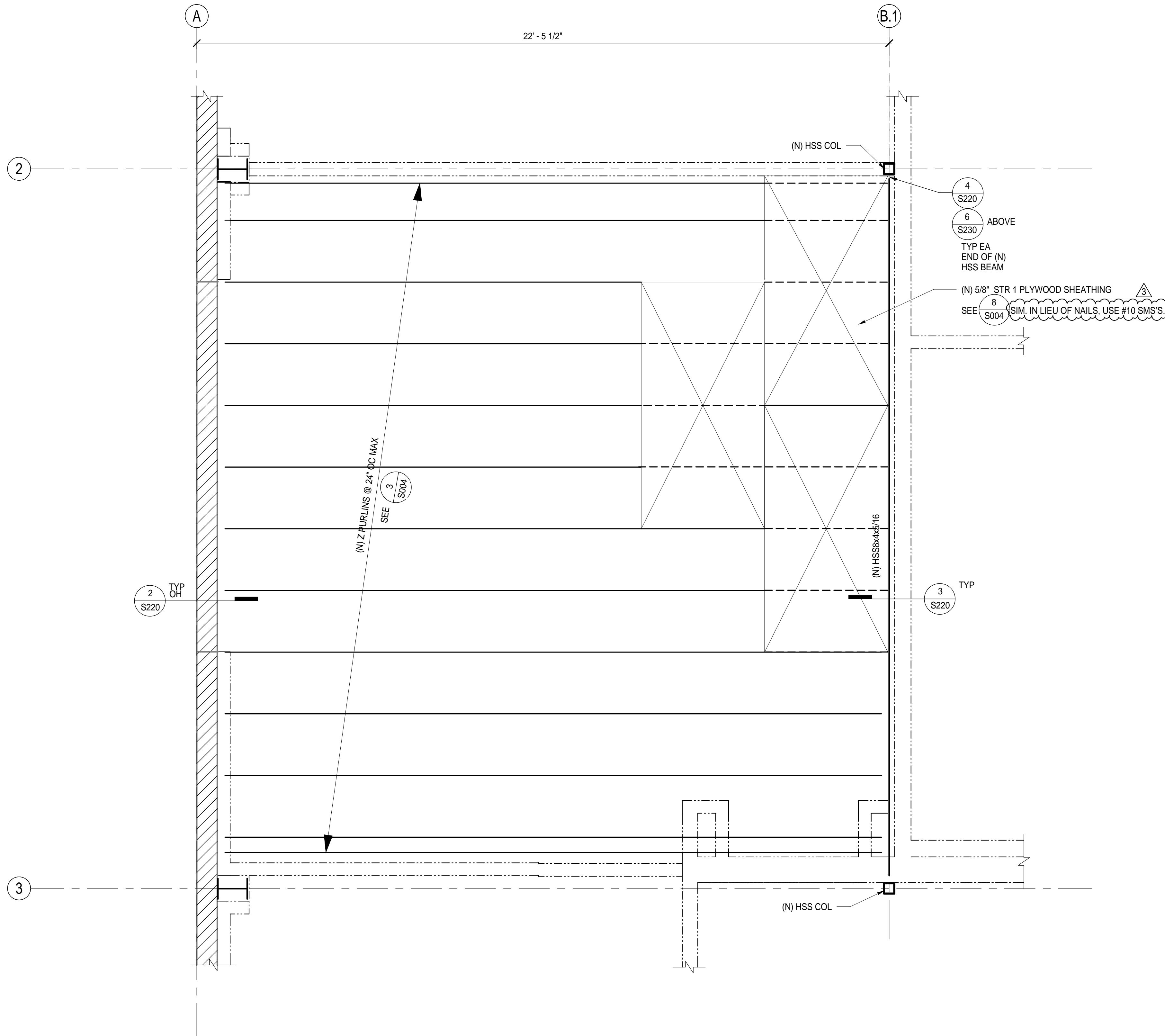
REVISIONS

NO.	DESCRIPTION	DATE
△	ADDENDUM 3	1/18/16

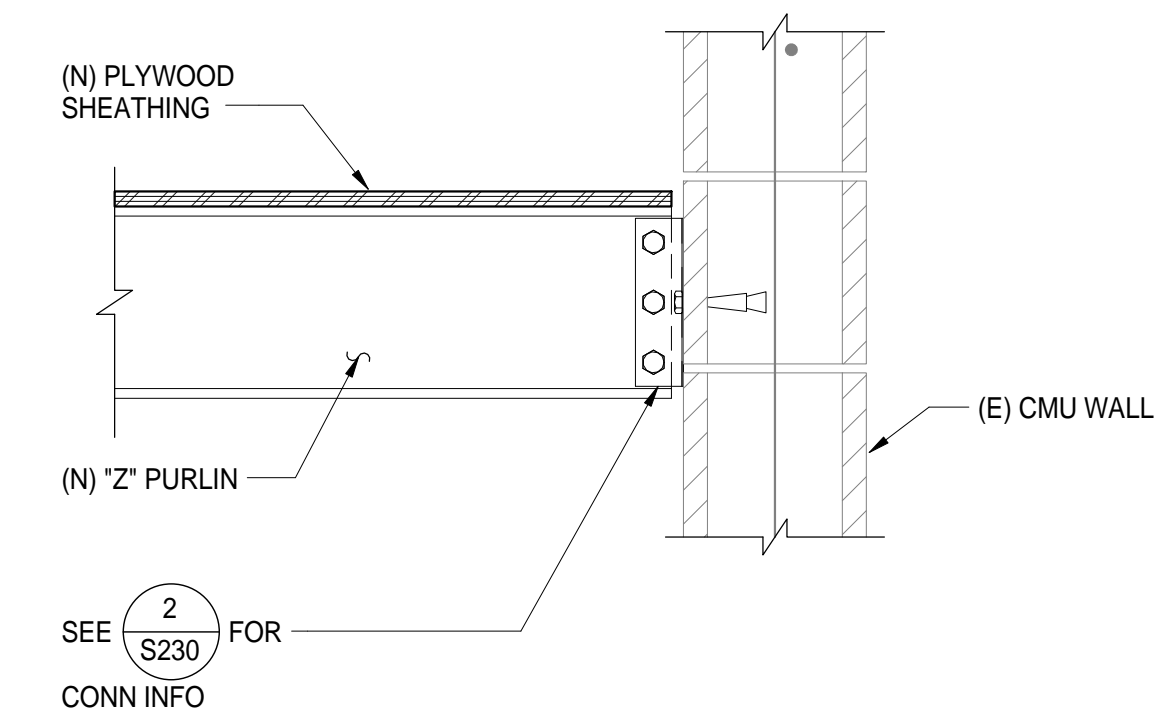
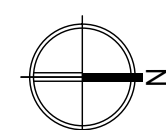
JOB NO. 5006A3	SHEET <b>S220</b>
DATE 12/3/15	

**LEGEND:**

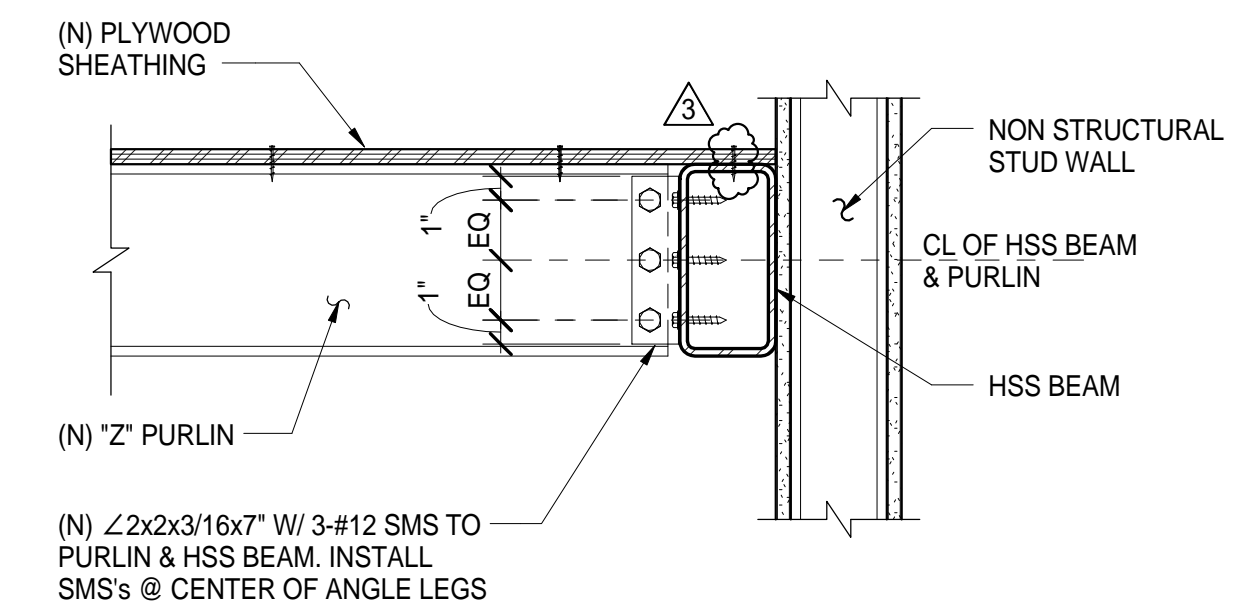
- (E) 8" CMU WALL
- (N) NON STRUCTURAL WALL



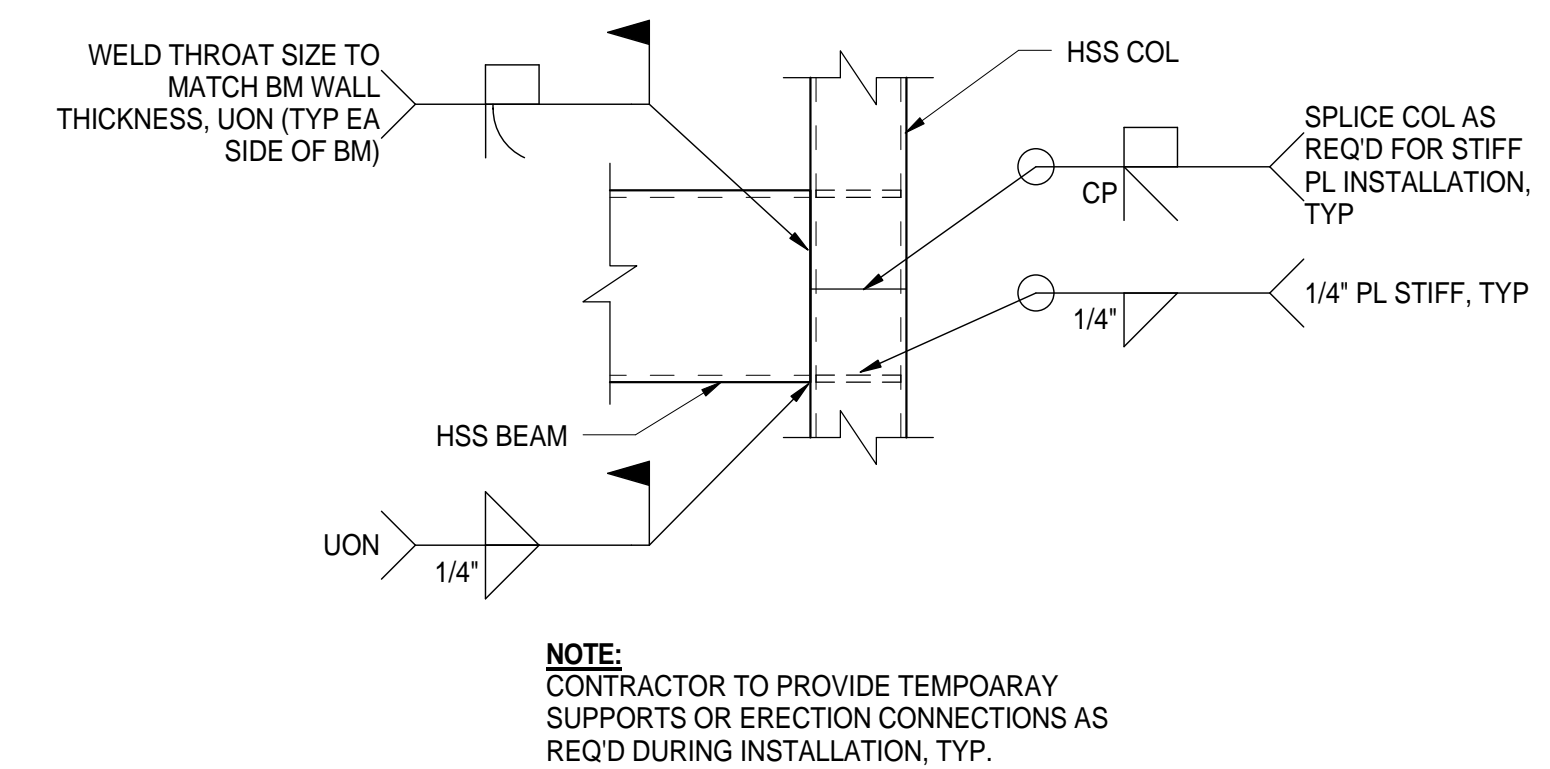
**1** PARTIAL CEILING PLATFORM FRAMING PLAN  
1/2" = 1'-0"



**2** PURLIN TO (E) CMU WALL  
1 1/2" = 1'-0"



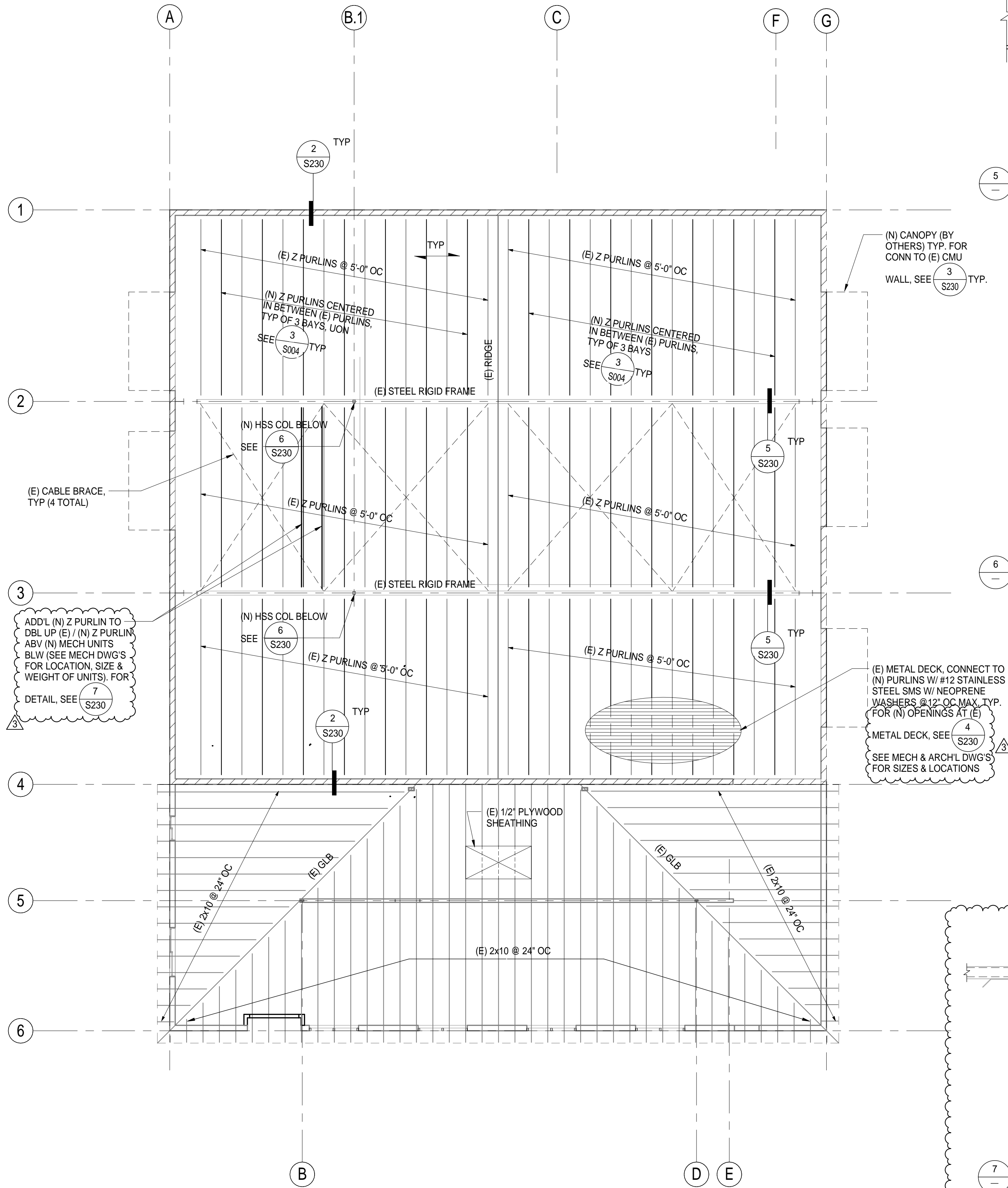
**3** PURLIN TO HSS BEAM  
1 1/2" = 1'-0"



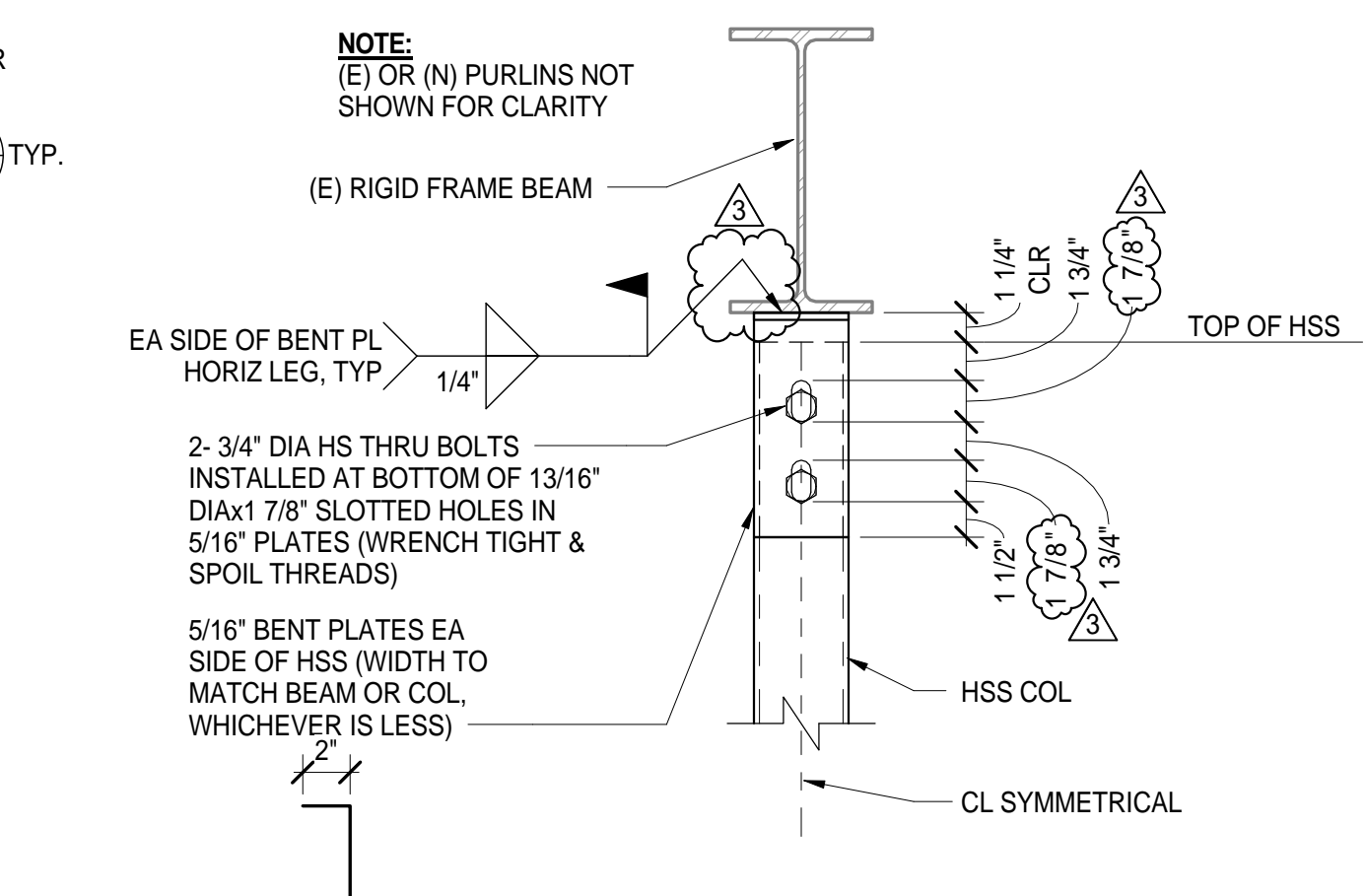
**4** HSS TO HSS CONNECTION  
1 1/2" = 1'-0"



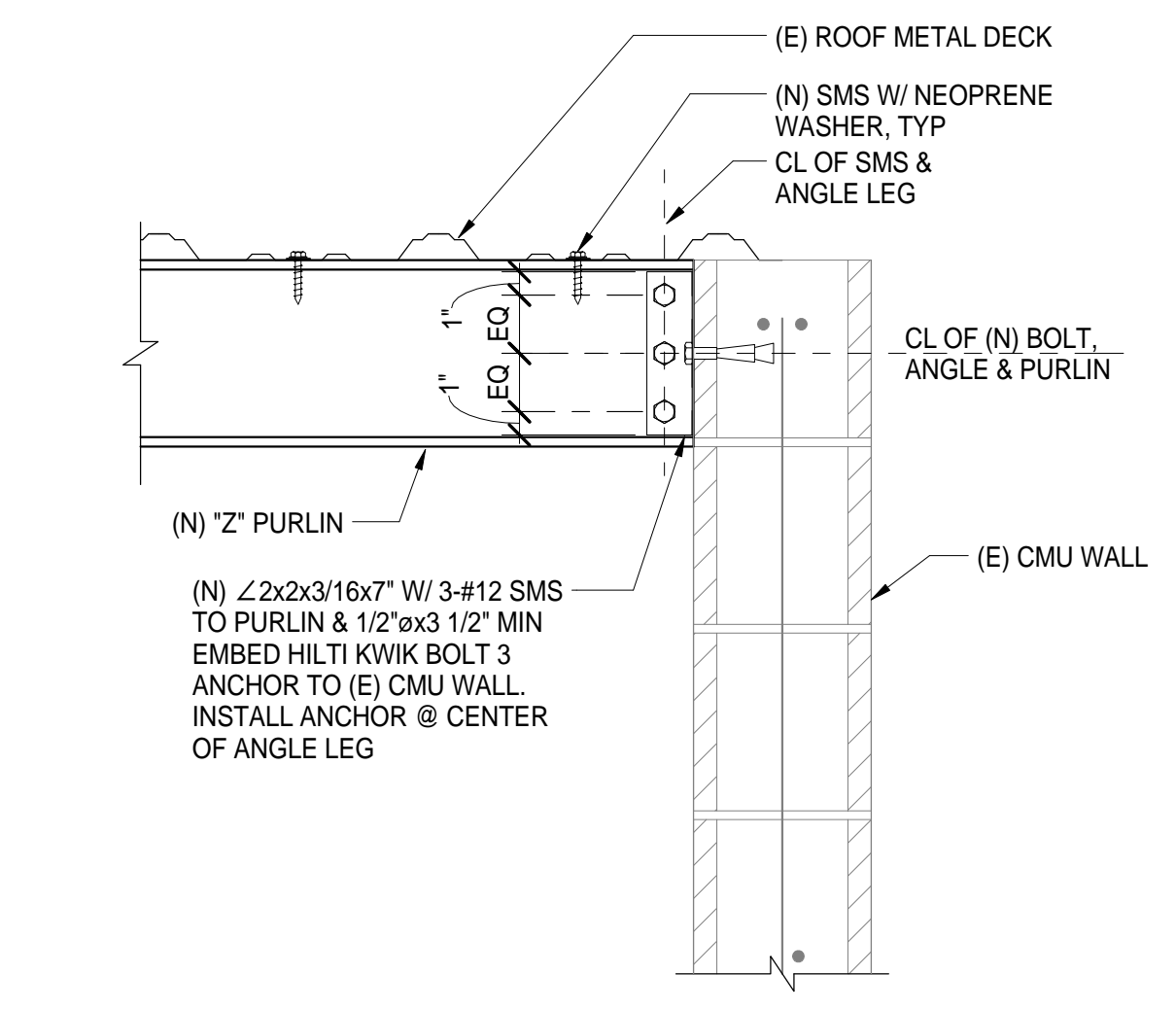
- LEGEND:**
- (E) 8" CMU WALL
  - (N) 2x6 @ 16" OC STUD WALL, SEE 6/S003 UON
  - INDICATES METAL DECK FLUTES (SPAN) DIRECTION
  - (E) STUD WALL



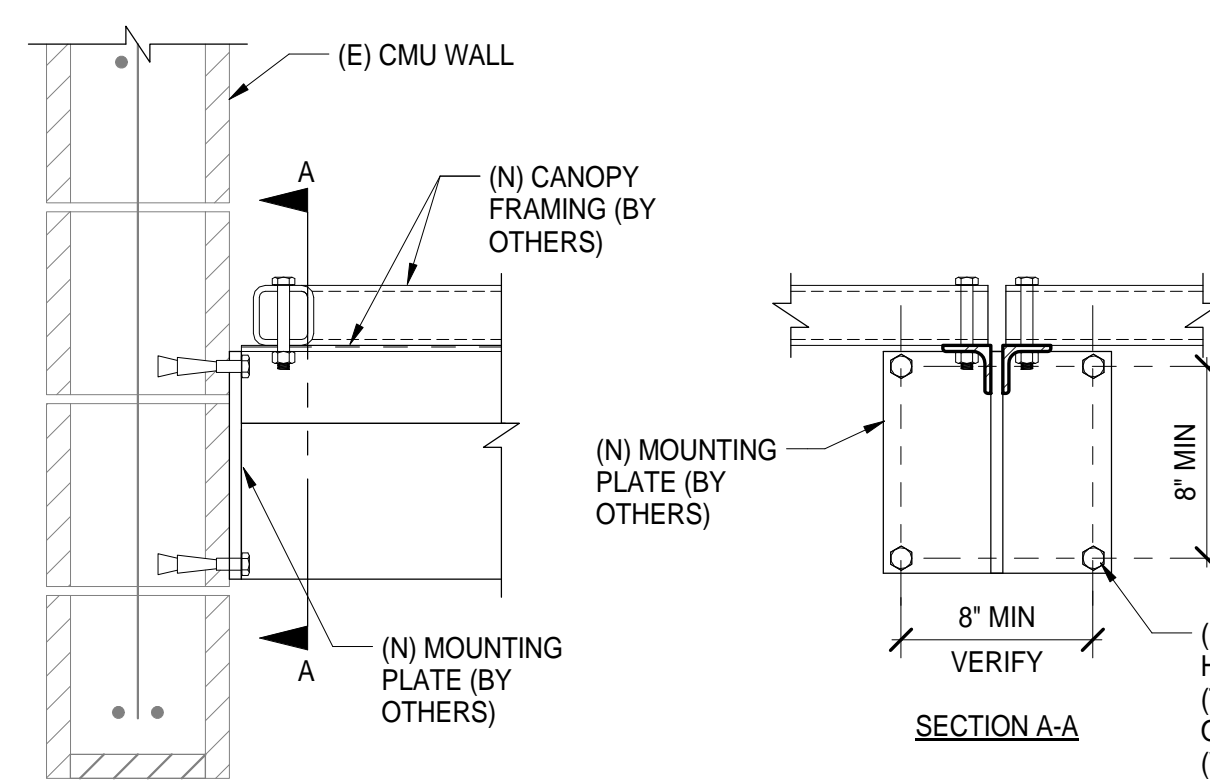
**5 (N) PURLINS TO (E) RIGID FRAME BEAM**  
1 1/2" = 1'-0"



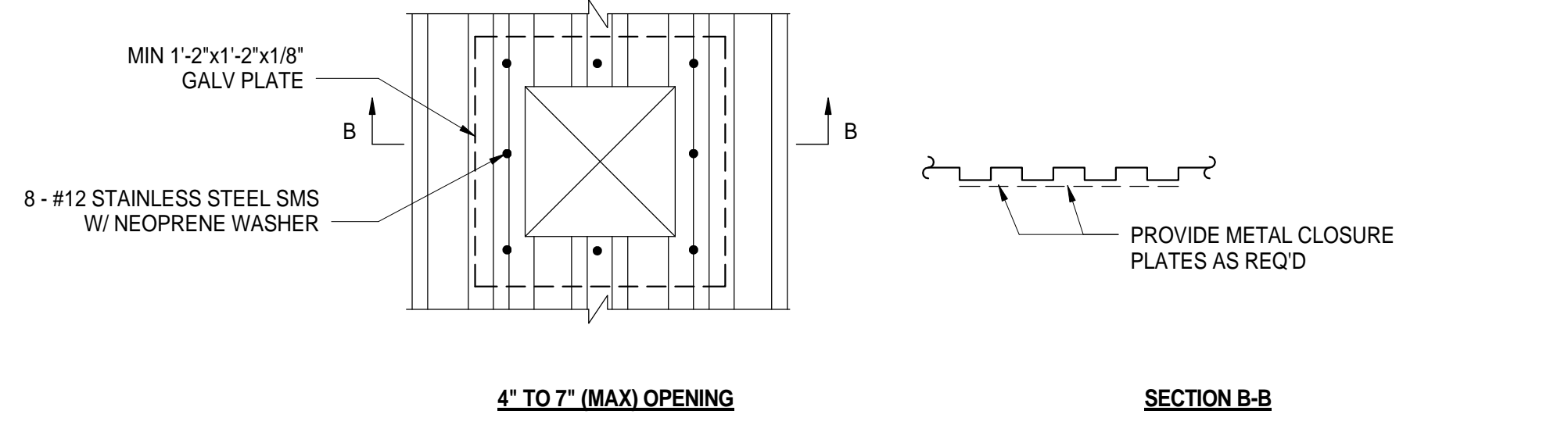
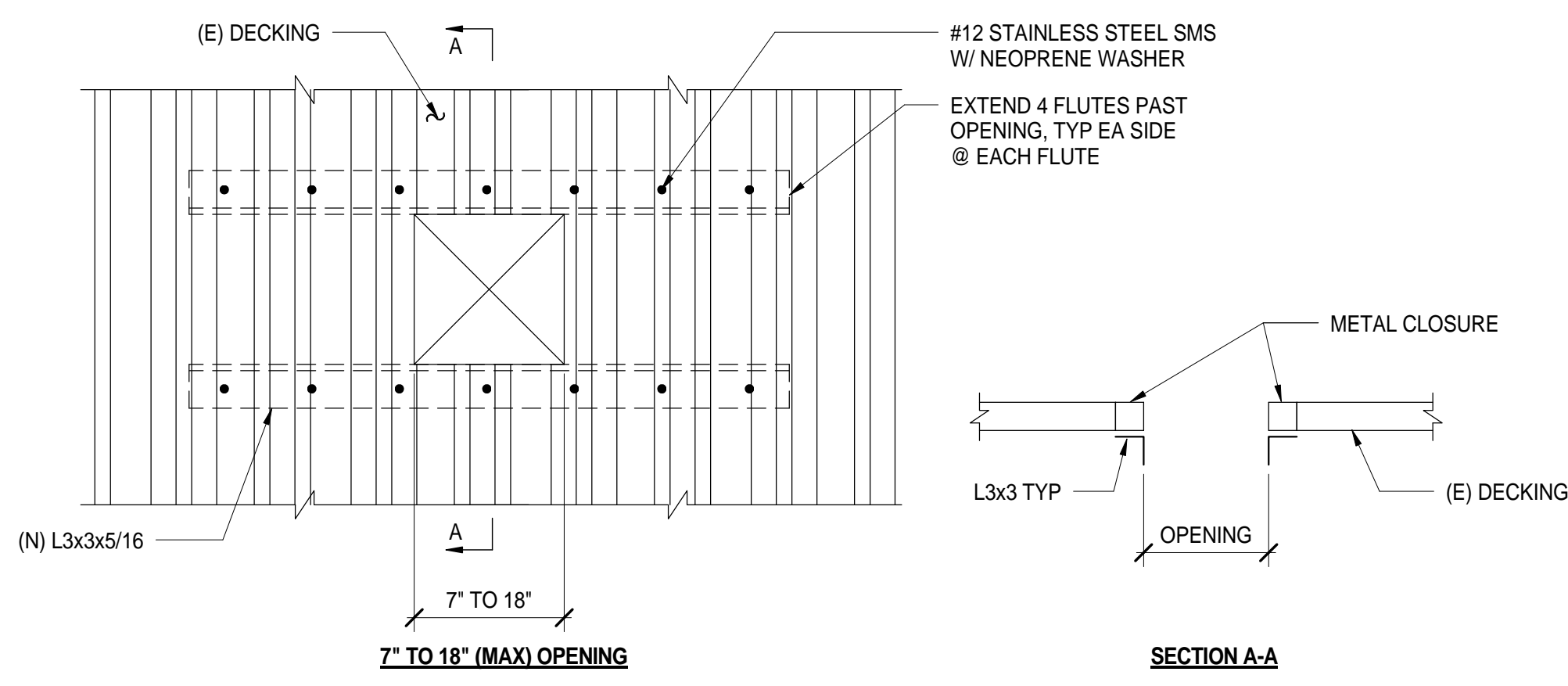
**6 SLIP CONNECTION AT TOP OF HSS COL**  
1 1/2" = 1'-0"



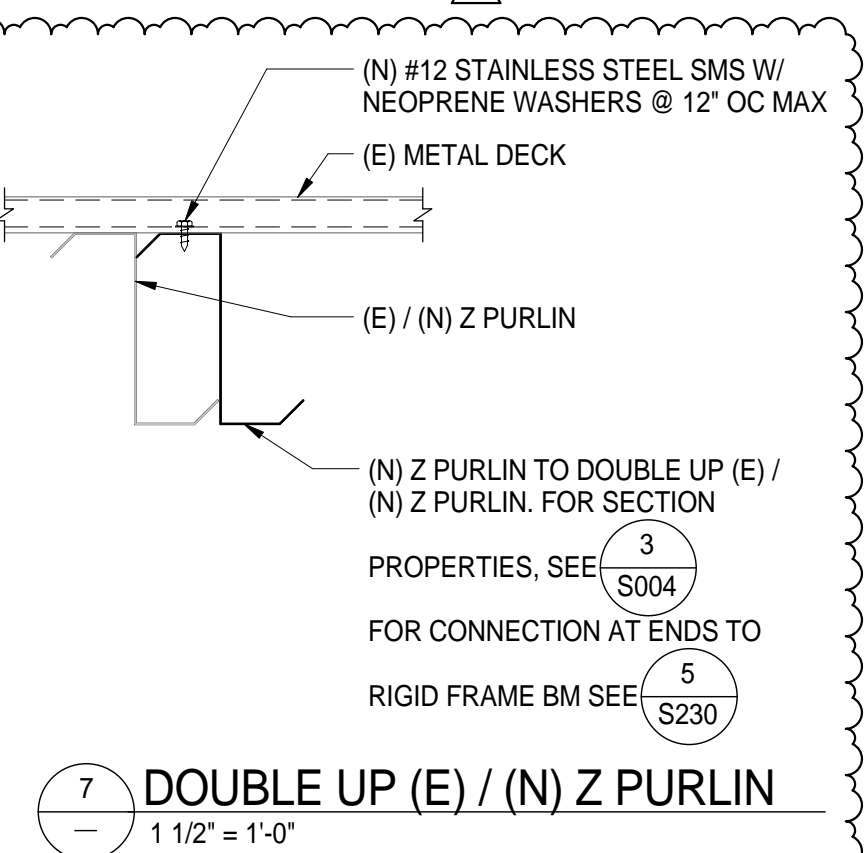
**2 (N) PURLIN TO (E) CMU WALL**  
1 1/2" = 1'-0"



**3 (N) CANOPY TO (E) CMU WALL**  
1 1/2" = 1'-0"

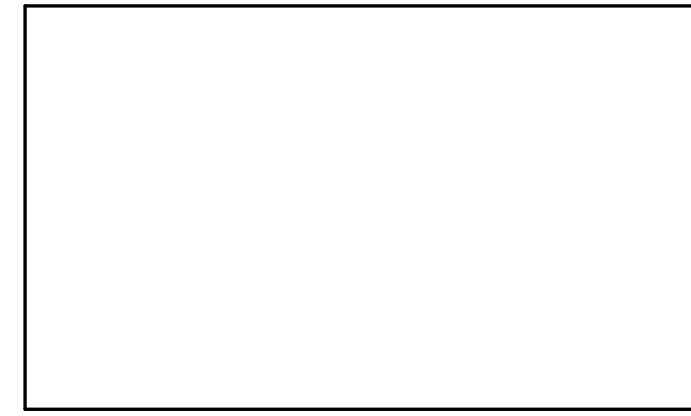
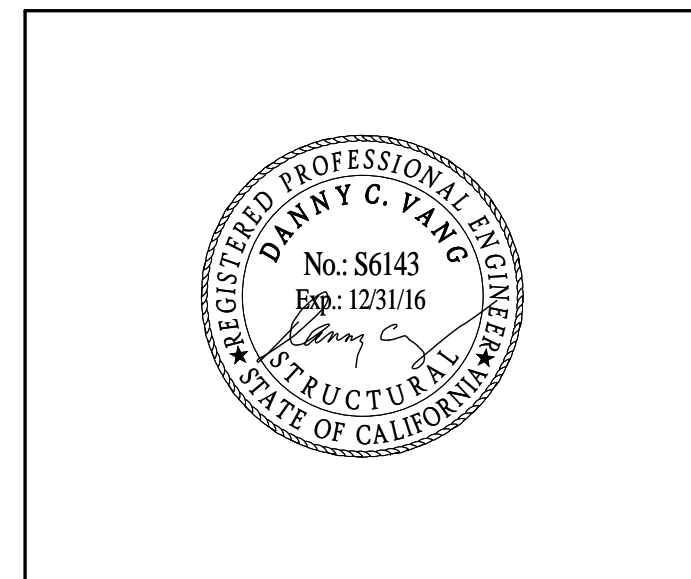


**4 TYPICAL OPENING IN STEEL DECKING DETAIL**  
1" = 1'-0"



**7 DOUBLE UP (E) / (N) Z PURLIN**  
1 1/2" = 1'-0"

**KITCHELL**  
Capital Expenditure Managers  
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(916) 648-9700



**BUTTE REGIONAL TRANSIT OPERATIONS CENTER**  
326 HUSS LANE, CHICO CA  
**BUTTE COUNTY ASSOCIATION OF GOVERNMENTS**

PROJECT STATUS:  
**BID SET**

BUILDINGS:  
**ROOF FRAMING PLAN & DETAILS**

REVISIONS

NO.	DESCRIPTION	DATE
ADDENDUM 3		1/18/16

JOB NO. 5006A3  
DATE 12/3/15  
**S230**

LAST REVISION: 1/18/2016 11:20:30 AM

**1 ROOF FRAMING PLAN**  
1/8" = 1'-0"

**MECHANICAL ABBREVIATIONS**

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
AB	ANCHOR BLOCK	E	EXISTING	LBS	POUNDS	TCP	TEMPERATURE CONTROL PANEL
ABC	ABOVE CEILING	EA	EXHAUST AIR	LD	LOUVERED DOOR	TCV	TEMPERATURE CONTROL VALVE
AC	AIR CONDITIONING UNIT	EAD	EXHAUST AIR DAMPER	LDB	LEAVING DRY BULB	TEMP	TEMPERATURE
ACC DR	ACCESS DOOR	EC	EVAPORATIVE COOLER	LOD	LIMIT OF DEMOLITION	TFH	THERMAL FLUID HEATER
ACC P	ACCESS PANEL	EDB	ENTERING DRY BULB	LRA	LOCKED ROTOR AMPS	TG	TRANSFER GRILLE
ACU	AIR CONDITIONING UNIT	EER	ENERGY EFFICIENCY RATING	LTCP	LOCAL TEMPERATURE CONTROL PANEL	THK	THICK
AFF	ABOVE FINISHED FLOOR	EF	EXHAUST FAN	LVR	LOUVER	TOD	TOP OF DUCT
AHU	AIR HANDLING UNIT	EL	ELEVATION	LWB	LEAVING WET BULB	TP	TOTAL PRESSURE
APD	AIR PRESSURE DROP, INCHES WATER COLUMN	ELEC	ELECTRIC/ELECTRICAL	MAU	MAKE-UP AIR UNIT	TSP	TOTAL STATIC PRESSURE
APPROX	APPROXIMATE	ENT	ENTERING	MAV	MANUAL AIR VENT	TX	TOILET EXHAUST
ARCH	ARCHITECTURAL	EQUIP	EQUIPMENT	MAX	MAXIMUM	TYP	TYPICAL
ATTEN	ATTENUATORS	ESP	EXTERNAL STATIC PRESSURE	MBH	THOUSAND BTUs PER HOUR	UBC	UNIFORM BUILDING CODE
ATV	ACOUSTIC TURNING VANE ABOVE	EVAP	EVAPORATOR	MCC	MOTOR CONTROL CENTER	UCD	UNDERCUT DOOR
ABV	ABOVE	EW	ENTERING WATER	MD	MOTORIZED	UF	UNDER FLOOR
BD	BALANCE DAMPER	EWB	ENTERING WET BULB	MECH	MECHANICAL	UFC	UNIFORM FIRE CODE
BDD	BACK DRAFT DAMPER	EWT	ELECTRIC WATER COOLER	MFR	MANUFACTURER	UG	UNDER GROUND
BFV	BUTTERFLY VALVE	EXH	EXHAUST	MIN	MINIMUM	UON	UNLESS OTHERWISE NOTED
BHP	BRAKE HORSE POWER	FC	FLEXIBLE CONNECTION	N	NEW	UTR	UP THROUGH ROOF
BLDG	BUILDING	FCU	FAN COIL UNIT	OA	OUTSIDE AIR	V (VTR)	VENT (VENT THROUGH ROOF)
BOD/P	BOTTOM OF DUCT/PIPE	FCV	FLOW CONTROL VALVE	OAD	OUTSIDE AIR DAMPER	VAV	VARIABLE AIR VOLUME CONTROLLER
BP	BID PACKAGE	FD	FIRE DAMPER	OC	ON CENTER	VD	VOLUME DAMPER
BTUH	BRITISH THERMAL UNITS PER HOUR	FF	FLY FAN	OD	OUTSIDE DIAMETER	VLV	VALVE
CAP	CAPACITY	FIN	FINISH	OH	OVERHEAD	VSD	VARIABLE SPEED DRIVE
CBC	CALIFORNIA BUILDING CODE	FLA	FULL LOAD AMPS	OU	OUTSIDE UNIT CONDENSOR	VVRH	VARIABLE AIR VOLUME CONTROLLER WITH REHEAT COIL
CBV	CALIBRATED BALANCE VALVE	FLR	FLOOR	OV	OUTLET VELOCITY	WALL MTD (R)	WALL MOUNTED (RECESSED)
CD	CONDENSATE DRAIN	FO	FUEL OIL	PD	PRESSURE DROP	WB	WET BULB
CEF	CEILING EXHAUST FAN	FOR	FUEL OIL RETURN	PRV	PRESSURE REGULATING VALVE PRESSURE REDUCING VALVE/	WMS	WIRE MESH SCREEN
CFH	CUBIC FEET OF GAS PER HOUR	FOS	FUEL OIL SUPPLY	PSI (G) (A)	POUNDS PER SQUARE INCH (GAUGE) (ABSOLUTE)	WOG	WATER OIL GAS
CFM,f	CUBIC FEET OF AIR FLOW PER MINUTE	FPM	FEET PER MINUTE	RA	RETURN AIR	WP	WORKING PRESSURE
CH	CHILLER	FRC	FIRING RANGE CLASSROOM	RAD	RETURN AIR DAMPER	WPD	WATER PRESSURE DROP (IN FEET OF WATER COLUMN)
CHV	CHECK VALVE	FSD	FIRE AND SMOKE DAMPER	REF	ROOF EXHAUST FAN	WT	WEIGHT
CHWP	CHILLED WATER PUMP	FT 2	SQUARE FEET	RF	RELIEF AIR	Z	ZONE DAMPER
CHWS/R	CHILLED WATER SUPPLY/RETURN	FT (')	FOOT OR FEET	RPM	REVOLUTIONS PER MINUTE		
CLG	CEILING	GA	GAUGE	RV	RELIEF VENTILATOR		
CLR	CLEAR	GALV	GALVANIZED	S & R	SUPPLY AND RETURN		
CMC	CALIFORNIA MECHANICAL CODE	GI	GALVANIZED IRON	SA	SUPPLY AIR		
CONC	CONCRETE	GPH	GALLONS PER HOUR	SAD	SEE ARCHITECTURAL DRAWINGS		
COND	CONDENSER	GPM	GALLONS PER MINUTE	SB	SECURITY BARS		
CONN	CONNECT/CONNECTION	GX	GENERAL EXHAUST	SD	SPLITTER DAMPER		
CONT	CONTINUATION	HHWR	HEATING HOT WATER RETURN	SEC	SECTION		
CONTR	CONTRACTOR	HHWS	HEATING HOT WATER SUPPLY	SF	SUPPLY FAN		
CT	COOLING TOWER	HP	HORSE POWER	SFM	STATE FIRE MARSHAL		
CU	CONDENSING UNIT	HTG	HEATING	SG	STEAM GENERATOR		
CVRH	CONSTANT AIR VOLUME CONTROLLER WITH REHEAT COIL	HV	HAND VALVE	SM	SHEET METAL		
CWP	CONDENSER WATER PUMP	HW	HOT WATER	SOV	SHUT OFF VALVE		
CWR	CONDENSER WATER RETURN	HWR	HOT WATER RETURN	SP	STATIC PRESSURE		
CWS	CONDENSER WATER SUPPLY	HWS	HOT WATER SUPPLY	SPD	STATIC PRESSURE DROP		
DGP	DATA GATHERING PANEL	HX	HEAT EXCHANGER	SQ FT	SQUARE FEET		
DIA, ø	DIAMETER	HXP-#	HEAT EXCHANGER PUMP NUMBER	SQ IN	SQUARE INCHES		
DL	DOOR LOUVER	IE	INVERT ELEVATION	SSTL	STAINLESS STEEL		
DN	DOWN	IN 2	SQUARE INCHES	STR	STRAINER		
DPR	DAMPER	IN. (')	INCH	STRUCT	STRUCTURAL		
DTR	DOWN THROUGH ROOF	IU	INDOOR UNIT FAN COIL				
DWG	DRAWING	KEF	KITCHEN EXHAUST FAN				
°F	DEGREES FAHRENHEIT	KW	KILOWATTS				

**MECHANICAL SYMBOLS**

SYMBOL	DESCRIPTION	DESCRIPTION	SYMBOL	DESCRIPTION
	SUPPLY	RECTANGULAR DUCT WITH DIMENSIONS SHOWN IN INCHES WIDTHxHEIGHT (SYSTEM)		SUPPLY GRILL
	RETURN			RETURN GRILL
	EXHAUST			EXHAUST GRILL
		DUCT WITH INTERNAL ACOUSTICAL INSULATION		SIDE WALL SUPPLY GRILL
		DUCT ENCLOSURE IN GYPSUM BOARD FOR 2 HOUR RATING		SIDE WALL RETURN GRILL
		ROUND DUCT WITH DIAMETER SHOWN IN INCHES		EQUIPMENT TAG (PLANS)
		FLEXIBLE DUCT		EQUIPMENT TAG (SCHEDULES & DIAGRAMS)
		R/W=1.5 ROUND DUCT SIMILAR TO RECTANGULAR (R/D=1.5)		FAN SWITCH
		ACOUSTIC TURNING VANES		THERMOSTAT
		DUCT TRANSITION		TEMPERATURE SENSOR
		RECTANGULAR TO ROUND DUCT TRANSITION		CO2 SENSOR
		VOLUME DAMPER		DUCT MOUNTED SMOKE DETECTOR
		MOTORIZED DAMPER		POINT OF CONNECTION
		FIRE DAMPER		POINT OF DISCONNECT
		FIRE & SMOKE DAMPER		MATCH LINE
<b>RECTANGULAR DUCT SECTIONS</b>				VIEW REFERENCE
	SUPPLY			SECTION
	RETURN			
	EXHAUST			
<b>ROUND DUCT SECTIONS</b>				
	SUPPLY			
	RETURN			
	EXHAUST			
	FLUE			
<b>HYDRONIC SYMBOLS</b>				
	CONDENSATE DRAIN			
	REFRIGERANT LIQUID PIPING			

**GENERAL NOTES:**

- ALL WORKS SHALL COMPLY WITH ALL APPLICABLE STATE CODES, SPECIFICATIONS AND INDUSTRY STANDARDS.
- SEISMIC RESTRAINT : ALL HUNG PIPING AND DUCTWORK SHALL CONFORM TO THE FOLLOWING CONDITIONS AND, THEREFORE, SEISMIC RESTRAINT MAY BE OMITTED ACCORDING TO SECTION ASCE 7-10 OF THE 2013 CBC.
  - FUEL PIPING 1" AND LARGER AND ALL OTHER PIPING 2- 1/2" AND LARGER MUST BE SUSPENDED BY INDIVIDUAL HANGERS 12" OR LESS IN LENGTH FROM THE TOP OF PIPE TO THE BOTTOM OF THE ATTACHMENT TO STRUCTURE.
  - NO TRAPEZE ASSEMBLIES SHALL BE USED TO SUPPORT PIPES OF DUCTS.
  - ALL RECTANGULAR DUCTS SHALL BE LESS THAT 6 SQ. FT. IN CROSS SECTIONAL AREA AND ALL ROUND DUCTS SHALL BE LESS THAN 28".
  - WHERE LATERAL RESTRAINTS ARE OMITTED, PIPING AND DUCTS SHALL BE INSTALLED SUCH THAT LATERAL MOTION OF THE PIPING OR DUCT WILL NOT CAUSE DAMAGING IMPACT WITH OTHER SYSTEMS OR STRUCTURAL MEMBERS, OR LOSS OF VERTICAL SUPPORT. IF AT THE CONTRACTOR'S OPTION, DUCTWORK AND PIPING IS NOT INSTALLED IN CONFORMANCE WITH THESE CONDITIONS, THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS (1/4" = 1'-0" SCALE) OF SEISMIC BRACING SYSTEM IN ACCORDANCE WITH "MASON INDUSTRIES" SEISMIC RESTRAINTS GUIDELINES FOR SUSPENDING PIPING AND DUCTWORK (OR APPROVED EQUAL) TO THE ARCHITECT FOR APPROVAL.
- ALL INSULATION AND DUCT SEALING PRODUCTS USED IN THE BUILDING SHALL HAVE A SURFACE BURNING CHARACTERISTIC WITH FLAME SPREAD/SMOKE DEVELOPED INDEX OF 25/50 MAXIMUM, WHEN TESTED AS COMPOSITE INSTALLATION INCLUDING INSULATION, TAPES FACING MATERIALS, JACKETS AND ADHESIVES.
- THE ANNULAR SPACE BETWEEN PIPE SLEEVES AND THE PIPE THROUGH ALL RATED WALLS AND FLOORS SHALL BE FIRESTOPPED. FIRESTOPPING OF ALL PIPE PENETRATIONS SHALL COMPLY WITH UL REQUIREMENTS. MANUFACTURING PREAPPROVED UL PENETRATIONS FOR PIPE MATERIAL AND SURFACE PENETRATED SHALL BE USED. PENETRATIONS SHALL BE 3M, PROSET, OR APPROVED EQUAL. SUBMIT SHOP DRAWINGS.
- PROVIDE MANUAL AIR DAMPERS AT ALL DUCT BRANCH TAKEOFFS TO A SINGLE OUTLET OR INLET.
- COORDINATE WITH ARCHITECTURAL REFLECTED CEILING PLAN FOR THE EXACT LOCATION OF ALL CEILING DIFFUSERS AND GRILLES.
- COORDINATE THE FOLLOWING WITH ARCHITECTURAL, STRUCTURAL, PLUMBING AND ELECTRICAL DRAWING AND ELEMENTS AS INSTALLED, INCLUDING EXISTING BUILDING SYSTEMS.
  - EXACT LOCATION OF ALL EQUIPMENT.
  - ALL PENETRATION THRU ROOF, WALLS AND FLOORS.
  - EXACT SIZE AND ROUTING OF DUCTWORK AND PIPING.
- THE CONTRACTOR SHALL SURVEY EXISTING FIELD CONDITIONS PRIOR TO BIDDINGS. IF AWARDED THE CONTRACT, THE CONTRACTOR SHALL SURVEY EXISTING FIELD CONDITIONS IN DETAIL AND COORDINATE THE WORK WITH EXISTING BUILDING SYSTEMS.
- ALL MANUAL AIR DAMPERS AND OTHER DEVICES REQUIRING ACCESS FOR OPERATION OR MAINTENANCE SHALL BE PROVIDED WITH ACCESS DOORS OF ADEQUATE SIZE FOR SERVICE.
- ALL DUCT SHOWN ON PLAN ARE EXTERIOR SIZES.
- ANY DAMAGE TO EXISTING BUILDING ARCHITECTURAL, STRUCTURAL, MECHANICAL, AND ELECTRICAL SYSTEMS THAT OCCURS DURING THE WORK SHALL BE RESTORED TO THE ORIGINAL CONDITION AT THE CONTRACTOR'S EXPENSE. IF LANDSCAPED AREAS MUST BE USED FOR BUILDING ACCESS, THE LANDSCAPING SHALL BE RETURNED TO ITS ORIGINAL CONDITION. THE CONTRACTOR SHALL INCLUDE COSTS IN THE BID FOR THIS WORK IF THIS APPROACH IS USED. THE OWNER WILL NOT PAY ANY ADDITIONAL COSTS TO COVER DAMAGE TO THE BUILDING SYSTEMS, LANDSCAPING OR DRIVE AREAS.
- ALL PIPING LOCATED IN WALLS OR ABOVE CEILING HAVING SHUTOFF VALVES OR OTHER DEVICES REQUIRING ACCESS FOR OPERATION OR MAINTENANCE SHALL BE PROVIDED WITH ACCESS DOORS OF ADEQUATE SIZE FOR SERVICE.
- ALL EXISTING SUPPLY AND RETURN AIR PLENUMS BELOW THE HVAC UNITS SHALL BE CLEANED AND INSPECTED AFTER REMOVAL OF EXISTING HVAC UNITS. EXISTING DUCT LINER WITHIN THESE PLENUMS SHALL BE REPLACED WITH NEW LINER, AND UNUSUAL CONDITIONS DISCOVERED SHALL BE BROUGHT TO ARCHITECTS AND THE ENGINEERS ATTENTION IMMEDIATELY.
- ALL EQUIPMENT REMOVED FROM THE SITE BY THE CONTRACTOR SHALL BE DISPOSED OF IN ACCORDANCE WITH ALL APPLICABLE CODES AND LAWS, REFRIGERANTS CONTAINED WITHIN HVAC UNITS SHALL BE RECLAIMED AND DISPOSED OF IN ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND LAWS.
- AIR BALANCE:** CONTRACTOR SHALL PERFORM AN AIR BALANCE OF THE BUILDING MECHANICAL SYSTEMS INCLUDING THE FOLLOWING:
  - MEASURE, ADJUST AND RECORD AIR FLOWS FOR ALL NEW AC UNITS.
  - PERFORM A COMPLETE BALANCE OF ALL AREAS AFFECTED BY THE WORK. BALANCE TO AIR FLOWS SHOWN ON MECHANICAL PLANS.
  - RETURN IN OPPOSITE SEASON (6 Mos. FROM WORK COMPLETION) TO MAKE ADJUSTMENT AS REQUIRED TO COMPLETE BALANCE.
  - AIR BALANCING SHALL CONFORM TO AABC OR NEBB STANDARDS. SEE SPECIFICATIONS FOR DETAILED AIR BALANCE REQUIREMENTS.
- HVAC CONTROLS:** NEW HVAC CONTROLS ARE INCLUDED IN THE SCOPE OF WORK. SEE SHEET M802 AND SPECIFICATIONS FOR DETAILED REQUIREMENTS. NEW CONTROLS ARE REQUIRED ON ALL NEW AC UNIT. NEW ZONE TEMPERATURE SENSORS ARE REQUIRED.

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 BUTTE COUNTY ASSOCIATION  
 OF GOVERNMENTS

BUTTE REGIONAL TRANSIT OPERATIONS  
 CENTER  
 326 HUSS LANE, CHICO CA  
 BUTTE COUNTY ASSOCIATION OF  
 GOVERNMENTS

PROJECT STATUS:  
**BID SET**

SHEET TITLE:  
**MECHANICAL  
 ABBREVIATIONS,  
 SYMBOLS, & NOTES**

SCALE: 0 1 2 3  
BASED ON ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

**REVISIONS**

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
 SHEET **M001**  
 DATE 12/3/15

LAST REVISION: 1/18/2016 11:19:43 AM

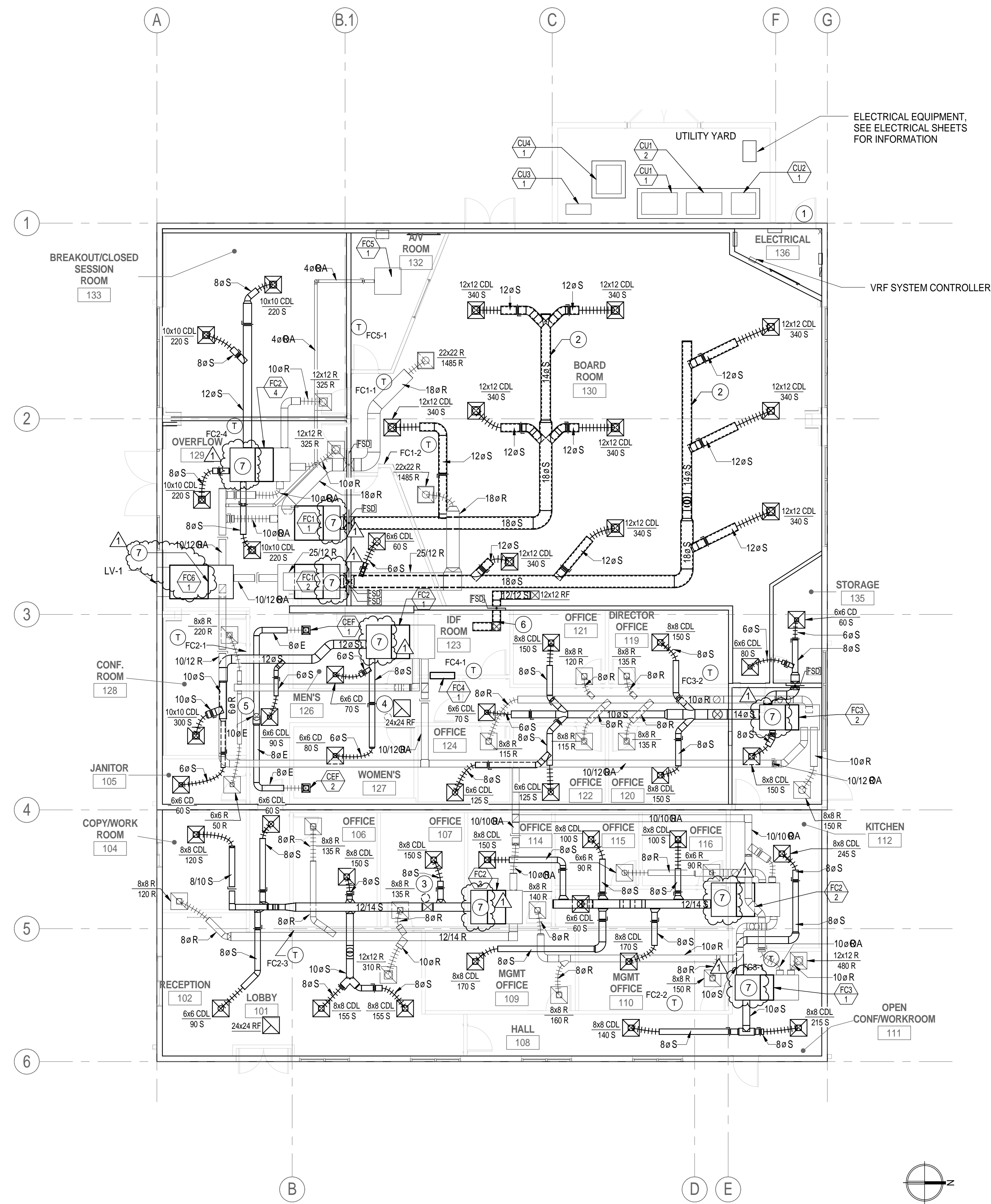


**GENERAL NOTES:**

- DESIGN DRAWINGS ARE DIAGRAMMATIC AND DO NOT SHOW ALL OFFSETS, BENDS, ELBOWS AND OTHER ELEMENTS THAT MAY BE REQUIRED. THE DRAWINGS SHOW THE GENERAL ARRANGEMENT OF EQUIPMENT, DUCTWORK, ETC. AND SHALL BE FOLLOWED AS CLOSELY TO THE ACTUAL BUILDING CONSTRUCTION AND THE WORK FROM OTHER TRADES SHALL PERMIT. CONTRACTOR WILL PROVIDE ALL NECESSARY ACCESSORIES REQUIRED FOR A COMPLETE INSTALLATION.
- MOUNT THERMOSTATS AT 48" AFF.

**KEYNOTES**

- PROVIDE DOOR LOUVER WITH AT LEAST 196IN SQUARED FREE OPENING.
- ACOUSTICAL LINED SUPPLY DUCTWORK IN BOARDROOM, TYP.
- QTY (1) ONE 8" RELIEF AIR HOOD, SEE RELIEF HOOD SCHEDULE ON SHEET M801. COORDINATE ROOF PENETRATION WITH ARCH., SEE SHEET A230.
- QTY (1) ONE 12" RELIEF AIR HOOD, SEE RELIEF HOOD SCHEDULE ON SHEET M801. COORDINATE ROOF PENETRATION WITH ARCH., SEE SHEET A230.
- QTY (1) ONE 10" EXHAUST AIR HOOD, SEE EXHAUST HOOD SCHEDULE ON SHEET M801. COORDINATE ROOF PENETRATION WITH ARCH., SEE SHEET A230.
- ACOUSTICAL LINED RELIEF AIR DUCT TERMINATE IN PLENUM ABOVE IDF ROOM 123 CEILING.
- INSTALL DUCT SMOKE DETECTOR IN THE SUPPLY AIR SECTION OF THE UNIT.



**MECHANICAL FLOOR PLAN**  
1/8" = 1'-0"

PROJECT STATUS:

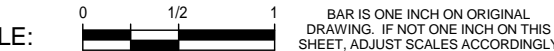
**BID SET**

BUILDINGS:

SHEET TITLE:

**MECHANICAL PLAN**

SCALE:



**REVISIONS**

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16

JOB NO.

5006A3

DATE

12/3/15

SHEET

**M201**



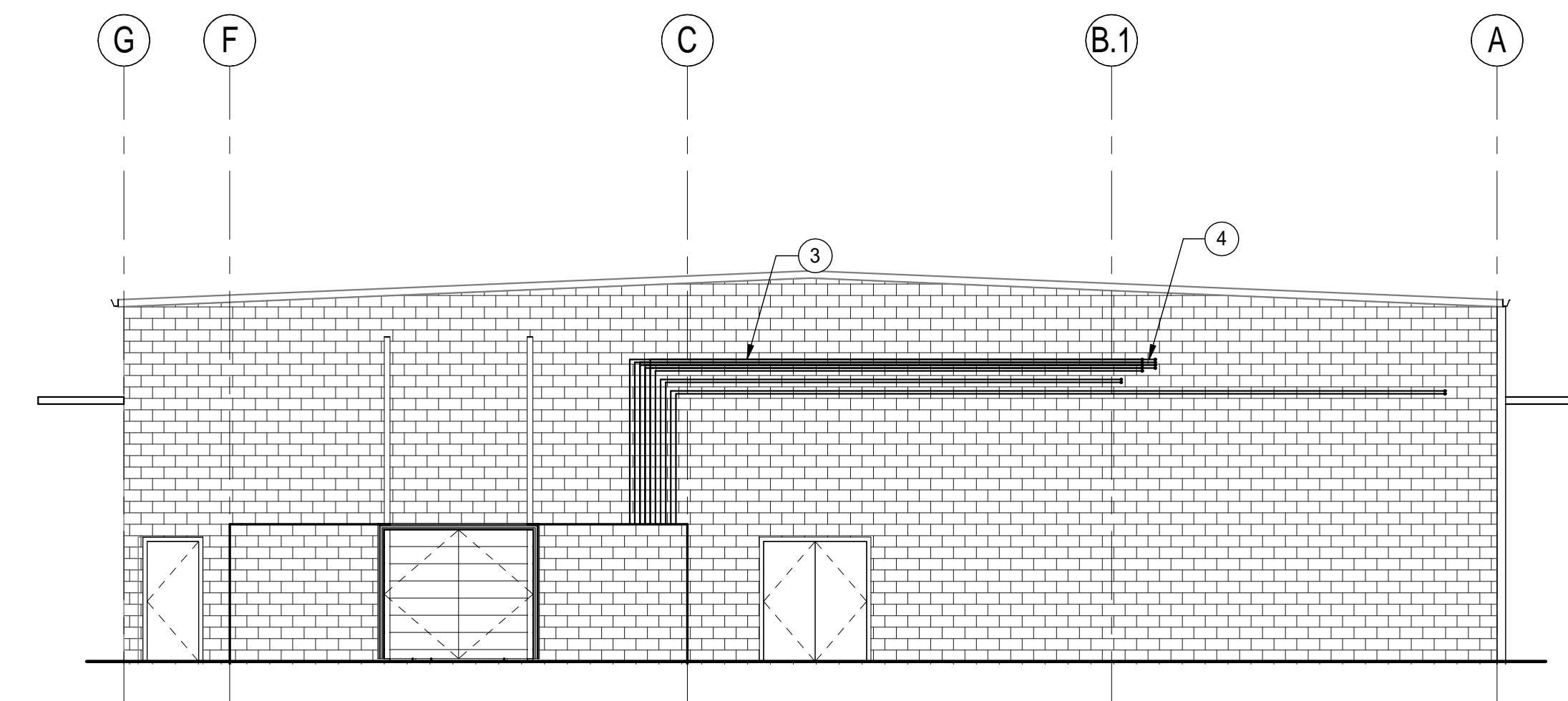
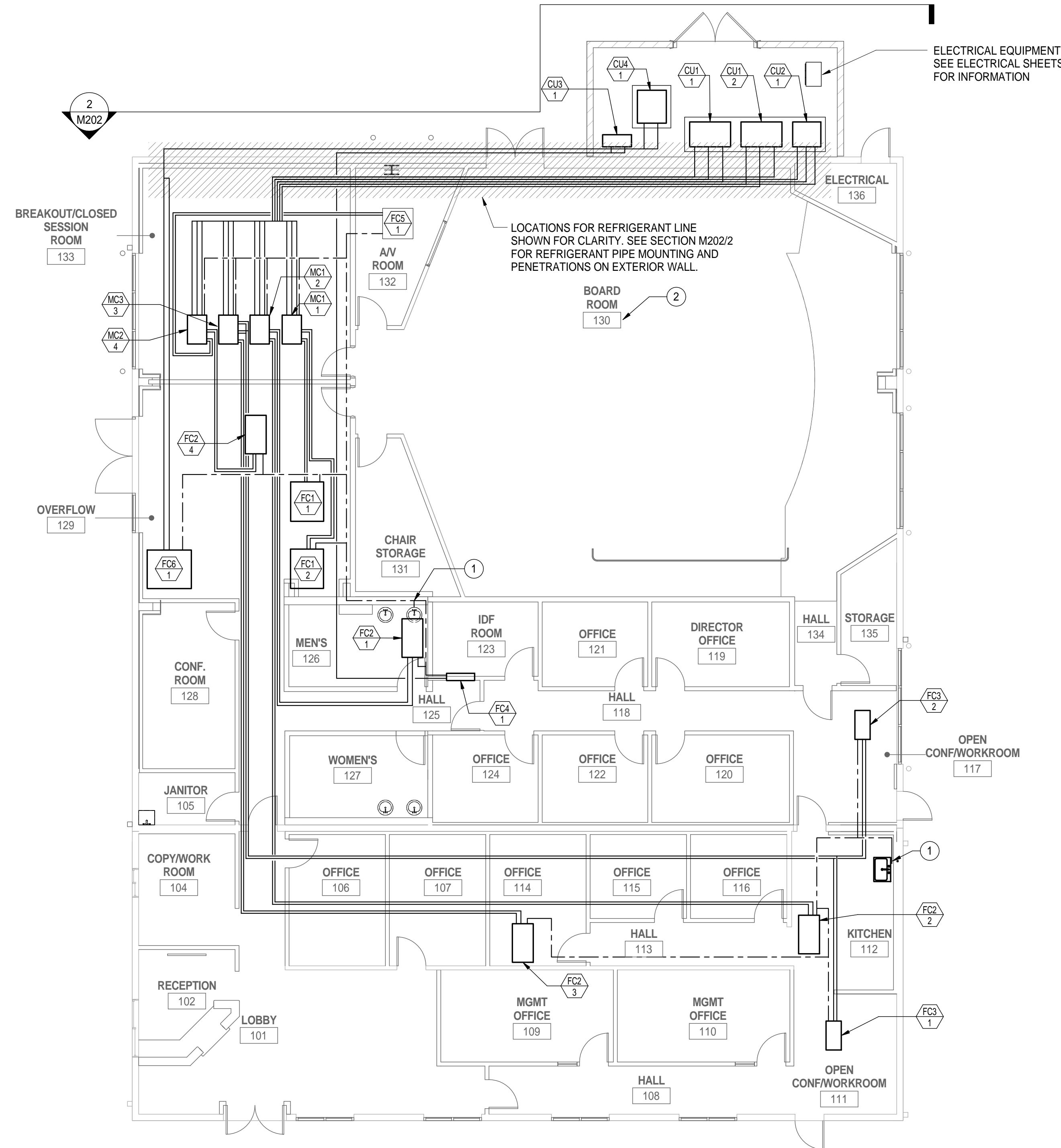


**GENERAL NOTES:**

1. SELECT THE REFRIGERANT LINE SIZES BASED ON THE MANUFACTURER'S RECOMMENDATION. INSULATE REFRIGERANT PIPING AND SUCTION LINES. THE DEVELOPED LENGTH OF THE REFRIGERANT PIPING SHALL NOT EXCEED THE MANUFACTURER'S REQUIREMENT.
2. FOR REFRIGERANT PIPE MOUNTING, SEE DETAIL 1/M702.
3. FOR CONDENSATE PIPE MOUNTING, SEE DETAIL 1/M702.
4. PROVIDE SUPPORT FOR CONDENSATE DRAIN PIPING MAX 10' ON CENTER.
5. CONNECT CONDENSATE DRAIN TO EQUIPMENT WITH UNION AND P-TRAP. SLOPE CONDENSATE DRAIN PIPING AT 1/8" PER FOOT.
6. DESIGN DRAWINGS ARE DIAGRAMMATIC AND DO NOT SHOW ALL OFFSETS, BENDS, ELBOWS AND OTHER ELEMENTS THAT MAY BE REQUIRED. THE DRAWINGS SHOW THE GENERAL ARRANGEMENT OF EQUIPMENT, REFRIGERANT LINES, ETC. AND SHALL BE FOLLOWED AS CLOSELY TO THE ACTUAL BUILDING CONSTRUCTION AND THE WORK FROM OTHER TRADES SHALL PERMIT. CONTRACTOR WILL PROVIDE ALL NECESSARY ACCESSORIES REQUIRED FOR A COMPLETE INSTALLATION.

**# KEYNOTES**

1. CONNECT CONDENSATE DRAIN PIPE TO TAILPIECE OF LAVATORY'S DRAIN, TYPICAL.
2. AVOID INSTALLING ANY REFRIGERANT LINES IN BOARD ROOM WALLS OR ABOVE CEILING.
3. PROVIDE REFRIGERANT EXTERIOR PIPE INSULATION WITH METAL JACKET.
4. PIPE WALL PENETRATION SHALL BE TWO TIMES DIAMETERS APART, TYP. AVOID CUTTING REBAR REINFORCEMENT. PROVIDE EXTERIOR SEALANT WITH ESCUTCHEON PLATES ON BOTH SIDES.



1 REFRIGERANT & CONDENSATE PLAN  
1/8" = 1'-0"

2 EXTERIOR WALL ELEVATION - REFRIGERANT PIPING  
1/8" = 1'-0"

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

MECHANICAL  
REFRIGERANT &  
CONDENSATE PLAN

SCALE: 0 1/2 1  
BASE TO ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

**REVISIONS**

NO.	DESCRIPTION	DATE

JOB NO.

5006A3

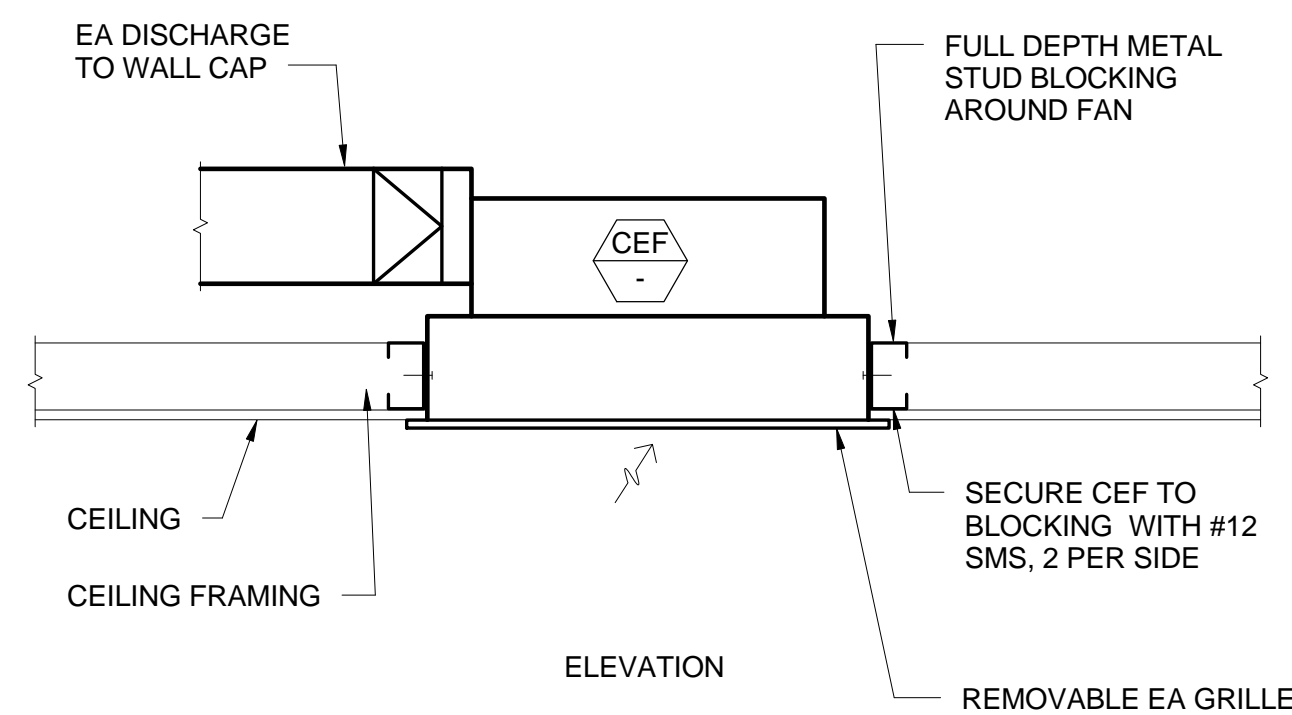
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12/3/15

SHEET

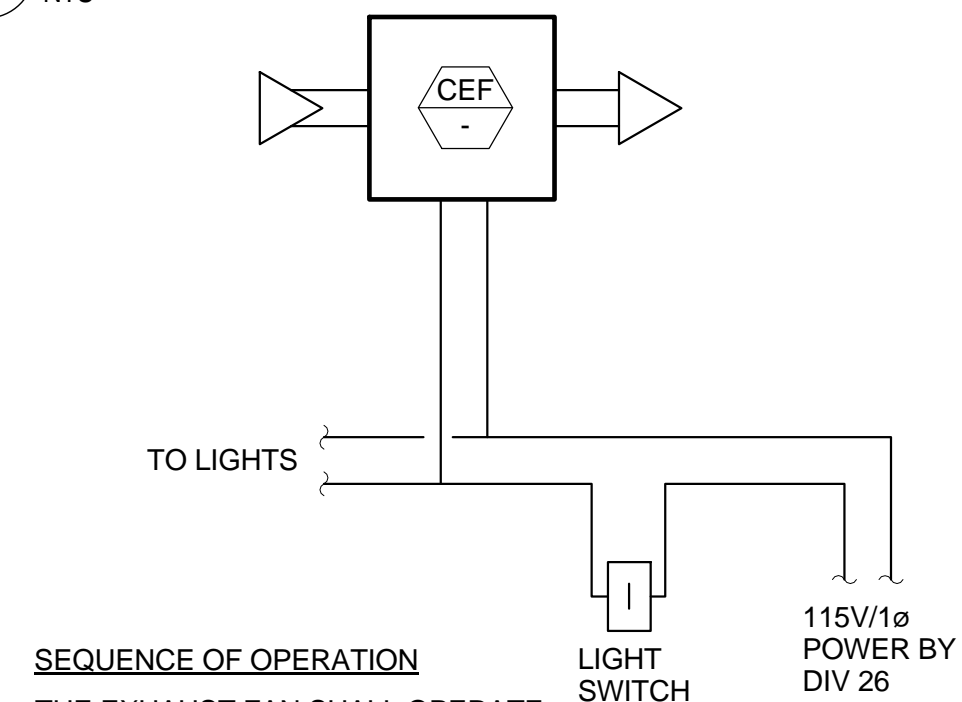
**M202**





6 CEILING EXHAUST FAN MOUNTING DETAIL

NTS

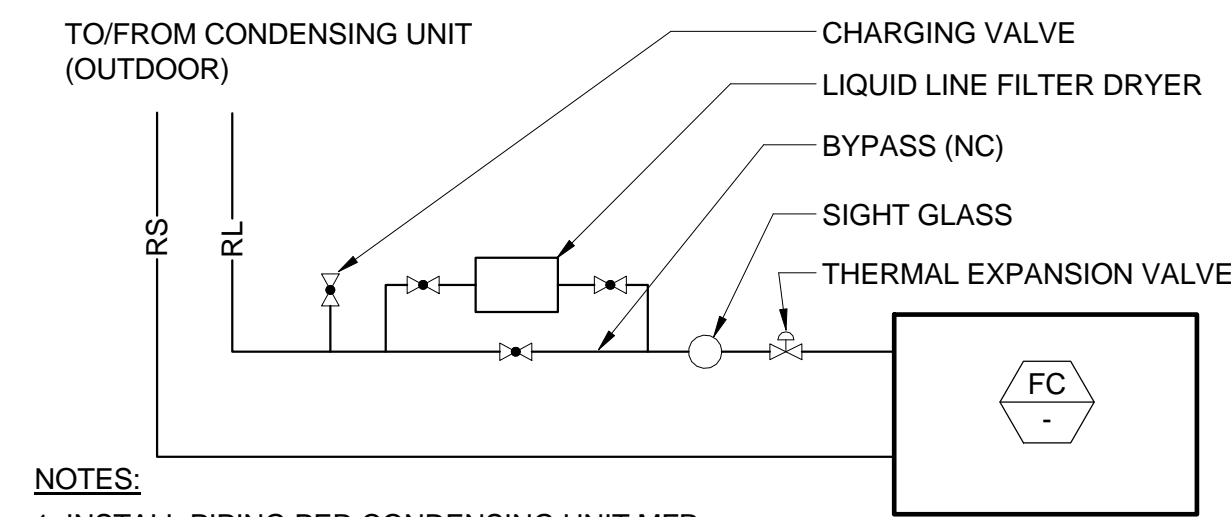


SEQUENCE OF OPERATION

THE EXHAUST FAN SHALL OPERATE WHENEVER THE LIGHTS IN THE RESTROOM ARE ON.

7 CEF CONTROL DIAGRAM

NTS

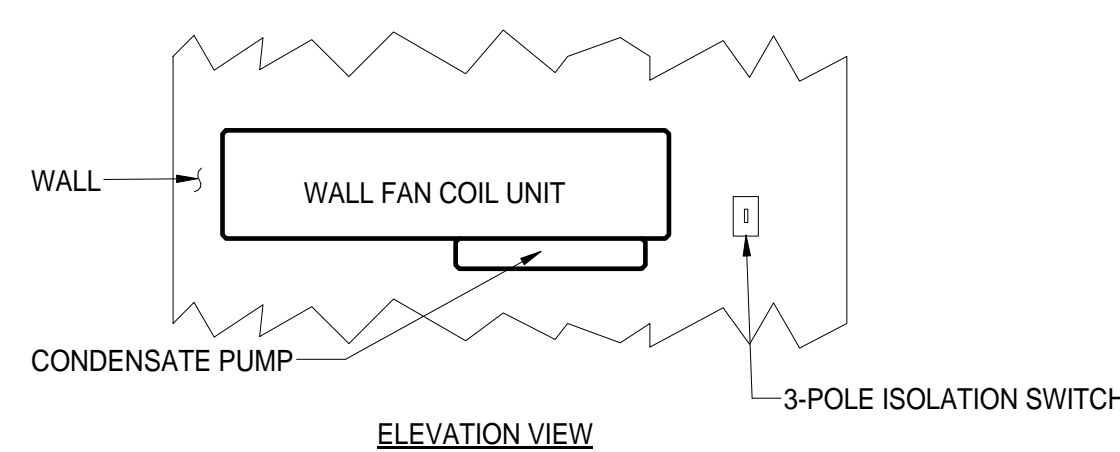


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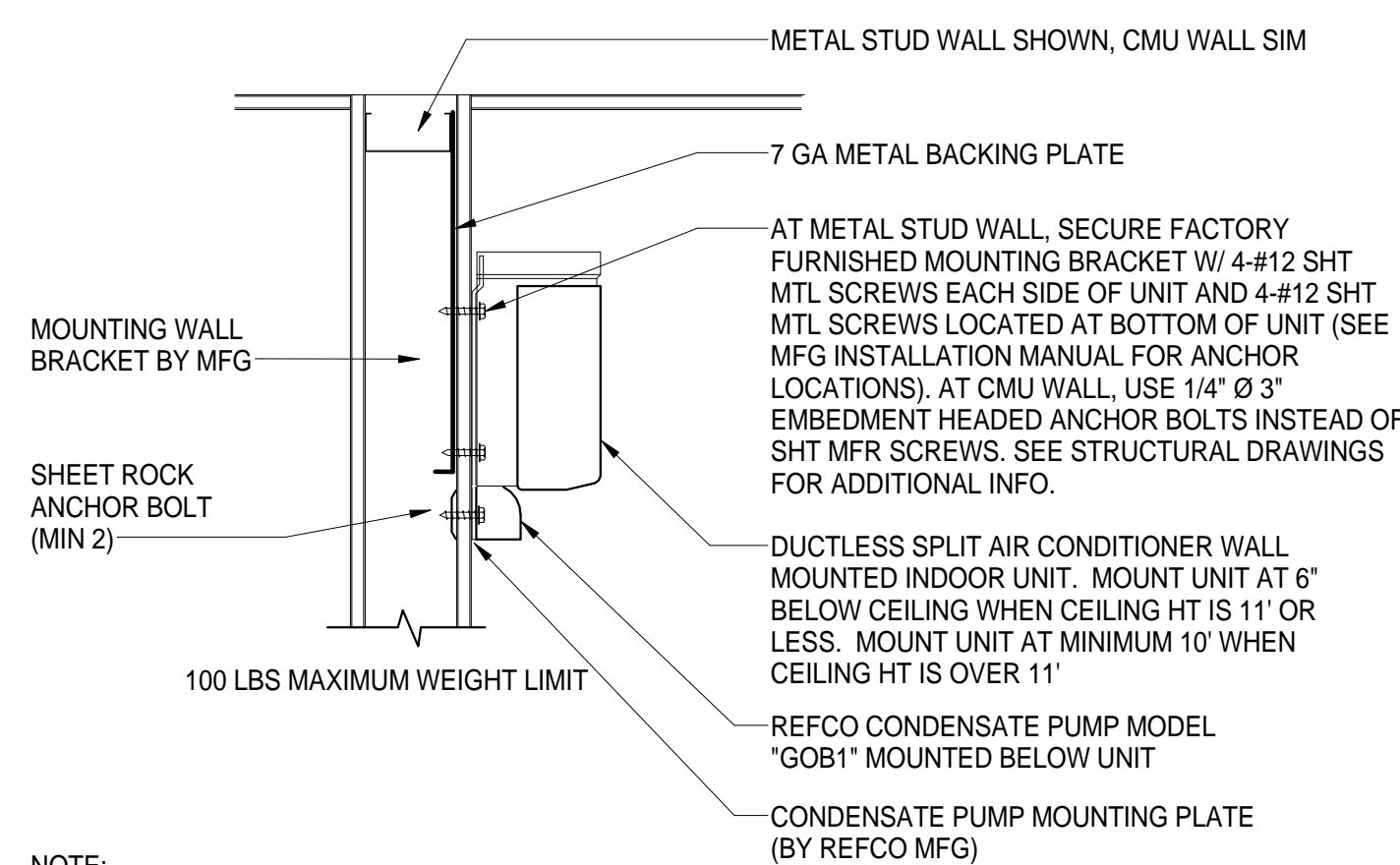
1. INSTALL PIPING PER CONDENSING UNIT MFR. RECOMMENDATIONS FOR SLOPING, TRAPPING, ETC.
2. SEE SCHEDULES FOR RS AND RL SIZES.

8 REFRIGERANT PIPING DIAGRAM

NTS



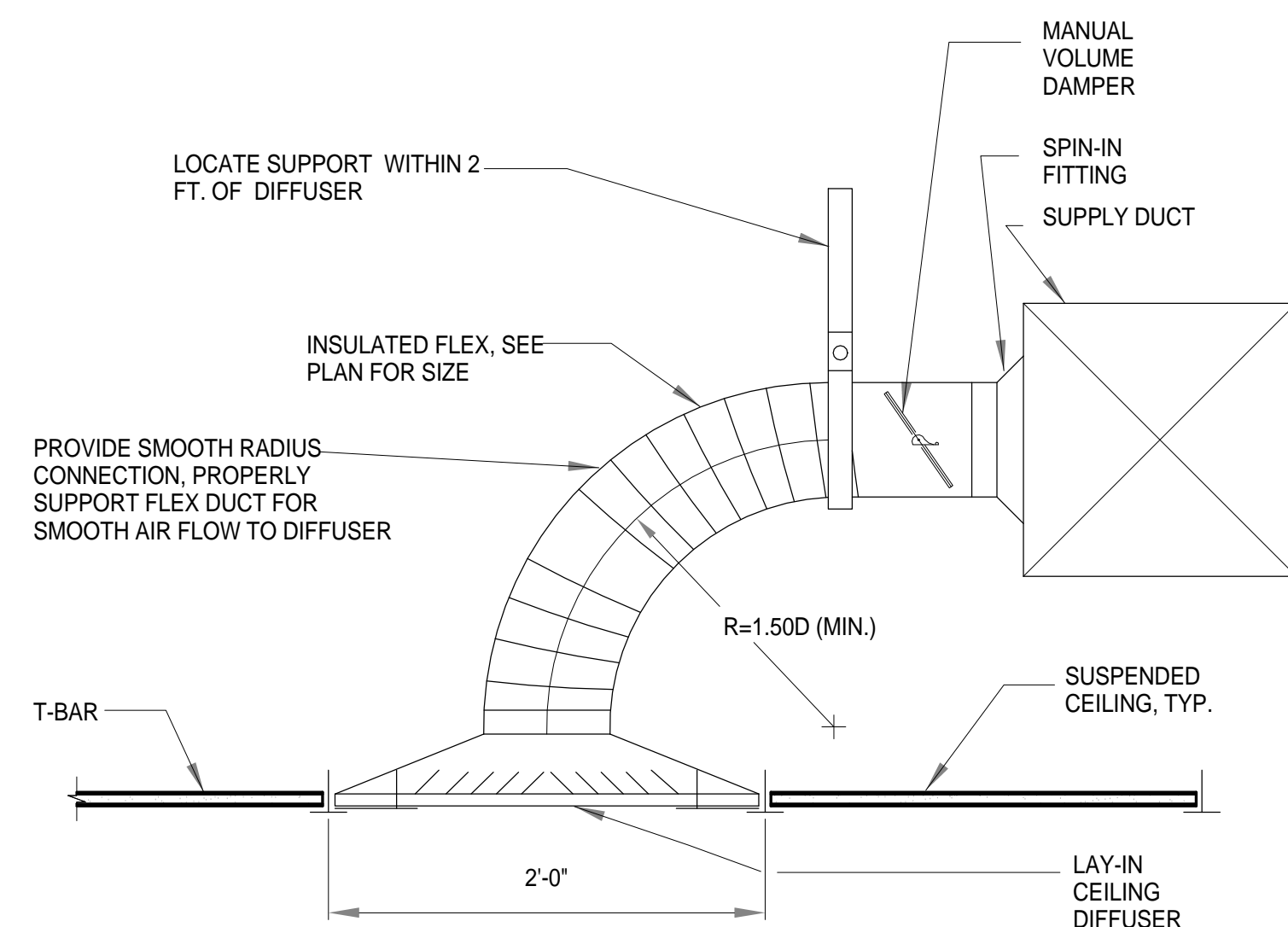
ELEVATION VIEW



NOTE: REFRIGERANT PIPING, DRAIN TUBING, AND POWER CONNECTIONS SHALL BE ROUTED IN STUD WALL SPACE INTO UNIT. NO EXPOSED PIPING, TUBING OR WIRING ON WALL.

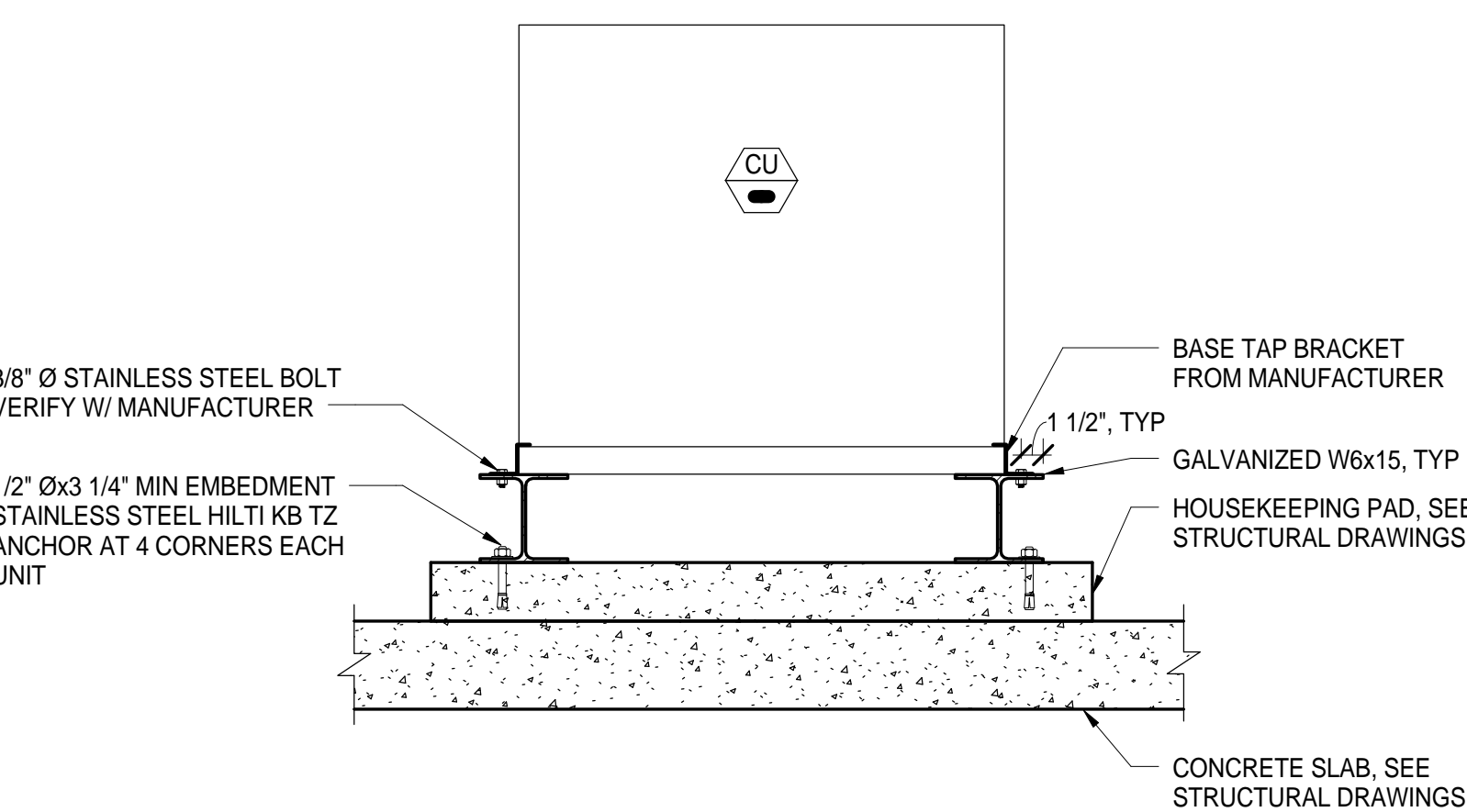
9 WALL MOUNT FAN COIL UNIT

NTS



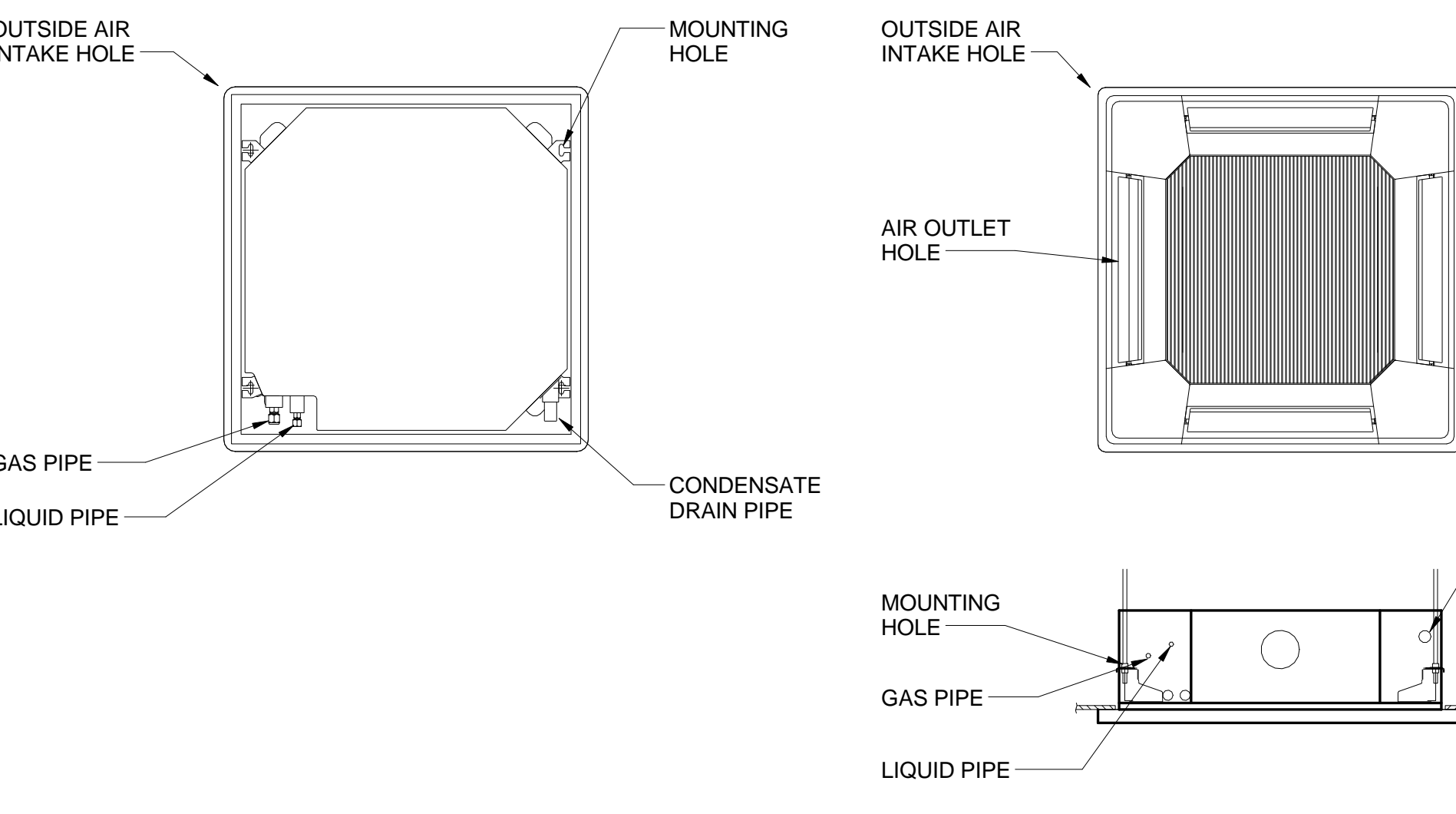
3 T-BAR CEILING SUPPLY DIFFUSER

1" = 1'-0"



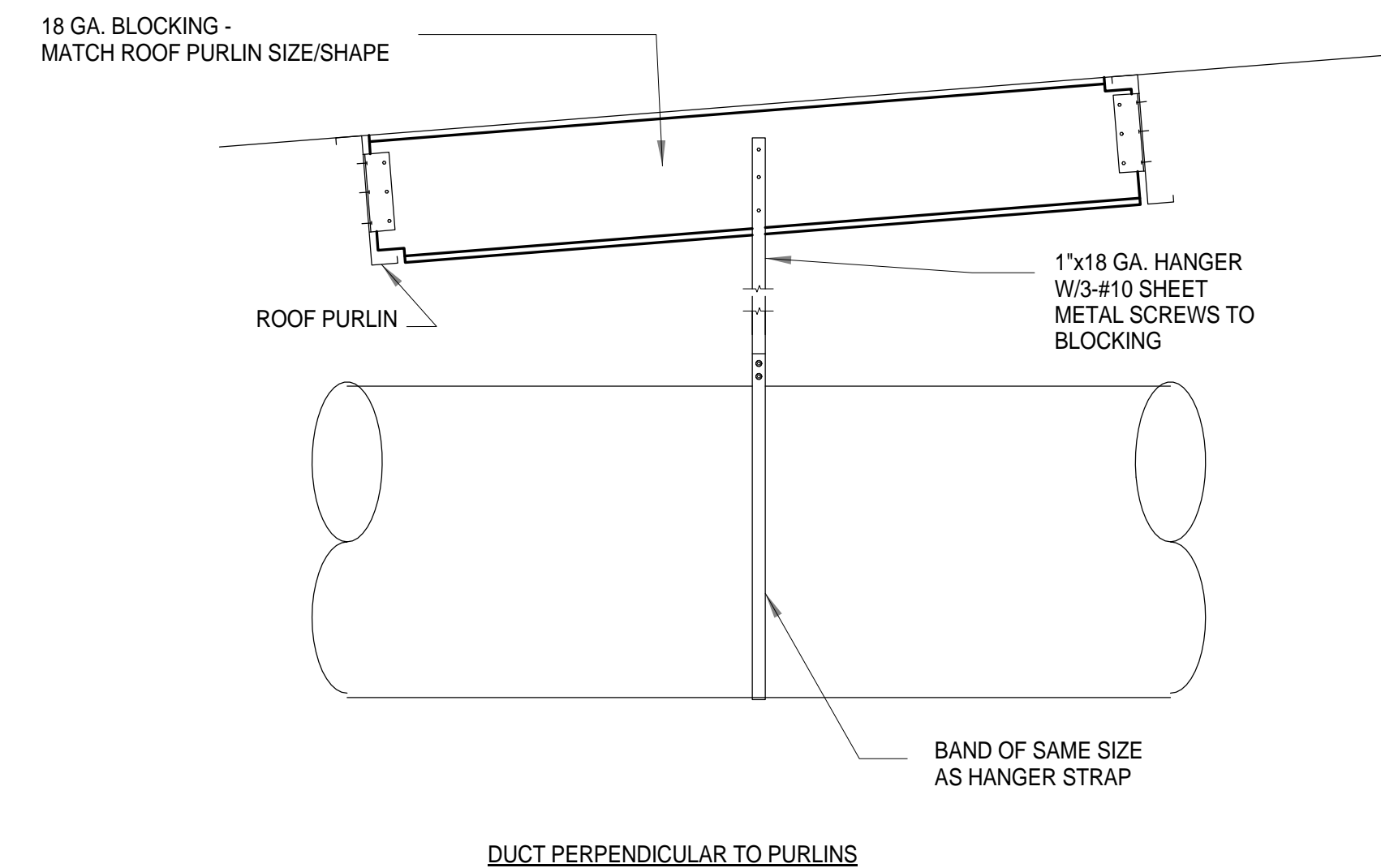
4 CONDENSING UNIT ON CONCRETE PAD

NTS

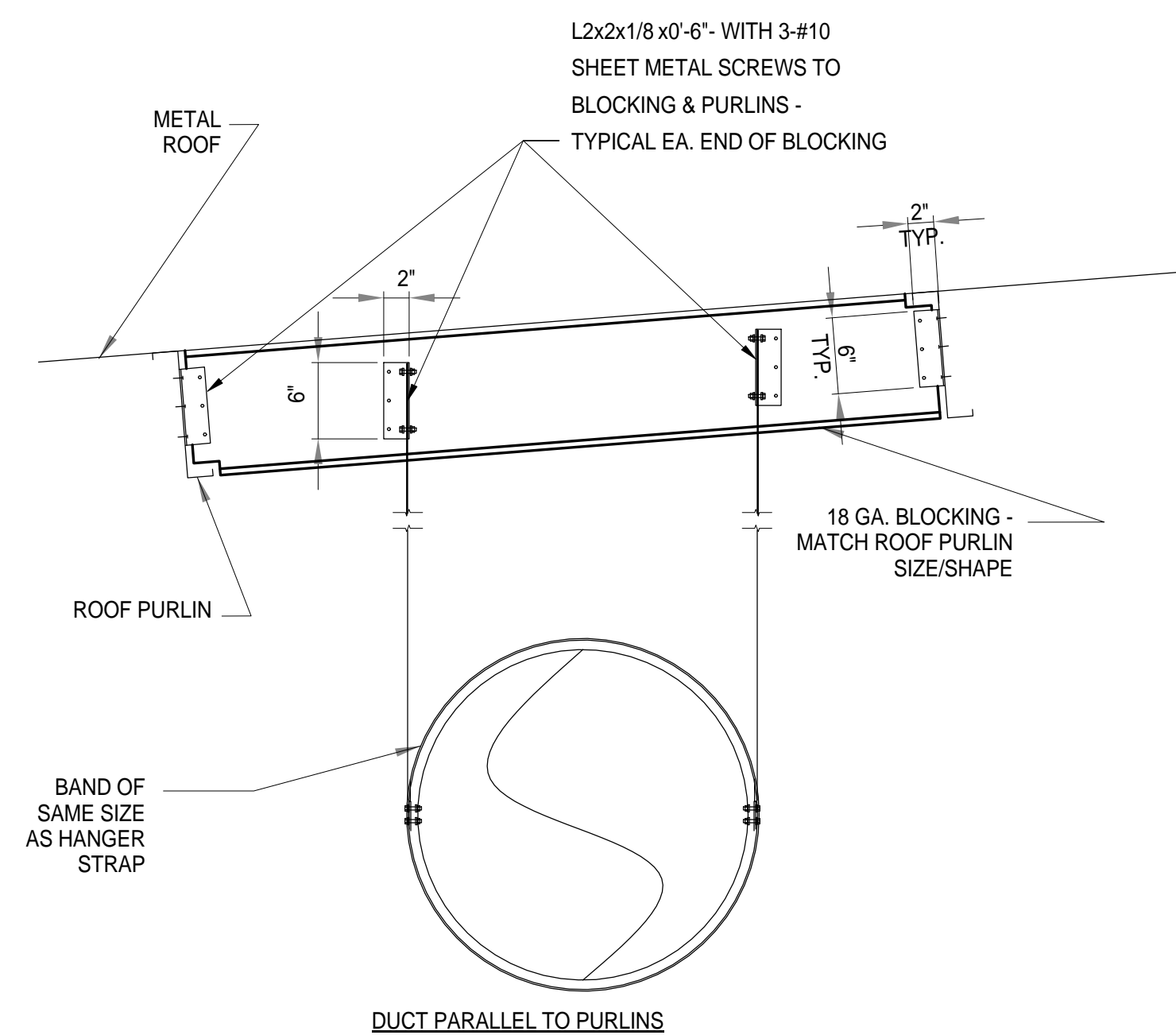


5 CEILING CASSETTE MOUNTING DETAIL

NTS



DUCT PERPENDICULAR TO PURLINS



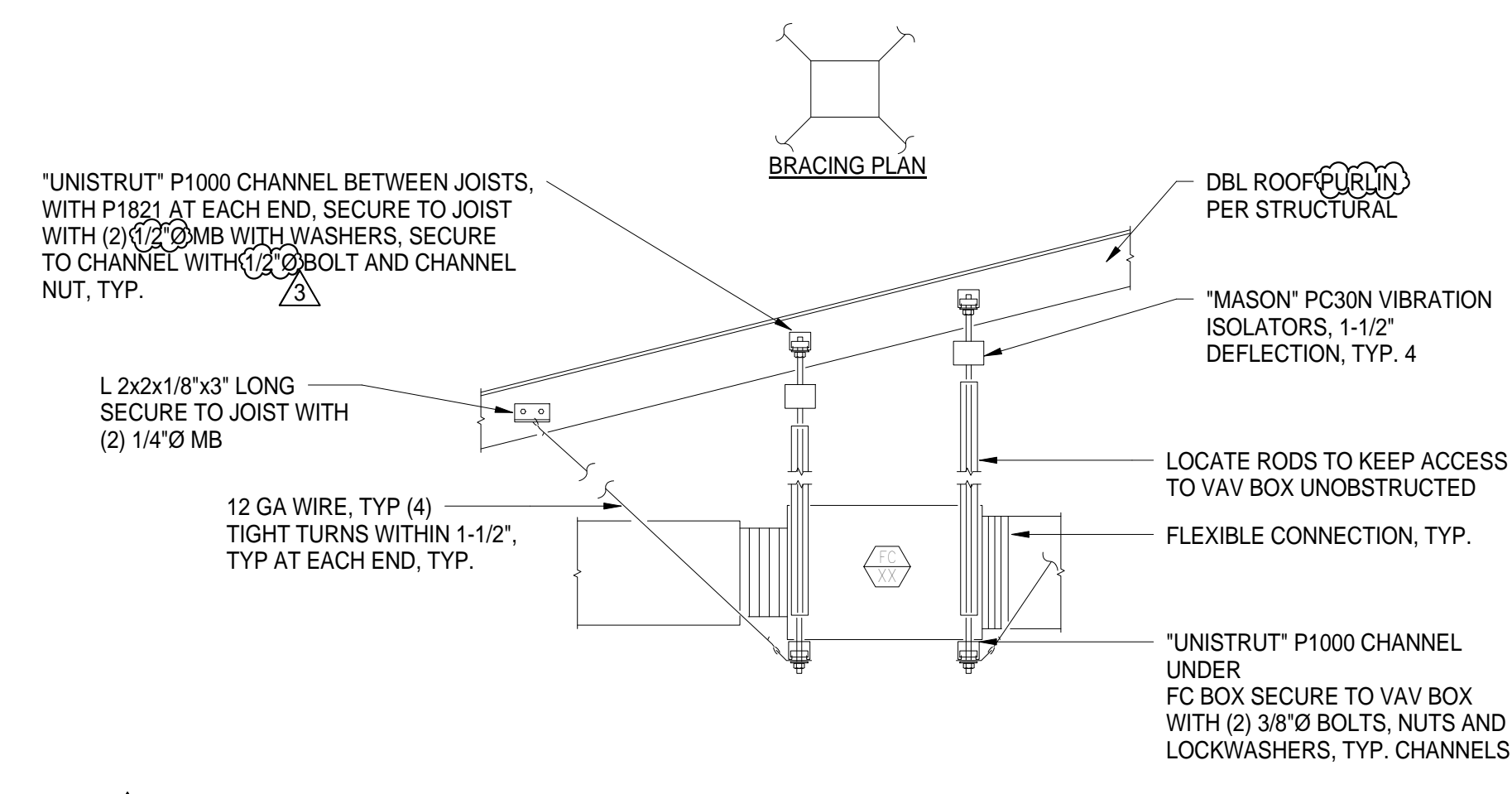
DUCT PARALLEL TO PURLINS

NOTES:

1. ATTACH DUCTWORK PER SMACNA GUIDELINES.
2. CUT BLOCKING AS REQ'D TO FIT.
3. HANGER SPACING = 10'-0" MAX.
4. MAX. WEIGHT = 200#.
5. PROVIDE SWAY AND SEISMIC BRACING PER SMACNA SEISMIC GUIDELINES.

1 DUCT HANGING DETAIL- METAL PURLINS

1" = 1'-0"



2 FC/ MC UNIT MOUNTING DETAIL - METAL PURLINS

1" = 1'-0"



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(916) 648-9700



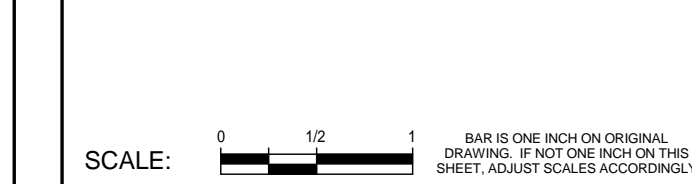
BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:  
MECHANICAL DETAILS

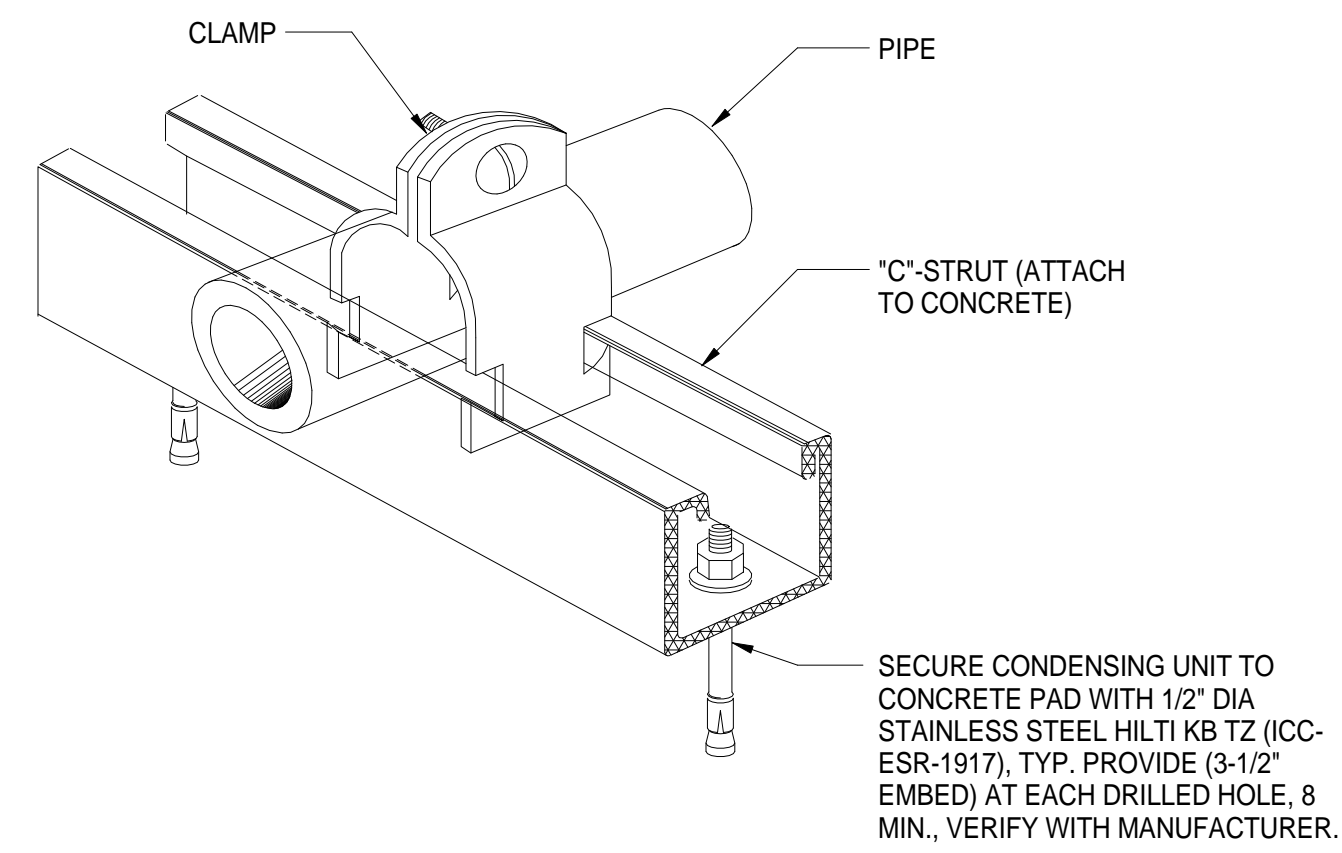


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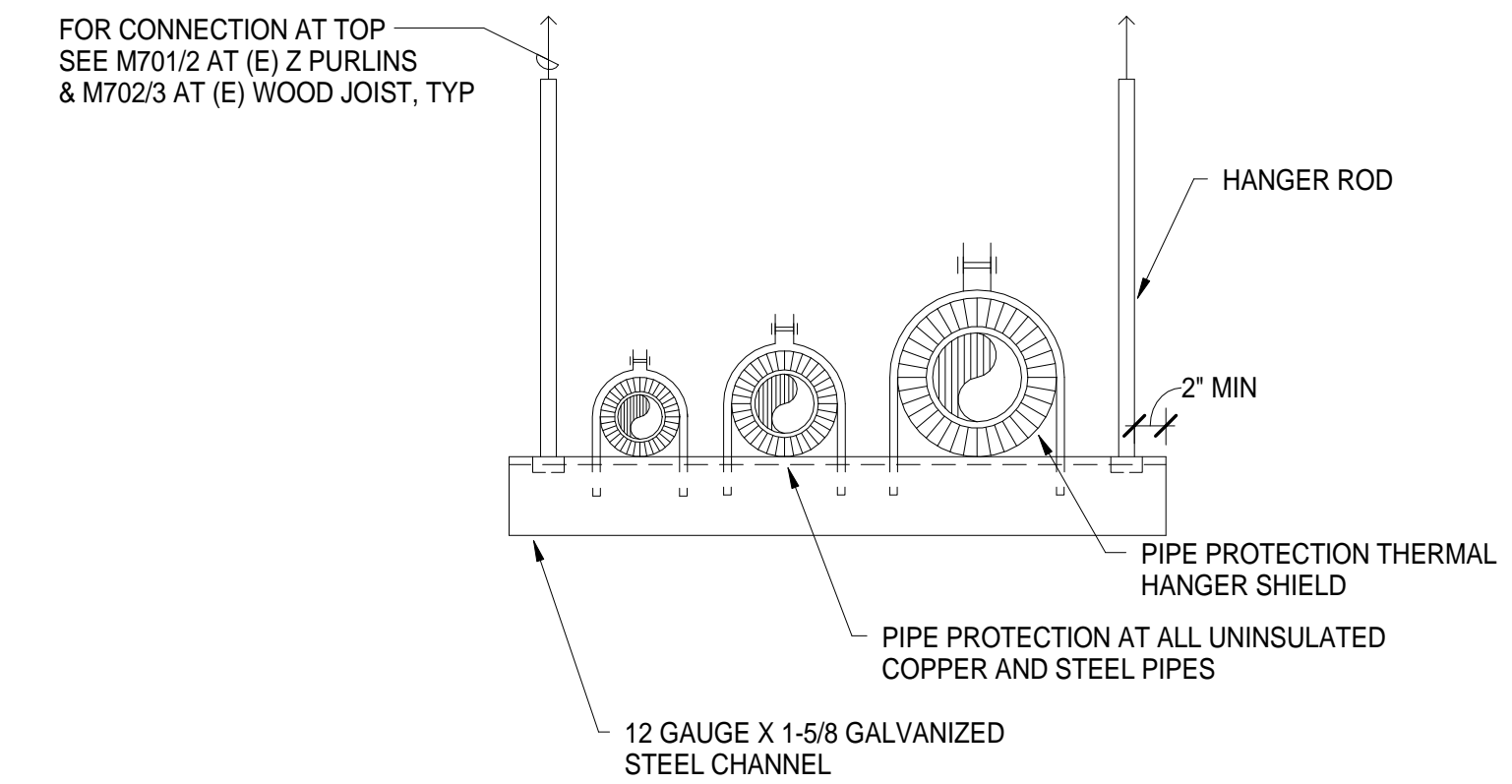
NO.	DESCRIPTION	DATE
Δ	ADDENDUM 3	1/18/16

JOB NO. 5006A3	SHEET M701
DATE 12/3/15	

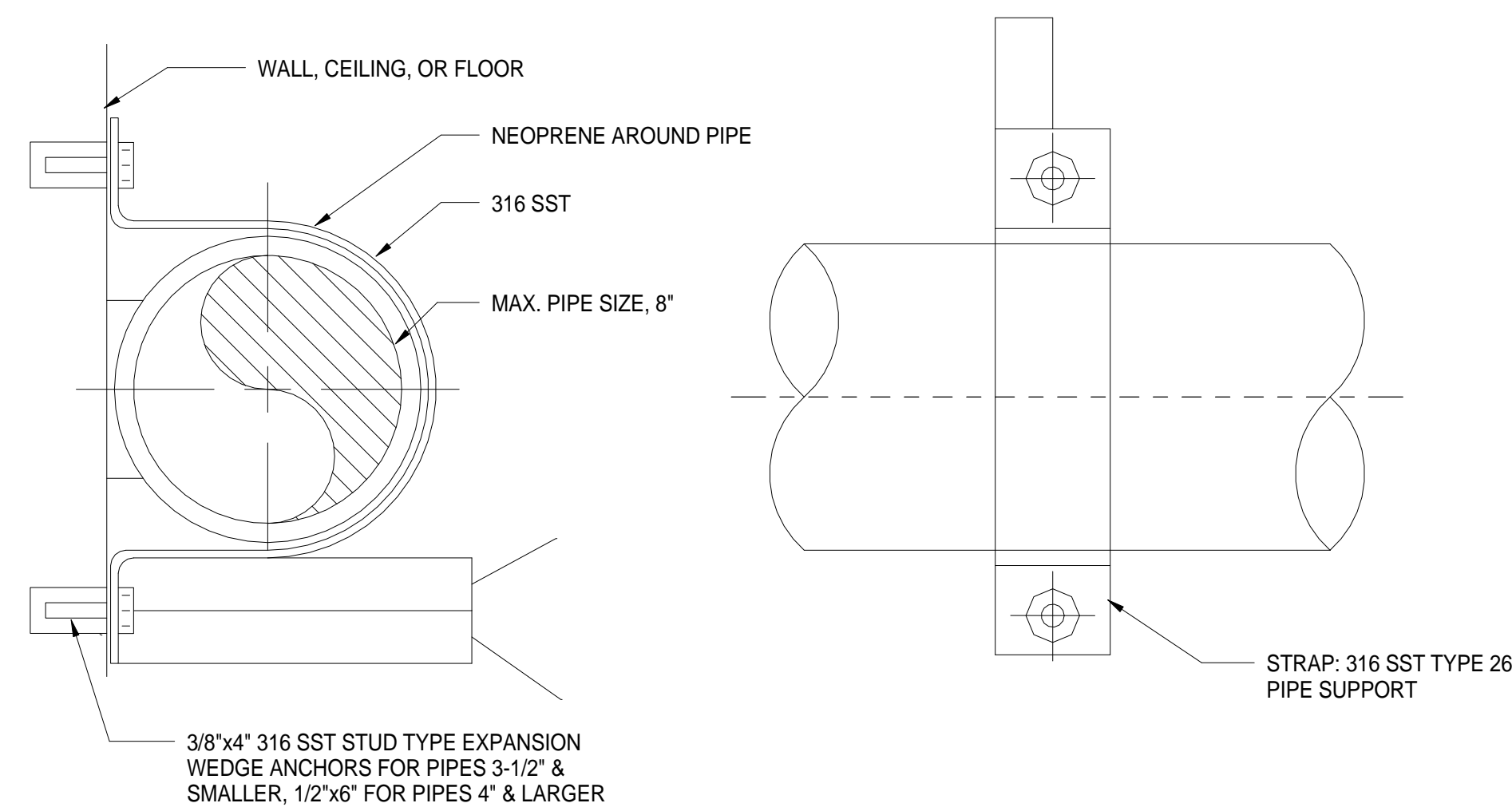
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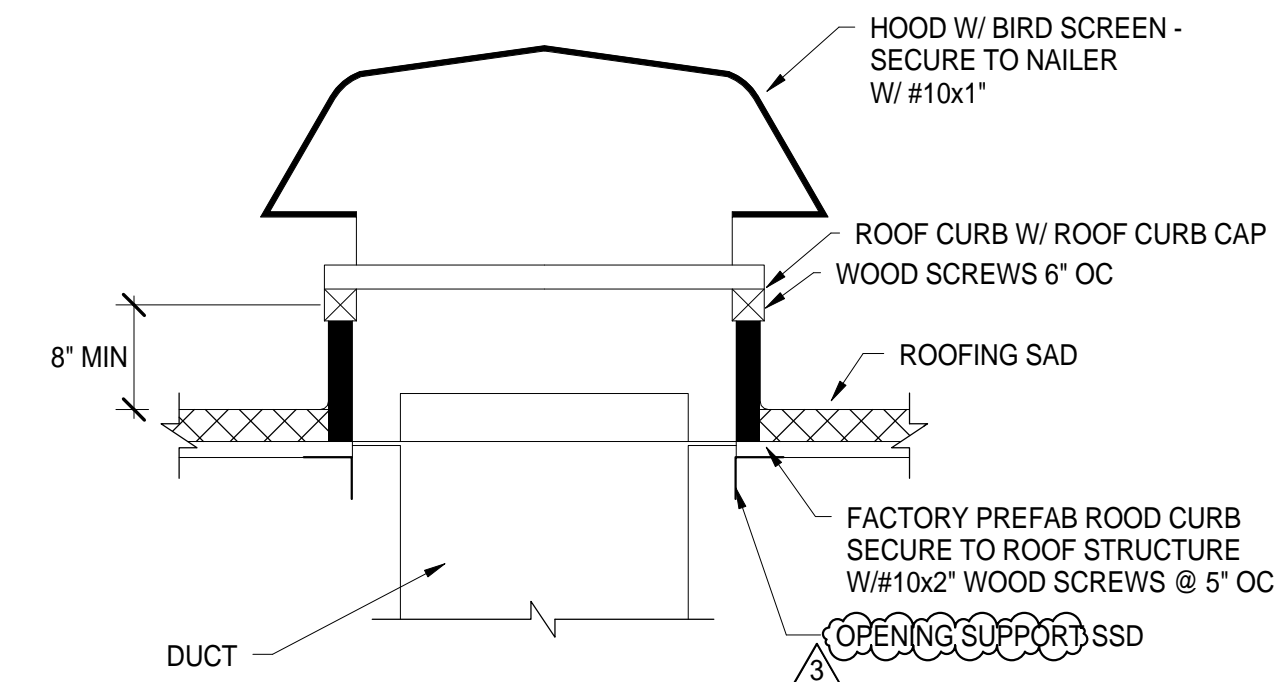
4 PIPE SUPPORT DETAIL AT CONCRETE FLOOR  
NTS



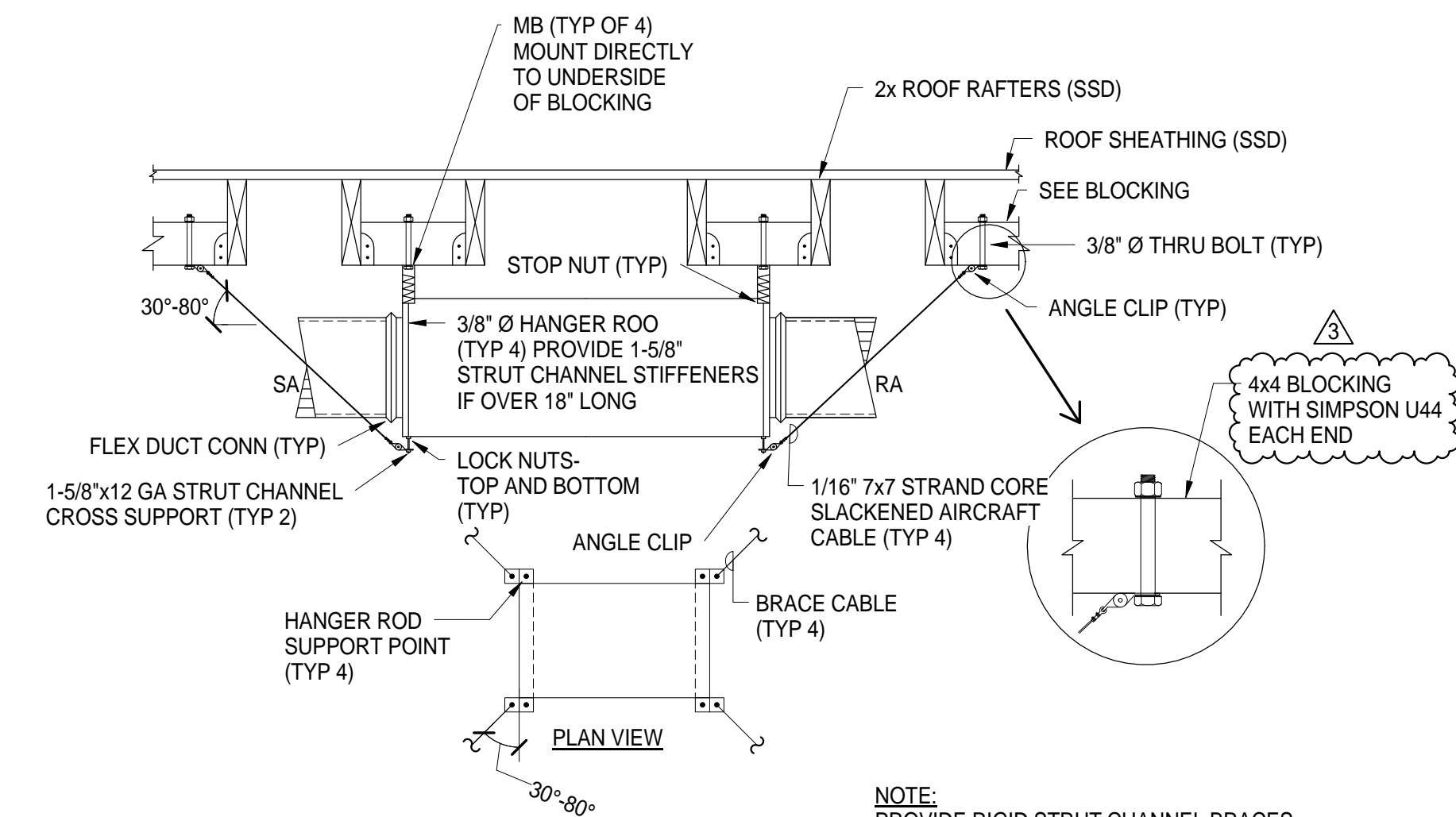
1 TRAPEZE PIPE HANGER DETAIL  
NTS



5 PIPE SUPPORT DETAIL AT WALL  
3\"/>



NOTE: COORDINATE ROOF CURB WITH ARCHITECTURAL AND STRUCTURAL DRAWINGS.  
2 EXHAUST / RELIEF HOOD MOUNTING DETAIL  
NTS



3 FAN COIL UNIT DETAIL - WOOD JOIST  
3/4\"/>



BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:  
MECHANICAL DETAILS

SCALE: 0 1/2 1

REVISIONS

NO.	DESCRIPTION	DATE
Δ	ADDENDUM 3	1/18/16

JOB NO. 5006A3	SHEET M702
DATE 12/3/15	

LAST REVISION: 1/18/2016 11:19:57 AM

TRANE VRF INDOOR UNIT SCHEDULE															
UNIT TAG	LOCATION	DIMENSIONS	'TRANE' MODEL NUMBER	TYPE	REMOTE SENSOR	NOMINAL COOLING CAPACITY (BTU/H)	NOMINAL HEATING CAPACITY (BTU/H)	COOLING DESIGN ENTERING TEMP DB/WB (°F)	HEATING DESIGN ENTERING TEMP DB/WB (°F)	PEAK FAN AIRFLOW (CFM)	OUTSIDE AIR REQ. (CFM)	VOLTAGE / PHASE	ELECTRICAL MCAMOP	WEIGHT (LBS)	NOTES / OPTIONS
FC1-1	OVERFLOW ROOM 129	49"W x 19" H x 26"D	4TVA0076B100NB	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	76800	85200	80.0/67.0	70.0	1920	320	208/230V/1-PHASE	530 W	200	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12
FC1-2	OVERFLOW ROOM 129	49"W x 19" H x 26"D	4TVA0076B100NB	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	76800	85200	80.0/67.0	70.0	1920	310	208/230V/1-PHASE	530 W	200	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12
FC2-1	MENS RESTROOM 126	48"W x 15" H x 26"D	4TVA0036B100NB	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	36000	40000	80.0/67.0	70.0	550	100	208/230V/1-PHASE	210 W	140	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12
FC2-2	KITCHEN ROOM 112	48"W x 15" H x 26"D	4TVA0036B100NB	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	36000	40000	80.0/67.0	70.0	750	90	208/230V/1-PHASE	210 W	140	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12
FC2-3	OFFICE ROOM 114	48"W x 15" H x 26"D	4TVA0036B100NB	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	36000	40000	80.0/67.0	70.0	870	180	208/230V/1-PHASE	210 W	140	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12
FC2-4	OVERFLOW ROOM 129	48"W x 15" H x 26"D	4TVA0036B100NB	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	36000	40000	80.0/67.0	70.0	880	230	208/230V/1-PHASE	210 W	140	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12
FC3-1	OPEN CONF/WORKROOM 111	36"W x 11" H x 19"D	4TVD0024B100NB	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	24000	27000	80.0/67.0	70.0	410	120	208/230V/1-PHASE	220 W	70	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12
FC3-2	OPEN CONF/WORKROOM 117	36"W x 11" H x 19"D	4TVD0024B100NB	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	24000	27000	80.0/67.0	70.0	890	90	208/230V/1-PHASE	220 W	70	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12
FC4-1	SERVER ROOM 123	35"W x 12"H x 9"D	4MYW6518A10NOVBA	WALL MOUNTING TYPE	WIRELESS REMOTE	21000	0	95°F DB	NA	470	0	POWERED FROM OUTDOOR UNIT (CU3-1)	15/25 A	35	3, 11, 12
FC5-1	AV ROOM 132	37.5"W x 10"H x 37.5"D	4TVD0018B100NB	CEILING CASSETTE (4-WAY AIRFLOW) TYPE	WIRED SENSOR	18000	20000	80.0/67.0	70.0	495	15	208/230V/1-PHASE	32 W	60	1, 2, 3, 4, 5, 6, 7, 10, 11, 12

- NOTES & OPTIONS:
- NOMINAL COOLING CAPACITIES ARE BASED ON INDOOR COIL EAT OF 80/67°F (DB/WB), OUTDOOR OF 95°F (DB).
  - NOMINAL HEATING CAPACITIES ARE BASED ON INDOOR COIL EAT OF 70°F (DB), OUTDOOR OF 43°F (WB).
  - SEE OUTDOOR UNIT SCHEDULE FOR OUTDOOR AMBIENT CONDITIONS, CONNECTED CAPACITY, AND OTHER FACTORS ASSOCIATED WITH CORRECTED CAPACITIES.
  - SEE SCHEMATIC PIPING/CONTROL DIAGRAM FOR INDICATION OF REQUIRED INDOOR UNIT REMOTE CONTROLLERS, SYSTEM CONTROLLERS, AND INTEGRATION DEVICES.
  - FULL DEMAND CORRECTED CAPACITY INCLUDES DE-RATE ASSOCIATED WITH INDOOR VS. OUTDOOR CONNECTED CAPACITY INDICATED ON OUTDOOR UNIT SCHEDULE FOR ASSOCIATED SYSTEM. PARTIAL CORRECTED CAPACITY ASSUMES SUFFICIENT DIVERSITY EXISTS SUCH THAT THE CONNECTED CAPACITY DE-RATE DOES NOT APPLY.
  - IT IS RECOMMENDED TO ALWAYS BASE HEATING CORRECTED CAPACITY ON FULL DEMAND.
  - CONDENSATE PUMP BUILT-IN.
  - PROVIDE CONDENSATE PUMP BY MANUFACTURER.
  - REFER TO DETAIL 2/M701 FOR MOUNTING DETAIL.
  - REFER TO DETAIL 3/M702 FOR MOUNTING DETAIL.
  - REFER TO DETAIL 9/M701 FOR MOUNTING DETAIL.
  - REFER TO DETAIL 5/M701 FOR MOUNTING DETAIL.

3. PROVIDE CONDENSATE PUMP BY MANUFACTURER.  
 9. REFER TO DETAIL 2/M701 FOR MOUNTING DETAIL.  
 10. REFER TO DETAIL 3/M702 FOR MOUNTING DETAIL.  
 11. REFER TO DETAIL 9/M701 FOR MOUNTING DETAIL.  
 12. REFER TO DETAIL 5/M701 FOR MOUNTING DETAIL.

DIFFUSER SCHEDULE				
UNIT TAG	'TITUS' MODEL NUMBER	TYPE	NECK DIMENSION (INCHES)	NOTES / OPTIONS
CD/CDL	MCD	MODULAR CORE	6X6	1, 2
			8X8	1
			10X10	1
			12X12	1
			14X14	1
R	50R	EGGCRATE	6X6	1
			8X8	1
			10X10	1
			12X12	1
			14X14	1
			16X16	1
			18X18	1
E	50R	EGGCRATE	20X20	1
			22X22	1
			24X24	1

- NOTES & OPTIONS:
- PROVIDE LAY-IN BORDER TYPE
  - PROVIDE SURFACE MOUNT BORDER TYPE

TRANE VRF OUTDOOR UNIT SCHEDULE																
UNIT TAG	'TRANE' MODEL NUMBER	NOMINAL COOLING CAPACITY (BTU/H)	NOMINAL HEATING CAPACITY (BTU/H)	DESIGN COOLING OUTDOOR TEMP DB/WB (°F)	DESIGN HEATING OUTDOOR TEMP WB (°F)	EER	VOLTAGE / PHASE	ELECTRICAL			NOTES / OPTIONS	UNIT WEIGHT	SOUND PRESSURE/SOUND POWER dB(A)	LIQUID LINE (IN. OD)	VAPOR LINE (IN. OD)	HIGH PRESSURE GAS LINE (IN. OD)
								MCA	MOP	No. of Fan						
CU1-1	4TVR0144B400NB	144,000.00	162,000.00	102/69	26.9	9.2	480V / 3-PHASE	26.4	40	2	1, 2, 3, 4, 5	700	62/83	1/2" BRAZE	1-1/8" BRAZE	7/8" BRAZE
CU1-2	4TVR0096B400NB	96,000.00	108,000.00	102/69	26.9	9.9	480V / 3-PHASE	19	25	2	1, 2, 3, 4, 5	650	61/81	3/8" BRAZE	7/8" BRAZE	3/4" BRAZE
CU2-1	4TVR0072B400NB	72,000.00	81,000.00	102/69	26.9	10.6	480V / 3-PHASE	16.4	20	1	1, 2, 3, 4, 5	450	60/81	3/8" BRAZE	3/4" BRAZE	5/8" BRAZE
CU3-1	4TYK6518A10N0BA	21,000.00	0.00	95/69	NA	11.1	208/1-PHASE	15	25	1	1, 2, 3, 4, 5	105	56/66	1/4"	1/2"	NA

- NOTES & OPTIONS:
- NOMINAL COOLING CAPACITIES ARE BASED ON INDOOR COIL EAT OF 80/67°F (DB/WB), OUTDOOR OF 102°F (DB).
  - NOMINAL HEATING CAPACITIES ARE BASED ON INDOOR COIL EAT OF 70°F (DB), OUTDOOR OF 43°F (WB).
  - EFFICIENCY VALUES FOR EER, IEER, COP ARE BASED ON AHRI 1230 TEST METHOD FOR MIXTURE OF DUCTED & NON-DUCTED INDOOR UNITS.
  - FOR SYSTEMS WITH MULTIPLE MODULES, REFRIGERANT PIPE DIMENSIONS INDICATE TOTAL SYSTEM COMBINED PIPING DOWNSTREAM OF MODULE TWINNING.
  - ADDED FIELD CHARGE LISTED IS IN ADDITION TO FACTORY CHARGE. THIS MUST BE UPDATED BASED UPON FINAL AS-BUILT PIPING LAYOUT.

ROOF EXHAUST/RELIEF HOOD SCHEDULE					
LOCATION	'GREENHECK' MODEL NUMBER	SIZE (IN)	TOTAL PRESSURE DROP (INCH W.G.)	WEIGHT (LBS)	NOTES
ROOF	GRSR	8	0.15	7	1, 2, 3
ROOF	GRSR	10	0.15	8	1, 2, 3
ROOF	GRSR	12	0.25	10	1, 2, 3

- NOTES & OPTIONS:
- SEE SHEET A230 FOR LOCATION OF EXHAUST AND RELIEF HOOD.
  - PROVIDE WITH MANUFACTURERS BACK DRAFT DAMPER.
  - REFER TO SHEET M702/2 FOR MOUNTING DETAIL.

TRANE DEDICATED OUTDOOR AIR SPLIT SYSTEM INDOOR FAN COIL UNIT																
UNIT TAG	LOCATION	DIMENSIONS	'TRANE' MODEL NUMBER	TYPE	REMOTE SENSOR	NOMINAL COOLING CAPACITY (BTU/H)	NOMINAL HEATING CAPACITY (BTU/H)	COOLING DESIGN ENTERING TEMP DB/WB (°F)	HEATING DESIGN ENTERING TEMP DB/WB (°F)	DESIGN LEAVING TEMP DB (°F)	PEAK FAN AIRFLOW (CFM)	ELECTRICAL DATA			WEIGHT (LBS)	NOTES / OPTIONS
												VOLTAGE / PHASE	ELEC. HEATER MCAMOP	FAN MOTOR MCAMOP		
FC6-1	OVERFLOW ROOM 129	48"W x 26" H x 55"D	TWE990D300A	CEILING CONCEALED TYPE (DUCTED)	WIRED SENSOR	60,760	65,970	105/72	32/30	70	1600	480/3	41/45	6.6/15	323	1, 2, 3, 4, 5

- NOTES & OPTIONS:
- SEE OUTDOOR UNIT SCHEDULE FOR OUTDOOR AMBIENT CONDITIONS, CONNECTED CAPACITY, AND OTHER FACTORS ASSOCIATED WITH CORRECTED CAPACITIES.
  - IT IS RECOMMENDED TO ALWAYS BASE HEATING CORRECTED CAPACITY ON FULL DEMAND.
  - PROVIDE CONDENSATE PUMP BY MANUFACTURER.
  - PROVIDE ELECTRIC HEATER WITH MODULATION SCR CONTROL.
  - REFER TO SHEET M701/2 FOR MOUNTING DETAIL.

CEILING EXHAUST FAN SCHEDULE									
UNIT TAG	LOCATION	'GREENHECK' MODEL NUMBER	CFM	TOTAL SP (INCH W.G.)	SONES	INPUT WATTS	VOLTS/ PHASE	WEIGHT (LBS)	NOTES
CEF-1	MENS RESTROOM	SP-A250	180	0.5	4	83.1	115/1	24	1, 2, 3
CEF-2	WOMEN'S RESTROOM	SP-A250	180	0.5	4	83.1	115/1	24	1, 2, 3

- NOTES & OPTIONS:
- PROVIDE WITH MANUFACTURERS BACK DRAFT DAMPER.
  - REFER TO SHEET M701/6 FOR MOUNTING DETAIL.

TRANE DEDICATED OUTDOOR AIR SPLIT SYSTEM OUTDOOR UNIT													
UNIT TAG	'TRANE' MODEL NUMBER	NOMINAL COOLING CAPACITY (BTU/H)	DESIGN COOLING OUTDOOR TEMP DB/WB (°F)	EER	VOLTAGE / PHASE	ELECTRICAL			NOTES / OPTIONS	UNIT WEIGHT	LIQUID LINE (IN. OD)	VAPOR LINE (IN. OD)	
						MCA	MOP	No. of Fan					
CU4-1	TWA073D40RA	74,000	105/72	12.5	480/3	14.9	20.0	1	1, 2	328	1/2"	1-1/8"	

- NOTES & OPTIONS:
- CONDENSING UNIT ONLY GROSS COOLING CAPACITY RATE AT 45 F SATURATED SUCTION TEMPERATURE AND AT 95 F AMBIENT. RATINGS SHOWN ARE TESTED AND CERTIFIED IN ACCORDANCE WITH AHRI STANDARD 340/360 OR 365 CERTIFICATION PROGRAM.
  - ADDED FIELD CHARGE IS IN ADDITION TO FACTORY CHARGE. THIS MUST BE UPDATED BASED UPON FINAL AS-BUILT PIPING LAYOUT.

LOUVER SCHEDULE											
UNIT TAG	LOCATION	'GREENHECK' MODEL NUMBER	APPLICATION	CFM	PRESSURE DROP (INCH W.G.)	VELOCITY (FT/MIN)	WIDTH (IN.)	HEIGHT (IN.)	DEPTH (IN.)	FREE AREA (SF)	NOTES / OPTIONS
LV-1	OVERFLOW ROOM 129	EDK-402	INTAKE	1600	0.09	749	42	17	4	2.14	1

- NOTES & OPTIONS:
- PROVIDE INTERNAL BIRD SCREEN

TRANE VRF MODE CHANGE UNITS										
UNIT TAG	LOCATION	SERVES	'TRANE' MODEL NUMBER	REFRIGERANT TYPE	DRAIN PIPE	MAXIMUM NUMBER OF CONNECTED INDOOR UNITS	VOLTAGE / PHASE	POWER INPUT (W)	WEIGHT (LBS)	NOTES / OPTIONS
MC1-1	BREAKOUT/CLOSED SESSION ROOM	FC1-1, FC1-2	MCUCUY2NCE000	R410A	1"	2	208/230V/1-PHASE	55	55	1, 2, 3, 4
MC1-2	BREAKOUT/CLOSED SESSION ROOM	FC2-1, FC2-2	MCUCUY2NCE000	R410A	1"	2	208/230V/1-PHASE	55	55	1, 2, 3, 4
MC3-3	BREAKOUT/CLOSED SESSION ROOM	FC3-2, FC3-1, FC2-3	MCUCUY6NCE000	R410A	1"	6	208/230V/1-PHASE	55	60	1, 2, 3, 4
MC2-4	BREAKOUT/CLOSED SESSION ROOM	FC2-4, FC5-1	MCUCUY4NCE000	R410A	1"	4	208/230V/1-PHASE	55	55	1, 2, 3, 4

- NOTES & OPTIONS:
- LIQUID PIPE CONNECTION FROM OUTDOOR UNIT 1/2" FLARE, SUCTION PIPE CONNECTION FROM THE OUTDOOR UNIT 1-1/8" BRAZE, HIGH PRESSURE GAS CONNECTION FROM THE OUTDOOR UNIT 3/4" BRAZE.
  - LIQUID PIPE CONNECTION TO INDOOR UNITS 3/8" FLARE AND SUCTION PIPE CONNECTION TO INDOOR UNITS 5/8" FLARE.
  - REFER TO SHEET M701/2 FOR MOUNTING DETAIL.



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BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
 326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

MECHANICAL SCHEDULES

SCALE: 0 1/2 1

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16
2	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

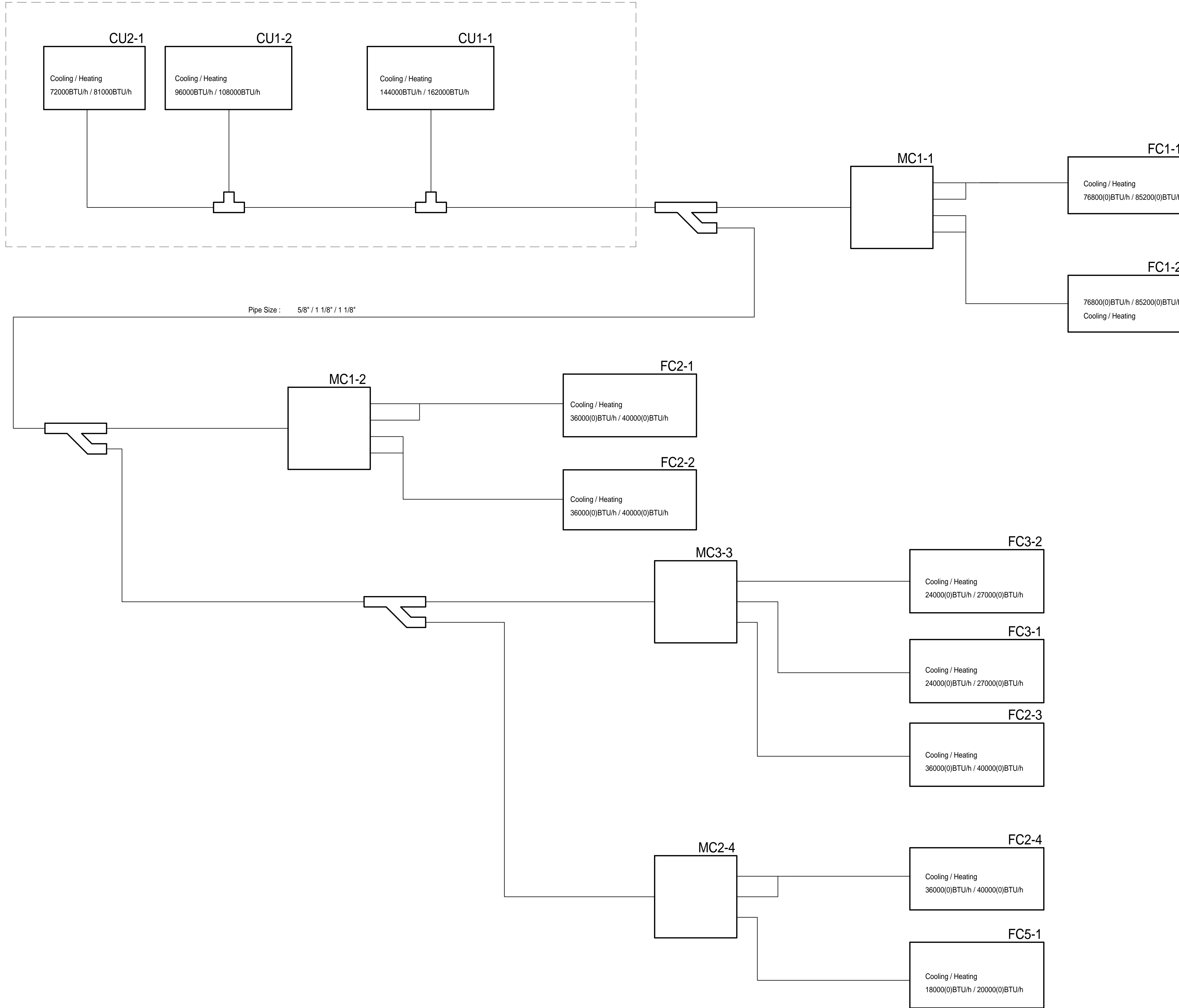
12/3/15

SHEET

M801

Cooling / Heating

312000(0)BTU/h / 351000(0)BTU/h



**SEQUENCE OF OPERATIONS**

**FAN COIL UNITS**

THE CENTRALIZED MICROPROCESSOR SYSTEM CONTROLLER SHALL OPERATE THE MODE CONTROL UNITS IN CONJUNCTION WITH THE INDOOR FAN COIL UNITS AND OUTDOOR UNITS. THE VARIABLE REFRIGERANT FLOW SYSTEM SHALL BE CAPABLE OF OPERATING IN HEATING, COOLING, OR SIMULTANEOUS HEATING AND COOLING TO MAINTAIN EACH ZONE'S TEMPERATURE SETPOINT.

THE VARIABLE REFRIGERANT FLOW SYSTEM WILL START WHEN THE OCCUPIED MODE IS SET. THE OCCUPIED AND UNOCCUPIED MODE IS DETERMINED BY A TIME SCHEDULE IN THE CENTRALIZED MICROPROCESSOR SYSTEM CONTROLLER SET TO THE PARAMETERS OF THE OWNER. ALL SETPOINTS AND PARAMETERS ARE ACCESSIBLE AT THE CENTRALIZED SYSTEM CONTROLLER. THE VRF SYSTEM'S MORNING WARMUP TIME (ADJUSTABLE TIME DURATION) SHALL BE INCORPORATED IN OCCUPIED/UNOCCUPIED SETPOINT PARAMETERS.

AS THE ZONE TEMPERATURE RISES OR FALLS BELOW THE ZONE TEMPERATURE SETPOINT, THE SYSTEM CONTROLLER SHALL MODULATE THE REFRIGERANT FLOW TO THE COIL AND FAN SPEED TO MAINTAIN THE ZONE'S TEMPERATURE SETPOINT.

THE ZONE TEMPERATURE SETPOINT SHALL BE SET TO 74°F (ADJUSTABLE) FOR COOLING MODE AND 68°F (ADJUSTABLE) FOR HEATING MODE AS SENSED BY THERMOSTAT.

**DEDICATED OUTDOOR AIR SYSTEM (DOAS)**

THE DEDICATED OUTDOOR AIR SYSTEM IS TO SUPPLY 100% OUTSIDE AIR TO THE FAN COIL UNITS THAT REQUIRE OUTSIDE AIR FOR VENTILATION. THE SUPPLY TEMPERATURE OF THE DOAS SHALL BE MAINTAINED AT A SETPOINT OF 70°F (ADJUSTABLE) AS SENSED BY SUPPLY DUCT TEMPERATURE SENSOR.

THE DOAS SHALL OPERATE UPON CALL FROM ANY FAN COIL UNIT. THE DOAS SHALL BE INTERLOCKED WITH THE VRF SYSTEM'S START/STOP OPERATION. THE DOAS INDOOR FAN SHALL SLOWLY RAMP UP TO MEET REQUIRED AIRFLOW.



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BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:

**VRF SYSTEM PIPING  
DIAGRAM & SEQUENCE  
OF OPERATIONS**

SCALE: 0 1/2 1

**REVISIONS**

NO.	DESCRIPTION	DATE

JOB NO.

5006A3

DATE

12/3/15

SHEET

**M802**

LAST REVISION: 1/18/2016 11:19:58 AM

1 VRF SYSTEM PIPING DIAGRAM  
NTS





BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

VRF SYSTEM WIRING  
DIAGRAM

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO.

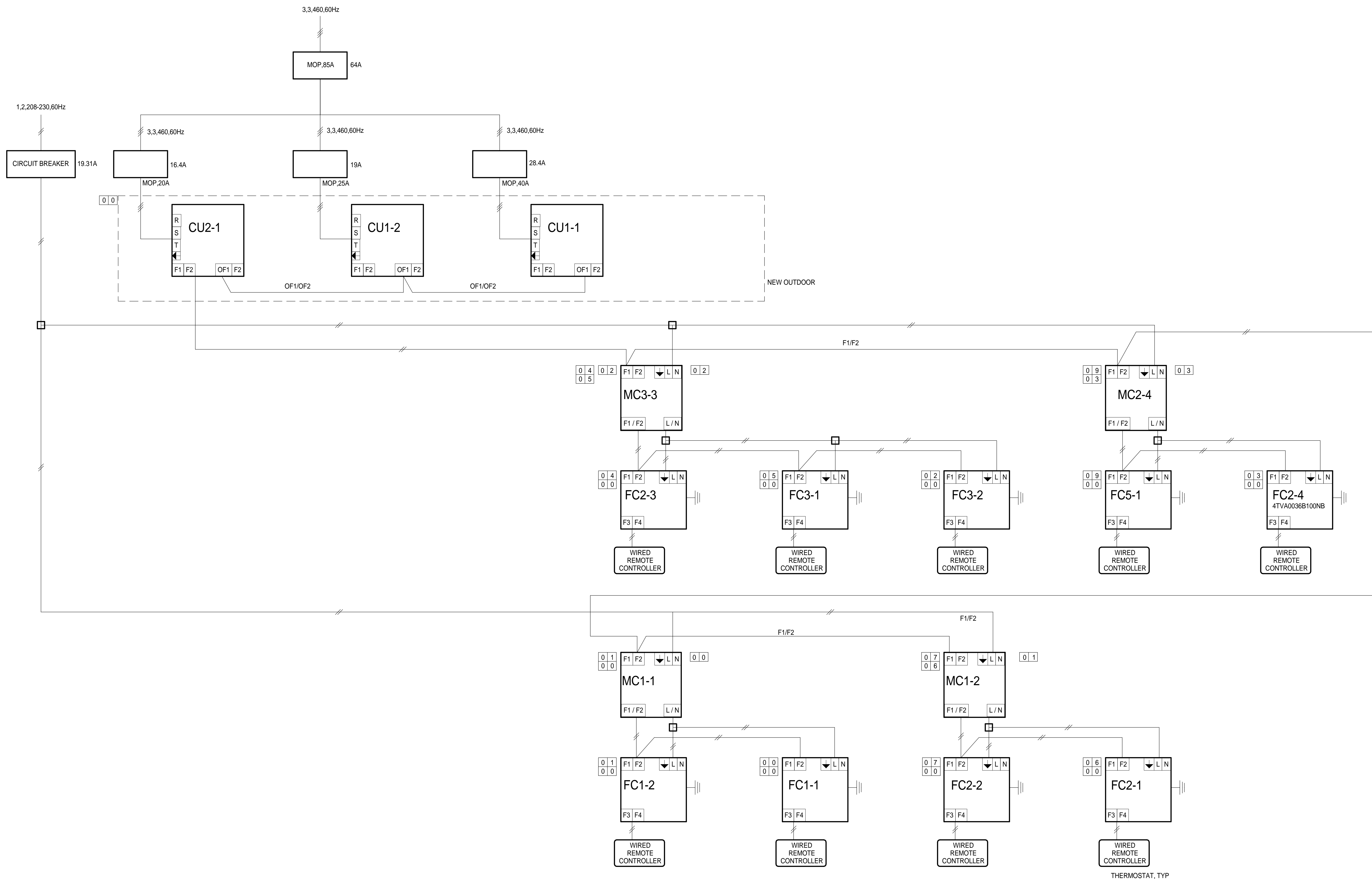
5006A3

DATE

12/3/15

SHEET

**M803**



1 VRF SYSTEM WIRING DIAGRAM  
NTS

Project Name:	Butte Regional Transit Operations Center	NRCC-PRF-01-E	Page 1 of 24
Project Address:	326 Huss Lane Chico 95928	Calculation Date/Time:	13:40, Thu, Jan 14, 2016
Compliance Scope:	Existing/Alteration	Input File Name:	BRTOC_TI_REV2.xml

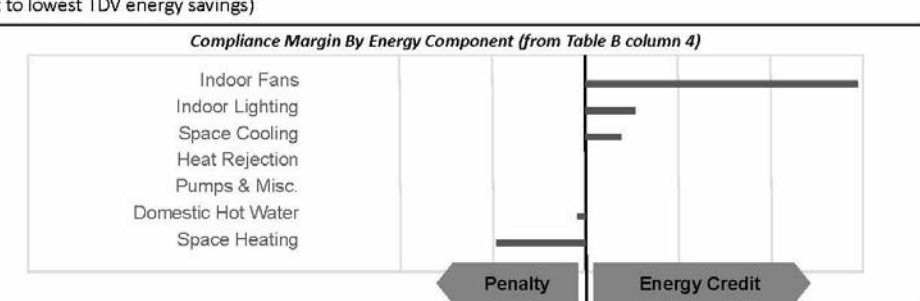
A. PROJECT GENERAL INFORMATION			
1. Project Location (city)	Chico	7. # of dwelling units	0
2. CA Zip Code	95928	8. Standards Version	Compliance2015
3. Climate Zone	11	9. Compliance Software (version)	EnergyPro 6.7
4. Total Conditioned Floor Area	9,446 ft <sup>2</sup>	10. Building Orientation (deg)	(N) 45 deg
5. Total Unconditioned Floor Area	0 ft <sup>2</sup>	11. Permitted Scope of Work	Existing/Alteration
6. # of Stories (Habitable Above Grade)	1	12. Building Type(s)	Nonresidential

B. COMPLIANCE RESULTS FOR PERFORMANCE COMPONENTS § 140.1				
BUILDING COMPLIES				
1. Energy Component	2. Standard Design (TDV)	3. Proposed Design (TDV)	4. Compliance Margin (TDV)	5. Percent Better than Standard
Space Heating	-0.1	-4.3	-42.2	-42200.0%
Space Cooling	181.8	184.4	36.2	100.0%
Indoor Fans	161.4	32.2	129.9	80.0%
Heat Rejection	--	--	--	--
Pumps & Misc.	--	--	--	--
Domestic Hot Water	3.2	6.4	-3.2	-100.0%
Indoor Lighting	102.9	80.0	22.9	22.3%
COMPLIANCE TOTAL	430.2	306.6	123.6	28.7%
Recapture	130.8	130.8	0.0	0.0%
Process	35.8	35.8	0.0	0.0%
Process Ltg	--	--	--	--
TOTAL	596.8	473.2	123.6	20.7%

CA Building Energy Efficiency Standards- 2013 Nonresidential Compliance Report Version: NRCC-PRF-01-E-11302015-760 Report Generated at: 2016-01-14 13:41:51

Project Name:	Butte Regional Transit Operations Center	NRCC-PRF-01-E	Page 2 of 24
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C. PRIORITY PLAN CHECK/ INSPECTION ITEMS (in order of highest to lowest TDV energy savings)	
1st	Indoor Fans: Check envelope and mechanical
2nd	Indoor Lighting: Check lighting
3rd	Space Cooling: Check envelope and mechanical
4th	Heat Rejection: Check envelope and mechanical
5th	Pumps & Misc.: Check mechanical
6th	Domestic Hot Water: Check mechanical
7th	Space Heating: Check envelope and mechanical



D. EXCEPTIONAL CONDITIONS	
None Provided	

CA Building Energy Efficiency Standards- 2013 Nonresidential Compliance Report Version: NRCC-PRF-01-E-11302015-760 Report Generated at: 2016-01-14 13:41:51

Project Name:	Butte Regional Transit Operations Center	NRCC-PRF-01-E	Page 3 of 24
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G. COMPLIANCE PATH & CERTIFICATE OF COMPLIANCE SUMMARY			
Identify which building components use the performance or prescriptive path for compliance. "NA"= not in project			
For components that utilize the performance path, indicate the sheet number that includes mandatory notes on plans.			
Building Component	Compliance Path	Compliance Forms (required for submittal)	Location of Mandatory Notes on Plans
Envelope	<input checked="" type="checkbox"/> Performance	NRCC-PRF-ENV-DETAILS (section of the NRCC-PRF-01-E)	
	<input checked="" type="checkbox"/> Prescriptive	NRCC-ENV-01 / 02 / 03 / 04 / 05 / 06 / 08-E	
Mechanical	<input checked="" type="checkbox"/> Performance	NRCC-PRF-MCH-DETAILS (section of the NRCC-PRF-01-E)	
	<input checked="" type="checkbox"/> Prescriptive	NRCC-MCH-01 / 02 / 03 / 04 / 05 / 06 / 07-E	
Domestic Hot Water	<input checked="" type="checkbox"/> Performance	NRCC-PRF-PHW-DETAILS (section of the NRCC-PRF-01-E)	
	<input checked="" type="checkbox"/> Prescriptive	NRCC-PHW-01-E	
Lighting (Indoor Conditioned)	<input checked="" type="checkbox"/> Performance	NRCC-PRF-LIT-DETAILS (section of the NRCC-PRF-01-E)	
	<input checked="" type="checkbox"/> Prescriptive	NRCC-LIT-01 / 02 / 03 / 04 / 05-E	
Covered Process: Commercial Kitchens	<input checked="" type="checkbox"/> Performance	52 (section of the NRCC-PRF-01-E)	
	<input checked="" type="checkbox"/> Prescriptive	NRCC-PRC-01 / 03-E	
Covered Process: Computer Rooms	<input checked="" type="checkbox"/> Performance	53 (section of the NRCC-PRF-01-E)	
	<input checked="" type="checkbox"/> Prescriptive	NRCC-PRC-01 / 04-E	
Covered Process: Laboratory Exhaust	<input checked="" type="checkbox"/> Performance	54 (section of the NRCC-PRF-01-E)	
	<input checked="" type="checkbox"/> Prescriptive	NRCC-PRC-01 / 09-E	

CA Building Energy Efficiency Standards- 2013 Nonresidential Compliance Report Version: NRCC-PRF-01-E-11302015-760 Report Generated at: 2016-01-14 13:41:51

Project Name:	Butte Regional Transit Operations Center	NRCC-PRF-01-E	Page 4 of 24
Project Address:	326 Huss Lane Chico 95928	Calculation Date/Time:	13:40, Thu, Jan 14, 2016
Compliance Scope:	Existing/Alteration	Input File Name:	BRTOC_TI_REV2.xml

G. COMPLIANCE PATH & CERTIFICATE OF COMPLIANCE SUMMARY			
The following building components are only eligible for prescriptive compliance. Indicate which are relevant to the project.			
Yes	NA	Prescriptive Requirement	Compliance Forms
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Lighting (Indoor Unconditioned) §140.6	NRCC-LIT-01 / 02 / 03 / 04 / 05-E
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Lighting (Outdoor) §140.7	NRCC-LTO-01 / 02 / 03-E
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Lighting (Sign) §140.8	NRCC-LTS-01-E
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Solar Thermal Water Heating: §140.5	NRCC-STH-01-E

CA Building Energy Efficiency Standards- 2013 Nonresidential Compliance Report Version: NRCC-PRF-01-E-11302015-760 Report Generated at: 2016-01-14 13:41:51

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Compliance Scope:	Existing/Alteration	Input File Name:	BRTOC_TI_REV2.xml

H. CERTIFICATE OF INSTALLATION, CERTIFICATE OF ACCEPTANCE & CERTIFICATE OF VERIFICATION SUMMARY (NRCC/NRCA/NRCV) - Documentation Author to indicate which Certificates must be submitted for the features to be recognized for compliance (Retain copies and verify forms are completed and signed to post in field for Field Inspector to verify). See Tables G, H, and I in MCH and LTI Details Sections for Acceptance Tests and forms by equipment.			
Building Component	Compliance Forms (required for submittal)	Pass	Fail
Envelope	<input checked="" type="checkbox"/> NRCC-ENV-01-E - For all buildings	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-ENV-02-F - NRCC label verification for fenestration	<input type="checkbox"/>	<input type="checkbox"/>
Mechanical	<input checked="" type="checkbox"/> NRCC-MCH-01-E - For all buildings with Mechanical Systems	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-02-A - Outdoor Air	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-03-A - Constant Volume Single Zone HVAC	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-04-H - Air Distribution Duct Leakage	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-05-A - Air Entrainment Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-06-A - Demand Control Ventilation	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-07-A - Supply Fan Variable Flow Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-08-A - Valve Leakage Test	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-09-A - Supply Water Temp Reset Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-10-A - Hydronic System Variable Flow Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-11-A - Auto Demand Shed Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-12-A - Packaged Direct Expansion Units	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-13-A - Air Handling Units and Zone Terminal Units	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-14-A - Distributed Energy Storage	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-15-A - Thermal Energy Storage	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-16-A - Supply Air Temp Reset Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-MCH-17-A - Condensate Water Temp Reset Controls	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> NRCC-MCH-18-A - Energy Management Controls Systems	<input type="checkbox"/>	<input type="checkbox"/>	
<input checked="" type="checkbox"/> NRCC-MCH-04-H - Duct Leakage Test	<input type="checkbox"/>	<input type="checkbox"/>	

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H. CERTIFICATE OF INSTALLATION, CERTIFICATE OF ACCEPTANCE & CERTIFICATE OF VERIFICATION SUMMARY (NRCC/NRCA/NRCV) - Documentation Author to indicate which Certificates must be submitted for the features to be recognized for compliance (Retain copies and verify forms are completed and signed to post in field for Field Inspector to verify). See Tables G, H, and I in MCH and LTI Details Sections for Acceptance Tests and forms by equipment.			
Building Component	Compliance Forms (required for submittal)	Pass	Fail
Plumbing	<input checked="" type="checkbox"/> NRCC-PLB-01-E - For all buildings with Plumbing Systems	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PLB-02-E - required on central systems in high-rise residential, hotel/motel application.	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PLB-03-E - Single dwelling unit systems in high-rise residential, hotel/motel application.	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PLB-04-E - HERS verified central systems in high-rise residential, hotel/motel application.	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PLB-21-E - HERS verified single dwelling unit systems in high-rise residential, hotel/motel application.	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PLB-22-H - HERS verified single dwelling unit systems in high-rise residential, hotel/motel application.	<input type="checkbox"/>	<input type="checkbox"/>
Indoor Lighting	<input checked="" type="checkbox"/> NRCC-LIT-01-E - For all buildings	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-02-E - Lighting control system, or for an Energy Management Control System (EMCS)	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-03-E - Line-voltage track lighting integral control limiter, or for a supplementary overcurrent protection panel used to energize only line-voltage track lighting	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-04-E - Two interlocked systems serving an auditorium, a convention center, a conference room, or a theater	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-05-E - Lighting Control Credit Power Adjustment Factor (PAF)	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-06-E - Additional wattage installed in a video conferencing studio	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-02-A - Occupancy sensors and automatic time switch controls.	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-03-A - Automatic daylighting controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-04-A - Demand responsive lighting controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LIT-01-E - Outdoor Lighting	<input type="checkbox"/>	<input type="checkbox"/>
Outdoor Lighting	<input checked="" type="checkbox"/> NRCC-LTO-02-E - EMCS Lighting Control System	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-LTO-02-A - Outdoor Lighting Control	<input type="checkbox"/>	<input type="checkbox"/>
Sign Lighting	<input checked="" type="checkbox"/> NRCC-LTS-01-E - Sign Lighting	<input type="checkbox"/>	<input type="checkbox"/>
Electrical	<input checked="" type="checkbox"/> NRCC-ELC-01-E - Electrical Power Distribution	<input type="checkbox"/>	<input type="checkbox"/>
Photovoltaic	<input checked="" type="checkbox"/> NRCC-SPV-01-E Photovoltaic Systems	<input type="checkbox"/>	<input type="checkbox"/>

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I. CERTIFICATE OF INSTALLATION, CERTIFICATE OF ACCEPTANCE & CERTIFICATE OF VERIFICATION SUMMARY (NRCC/NRCA/NRCV) - Documentation Author to indicate which Certificates must be submitted for the features to be recognized for compliance (Retain copies and verify forms are completed and signed to post in field for Field Inspector to verify). See Tables G, H, and I in MCH and LTI Details Sections for Acceptance Tests and forms by equipment.			
Building Component	Compliance Forms (required for submittal)	Pass	Fail
Covered Process	<input checked="" type="checkbox"/> NRCC-PRC-01-E - Refrigerated Warehouse	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PRC-01-F - Refrigerated Air Systems	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PRC-02-F - Kitchen Exhaust	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PRC-03-F - Garage Exhaust	<input type="checkbox"/>	<input type="checkbox"/>
Covered Process	<input checked="" type="checkbox"/> NRCC-PRC-04-F - Refrigerated Warehouse- Evaporator Fan Motor Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PRC-05-F - Refrigerated Warehouse- Evaporator Condenser Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PRC-06-F - Refrigerated Warehouse- Air Cooled Condenser Controls	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/> NRCC-PRC-07-F - Refrigerated Warehouse- Variable Speed Compressor	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> NRCC-PRC-08-F - Electrical Resistance Under-slab Heating System	<input type="checkbox"/>	<input type="checkbox"/>	

J. ENVELOPE GENERAL INFORMATION (See NRCC-PRF-ENV-DETAILS for more information)			
1. Total Conditioned Floor Area	9,446 ft <sup>2</sup>	5. Number of Floors Above Grade	1
2. Total Unconditioned Floor Area	0 ft <sup>2</sup>	6. Number of Floors Below Grade	0
3. Addition Conditioned Floor Area	0 ft <sup>2</sup>		
4. Addition Unconditioned Floor Area	0 ft <sup>2</sup>		

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K. FENESTRATION ASSEMBLY SUMMARY § 110.6										
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	Confirmed
Fenestration Assembly Name / Tag or I.D.	Fenestration Type	Certification Method <sup>1</sup>	Assembly Method	Area ft <sup>2</sup>	Overall U-Factor	Overall SHGC	Overall VT	U-Factor / C-Factor	U-Factor / C-Factor	
Vinyl/Low-E Argon Window	Vertical/Fenestration	NFRC/Rated	Manufactured	1016	0.31	0.37	0.50	0.50	0.50	A

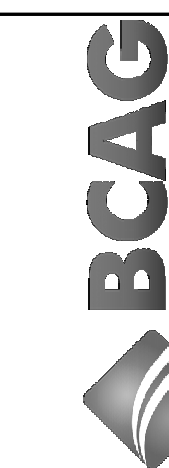
L. OPAQUE SURFACE ASSEMBLY SUMMARY § 120.7 / § 140.3										
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	Confirmed
Surface Name	Surface Type	Area (ft <sup>2</sup> )	Framing Type	Cavity R-Value	Continuous R-Value	U-Factor / F-Factor / C-Factor	U-Factor / F-Factor / C-Factor	U-Factor / F-Factor / C-Factor	U-Factor / F-Factor / C-Factor	
High Ceiling R-30 Roof A111	Roof	7268	Wood	30	NA	U-Factor: 0.034	A	<input type="checkbox"/>	<input type="checkbox"/>	
High Ceiling Wall13	ExteriorWall	4145	Metal	0	15	U-Factor: 0.057	A	<input type="checkbox"/>	<input type="checkbox"/>	
Slab On Grade17	UndergroundFloor	9446	NA	0	NA	F-Factor: 0.730	E	<input type="checkbox"/>	<input type="checkbox"/>	
Low Ceiling Wall29	InteriorWall	8609	NA	0	NA	U-Factor: 0.694	E	<input type="checkbox"/>	<input type="checkbox"/>	
Low Ceiling R-30 Roof A265	Roof	2178	Wood	30	NA	U-Factor: 0.042	E	<input type="checkbox"/>	<input type="checkbox"/>	
Low Ceiling Wall29f1	ExteriorWall	1133	NA	0	NA	U-Factor: 1.075	A	<input type="checkbox"/>	<input type="checkbox"/>	

M. ROOFING PRODUCT SUMMARY § 140.3							
1.	2.	3.	4.	5.	6.	7.	Confirmed
Product Type	Product R25 lb ft <sup>2</sup>	Aged Solar Reflectance	Thermal Emittance	SRI	Cool Roof Credit	CRRC Product ID Number	
High Ceiling R-30 Roof A111	No	0.08	0.75	NA	No	NA	<input type="checkbox"/>
Low Ceiling R-30 Roof A265	No	0.08	0.75	NA	No	NA	<input type="checkbox"/>

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N. HVAC SYSTEM SUMMARY (See NRCC-PRF-MCH-DETAILS for more information) § 110.1 / § 110.2										
Dry System Equipment <sup>1</sup> (Fan & Economizer info included below in Table N)										
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
Equip Name	Equip Type	System Type (Simple or Complex) <sup>2</sup>	Total Heating Output (kBtu/h)	Supp Heat Source (Y/N)	Supp Heat Output (kBtu/h)	Total Cooling Output (kBtu/h)	Efficiency	Acceptance Testing	Required <sup>3</sup> (Y/N)	Confirmed
FC1-1_A	SZHP (SplitPhase)	Simple	1	85	Yes	2	74	EER-12.2 COP-3.5	Yes	N
FC1-1_B	SZHP (SplitPhase)	Simple	1	85	Yes	2	74	EER-12.2 COP-3.5	Yes	N
FC2-1_31	SZHP (SplitPhase)	Simple	1	40	Yes	2	35	SEER-14.0 HSPF-8.2	Yes	N
Zone_FC2-133	Exhaust (PackagedSPPhase)	Simple	1	0	No	0	NA	NA	No	E
FC2-2_34	SZHP (SplitPhase)	Simple	1	40	Yes	2	35	SEER-14.0 HSPF-8.2	Yes	N
FC2-3_83	SZHP (SplitPhase)	Simple	1	40	Yes	2	35	SEER-14.0 HSPF-8.2	Yes	





BUTTE COUNTY ASSOCIATION OF GOVERNMENTS  
 BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
 326 HUSS LANE, CHICO CA  
 BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

**MECHANICAL TITLE 24**

SCALE: 0 12 24

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

**M902**

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Compliance Scope: ExistingAlteration					
§ 140.6 INDOOR CONDITIONED LIGHTING GENERAL INFO (see NRCC-PRF-LI-DETAILS for more info)					
1. Occupancy Type <sup>1</sup>	2. Conditioned Floor Area <sup>2</sup> (ft <sup>2</sup> )	3. Installed Lighting Power (Watts)	4. Lighting Control Credits (Watts)	5. Additional (Custom) Allowance	
				Area Category Footnotes (Watts)	Tailored Method (Watts)
Convention, Conference, Multipurpose and Meeting Center Areas	6,090	5,080	0	0	0
Office (250 square feet in floor area or less)	2,659	3,546	0	0	0
Kitchen, Commercial Food Preparation	476	560	0	0	0
Computer Room	86	69	0	0	0
Electrical, Mechanical, Telephone Rooms	135	160	0	0	0
<b>Building Totals:</b>	<b>9,466</b>	<b>9,415</b>			

§ 130.0 INDOOR CONDITIONED LIGHTING SCHEDULE (Adapted from NRCC-LI-01-E)					
This Section Does Not Apply					
§ 140.9 COVERED PROCESS SUMMARY – ENCLOSED PARKING GARAGES					
This Section Does Not Apply					

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Compliance Scope: ExistingAlteration					
O. EQUIPMENT CONTROLS § 120.2 Confirmed					
1. Equip Name	2. Equip Type	3. Controls		4. Confirmed	5. Confirmed
		Y	N	Y	N
Zone_FC1-133	Exhaust			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC2-2_54	SZHP			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC2-3_83	SZHP			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC2-4_115	SZHP			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC3-1_28	SZHP			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC3-2_146	SZHP			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC3-3_187	SZHP			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC4-1_187	SZAC			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC5-1_195	SZHP			<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
BTRCC1 - SHW Service Hot Water, Primary Only Fixed Temperature Control, No DDC <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>					

R. SYSTEM DISTRIBUTION SUMMARY § 120.4/ § 140.4(i)	
This Section Does Not Apply	
Does the Project Include Zonal Systems? (If "Yes", see NRCC-PRF-MCH-DETAILS for system information)	
No	
Does the Project Include a Solar Hot Water System? (If "Yes", see NRCC-PRF-MCH-DETAILS for system information)	
No	
Multifamily or Hotel/Motel Occupancy? (If "Yes", see NRCC-PRF-MCH-DETAILS for DHW system information)	
No	

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Compliance Scope: ExistingAlteration									
Discrepancy between modeled and designed equipment sizing? (If "Yes", see Table F, "Additional Remarks" for an explanation)		No							
N. ECONOMIZER & FAN SYSTEMS SUMMARY § 140.4 Confirmed									
1. Equip Name	2. Outside Air Supply Fan			3. Return Fan			4. Economizer Type (if present)	5. Confirmed	6. Confirmed
	CFM	HP	BHP	CFM	HP	BHP			
FC1-1_4	2175	2300	0.421	0.421	0.70	0.70	ConstantVolume	NA	NA
FC1-2_18	2269	2300	0.421	0.421	0.70	0.70	ConstantVolume	NA	NA
FC2-1_31	622	989	0.167	0.167	0.54	0.54	ConstantVolume	NA	NA
FC2-2_54	102	989	0.167	0.167	0.54	0.54	ConstantVolume	NA	NA
FC2-3_83	176	989	0.167	0.167	0.54	0.54	ConstantVolume	NA	NA
FC2-4_115	994	989	0.167	0.167	0.54	0.54	ConstantVolume	NA	NA
FC3-1_28	212	853	0.175	0.175	0.85	0.85	ConstantVolume	NA	NA
FC3-2_146	545	853	0.175	0.175	0.85	0.85	ConstantVolume	NA	NA
FC4-1_187	50	560	0.421	0.421	2.39	2.39	ConstantVolume	NA	NA
FC5-1_195	485	0.040	0.040	0.25	0.25	0.25	ConstantVolume	0.039	0.31

<sup>1</sup> Mechanical weather conditions and exhaust fans are included in the NRCC-PRF-MCH-01-01-15 table.

O. EQUIPMENT CONTROLS § 120.2 Confirmed				
1. Equip Name	2. Equip Type	3. Controls	4. Confirmed	5. Confirmed
			Y	N
FC1-1_4	SZHP	No DDC Controls No Economizer No Supply Air Temp. Control	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC1-2_18	SZHP	No DDC Controls No Economizer No Supply Air Temp. Control	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
FC2-1_31	SZHP	No DDC Controls No Economizer No Supply Air Temp. Control	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

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Compliance Scope: ExistingAlteration						
§ 140.9 COVERED PROCESS SUMMARY – COMMERCIAL KITCHENS Confirmed						
Space Name	Exhaust Hood Style	Exhaust Hood Duty	Exhaust Length (ft)	Exhaust Flow Rate (cfm)	Pass	Fail
5-7-Zone_FC3-1		Light	NA	NA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
		Light	NA	NA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
		Light	NA	NA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
		Light	NA	NA	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

§ 140.9 COVERED PROCESS SUMMARY – COMPUTER ROOMS Confirmed					
Computer Room System Name	Cooling Capacity (tons)	Economizer Type	Fan Power (watts)	Pass	Fail
FC4-1_187	1.4	None	0.36	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

§ 140.9 COVERED PROCESS SUMMARY – LABORATORY EXHAUSTS Confirmed					
This Section Does Not Apply					

U. UNMET LOAD HOURS					
Thermal Zone Name	Cooling Unmet Load Hour Limit for Thermal Zone	Proposed Cooling Unmet Load Hours	Heating Unmet Load Hour Limit for Thermal Zone	Proposed Heating Unmet Load Hours	
1-Zone_FC1-1	150	583.25	150	101.75	
2-Zone_FC2-1	150	657.75	150	98.5	
6-Zone_FC4-1	150	1027.25	150	97.5	
7-Zone_FC3-1	150	285.25	150	11.75	

U. ENERGY USE SUMMARY					
	Electric (kWh/yr)	Natural Gas (therms/yr)			
Total Annual Baseline	218390	190.208			
Total Annual Proposed	174332	0			

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Compliance Scope: ExistingAlteration					
DOCUMENTATION AUTHOR'S DECLARATION STATEMENT § 10-103					
I certify that this Certificate of Compliance documentation is accurate and complete.					
Documentation Author Name: Company: Kitcheil			Signature: _____		
Address: _____			Signature Date: _____		
City/State/Zip: _____			CEA Identification (if applicable): _____		
RESPONSIBLE PERSON'S DECLARATION STATEMENT					
I certify the following under penalty of perjury, under the laws of the State of California:					
1. I hereby affirm that I am eligible under the provisions of Division 3 of the Business and Professions Code to sign this document as the person responsible for its preparation, and that I am licensed in the State of California as a civil engineer, mechanical engineer, electrical engineer, or I am a licensed architect.					
2. I affirm that I am eligible under the provisions of Division 3 of the Business and Professions Code by section 5537.2 or 6737.3 to sign this document as the person responsible for its preparation, and that I am a licensed contractor performing this work.					
3. I affirm that I am eligible under Division 3 of the Business and Professions Code to sign this document because it pertains to a structure or type of work described as exempt pursuant to Business and Professions Code Sections 5537, 5538 and 6737.1.					
Responsible Envelope Designer Name: Jay Monnin			Signature: _____		
Company: Kitcheil			Date Signed: _____		
Address: 2750 Gateway Oaks Dr. Ste 300			Declaration Statement Type: _____		
City/State/Zip: Sacramento California 95833			License #: _____		
Phone: (916) 648-9700			Title: _____		
Responsible Lighting Designer Name: Milutin Backovich			Signature: _____		
Company: Kitcheil			Date Signed: _____		
Address: 2750 Gateway Oaks Dr. Ste 300			Declaration Statement Type: _____		
City/State/Zip: Sacramento California 95833			License #: _____		
Phone: (916) 648-9700			Title: _____		
Responsible Mechanical Designer Name: Henry Sapat			Signature: _____		
Company: Kitcheil			Date Signed: _____		
Address: 2750 Gateway Oaks Dr. Ste 300			Declaration Statement Type: _____		
City/State/Zip: Sacramento California 95833			License #: _____		
Phone: (916) 648-9700			Title: _____		

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Compliance Scope: ExistingAlteration						
C. OPAQUE DOOR SUMMARY Confirmed						
1. Opaque Door Assembly Name / Tag #/ID	2. Door Type	3. Certification Method	4. Operation	5. Overall U-Factor	Pass	Fail
Wood Door25	WoodGreater ThanOrEqualTo1.75inThickness	DefaultPerformance	Swinging	0.500	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

<sup>1</sup> Source: F. Item A - Annex E - Existing

NRCC-PRF-MCH-DETAILS - SECTION START								
A. MECHANICAL VENTILATION AND RHVAC (Adapted from 2013-NRCC-MCH-01-E)								
CONDITIONED ZONE NAME	1. DESIGN AIR FLOWS			2. VENTILATION (§ 120.3)			Y	N
	MECHANICAL VENTILATION FROM OUTDOOR AIR	MECHANICAL VENTILATION FROM EXHAUST	MECHANICAL VENTILATION FROM EXHAUST (CFM)	MECHANICAL VENTILATION FROM EXHAUST (CFM)	MECHANICAL VENTILATION FROM EXHAUST (CFM)	MECHANICAL VENTILATION FROM EXHAUST (CFM)		
3-Zone_FC1-1	FC1-1_4	2,300	NA	NA	NA	NA	FC1-1_4	2,175
2-Zone_FC2-1	FC1-2_18	2,300	NA	NA	NA	NA	FC1-2_18	2,299
3-Zone_FC2-1	FC2-1_31	989	NA	NA	NA	NA	FC2-1_31	622
4-Zone_FC2-2	FC2-2_54	989	NA	NA	NA	NA	FC2-2_54	877
5-Zone_FC2-3	FC2-3_83	989	NA	NA	NA	NA	FC2-3_83	1,025
6-Zone_FC2-4	FC2-4_115	989	NA	NA	NA	NA	FC2-4_115	994
7-Zone_FC3-1	FC3-1_28	655	NA	NA	NA	NA	FC3-1_28	476
8-Zone_FC3-2	FC3-2_146	853	NA	NA	NA	NA	FC3-2_146	957
9-Zone_FC4-1	FC4-1_187	560	NA	NA	NA	NA	FC4-1_187	88
10-Zone_FC5-1	FC5-1_195	405	NA	NA	NA	NA	FC5-1_195	135
TOTAL		9,446		443	3,550	6,794	NA	

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Compliance Scope: ExistingAlteration					
E. MULTI-FAMILY CENTRAL DHW SYSTEM DETAILS					
This Section Does Not Apply					
F. SOLAR HOT WATER HEATING SUMMARY (Adapted from NRCC-STH-01)					
This Section Does Not Apply					

G. MECHANICAL HVAC ACCEPTANCE TESTS & FORMS (Adapted from 2013-NRCC-MCH-01-E)						
Declaration of Required Acceptance Certificates (NRCA) - Acceptance Certificates that may be submitted. (Retain copies and verify forms are completed and signed to post in field for Inspector to verify).						
Test Description	MCH-02A	MCH-03A	MCH-04A	MCH-05A	MCH-06A	Confirmed
Equipment Requiring Testing or Verification	# of units	Y	N	Y	N	Y
BTRCC1 - SHW	1					<input checked="" type="checkbox"/>
FC1-1_4	1	X	X			<input checked="" type="checkbox"/>
FC2-2_18	1	X	X			<input checked="" type="checkbox"/>
FC2-1_31	1	X	X			<input checked="" type="checkbox"/>
Zone_FC2-133	1					<input checked="" type="checkbox"/>
FC2-3_83	1	X	X			<input checked="" type="checkbox"/>
FC2-4_115	1	X	X			<input checked="" type="checkbox"/>
FC2-1_28	1	X	X			<input checked="" type="checkbox"/>
FC2-2_146	1	X	X			<input checked="" type="checkbox"/>



Project Name:	Butte Regional Transit Operations Center	NRCC-PRF-01-E	Page 19 of 24
Project Address:	326 Huss Lane Chico 95928	Calculation Date/Time:	13:40, Thu, Jan 14, 2016
Compliance Scope:	Existing/Alteration	Input File Name:	BRTOC_TI_REV2.xml

**G. MECHANICAL HVAC ACCEPTANCE TESTS & FORMS (Adapted from 2013-NRCC-MCH-01-E)** § RA4

Text Description	MCH-01A	MCH-01B	MCH-01C	MCH-01D	MCH-01E	MCH-01F	MCH-01G	MCH-01H	MCH-01I	MCH-01J	MCH-01K	MCH-01L	MCH-01M	MCH-01N	MCH-01O	MCH-01P	MCH-01Q	MCH-01R	MCH-01S	MCH-01T	MCH-01U	MCH-01V	MCH-01W	MCH-01X	MCH-01Y	MCH-01Z	Confirmed	Pass	Fail	
Equipment Requiring Testing or Verification																														
FCS-1_187	1	X	X																											
FCS-1_195	1	X	X																											

**NRCC-PRF-LTI-DETAILS -SECTION START-**

A. INDOOR CONDITIONED LIGHTING CONTROL CREDITS (Adapted from NRCC-LTI-02-E)													§ 140.6							
Lighting Control Credits Schedule (includes all lighting controls installed in conditioned space for compliance credit per §140.6(a)2 and Table 140.6-A)															Control Credit Calculation		V if Acceptance Test Required		Confirmed	
Location in Building	Occupancy Type (must meet requirements of Table 140.6-A)	Type/Description of Lighting Control (i.e., partial on occupancy sensor, manual dimming, etc.)	# of Units	Watts of Controlled Lighting	Power Adjustment Factor	Control Credit Watts	V if Acceptance Test Required		Pass	Fail										
S-1-Zone_FC1-1	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	1320	0.00	0														
S-2-Zone_FC1-2	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	1320	0.00	0														
S-2-Zone_FC1-2	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	160	0.00	0														

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Project Address:	326 Huss Lane Chico 95928	Calculation Date/Time:	13:40, Thu, Jan 14, 2016
Compliance Scope:	Existing/Alteration	Input File Name:	BRTOC_TI_REV2.xml

A. INDOOR CONDITIONED LIGHTING CONTROL CREDITS (Adapted from NRCC-LTI-02-E)													§ 140.6							
Lighting Control Credits Schedule (includes all lighting controls installed in conditioned space for compliance credit per §140.6(a)2 and Table 140.6-A)															Control Credit Calculation		V if Acceptance Test Required		Confirmed	
Location in Building	Occupancy Type (must meet requirements of Table 140.6-A)	Type/Description of Lighting Control (i.e., partial on occupancy sensor, manual dimming, etc.)	# of Units	Watts of Controlled Lighting	Power Adjustment Factor	Control Credit Watts	V if Acceptance Test Required		Pass	Fail										
S-3-Zone_FC2-1	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	240	0.00	0														
S-3-Zone_FC2-2	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	320	0.00	0														
S-3-Zone_FC2-3	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	40	0.00	0														
S-3-Zone_FC2-3	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	360	0.00	0														
S-3-Zone_FC2-1	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	360	0.00	0														
S-4-Zone_FC2-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-4-Zone_FC2-2	Office (250 square feet in floor area or less)	- none specified -	1	240	0.00	0														
S-4-Zone_FC2-2	Office (250 square feet in floor area or less)	- none specified -	1	240	0.00	0														
S-4-Zone_FC2-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-4-Zone_FC2-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-4-Zone_FC2-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-5-Zone_FC2-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														

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Project Address:	326 Huss Lane Chico 95928	Calculation Date/Time:	13:40, Thu, Jan 14, 2016
Compliance Scope:	Existing/Alteration	Input File Name:	BRTOC_TI_REV2.xml

A. INDOOR CONDITIONED LIGHTING CONTROL CREDITS (Adapted from NRCC-LTI-02-E)													§ 140.6							
Lighting Control Credits Schedule (includes all lighting controls installed in conditioned space for compliance credit per §140.6(a)2 and Table 140.6-A)															Control Credit Calculation		V if Acceptance Test Required		Confirmed	
Location in Building	Occupancy Type (must meet requirements of Table 140.6-A)	Type/Description of Lighting Control (i.e., partial on occupancy sensor, manual dimming, etc.)	# of Units	Watts of Controlled Lighting	Power Adjustment Factor	Control Credit Watts	V if Acceptance Test Required		Pass	Fail										
S-5-Zone_FC2-3	Office (250 square feet in floor area or less)	- none specified -	1	13	0.00	0														
S-5-Zone_FC2-3	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-5-Zone_FC2-3	Office (250 square feet in floor area or less)	- none specified -	1	80	0.00	0														
S-5-Zone_FC2-3	Office (250 square feet in floor area or less)	- none specified -	1	400	0.00	0														
S-5-Zone_FC2-3	Office (250 square feet in floor area or less)	- none specified -	1	80	0.00	0														
S-5-Zone_FC2-3	Office (250 square feet in floor area or less)	- none specified -	1	13	0.00	0														
S-6-Zone_FC2-4	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	480	0.00	0														
S-6-Zone_FC2-4	Convention, Conference, Multipurpose and Meeting Center Areas	- none specified -	1	480	0.00	0														
S-7-Zone_FC3-1	Kitchen, Commercial Food Preparation	- none specified -	1	160	0.00	0														
S-7-Zone_FC3-1	Kitchen, Commercial Food Preparation	- none specified -	1	240	0.00	0														
S-7-Zone_FC3-1	Kitchen, Commercial Food Preparation	- none specified -	1	160	0.00	0														
S-8-Zone_FC3-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														

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Project Address:	326 Huss Lane Chico 95928	Calculation Date/Time:	13:40, Thu, Jan 14, 2016
Compliance Scope:	Existing/Alteration	Input File Name:	BRTOC_TI_REV2.xml

A. INDOOR CONDITIONED LIGHTING CONTROL CREDITS (Adapted from NRCC-LTI-02-E)													§ 140.6							
Lighting Control Credits Schedule (includes all lighting controls installed in conditioned space for compliance credit per §140.6(a)2 and Table 140.6-A)															Control Credit Calculation		V if Acceptance Test Required		Confirmed	
Location in Building	Occupancy Type (must meet requirements of Table 140.6-A)	Type/Description of Lighting Control (i.e., partial on occupancy sensor, manual dimming, etc.)	# of Units	Watts of Controlled Lighting	Power Adjustment Factor	Control Credit Watts	V if Acceptance Test Required		Pass	Fail										
S-8-Zone_FC3-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-8-Zone_FC3-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-8-Zone_FC3-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-8-Zone_FC3-2	Office (250 square feet in floor area or less)	- none specified -	1	240	0.00	0														
S-8-Zone_FC3-2	Office (250 square feet in floor area or less)	- none specified -	1	160	0.00	0														
S-8-Zone_FC3-2	Office (250 square feet in floor area or less)	- none specified -	1	80	0.00	0														
S-8-Zone_FC3-2	Office (250 square feet in floor area or less)	- none specified -	1	80	0.00	0														
S-10-Zone_FCS-1	Electrical, Mechanical, Telephone Rooms	- none specified -	1	160	0.00	0														

B. INDOOR CONDITIONED LIGHTING MANDATORY LIGHTING CONTROLS (Adapted from NRCC-LTI-02-E)													§ 130.1			
This Section Does Not Apply.																
130.1(a) - Manual area controls: 1,300(B) - AASD (max): 1,300(B)2 - Auto Shut Off: 1,300(B)3 - Standby/Daylight: 1,300(B)4 - Demand Response:																
C. TAILORED METHOD LIGHTING POWER ALLOWANCE SUMMARY AND CHECKLIST (Adapted from NRCC-LTI-04-E)																
General lighting power (see Table D)															0	
General lighting power from special function areas (see Table E)															NA	
Additional "use it or lose it" (See Table F)															0	
Total watts															0	

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D. GENERAL LIGHTING POWER (Adapted from NRCC-LTI-04-E)													§ 140.6-D	
This Section Does Not Apply.														
E. GENERAL LIGHTING FROM SPECIAL FUNCTION AREAS (Adapted from NRCC-LTI-04-E)													§ 140.6(c) 3H	
Room Number	Primary Function Area	Illuminance Value (fL)	Room Cavity Ratio (RCR)	Allowed LPD	Floor Area (ft²)	Allowed Watts	Confirmed		Pass	Fail				
NA	NA	NA	NA	NA	NA	NA								
Note: Tailored Method for Special Function Areas is not currently implemented.														
F. ROOM CAVITY RATIO (Adapted from NRCC-LTI-04-E)													Confirmed	
Rectangular Spaces														
Room Number	Task/Activity Description	Room Length (ft)	Room Width (ft)	Room Cavity Height (ft)	RCR	Confirmed		Pass	Fail					
NA	NA	NA	NA	NA	NA									
Non-Rectangular Spaces														
This Section Does Not Apply.														
Note: All applicable spaces are listed under the Non-Rectangular Spaces table.														
G. ADDITIONAL "USE IT OR LOSE IT" (Adapted from NRCC-LTI-04-E)													Confirmed	
1.	2.	3.	4.	Allowed Watts	Confirmed		Pass	Fail						
0	0	0	0	0										
5. Wall Display														
This Section Does Not Apply.														
6. Floor Display and Task Lighting														
This Section Does Not Apply.														

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7. Combined Ornamental and Special Effects Lighting													§ 130.4	
This Section Does Not Apply.														
8. Very Valuable Merchandise													§ 130.4	
This Section Does Not Apply.														
H. INDOOR & OUTDOOR LIGHTING ACCEPTANCE TESTS & FORMS (Adapted from NRCC-LTI-01-E and NRCC-LTO-01-E)													§ 130.4	
Declaration of Required Acceptance Certificates (NRCA) - Acceptance Certificates that must be verified in the field. (Retain copies and verify forms are completed and signed to post in field for Field Inspector to verify).														
Text Description	# of units	Indoor				Outdoor		Confirmed						
		NRCA-LTI-02-A	NRCA-LTI-03-A	NRCA-LTI-04-A	NRCA-LTI-02-A	Pass	Fail							
Equipment Requiring Testing or Verification														
Occupant Sensors	1	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
Automatic Time Switch	0	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
Automatic Daylighting	1	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
Demand Responsive	1	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
Outdoor Controls	0	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					

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Capital Expenditure Managers  
2750 Gateway Oaks Drive  
Suite 300  
Sacramento, CA. 95833  
(916) 648-9700



BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

MECHANICAL TITLE 24

SCALE: 0 1/2 1

REVISIONS

NO.	DESCRIPTION	DATE
1	ADDENDUM 3	1/18/16

JOB NO.	SHEET
5006A3	<b>M903</b>
DATE	12/3/15



ELECTRICAL ABBREVIATIONS		POWER SYMBOLS	
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
AC	ABOVE CEILING	MFR	MANUFACTURER
AFF	ABOVE FINISHED FLOOR	MATV	MASTER ANTENNA TELEVISION
AFG	ABOVE FINISHED GRADE	MOM	MOMENTARY
ACCPNL	ACCESS PANEL	M	MOTOR
AWG	AMERICAN WIRE GAUGE	MC	MOTOR CONTROLLER
AIC	AMP INTERRUPTING CURRENT	MTD	MOUNTED
A	AMPERE (AMPS)	MTG	MOUNTING
AF	AMPS-FRAME	NL	NIGHT LIGHT
AT	AMPS-TRIP	NF	NON-FUSED
ATS	AUTOMATIC TRANSFER SWITCH	NOR	NORMAL
BIL	BASIC IMPULSE LEVEL	NC	NORMALLY CLOSED
BFG	BELOW FINISHED GRADE	NO	NORMALLY OPEN/NUMBER
BPT	BY-PASS TIMER	#	NUMBER
CAB	CABINET	PNL	PANEL
CLG	CEILING	PH	PHASE
CL	CENTERLINE	POC	POINT OF CONNECTION
CKT	CIRCUIT	P	POLE
CB	CIRCUIT BREAKER	PVC	POLYVINYL CHLORIDE DUCT
CCTV	CLOSED CIRCUIT TELEVISION	PWR	POWER
CX	COAXIAL CABLE	PF	POWER FACTOR
COMM	COMMUNICATION	PRI	PRIMARY
C	CONDUIT	PA	PUBLIC ADDRESS
CO	CONDUIT ONLY	PB	PULL BOX
CU	COPPER	REX	EXISTING TO BE RELOCATED
DF	DRINKING FOUNTAIN	REFRIG	REFRIGERATOR
EWC	ELECTRIC WATER COOLER	(R)	REMOVE
EMT	ELECTRICAL METALLIC TUBING CONDUIT	(RR)	REMOVE AND RELOCATE
EM	EMERGENCY	RVS	REVERSE
ENCL	ENCLOSURE	RMC	RIGID METALLIC CONDUIT
(ER)	EXISTING RELOCATE	RMS	ROOT MEAN SQUARE
FA	FIRE ALARM	SHT	SHEET
FACP	FIRE ALARM CONTROL PANEL	SPST	SINGLE POLE SINGLE THROW
FLEX	FLEXIBLE METAL CONDUIT	SN	SOLID NEUTRAL
FLUOR	FLUORESCENT	SSC	SOUND SYSTEM CABINET
FLA	FULL LOAD AMPS	SW	SWITCH
FU	FUSE	SWBD	SWITCHBOARD
F	FUSED	SYM	SYMMETRICAL
GALV	GALVANIZED	TTB	TELEPHONE TERMINAL BOARD
GRD/GND	GROUND	TTC	TELEPHONE TERMINAL CABINET
GFI	GROUND FAULT INTERRUPTER	KCMIL	THOUSAND CIRCULAR MILS
GFR	GROUND FAULT RELAY	MCM	THOUSAND CIRCULAR MILS
HZ	HERTZ	TC	TIMECLOCK
HID	HIGH INTENSITY DISCHARGE	XFMR	TRANSFORMER
HPS	HIGH PRESSURE SODIUM	TP	TWISTED PAIR
HP	HORSEPOWER	TPS	TWISTED PAIR SHIELDED
JB	JUNCTION BOX	2SP	TWO SPEED
KA	KILOAMPERES	UG	UNDERGROUND
KV	KILOVOLT	UPS	UNINTERRUPTIBLE POWER SYSTEM
KVA	KILOVOLT AMPERES	V	VOLT
KW	KILOWATT	VA	VOLTAMPERES
KWH	KILOWATT HOURS	WHM	WATT HOUR METER
KEC	KITCHEN EQUIPMENT CONTRACTOR	WP	WEATHERPROOF
LT	LIGHT	W	WIRE/WATTS
LTG	LIGHTING	WAP	WIRELESS ACCESS POINT
LRA	LOCKED ROTOR AMPS		
LCL	LONG CONTINUOUS LOAD		
LV	LOW VOLTAGE		

SYMBOL	DESCRIPTION
	MAIN SWITCHBOARD, DISTRIBUTION BOARD OR MOTOR CONTROL CENTER.
	PANELBOARD
	DUPLEX OUTLET, +18" UON.
	DUPLEX OUTLET, SPLIT WIRED.
	DUPLEX OUTLET, MOUNTED ABOVE COUNTER, +42", +46" WHERE BACKSPASH OCCURS, UON.
	DUPLEX OUTLET WITH GROUND FAULT INTERRUPTER.
	QUADRUPLEX OUTLET, +18" UON.
	SINGLE OUTLET, +18" UON.
	QUADRUPLEX OUTLET, MOUNTED IN FLUSH FLOOR BOX.
	DATA & QUADRUPLEX OUTLET, MOUNTED IN FLUSH FLOOR BOX.
	DISCONNECT SWITCH
	JUNCTION BOX, 4" SQUARE UON FLOOR MOUNTED.
	JUNCTION BOX, 4" SQUARE UON WALL MOUNTED.
	JUNCTION BOX, 4" SQUARE UON CEILING MOUNTED.
	ELECTRIC MOTOR
	BUZZER
	PHOTOELECTRIC SWITCH
	SWITCH, TOGGLE, SINGLE POLE, SINGLE THROW SUBSCRIPT MODIFIERS:
1.2	SWITCHING CIRCUIT
D	DIMMER
D3	THREE DIMMERS
DR	DOOR
K	KEY OPERATED
P	PILOT LIGHTED
T	TIMER
3	THREE WAY
4	FOUR WAY
OS/F	OCCUPANCY SENSOR FOR LIGHTING AND MECHANICAL FANS
	CEILING MOUNTED OCCUPANCY SENSOR.
	THERMOSTAT
	METER (WATT HOUR)

SYMBOL	DESCRIPTION
	LED FIXTURE, SURFACE OR RECESS MOUNTED.
	LED STRIPLIGHT FIXTURE, SURFACE OR PENDANT MOUNTED.
	LUMINAIRE FIXTURE, RECESSED IN CEILING
	LUMINAIRE FIXTURE, SURFACE OR PENDANT MOUNTED.
	LUMINAIRE WALL WASHER FIXTURE, RECESSED IN CEILING.
	EXIT FIXTURE
	EMERGENCY BATTERY PACK WITH TWO FLOOR HEADS
	LIGHTING FIXTURE TYPE
	SPOT LIGHT
PP-1, 2	LIGHTING SWITCHING CIRCUIT, PANEL BOARD, CIRCUIT NUMBER.
	OCCUPANCY SENSOR
	DAYLIGHT SENSOR

FIRE ALARM SYMBOLS	
SYMBOL	DESCRIPTION
	SMOKE SENSING FIRE DETECTOR
	FIRE ALARM HORN
	HEAT DETECTOR
	PULL STATION
	FIRE ALARM HORN AND STROBE
SLC-1	FIRE ALARM PANEL BOARD STRING - UNIT NUMBER

SYMBOL	DESCRIPTION
	TELEPHONE TERMINAL BOARD, 4' x 8' x 3/4" UON.
	DATA OUTLET, +18" UON.
	DATA & QUADRUPLEX OUTLET, MOUNTED IN FLUSH FLOOR BOX.
	WIRELESS ACCESS POINT (WAP)

SECURITY SYMBOLS	
SYMBOL	DESCRIPTION
	WALL MOUNTED CARD READER. PROVIDE JUNCTION BOX AND 3/4" CONDUIT TO SECURITY PANEL IN IDF.
	WALL MOUNTED DOOR POSITION SWITCH. PROVIDE JUNCTION BOX AND 3/4" CONDUIT TO SECURITY PANEL IN IDF.
	WALL MOUNTED MOTION DETECTOR. PROVIDE JUNCTION BOX AND 3/4" CONDUIT TO SECURITY PANEL IN IDF.
	SECURITY CAMERA. PROVIDE JUNCTION BOX AND 3/4" CONDUIT TO SECURITY PANEL IN IDF.

AUDIO / VISUAL SYMBOLS	
SYMBOL	DESCRIPTION
	CEILING MOUNTED SPEAKER
	WALL CLOCK
	CAMERA

GENERAL NOTES:	
1.	PROVIDE AND LOCATE OUTLETS, WIRING AND CONTROLS, AS INDICATED OR REQUIRED FOR EQUIPMENT FURNISHED UNDER OTHER SECTIONS OR CONTRACTS PER EQUIPMENT SUPPLIERS REQUIREMENTS. CONNECT TO ALL EQUIPMENT AND ASSOCIATED CONTROLS, UNLESS OTHERWISE DIRECTED. VERIFY LOCATIONS, RATINGS, VOLTAGES, CONTROL DEVICES TO BE FURNISHED AND/OR INSTALLED WITH TRADE DRAWINGS AND SPECIFICATIONS. REFER TO EQUIPMENT OR SYSTEM SPECIFICATIONS REQUIRING ELECTRICAL WORK TO DETERMINE SCOPE OF WORK REQUIRED.
2.	DO NOT CUT OR IN ANY WAY MODIFY ANY GIRT, BEAM OR OTHER STRUCTURAL MEMBER UNLESS SPECIFICALLY PREAPPROVED IN WRITING BY THE STRUCTURAL ENGINEER.
3.	ALL NEW RACEWAYS AND WIRING SHALL BE CONCEALED IN WALLS AND CEILINGS UNLESS OTHERWISE INDICATED. PATCH AND REPAIR ANY WALLS AND CEILINGS DAMAGED BY THE INSTALLATION OF THE NEW RACEWAYS, WIRING AND DEVICES.
4.	AN ELECTRICAL PERMIT IS REQUIRED BEFORE THE START OF ANY ELECTRICAL WORK. CONTRACTOR SHALL OBTAIN PERMIT AND PAY ALL ASSOCIATED FEES.
5.	ALL ELECTRICAL WORK SHALL BE PERFORMED BY A C-10 LICENSED CONTRACTOR IN THE STATE OF CALIFORNIA.
6.	ALL OUTDOOR ELECTRICAL EQUIPMENT AND ENCLOSURES SHALL BE NEMA 3R RATED.

ELECTRICAL SYMBOLS	
SYMBOL	DESCRIPTION
	MATCH LINE 1 / E101A 1 / E101B VIEW NUMBER / SHEET NUMBER SHADED PORTION IS SIDE CONSIDERED
	VIEW REFERENCE 1 XXXX VIEW NUMBER SHEET NUMBER
	DETAIL SECTION 1 XXXX SECTION IDENTIFIER SHEET NUMBER
	EQUIPMENT TAG T/M SEQ MECHANICAL EQUIPMENT: SEE MECHANICAL DRAWINGS FOR EQUIPMENT INFORMATION.

RACEWAYS	
SYMBOL	DESCRIPTION
	CONDUIT TURNED UP
	CONDUIT TURNED DOWN
	FLEXIBLE CONDUIT
	CONDUIT HOMERUN, CONTINUOUS RUN TO PANEL OR EQUIPMENT CABINET
	CONDUIT HOMERUN CONCEALED UNDER SLAB OR UNDERGROUND
	CONNECT TO GROUNDING ELECTRODE
	GROUNDING ROD

**KITCHELL**  
Capital Expenditure Managers  
2750 Gateway Oaks Drive  
Suite 300  
Sacramento, CA. 95833  
(916) 648-9700

REGISTERED PROFESSIONAL ENGINEER  
Wesley B. Berwick  
No. E13335  
Exp: 09/30/16  
ELECTRICAL  
STATE OF CALIFORNIA

BCAG  
BUTTE COUNTY ASSOCIATION  
OF GOVERNMENTS

BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

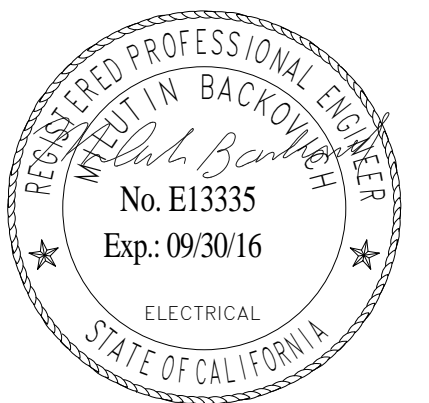
PROJECT STATUS:  
**BID SET**

SHEET TITLE:  
**ELECTRICAL  
ABBREVIATIONS,  
SYMBOLS, & NOTES**

SCALE: 0 1/2 1  
BASE IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS		
NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15  
SHEET  
**E001**

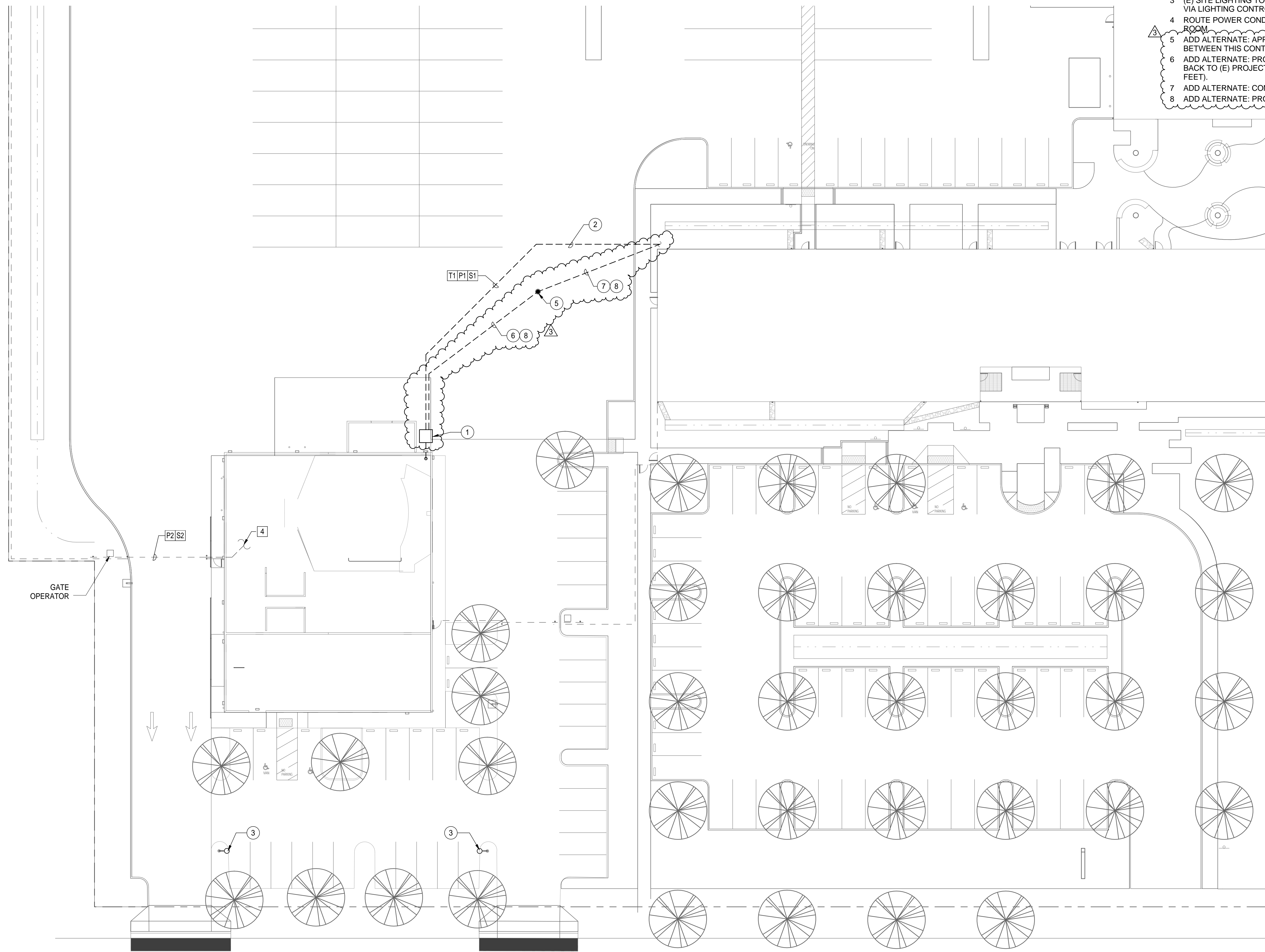


**KEYNOTES**

- 1 POINT OF INTERCONNECTION BETWEEN THIS CONTRACTOR AND (E) PROJECT CONTRACTOR SHALL BE AT A PULLBOX LOCATED 5'-0" OUTSIDE THIS BUILDING. PROVIDE ONE PULLBOX FOR POWER, ONE PULLBOX FOR SECURITY/FIRE ALARM, AND ONE PULLBOX FOR TELEPHONE/DATA.
- 2 (E) CONDUITS AND CABLE PROVIDED BY (E) PROJECT CONTRACTOR. (E) PROJECT CONTRACTOR SHALL EXTEND CONDUCTORS TO POINT OF INTERCONNECTION AND COIL INSIDE PULLBOX FOR TERMINATION BY THIS CONTRACTOR.
- 3 (E) SITE LIGHTING TO REMAIN. EXTEND (E) CONDUCTORS TO (N) CIRCUIT IN PANEL LA VIA LIGHTING CONTROL PANEL "LCP". VERIFY VOLTAGE IN FIELD.
- 4 ROUTE POWER CONDUIT TO PANEL LB. ROUTE ACCESS CONTROL CONDUITS TO IDF ROOM.
- 5 ADD ALTERNATE: APPROXIMATE POINT OF POWER CONDUIT INTERCONNECTION BETWEEN THIS CONTRACTOR AND (E) PROJECT CONTRACTOR.
- 6 ADD ALTERNATE: PROVIDE CONDUCTORS AS INDICATED ON SINGLE LINE DIAGRAM BACK TO (E) PROJECT MAIN SWITCHBOARD (APPROXIMATE LENGTH IS 500 LINEAR FEET).
- 7 ADD ALTERNATE: CONDUIT PROVIDED BY (E) PROJECT.
- 8 ADD ALTERNATE: PROVIDE ALL LOW VOLTAGE CABLES AS REQUIRED.

**LEGEND:**

- P1 1 - 3" C FOR POWER
- P2 1 - 1" C FOR GATE POWER CIRCUIT. PROVIDE 2#10 AND 1#10 GND.
- S1 1 - 2" C FOR SECURITY  
1 - 2" C FOR FIRE ALARM  
1 - 2" C SPARE
- S2 ACCESS CONTROL SITE CONDUIT-  
2-1" C WIRING PER SECURITY /  
ACCESS CONTROL VENDOR  
REQUIREMENTS.
- T1 1 - 2" C FOR TELEPHONE/DATA  
1 - 2" C SPARE



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PROJECT STATUS:

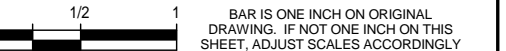
**BID SET**

BUILDINGS:

SHEET TITLE:

**ELECTRICAL SITE PLAN**

SCALE:



**REVISIONS**

NO.	DESCRIPTION	DATE
Δ	ADDENDUM 3	1/18/16

JOB NO.

5006A3

SHEET

**E100**

DATE

12/3/15



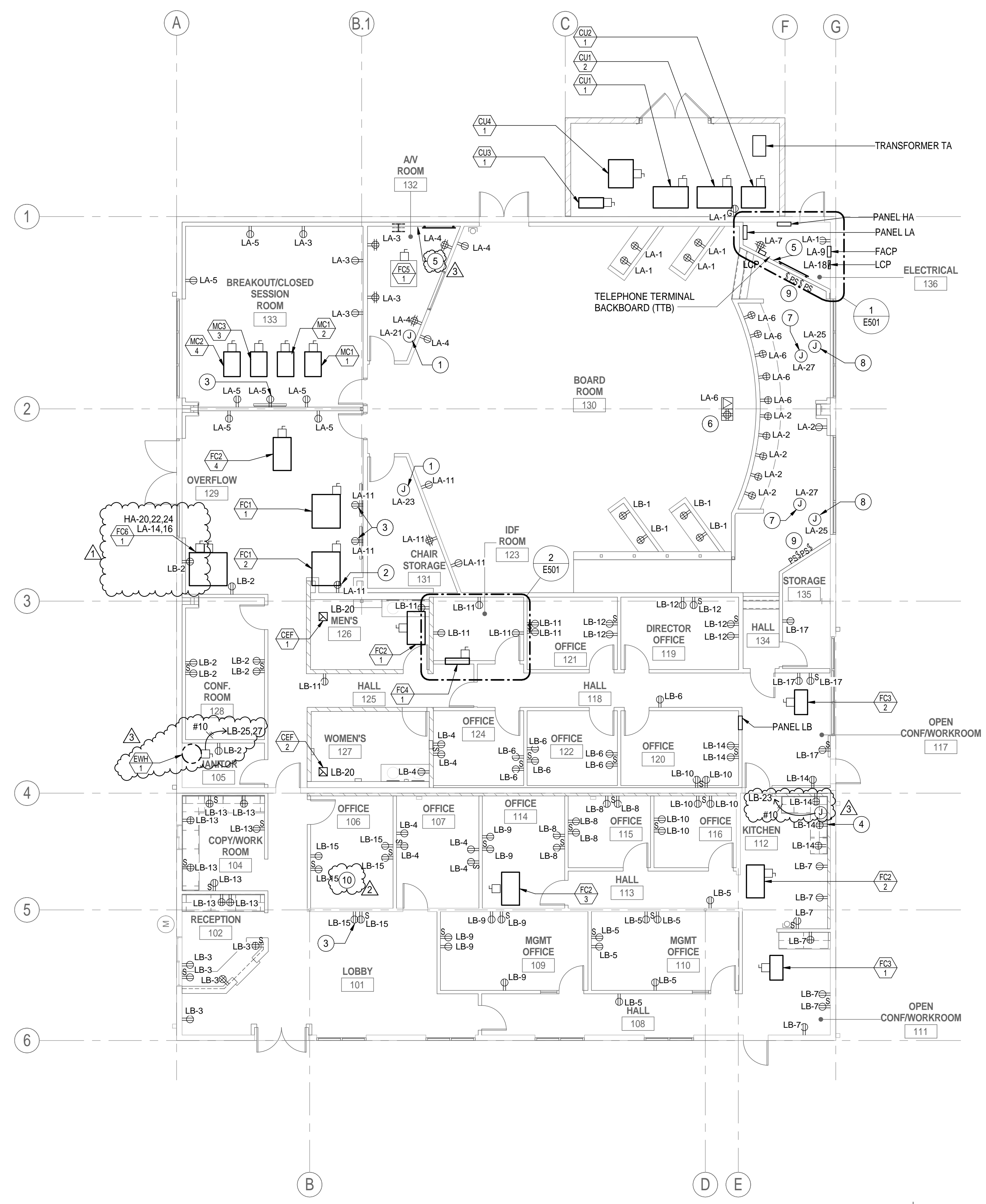
**# KEYNOTES**

- 1 PROVIDE POWER FOR PROJECTOR.
- 2 PROVIDE RECEPTACLE FOR DRINKING FOUNTAIN. MOUNT BEHIND DRINKING FOUNTAIN COVER PLATE.
- 3 RECEPTACLE SHALL BE RECESSED INTO WALL BEHIND MONITOR.
- 4 PROVIDE RECEPTACLE UNDER SINK FOR GARBAGE DISPOSAL. PROVIDE SWITCH ABOVE COUNTER.
- 5 PROVIDE 2 - 2" CONDUIT TO IDF ROOM 123.
- 6 PROVE 2 - 1" CONDUIT TO FLOOR BOX - ONE FOR POWER & ONE FOR DATA. FLOOR BOX SHALL BE WIREMOLD EFB6S, 6 GANG.
- 7 PROVIDE JUNCTION BOX AT CEILING FOR MOTORIZED SCREEN. PROVIDE SWITCH AS INDICATED IN KEYNOTE #9. PROVIDE CABLING FROM SWITCH TO SCREEN MOTOR.
- 8 PROVIDE POWER FOR MOTORIZED BLIND @ +14'-6" AFF. PROVIDE CONTROLLER PER KEYNOTE #9. PROVIDE CABLING FROM CONTROLLER TO MOTOR PER MANUFACTURER'S REQUIREMENTS.
- 9 LOCATION OF SWITCH FOR MOTORIZED PROJECTOR SCREEN AND CONTROLLER FOR MECHANICAL SHADES. PROVIDE SWITCH AND CONTROLLER AS REQUIRED BY BLIND AND SCREEN MANUFACTURER.
- 10 PANELBOARD CIRCUIT NUMBERS ARE INDICATED FOR EACH DEVICE. CONTRACTOR SHALL PROVIDE 2#12 + 1#12 GROUND IN 3/4" TO EACH DEVICE FROM INDICATED PANELBOARD CIRCUIT. CONDUIT ROUTING SHALL BE DETERMINED BY CONTRACTOR.

**GENERAL NOTES:**

1. DUPLEX RECEPTACLES DENOTED WITH AN 'S' ARE SWITCHED BY AN AUXILIARY RELAY CONTROLLED BY THE LIGHTING SYSTEM OCCUPANCY SENSOR WITHIN THE SPACE. REFER TO DETAIL 1/E803.
2. PANELBOARD CIRCUIT NUMBERS ARE INDICATED FOR EACH DEVICE. CONTRACTOR SHALL PROVIDE 2#12 + 1#12 GROUND IN 3/4" TO EA DEVICE FROM INDICATED PANELBOARD CIRCUIT. CONDUIT ROUTING SHALL BE DETERMINED BY CONTRACTOR.

HVAC SCHEDULE				
UNIT TAG	ELECTRICAL RATING	DISCONNECT SWITCH SIZE	FUSE SIZE	WIRING SIZE
CU1-1	26.4A, 480V, 3-PHASE	3P, 60A DISCONNECT SWITCH	40A	1" C W/3#8, #10 GND
CU1-2	19A, 480V, 3-PHASE	3P, 30A DISCONNECT SWITCH	30A	3/4" C W/3#12, #10 GND
CU2-1	16.4A, 480V, 3-PHASE	3P, 30A DISCONNECT SWITCH	25A	3/4" C W/3#12, #12 GND
CU3-1	3.75A, 208V, 1-PHASE	3P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#12, #10 GND
CU4-1	25.8A, 480V, 3-PHASE	3P, 30A DISCONNECT SWITCH	40A	1" C W/3#8, #10 GND
MCU1-1	0.26A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
MCU1-2	0.26A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
MCU3-3	0.26A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
MCU2-4	0.26A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC1-1	2.5A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC1-2	2.5A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC2-1	1A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC2-2	1A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC2-3	1A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC2-4	1A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC3-1	1A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC3-2	1A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC4-1	7A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC5-1	0.15A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC6-1 FAN	6.6A, 208V, 1-PHASE	2P, 30A DISCONNECT SWITCH	15A	3/4" C W/2#10, #10 GND
FC8-1 STRIP HEATER	41A, 480V, 3-PHASE	3P, 30A DISCONNECT SWITCH	45A	1" C W/3#6, #8 GND



**1 ELECTRICAL POWER PLAN**  
1/8" = 1'-0"

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:

**ELECTRICAL POWER PLAN**

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

**REVISIONS**

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16
2	PERMIT RESPONSE	1/15/16
3	ADDENDUM 3	1/18/16

JOB NO. 5006A3	SHEET <b>E201</b>
DATE 12/3/15	

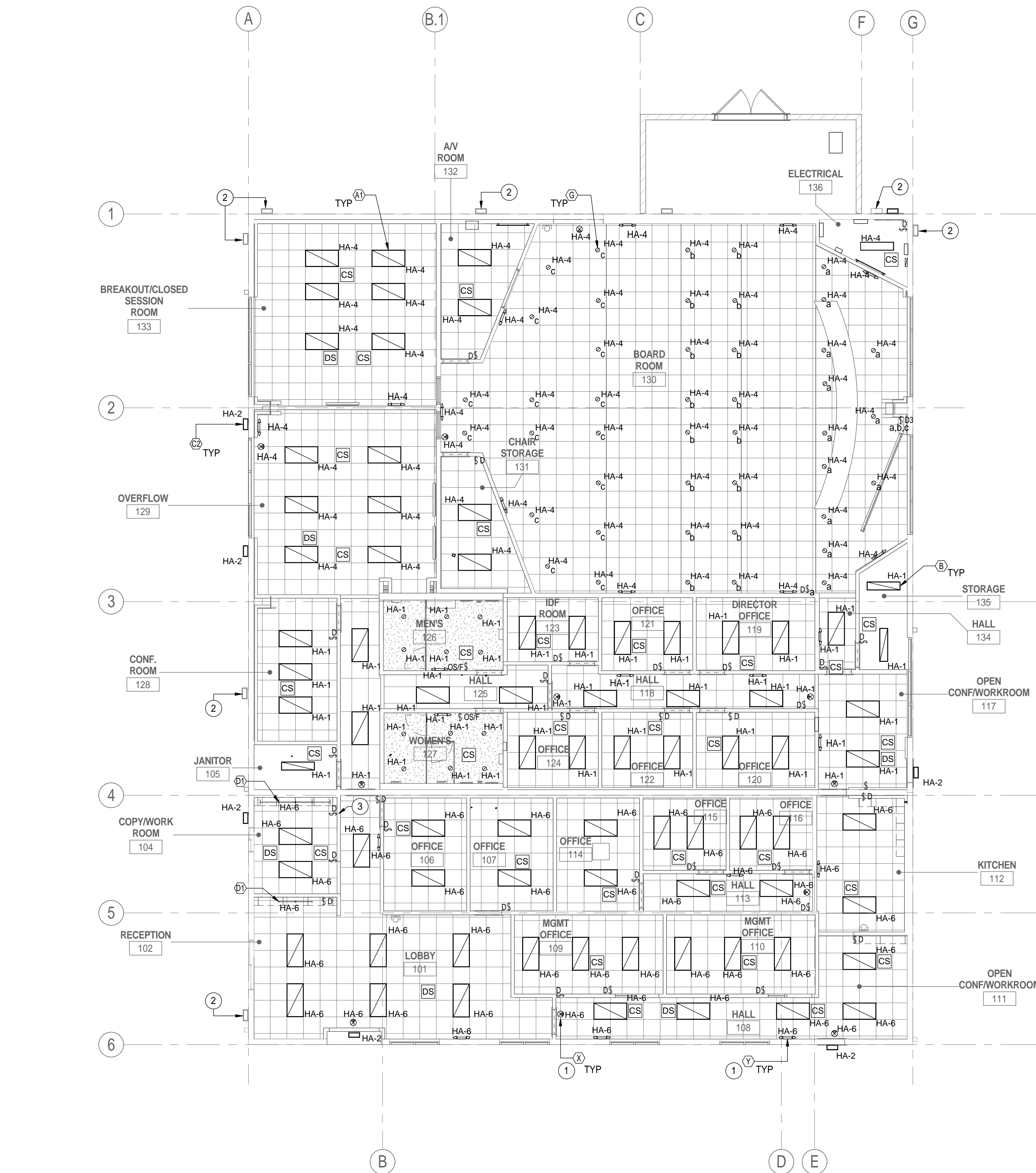


# KEYNOTES

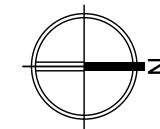
- 1 EXIT AND EMERGENCY FIXTURES SHALL BE UNSWITCHED.
- 2 (E) LIGHTING FIXTURE TO REMAIN. VERIFY VOLTAGE IN FIELD. EXTEND (E) CONDUCTORS TO (N) CIRCUITS IN PANEL "LA" VIA LIGHTING CONTROL PANEL "LCP".
- 3 LINE VOLTAGE SWITCH FOR CONTROL OF UNDERCABINET LIGHTING.

GENERAL NOTES:

1. REFER TO SHEET E901 FOR LIGHTING CONTROL AND RELAY SCHEDULES. REFER TO SHEET E803 FOR LIGHTING FIXTURE SCHEDULE AND SWITCHING DIAGRAM.
2. PANELBOARD CIRCUIT NUMBERS ARE INDICATED FOR EACH FIXTURE. CONTRACTOR SHALL PROVIDE 2#12 + 1#12 GROUND IN 3/4" C TO EACH FIXTURE FROM INDICATED PANELBOARD CIRCUIT AND FROM EACH FIXTURE TO APPROPRIATE SWITCH/SENSOR AS NECESSARY. CONDUIT ROUTING SHALL BE DETERMINED BY CONTRACTOR.



1 ELECTRICAL LIGHTING PLAN  
1/8" = 1'-0"



PROJECT STATUS:

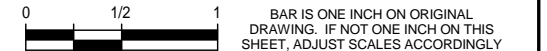
BID SET

BUILDINGS:

SHEET TITLE:

ELECTRICAL LIGHTING PLAN

SCALE:



REVISIONS

NO.	DESCRIPTION	DATE
3	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

SHEET

**E202**



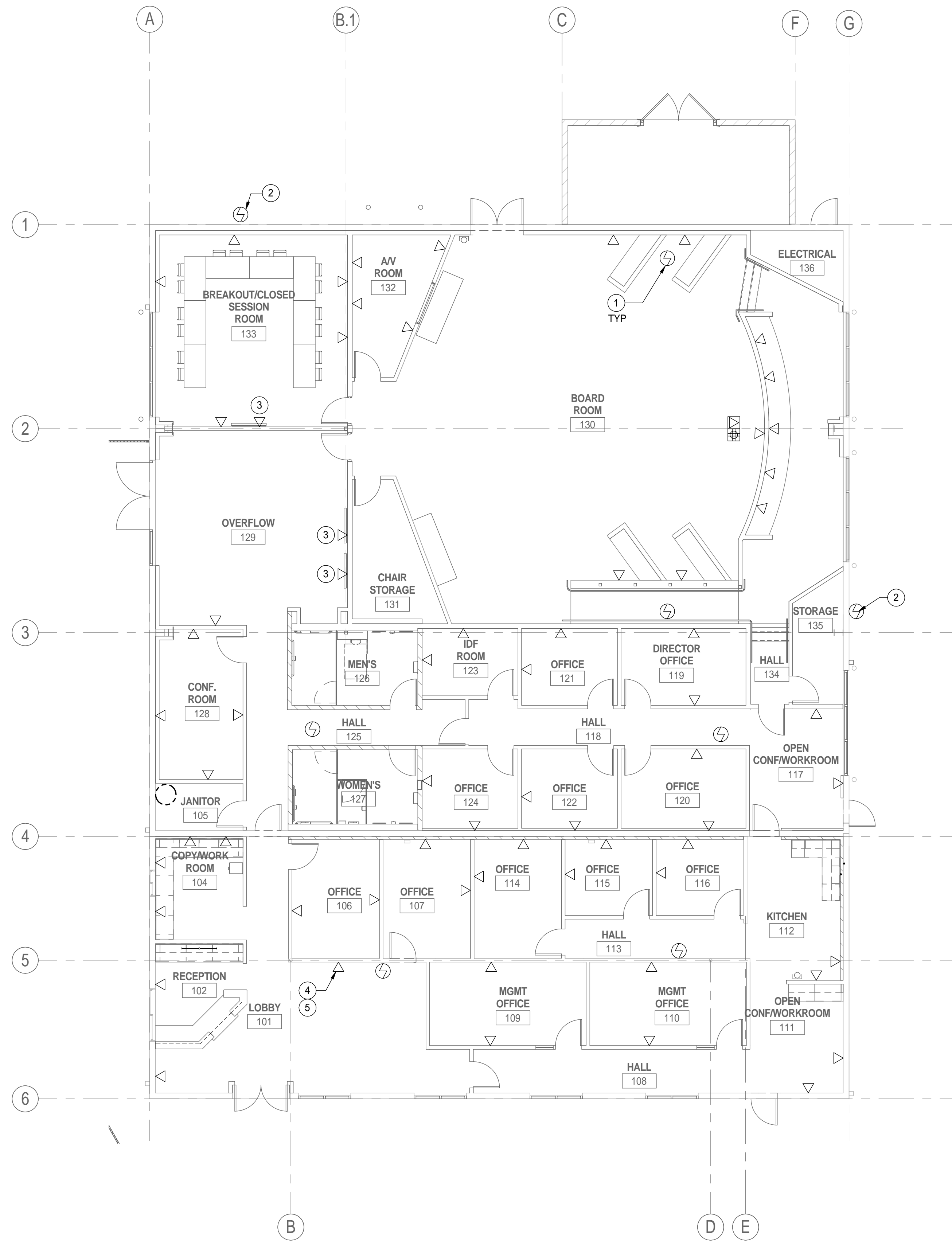


**# KEYNOTES**

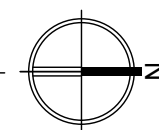
- 1 PROVIDE A CAT6 CABLE TO WIRELESS ACCESS POINT FROM SERVER.
- 2 EXTERIOR WIRELESS ACCESS POINT. PROVIDE A CAT6 CABLE FROM SERVER TO AN EXTERNALLY MOUNTED JUNCTION BOX WITH WATERPROOF COVER. BOX TO BE LOCATED 1'-0" BELOW TOP OF EXTERIOR WALL. PROVIDE 1#6 AWG COPPER CONDUCTOR TO NEAREST GROUND.
- 3 MOUNT DATA OUTLET RECESSED BEHIND MONITOR.
- 4 OUTLET SHALL BE RECESSED INTO WALL BEHIND MONITOR.
- 5 PROVIDE COVER SAME COLOR AS WALL.

**GENERAL NOTES:**

1. REFER TO DETAIL 1/E802 FOR DATA SYSTEM RISER DIAGRAM



**1 ELECTRICAL DATA PLAN**  
1/8" = 1'-0"



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PROJECT STATUS:

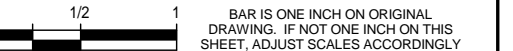
**BID SET**

BUILDINGS:

SHEET TITLE:

**ELECTRICAL DATA PLAN**

SCALE:



**REVISIONS**

NO.	DESCRIPTION	DATE

JOB NO.

5006A3

DATE

12/3/15

SHEET

**E203**

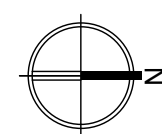


**GENERAL NOTES:**

1. PROVIDE A COMPLETE AND OPERABLE FIRE ALARM SYSTEM DESIGN AS A DEFERRED SUBMITTAL BASED ON SPECIFICATION SECTION 283111 AND DEVICE LOCATION INTENT SHOWN HERE.
2. SEE SHEET E804 FOR FIRE ALARM RISER DIAGRAM.



1 FIRE ALARM PLAN  
1/8" = 1'-0"



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GOVERNMENTS

PROJECT STATUS:

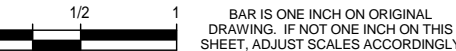
BID SET

BUILDINGS:

SHEET TITLE:

FIRE ALARM PLAN

SCALE:



**REVISIONS**

NO.	DESCRIPTION	DATE

JOB NO.

5006A3

DATE

12/3/15

SHEET

**E204**

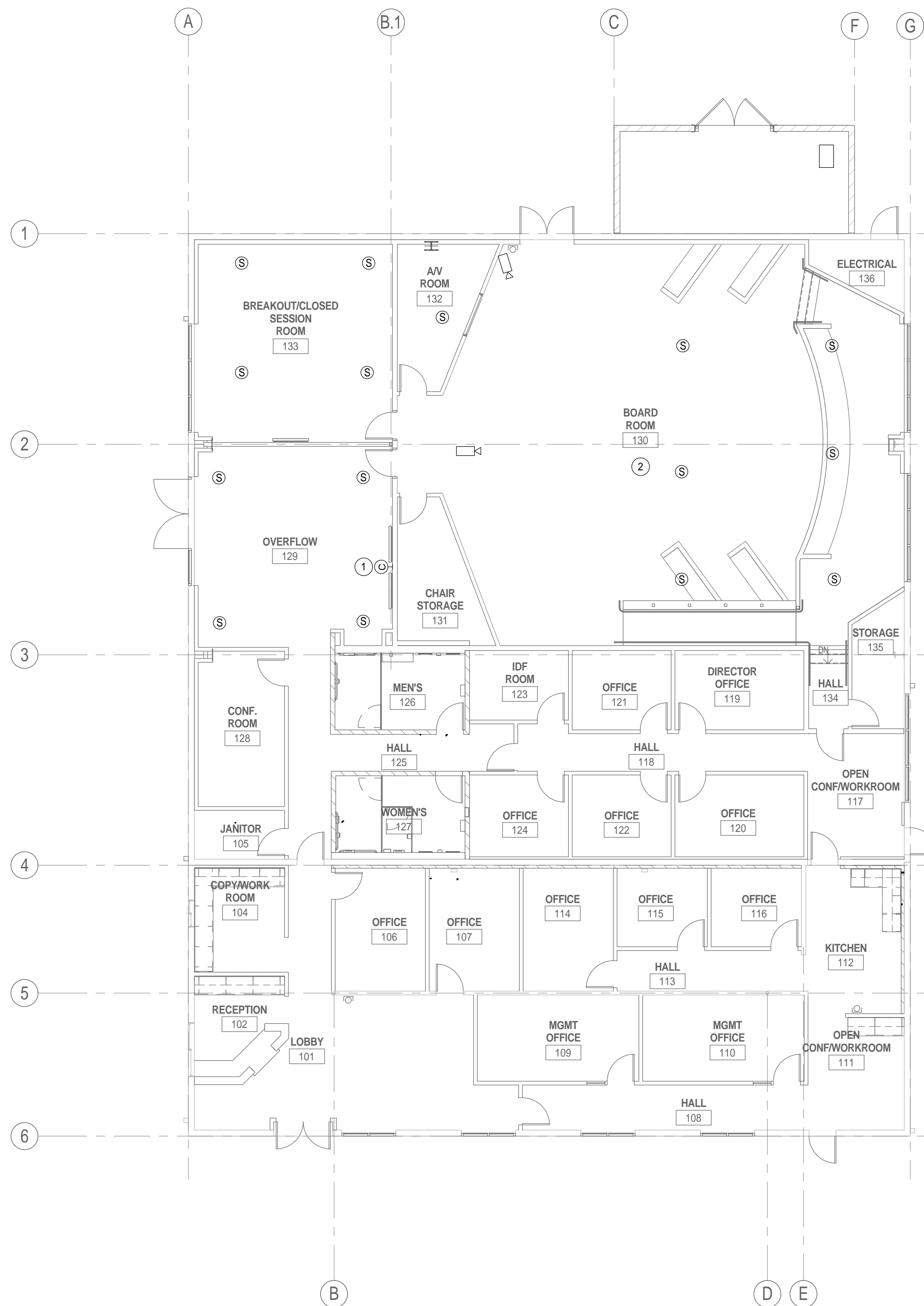
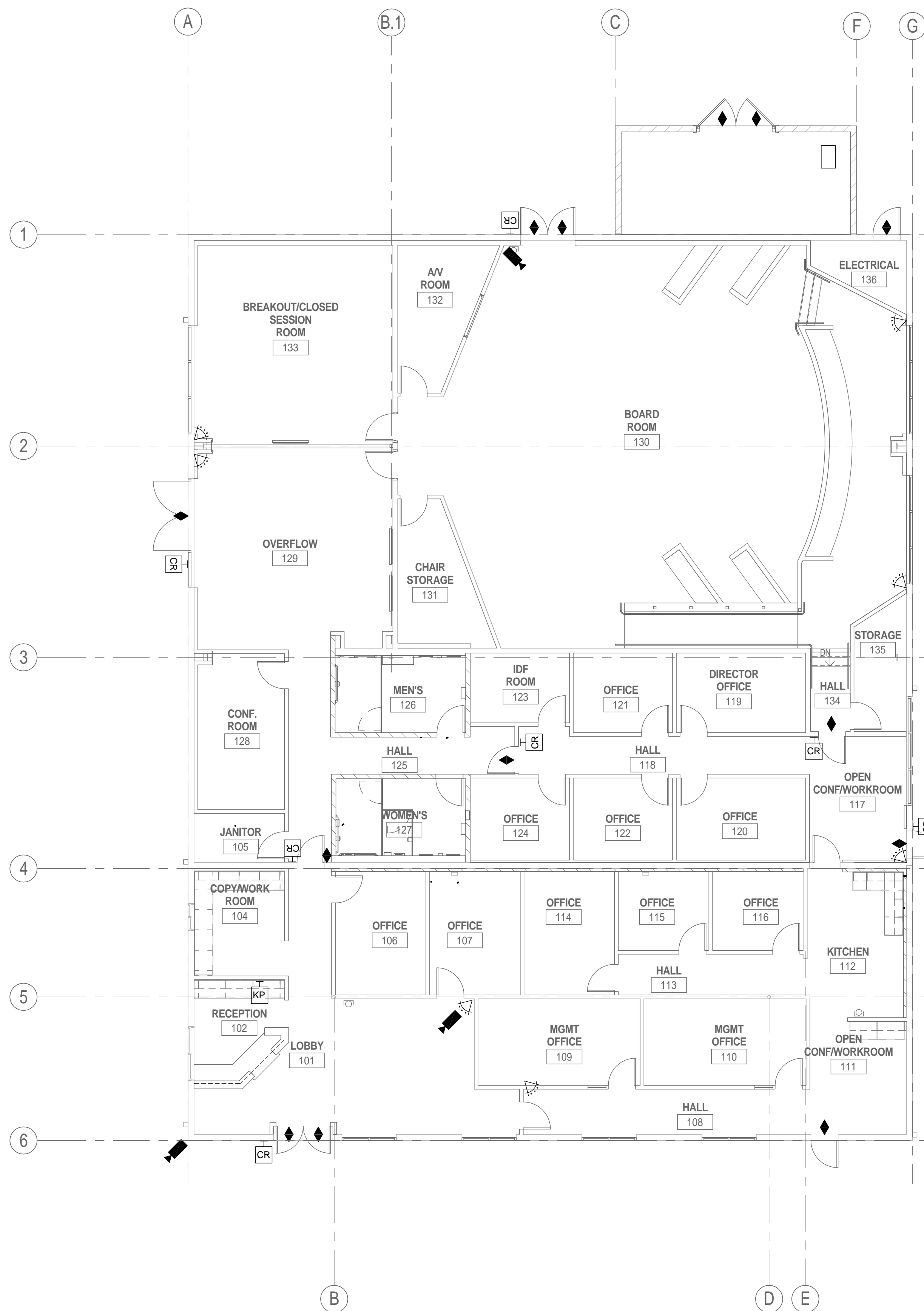


**GENERAL NOTES:**

1. SECURITY AND AV DEVICES PROVIDED BY OTHERS.  
CONTRACTOR TO PROVIDE ALL CONDUIT, CABLE AND  
BOXES AS REQUIRED FOR A COMPLETE AND OPERABLE  
SYSTEM.

**# KEYNOTES**

- 1 PROVIDE CLOCK.
- 2 PROVIDE ASSISTED LISTENING SYSTEM IN AREA - LISTEN TECHNOLOGIES LS-02-072.



1 SECURITY PLAN  
1/8" = 1'-0"

2 AV PLAN  
1/8" = 1'-0"

LAST REVISION: 1/18/2016 11:19:23 AM

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:  
**SECURITY & AV PLANS**

SCALE:

**REVISIONS**

NO.	DESCRIPTION	DATE
1	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

SHEET

**E205**

**BUTTE COUNTY ASSOCIATION OF GOVERNMENTS**

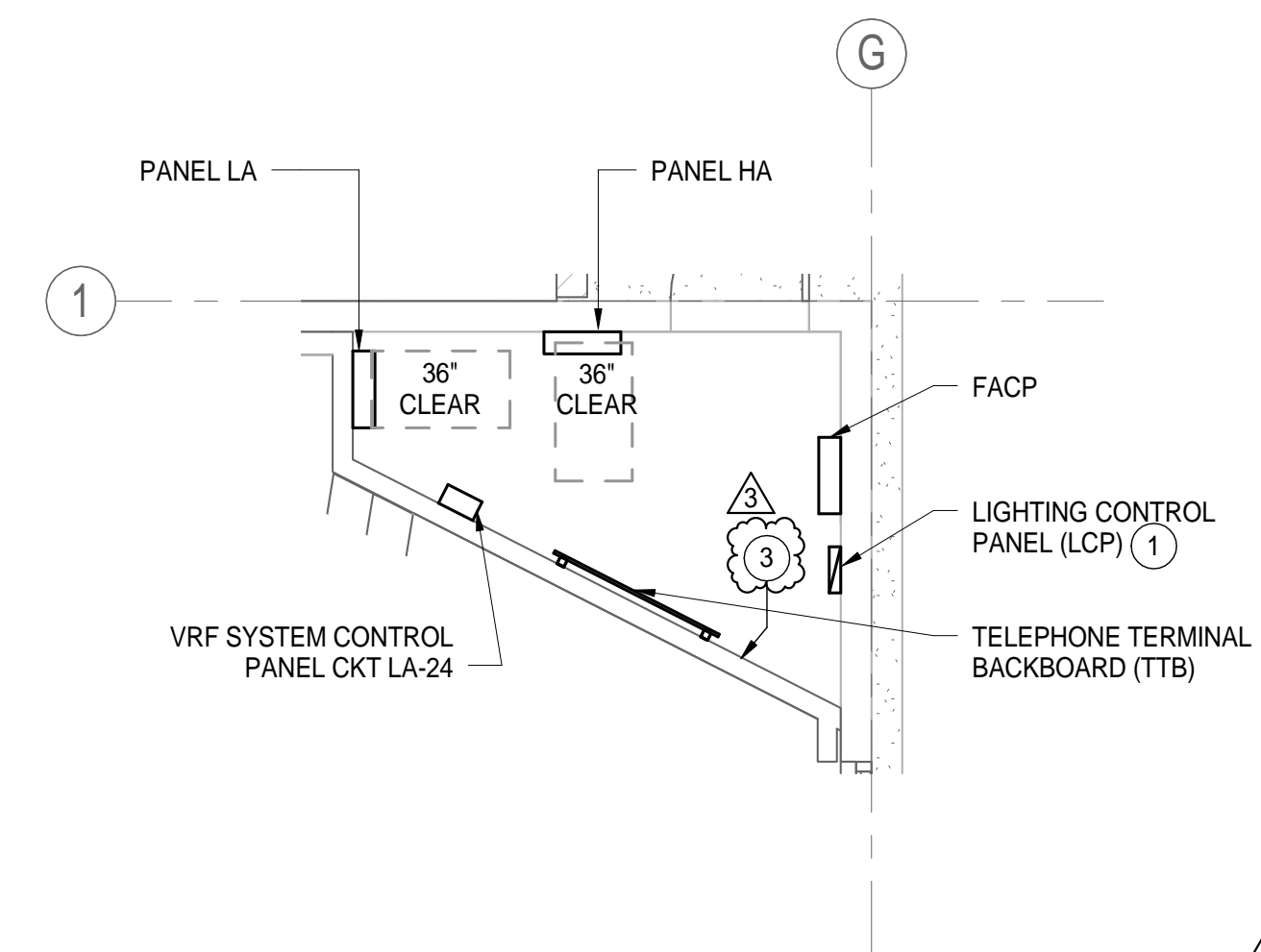


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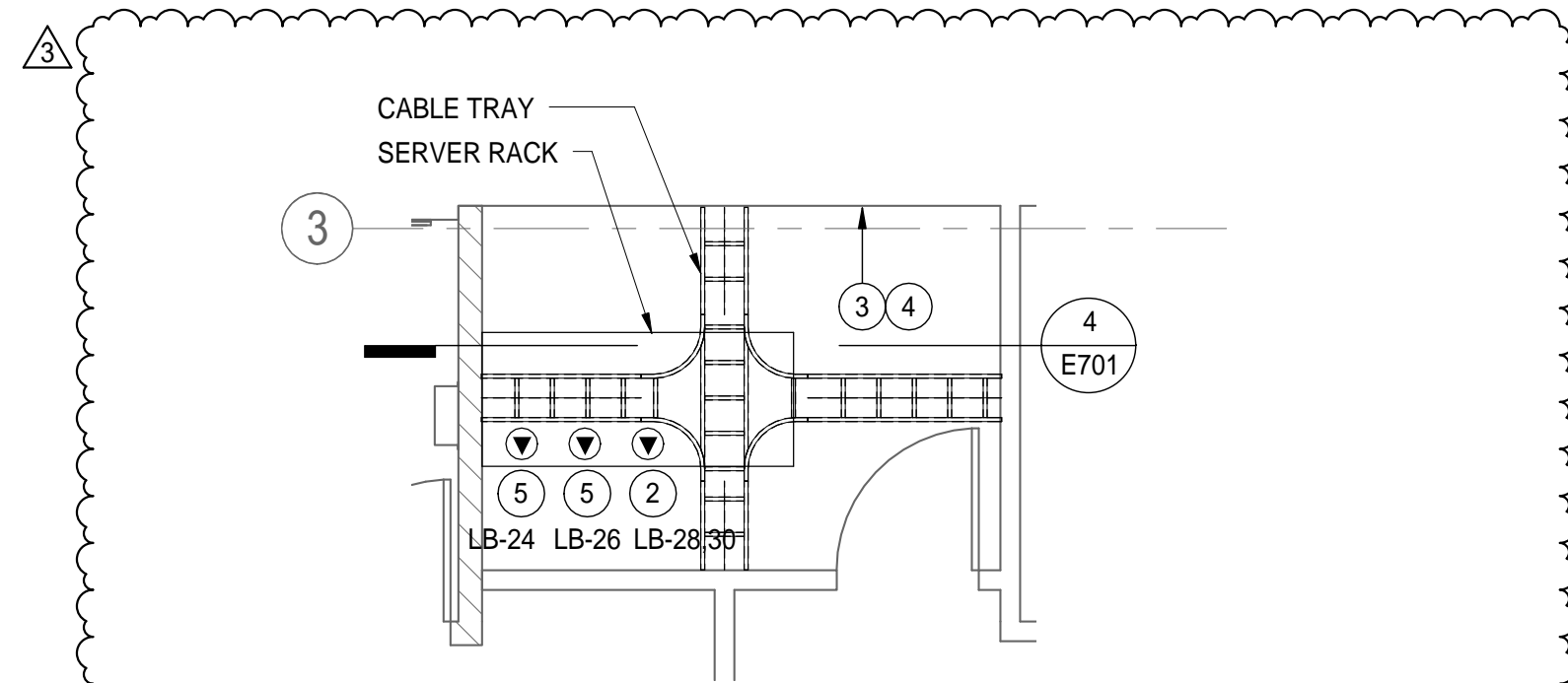


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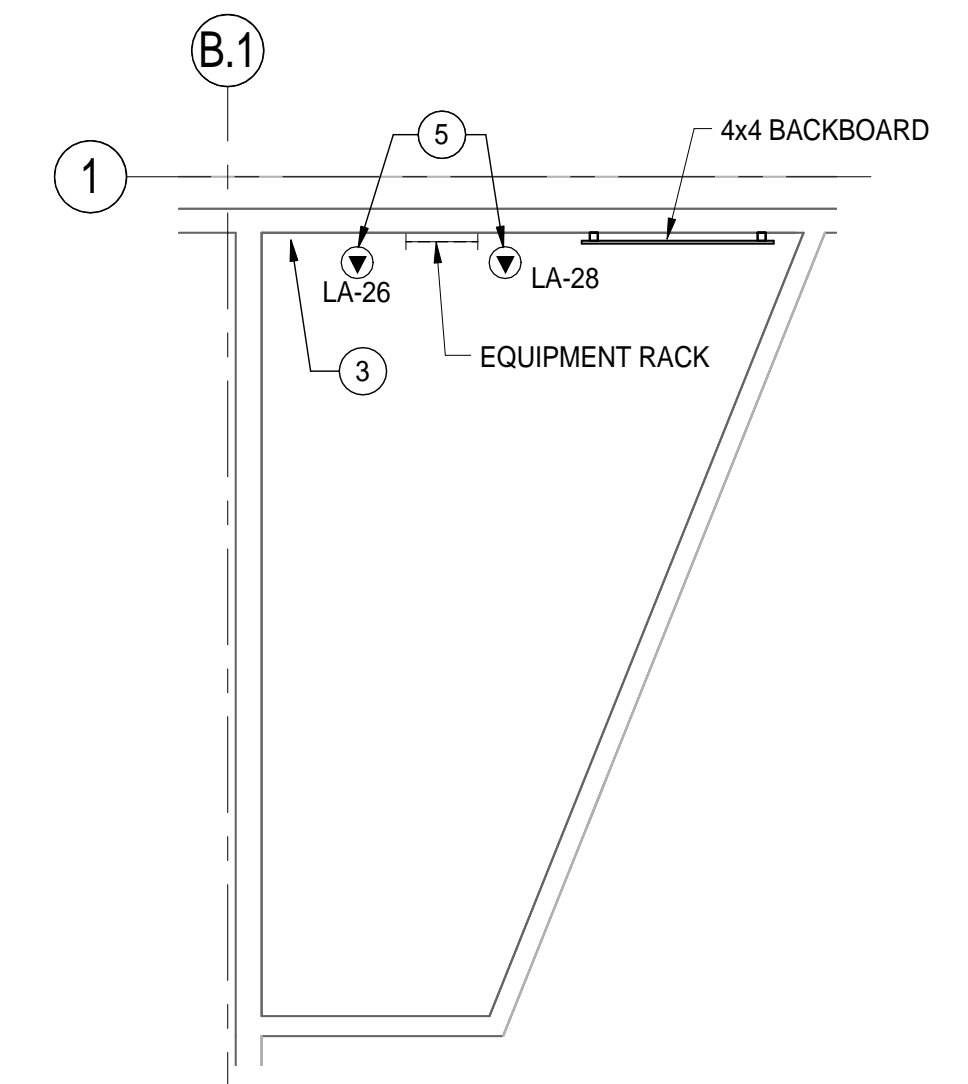
- 1 PROVIDE WATTSTOPPER LC8-120/277 LIGHTING CONTROL PANEL WITH RELAYS AS NEEDED FOR ALL EXTERIOR LIGHTING CIRCUITS. PROVIDE PHOTOCELL ON ROOF FACING NORTH.
- 2 PROVIDE NEMA 6-30R RECEPTACLE MOUNTED ON SIDE OF CABLE TRAY. PROVIDE 2#10 AND 1#12 GND IN 3/4" C TO PANEL.
- 3 TELEPHONE GROUND BAR. SEE DETAIL 3/E701.
- 4 CONNECT RESISTIVE FLOORING TO GROUND BAR WITH #6 AWG BARE CU.
- 5 PROVIDE NEMA L5-30R RECEPTACLE MOUNTED ON SIDE OF CABLE TRAY. PROVIDE 2#10 AND 1#12 GND IN 3/4" C TO PANEL.



1 ENLARGED - ELECTRICAL ROOM  
1/4" = 1'-0"



2 ENLARGED - SERVER ROOM  
1/4" = 1'-0"



3 ENLARGED - AV ROOM  
1/4" = 1'-0"



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
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BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

ENLARGED POWER PLANS

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE
Δ	ADDENDUM 3	1/18/16

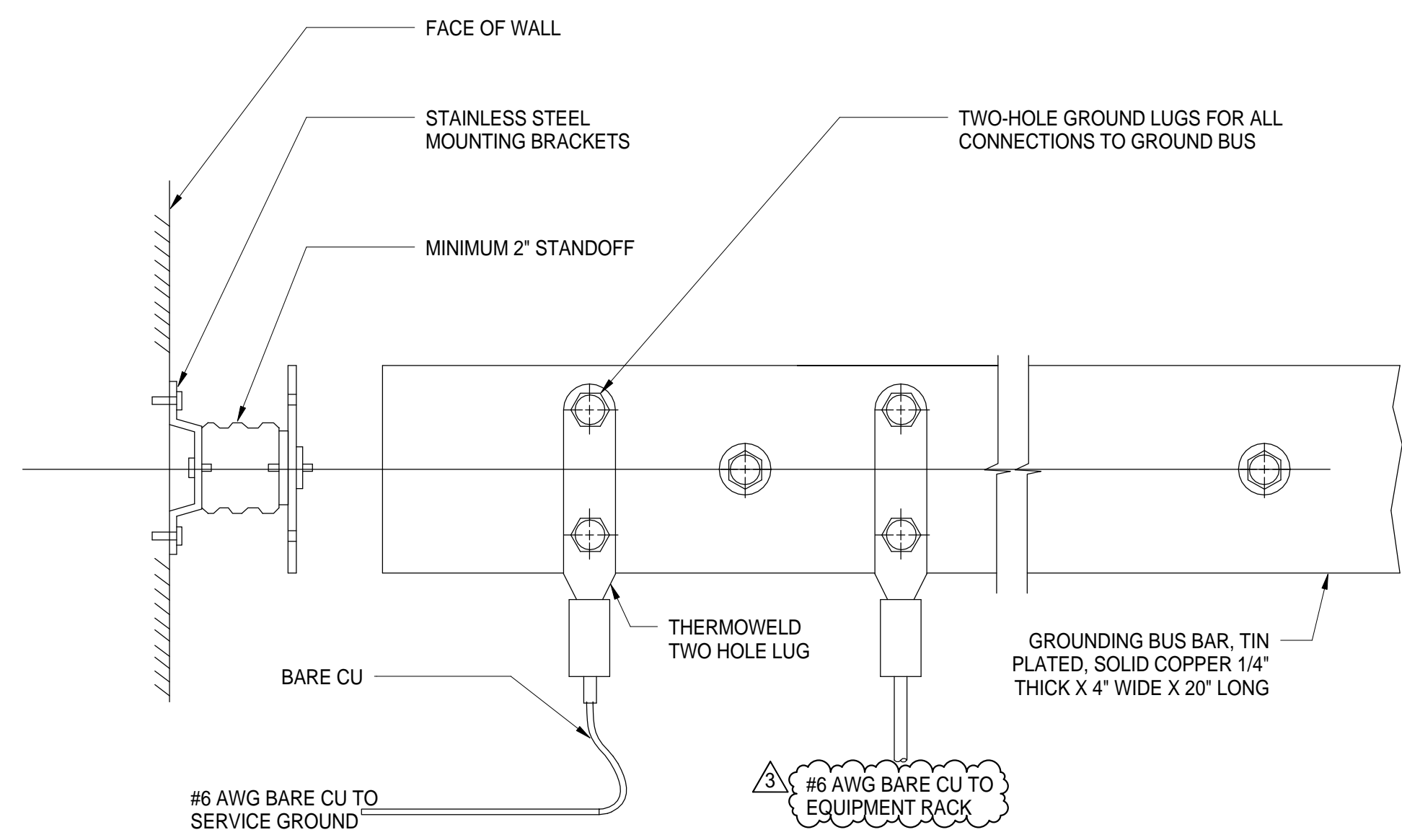
JOB NO.  
5006A3

SHEET

DATE  
12/3/15

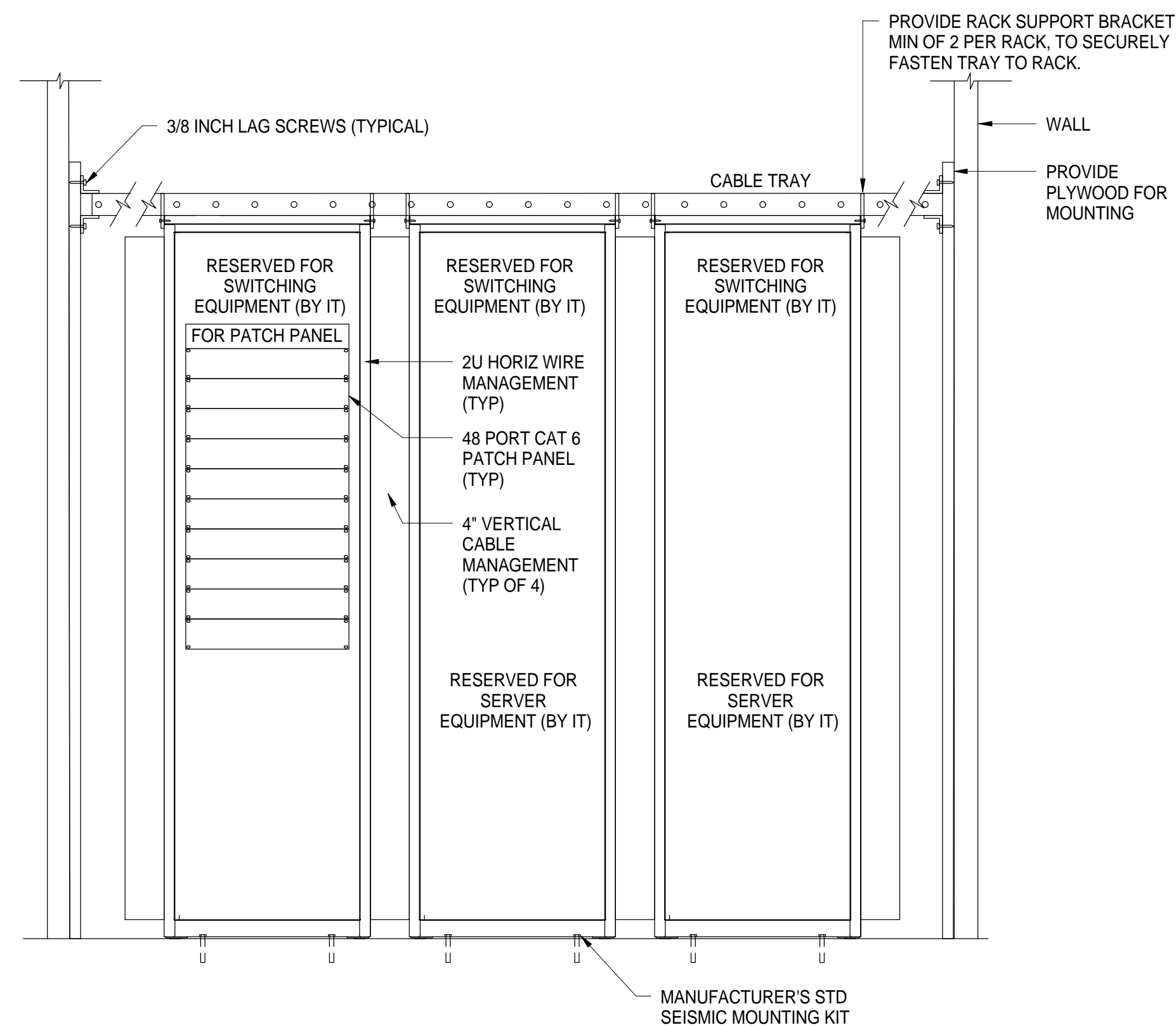
**E501**



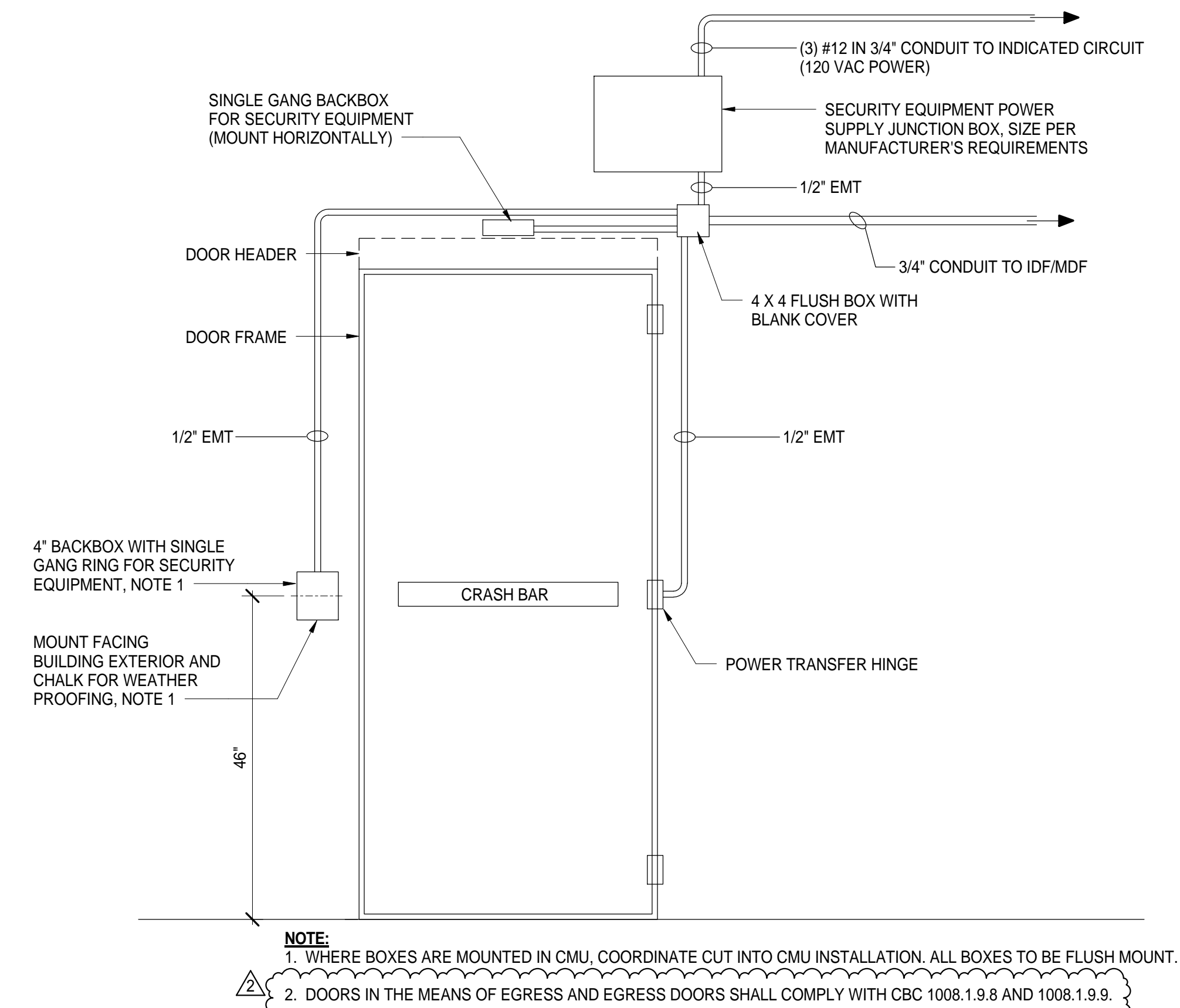


**NOTE:**  
1. PROVIDE CPI CHATSWORTH 40153-020 OR EQUAL.

3 TELECOM GROUNDING AT TTB AND IDF AND AV  
NTS

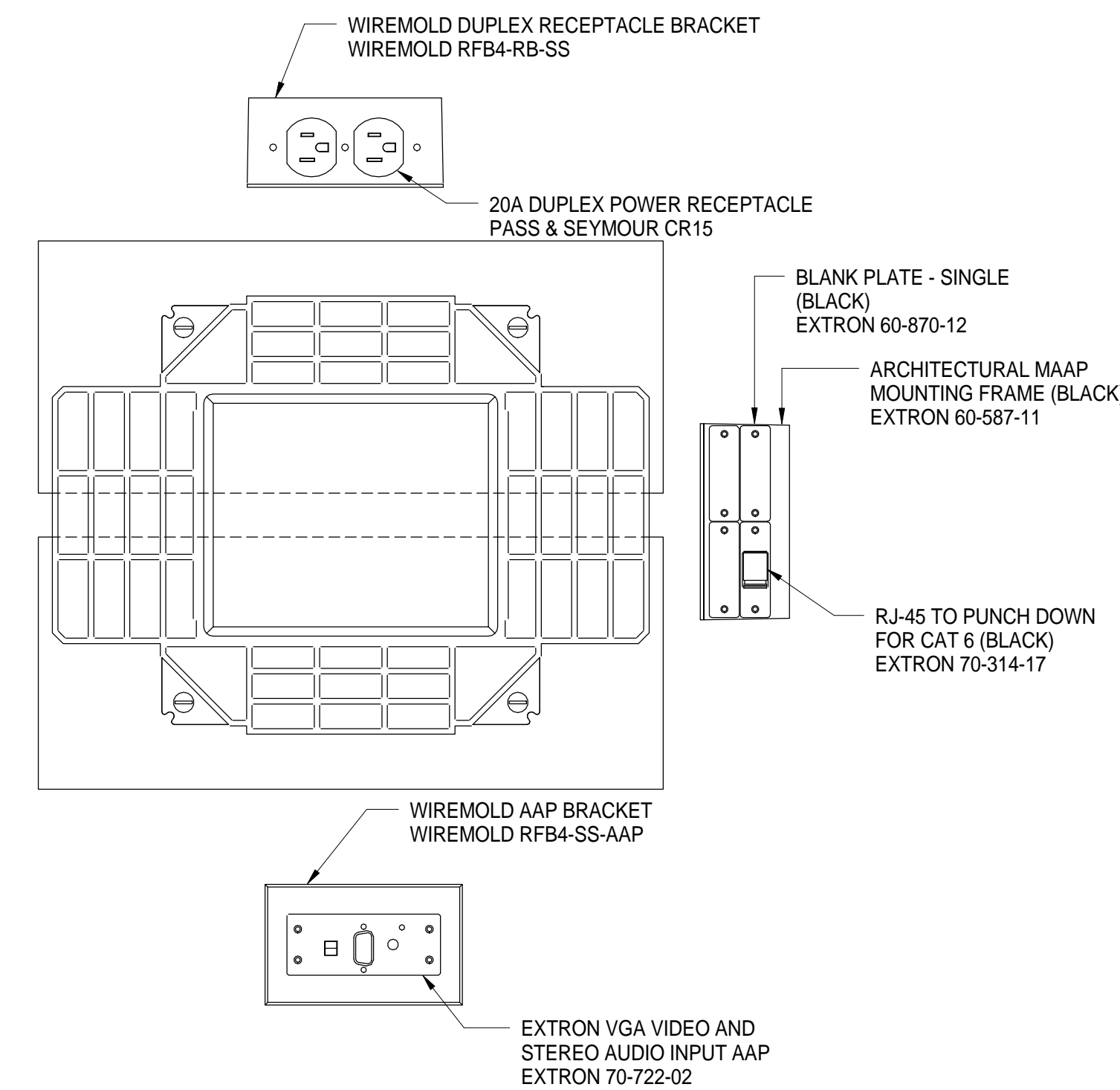


4 IDF ELEVATION  
NTS

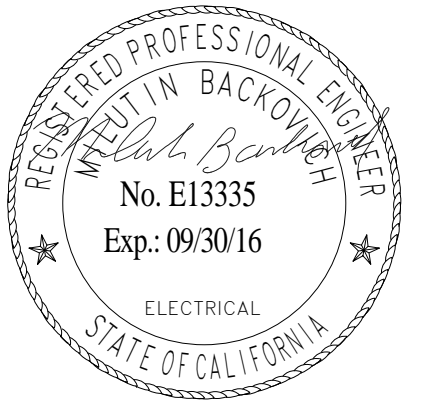


**NOTE:**  
1. WHERE BOXES ARE MOUNTED IN CMU, COORDINATE CUT INTO CMU INSTALLATION. ALL BOXES TO BE FLUSH MOUNT.  
2. DOORS IN THE MEANS OF EGRESS AND EGRESS DOORS SHALL COMPLY WITH CBC 1008.1.9.8 AND 1008.1.9.9.

1 EXTERIOR DOOR ELECTRONIC ACCESS HARDWARE  
NTS



2 FLOOR BOX DETAIL  
NTS



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CENTER  
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GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

ELECTRICAL DETAILS

SCALE: 0 1/2 1

REVISIONS

NO.	DESCRIPTION	DATE
1	PERMIT RESPONSE	1/15/16
2	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

SHEET

**E701**

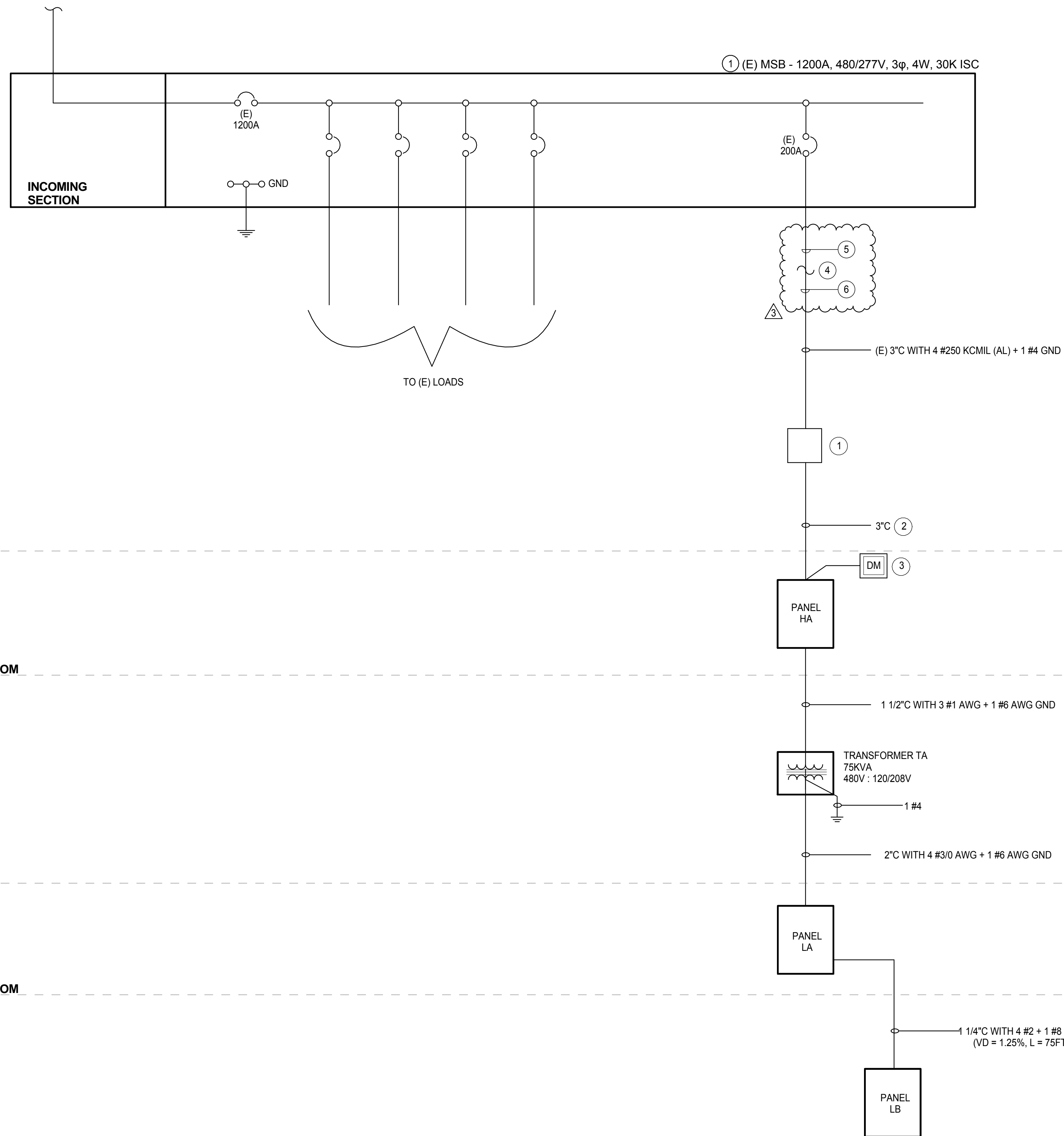


**# KEYNOTES**

- ① POINT OF INTERCONNECTION BETWEEN THIS CONTRACTOR AND (E) PROJECT CONTRACTOR SHALL BE AT A PULLBOX LOCATED 5'-0" OUTSIDE THIS BUILDING. PULLBOX PROVIDED BY THIS CONTRACTOR. ESLD
- ② (E) PROJECT CONTRACTOR SHALL EXTEND CONDUCTORS TO PANEL HA IN CONDUIT PROVIDED BY THIS CONTRACTOR. FINAL CONNECTION OF CONDUCTORS AT PANEL HA SHALL BE BY THIS CONTRACTOR.
- ③ PROVIDE 480-VOLT, 3-PHASE BUILDING ENERGY METER, EMON DMON MODEL E50 WITH INTEGRAL BACNET INTERFACE AND CURRENT TRANSFORMERS SIZED TO MATCH MAIN CIRCUIT BREAKER. MOUNT CURRENT TRANSFORMERS IN PANEL "HA" AND PROVIDE MANUFACTURER SPECIFIED CT WIRING IN 1/2" CONDUIT TO METER. PROVIDE 1#18 AWG TSP IN 1/2" CONDUIT FROM METER TO BMS CONTROL PANEL
- ④ ADD ALTERNATE: POINT OF INTERCONNECTION BETWEEN THIS CONTRACTOR AND (E) PROJECT CONTRACTOR. REFER TO E100 FOR LOCATION.
- ⑤ ADD ALTERNATE: CONDUIT BY (E) PROJECT CONTRACTOR. PROVIDE CONDUCTORS FROM PANEL HA TO (E) MSB. CONDUCTOR SIZE AS INDICATED IN NOTE 6.
- ⑥ PROVIDE 3" WITH 4#250 KCML (AL) + 1#4 GND FROM PANEL HA TO (E) MSB.

**GENERAL NOTES:**

1. ALL WIRING SHALL BE COPPER, UNLESS INDICATED OTHERWISE.



EXTERIOR  
-----  
ELECTRICAL ROOM  
-----  
UTILITY YARD  
-----  
ELECTRICAL ROOM  
-----  
OPEN WORKROOM 117  
-----

① SINGLE LINE DIAGRAM  
NTS

LAST REVISION: 1/18/2016 11:19:28 AM

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

ELECTRICAL SINGLE LINE DIAGRAM

SCALE: 0 1/2 1

**REVISIONS**

NO.	DESCRIPTION	DATE
③	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

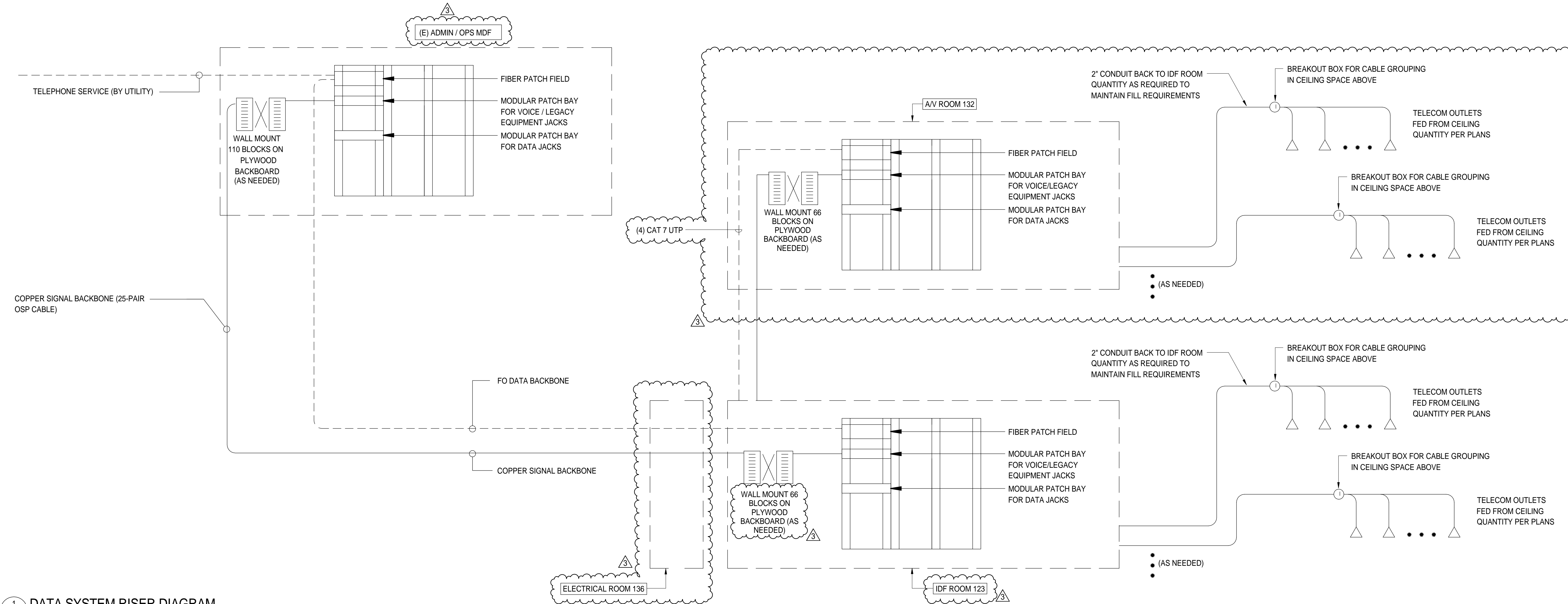
12/3/15

SHEET

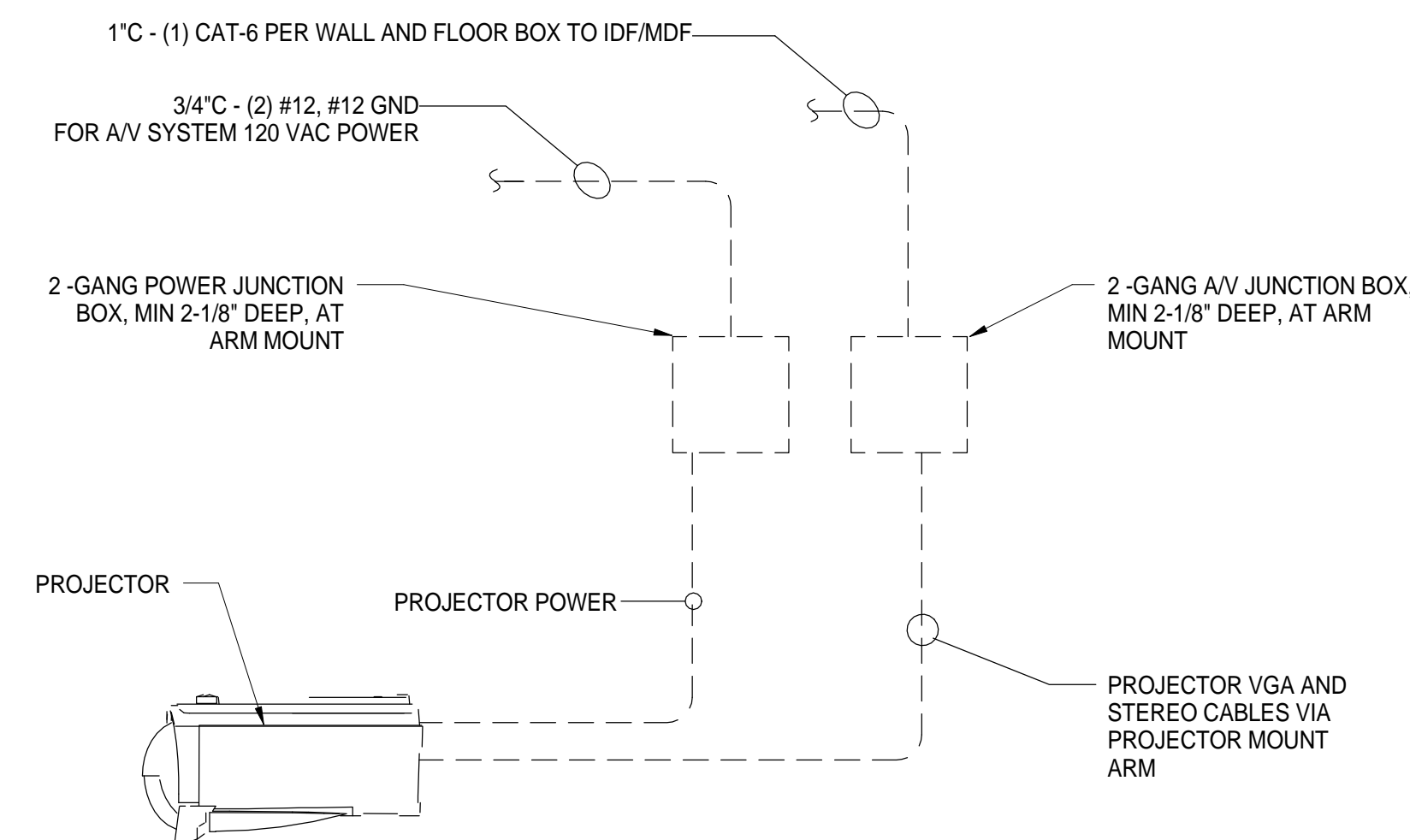
**E801**



- NOTES:**
- SEE SITE PLAN AND SPECIFICATIONS FOR BACKBONE CABLE TYPES.
  - ALL STATION CABLING TO BE CAT-6 UTP IN CONDUIT.
  - ALL CABLING ROUTED UNDERGROUND SHALL BE LISTED FOR USE IN A WET ENVIRONMENT.
  - PROVIDE CAT6 MODULAR PATCH FIELDS IN RACK FOR TELECOM CABLING.
  - ACTIVE COMPONENTS (SERVERS, SWITCHES, ROUTERS, ETC.) ARE BY OWNER IT AND NOT SHOWN HERE FOR CLARITY.
  - DROPS IN ROOMS 128-136 SHALL BE ROUTED TO A/V ROOM 132. ALL OTHERS SHALL BE ROUTED TO IDF 123.



1 DATA SYSTEM RISER DIAGRAM  
NTS



2 PROJECTOR BLOCK DIAGRAM  
NTS



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PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

LOW VOLTAGE SINGLE  
LINE DIAGRAMS

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE
Δ	ADDENDUM 3	1/18/16

JOB NO.

5006A3

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12/3/15

SHEET

**E802**



LIGHTING FIXTURE SCHEDULE										
TYPE	DESCRIPTION	MFR	MODEL	LAMP TYPE	LAMP STYLE	COLOR TEMP	BALLAST TYPE	FIXTURE WATTS	MONITORING	NOTES
A1	2 X 4 ARCHITECTURAL GRID LED	CREE	ZR24, 2'X4' LED TROFFER	LED	LED	3500K	ELECTRONIC DRIVER	44	RECESSED - GRID	PROVIDE LUTRON ECOSYSTEM 0-10V INTERFACE
B	CHAIN HUNG 1 X 4 LINEAR	CREE	CRLE-40L-35K-LES	LED	LED	3500K	ELECTRONIC DRIVER	44	CHAIN HUNG	PROVIDE W/ INTEGRAL LUTRON ECOSYSTEM INTERFACE
C2	OUTDOOR LED WALL MOUNT	KIM	SAR-3-E35-60L-4K-277-SG-1W-SF-SCL	LED	LED	4200K DIMMABLE	ELECTRONIC DRIVER	66	WALL MOUNTED	PROVIDE INTEGRAL OCCUPANCY SENSOR & SET TO DIM FIXTURE TO 20% ON A 5 MINUTE TIMER
D1	UNDERCABINET LIGHTING	ALKCO	ARIS-XX-301	LED	LED	3500K DIMMABLE	ELECTRONIC DRIVER	SEE NOTES	SURFACE	SELECT XX=11" (6W), 21"(13W), OR 41" (25W) AS APPROPRIATE TO FIT COUNTER SPACE
G	6" ROUND DOWNLIGHT LED	CREE	KR6-20L-35K-277-10V-KR6T-SSGC-FF	LED	LED	2000K	ELECTRONIC DRIVER	30	RECESSED	PROVIDE LUTRON ECOSYSTEM 0-10V INTERFACE
X	LED EXIT EGRESS	HE WILLIAMS	EXIT/EM-SF-R-WHT	LED	LED	N/A	ELECTRONIC DRIVER	5	SURFACE	
Y	EMERGENCY EGRESS	HE WILLIAMS	EMER-WHT	LED	LED	N/A	ELECTRONIC DRIVER	10.8	SURFACE	



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(916) 648-9700



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BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

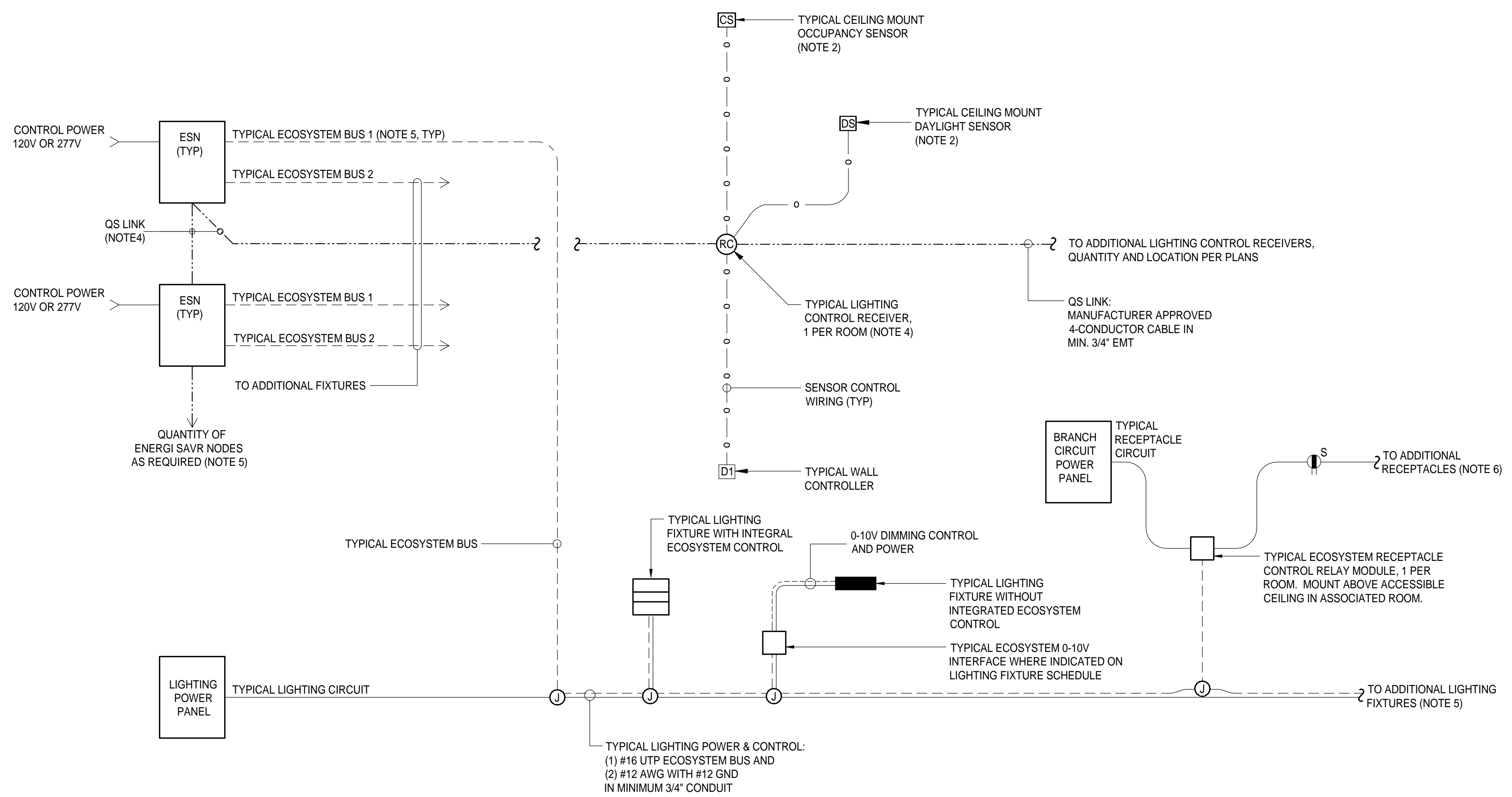
- LINETYPE LEGEND:**
- BRANCH LIGHTING CIRCUIT: AS REQUIRED
  - - - ECOSYSTEM DIGITAL BUS: #16 UTP CONTROL CABLE
  - · - · QS LINK (MFR 4C CABLE): LUTRON #QSH-CBL-S-500 (LENGTH AS REQUIRED)
  - - - - 0-10 VOLT DIMMING CABLE: #16 UTP CONTROL CABLE
  - o - SENSOR WIRING (CL2): LUTRON #C-CBL-522S-WH-1 (LENGTH AS REQUIRED)

- GENERAL NOTES:**
- ALL WIRING SHALL BE INSTALLED IN CONDUIT, MINIMUM 3/4" EMT.
  - ALL SPLICES SHALL BE IN JUNCTION BOXES.

- SPECIAL SYMBOLS LEGEND:**
- (RC) LIGHTING CONTROL RECEIVER. PROVIDE (1) RECEIVER PER ROOM OR CONTROL AREA. CONNECTS CONTROL DEVICES BACK TO LUTRON ENERGI SAVR NODE(S). LUTRON #QSM2-4W-J
  - (D1) DIMMING WALL CONTROLLER WITH 3 BUTTONS (ON/OFF, RAISE/LOWER, PRESET). LUTRON PICO #PX-3BRL-GWH-IO1. PROVIDE WITH STANDARD TWO-SCREW DECORA COVER.
  - (D2) TWO 'D1' DIMMING WALL CONTROLLERS GANGED TOGETHER.
  - (D3) THREE 'D1' DIMMING WALL CONTROLLERS GANGED TOGETHER.
  - (CS) OCCUPANCY SENSOR. LUTRON #LOS-CDT-2000-WH
  - (DS) DAYLIGHT SENSOR. LUTRON #C-SR-M1-WH
  - (ESN) LUTRON ENERGI SAVR NODE (ESN), QUANTITY AS REQUIRED (NOTE 5). LUTRON #ESN-2CO-S

- NUMBERED NOTES:**
1. ALL DEVICES SHOWN ARE BASED ON THE LUTRON ECOSYSTEM CONTROL SYSTEM.
  2. PROVIDE CADDY 512A BRACKET OR EQUIVALENT IN CEILING ABOVE CEILING MOUNTED SENSOR AND FASTEN SENSOR TO BRACKET.
  3. CONTROL RECEIVER WILL ACCEPT A MAXIMUM OF FOUR (4) WIRED SENSOR INPUTS. CONTROL RECEIVER WILL ACCEPT A MAXIMUM OF TEN (10) WIRELESS SENSOR INPUTS. MAXIMUM RANGE OF WIRELESS DEVICES IS APPROXIMATELY 30-FEET (DEPENDS ON QUANTITY AND CONSTRUCTION OF OBSTRUCTIVE WALLS).
  4. WHEN CONNECTING 'QS LINK' BETWEEN THE ENERGI SAVR NODE PANELS, DO NOT CONNECT THE +24-VOLT WIRE BETWEEN POWER SUPPLIES.
  5. MAXIMUM 64 ECOSYSTEM DRIVERS (LED) OR ECOSYSTEM BALLASTS (FLUORESCENT) PER ECOSYSTEM BUS. PROVIDE (4) ENERGI SAVR NODES IN THE ADMIN BUILDING, 2 IN MAINTENANCE, AND 1 IN EACH OF THE REMAINING BUILDINGS.
  6. PROVIDE (1) RELAY MODULE PER ROOM IN EACH SPACE CONTAINING SWITCHED RECEPTACLES. PROGRAM ECOSYSTEM INTERFACE TO ACTIVATE SWITCH ON SPACE OCCUPANCY.

**DESCRIPTION OF OPERATION:**  
THE LIGHTING CONTROL RECEIVER CONNECTS CONTROL DEVICES WITHIN THE ROOM BACK TO THE LUTRON ENERGI SAVR NODE(S) VIA THE 'QS LINK'. THE ENERGI SAVR NODE(S) PROCESS THE CONTROL INPUTS AND THEN CONTROL THE OUTPUT OF THE LIGHTING FIXTURES VIA THE 'ECOSYSTEM BUS' CONTROL LINK.  
  
DIMMING WALL CONTROLLERS CONTROL FIXTURES IN THE LOCAL ROOM. OCCUPANCY SENSORS AUTOMATICALLY TURN OFF THE LIGHTS WITHIN A ROOM (OR AREA) AFTER A PERIOD OF UNOCCUPIED TIME. THE DAYLIGHT SENSORS (WHERE PRESENT) AUTOMATICALLY DIM FIXTURES WITHIN THE DAYLIT AREAS (NEAR WINDOWS OR SKYLIGHTS) MAINTAIN A CONSTANT LEVEL OF ILLUMINATION WHILE REDUCING ENERGY USE.



1 ELECTRICAL SWITCHING DIAGRAM  
NTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

LIGHTING FIXTURES SCHEDULE & SWITCHING DIAGRAM

SCALE: 0 1/2 1  
BASE IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15  
SHEET E803

LAST REVISION: 1/18/2016 11:19:31 AM

**FIRE ALARM AND VOICE EVACUATION SCOPE OF WORK**

THE FIRE ALARM SYSTEM SCOPE OF WORK INCLUDES A NEW FIRE ALARM CONTROL PANEL, EXTENDER PANELS, NEW NOTIFICATION AND INITIATING DEVICES PROVIDING A COMPLETE MANUAL SYSTEM WITH SELECT CODE REQUIRED AUTOMATIC DEVICES.

WHERE REQUIRED, AUTOMATIC DETECTION SHALL CONSIST OF ADDRESSABLE SMOKE OR HEAT DETECTORS PLACED IN REQUIRED AREAS IN ACCORDANCE WITH NFPA 72.

**SHEET GENERAL NOTES**

1. THE FIRE ALARM ELEMENTS IN THIS DRAWING REPRESENT A PROPOSED SCOPE AND NOT A COMPLETE FIRE ALARM SYSTEM DESIGN. PROVIDE A COMPLETE DESIGN-BUILD SUBMITTAL INCLUDING FINAL DEVICE LOCATIONS, TYPES, WIRING, BATTERY AND VOLTAGE DROP CALCULATIONS FOR FIRE DEPARTMENT REVIEW AND APPROVAL. OBTAIN FIRE DEPARTMENT APPROVAL PRIOR TO BEGINNING CONSTRUCTION.

**SEQUENCE OF EVENTS NOTES**

ACTIVATION OF AN INITIATING DEVICE (MANUAL PULL STATION, SMOKE DETECTOR, FLOW, OR TAMPER SWITCH) WILL RESULT IN THE FOLLOWING: SOUNDING OF VOICE EVACUATION MESSAGE, FLASHING OF STROBES.

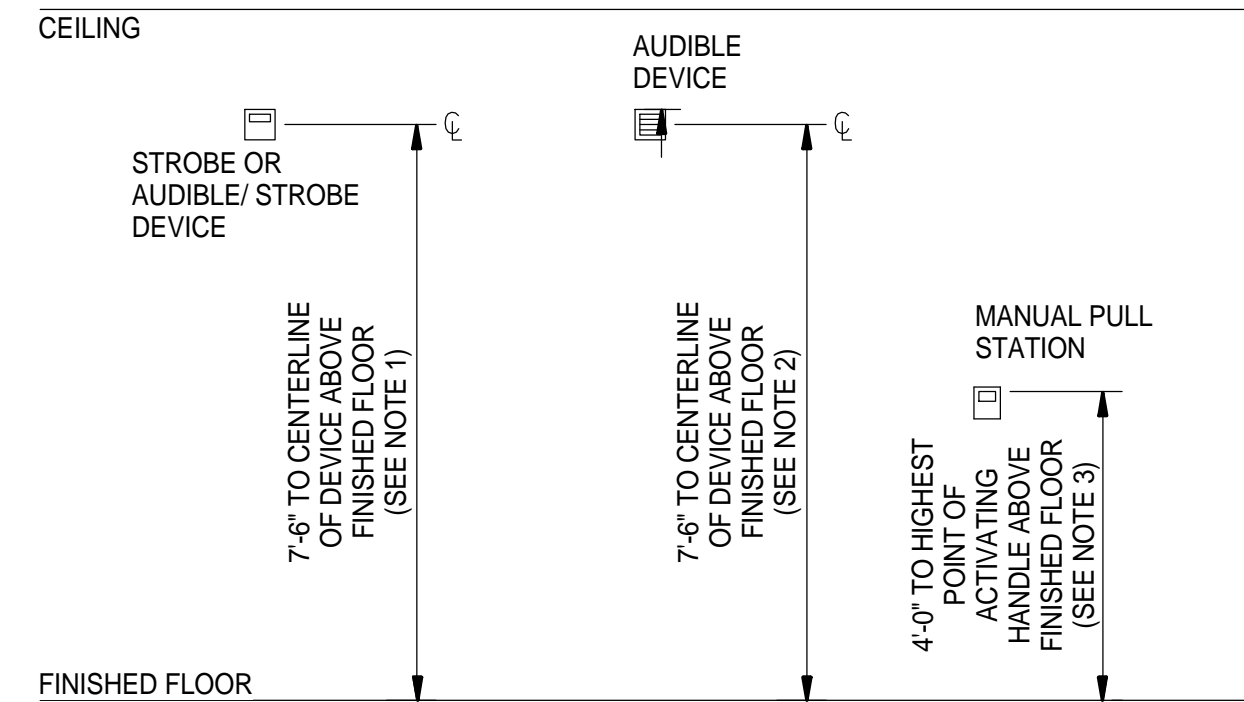
THE AUDIBLE AND VISUAL ALARM SIGNALS CAN BE SILENCED BY ACKNOWLEDGMENT AT THE FIRE ALARM CONTROL PANEL. A SUBSEQUENT ALARM INITIATION AFTER ACKNOWLEDGMENT WILL CAUSE THE PANEL TO REVERT TO THE ALARM CONDITION.

SYSTEM OR WIRING DERANGEMENT WILL RESULT IN A VISUAL AND AUDIBLE TROUBLE SIGNAL AT THE FIRE ALARM CONTROL PANEL.

AFTER SYSTEM ALARM OR SYSTEM TROUBLE CONDITIONS HAVE BEEN CORRECTED, THE SYSTEM MUST BE RESET AT THE CONTROL PANEL TO CLEAR THE VISUAL TROUBLE INDICATIONS ON THE FACE OF THE PANEL.

UPON ALARM ACTIVATION, TROUBLE OR SUPERVISORY CONDITIONS AUTOMATIC FIRE ALARM SYSTEM SHALL TRANSMIT THE ALARM, SUPERVISORY AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION AS REQUIRED BY NFPA 72 AS AMENDED BY ARTICLE 91.

NOTIFICATION APPLIANCE CIRCUITS SHALL BE DESIGNED SO THAT AUDIBLE SIGNAL MAY BE SILENCED WHILE THE VISUAL STROBES CONTINUE TO OPERATE.



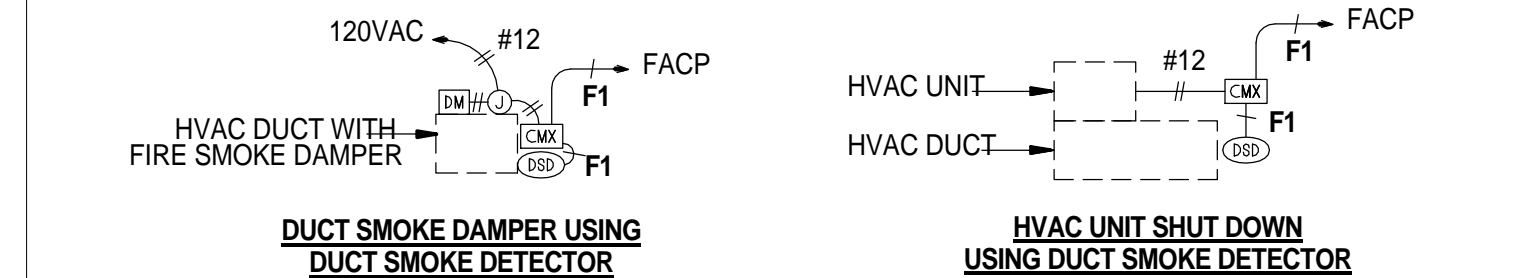
- NOTES:**
- THE ACTUAL REQUIREMENT PER NFPA 72 7.5.4.1 READS, "WALL-MOUNTED APPLIANCES SHALL BE MOUNTED SUCH THAT THE ENTIRE LENS IS NOT LESS THAN 2030 MM (80 IN.) AND NOT GREATER THAN 2440 MM (96 IN.) ABOVE THE FINISHED FLOOR OR AT THE MOUNTING HEIGHT SPECIFIED USING THE PERFORMANCE-BASED ALTERNATIVE OF 7.5.4.5." FOR THIS PROJECT MOUNT THE DEVICES AS SHOWN.
  - THE ACTUAL REQUIREMENT PER NFPA 72 7.4.7.1 READS, "IF CEILING HEIGHTS ALLOW, AND UNLESS OTHERWISE PERMITTED BY 7.4.7.2 THROUGH 7.4.7.5, WALL-MOUNTED APPLIANCES SHALL HAVE THEIR TOPS ABOVE THE FINISHED FLOORS AT THE HEIGHTS OF NOT LESS THAN 2290 MM (90 IN.) AND BELOW THE FINISHED CEILINGS AT DISTANCES OF NOT LESS THAN 150 MM (6 IN.)." FOR THIS PROJECT MOUNT THE DEVICES AS SHOWN.
  - THE ACTUAL REQUIREMENTS PER CBC 907.3.2 READS "THE HEIGHT OF THE MANUAL FIRE ALARM BOXES SHALL BE A MINIMUM OF 42 INCHES (1067 MM) AND A MAXIMUM OF 48 INCHES (1219 MM), MEASURED VERTICALLY, FROM THE FLOOR LEVEL TO THE HIGHEST POINT OF THE ACTIVATING HANDLE OR LEAVER OF BOX. MANUAL FIRE ALARM BOXES SHALL ALSO COMPLY WITH SECTION 1117B.6 ITEM 4."

- FIRE ALARM AND VOICE EVACUATION SYSTEM NOTES**
- UPON COMPLETION OF THE FIRE PROTECTIVE SIGNALING EQUIPMENT A SATISFACTORY FINAL TEST OF THE ENTIRE SYSTEM SHALL BE MADE IN THE PRESENCE OF THE LOCAL FIRE AUTHORITY WHO SHALL ASSIST/WITNESS SUCH TEST WHEN AVAILABLE. (SEE NOTE 2 BELOW) PART 3-700, TITLE 24 CCR AND SECTION 2-009, CHAPTER 72, TITLE 24 CCR. CONTRACTOR SHALL NOTIFY LOCAL FIRE AUTHORITY OF DATE AND TIME OF FINAL TEST AND PROVIDE A "CERTIFICATE OF COMPLETION" AS PER NFPA 72 SECTION 1-7.21 AND FIG. 1-7.21 TO THE IOR.
  - ENFORCING FIRE AGENCY: LOCAL FIRE DEPARTMENT.
  - SYSTEM NOTIFICATION: SUPERVISING STATION. FIRE ALARM SYSTEMS SHALL TRANSMIT THE ALARM, SUPERVISORY AND TROUBLE SIGNALS TO AN APPROVED SUPERVISING STATION AS REQUIRED BY NFPA 72 AS AMENDED BY ARTICLE 91. THE SUPERVISING STATION SHALL BE LISTED AS EITHER UUF OR UUIS BY UNDERWRITERS LABORATORY OR SHALL MEET THE REQUIREMENTS OF FACTORY MUTUAL RESEARCH APPROVAL STANDARD 3011.
  - PROVIDE CONDUIT FOR ALL FIRE ALARM WIRING AS FOLLOWS. UNDERGROUND: PVC SCHEDULE 40 WITH ALL PORTIONS BURIED A MINIMUM OF 24" BELOW GRADE. WITHIN BUILDINGS: METAL CONDUIT WITH SET-SCREW STEEL FITTINGS. BUILDING EXTERIOR: METAL CONDUITS WITH WATER TIGHT FITTINGS. (CEC 110-11 AND 300-6). SEE SPECIFICATION SECTION 16050 FOR ADDITIONAL CONDITIONS OF USE FOR CONDUIT INSTALLATION.
  - AUDIBLE DEVICES SHALL BE AT LEAST 15dbA ABOVE AVERAGE AMBIENT SOUND LEVEL BUT NOT LESS THAN 75dbA AT 10' OR MORE THAN 110dbA IN TOTAL, THROUGHOUT. (NFPA72 SEC. 6-3.1 AND CFC1007.3.3.3.3).
  - PROVIDE CALIFORNIA UNIFORM FIRE ALARM SIGNAL IN TEMPORAL MODE - THREE DISTINCTIVE FIRE ALARM SOUNDS. (ANSI S3.41) (PER CFC SEC. 1007.3.3.3.2, NFPA 72 SEC. 3-7.2).
  - VISUAL DEVICES SHALL NOT EXCEED 2 FLASHES PER SECOND AND SHALL NOT BE SLOWER THAN 1 FLASH EVERY SECOND (NFPA 72 SEC. 6-4.2).
  - FIRE ALARM MOUNTING HEIGHTS: SEE FIRE ALARM DEVICE ELEVATION DETAIL.
  - POWER SOURCES TO FIRE ALARM PANELS AND EQUIPMENT SHALL CONSIST OF A 20 AMP 1 POLE DEDICATED CIRCUIT BREAKER IN THE LOCAL POWER PANEL. CIRCUIT AND CONNECTIONS SHALL BE MECHANICALLY PROTECTED. CIRCUIT BREAKER SHALL HAVE A RED MARKING AND BE IDENTIFIED AS "FIRE ALARM CIRCUIT CONTROL."

**LIST OF CURRENT CALIFORNIA CODE OF REGULATIONS**

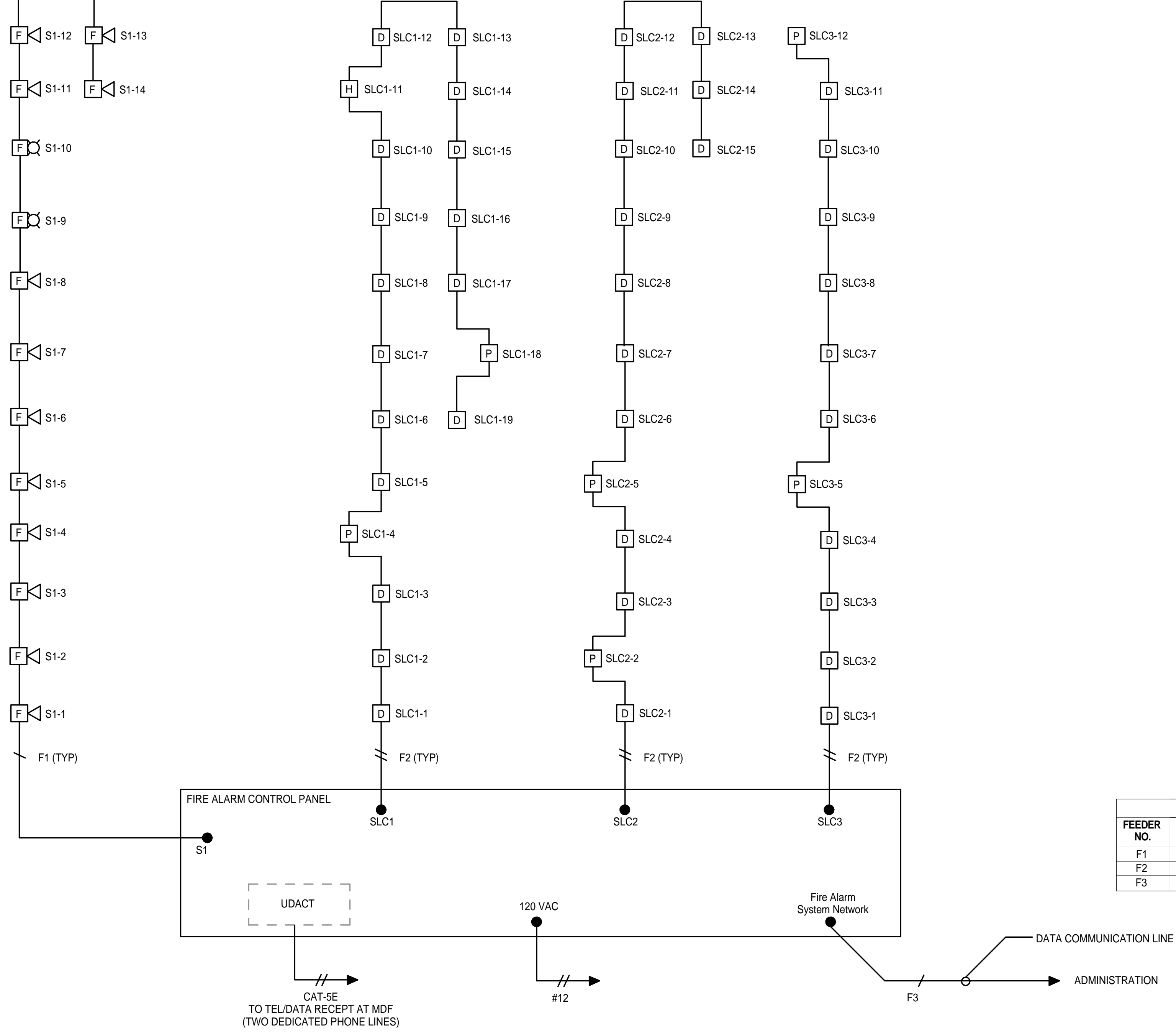
- APPLICABLE CODES**
- 2010 BUILDING STANDARDS ADMINISTRATIVE CODE, PART 1, TITLE 24 C.C.R.
  - 2013 CALIFORNIA BUILDING CODE (CBC), PART 2, TITLE 24 C.C.R. (2012 INTERNATIONAL BUILDING CODE VOLUMES 1-2 AND CALIFORNIA AMENDMENTS)
  - 2013 CALIFORNIA ELECTRICAL CODE (CEC), PART 3, TITLE 24 C.C.R. (2011 NATIONAL ELECTRICAL CODE AND CALIFORNIA AMENDMENTS)
  - 2013 CALIFORNIA MECHANICAL CODE (CMC), PART 4, TITLE 24 C.C.R. (2012 UNIFORM MECHANICAL CODE AND CALIFORNIA AMENDMENTS)
  - 2013 CALIFORNIA PLUMBING CODE (CPC), PART 5, TITLE 24 C.C.R. (2012 UNIFORM PLUMBING CODE AND CALIFORNIA AMENDMENTS)
  - 2013 CALIFORNIA FIRE CODE, PART 9, TITLE 24 C.C.R. (2012 INTERNATIONAL FIRE CODE AND CALIFORNIA AMENDMENTS)
  - 2013 CALIFORNIA REFERENCED STANDARDS, PART 12, TITLE 24 C.C.R. TITLE 19, C.C.R. PUBLIC SAFETY, STATE FIRE MARSHAL REGULATIONS FEDERAL AMERICANS WITH DISABILITIES ACT (ADA) GUIDELINES
- PARTIAL LIST OF APPLICABLE STANDARDS**
- NFPA 13 2013 INSTALLATION OF SPRINKLER SYSTEMS
  - NFPA 14 2013 INSTALLATION OF STANDPIPE AND HOSE SYSTEMS
  - NFPA 17A 2009 WET CHEMICAL EXTINGUISHING SYSTEMS
  - NFPA 24 2013 INSTALLATION OF PRIVATE FIRE SERVICE MAINS AND THEIR APPURTANCES
  - NFPA 72 2013 NATIONAL FIRE ALARM AND SIGNALING CODE (CALIFORNIA AMENDED) (NOTE: SEE UL STANDARD 1971 FOR "VISUAL DEVICES")

**DUCT SMOKE DETECTOR/FSD CONNECTION** NOT TO SCALE



- NOTES FOR HVAC UNIT SMOKE DETECTOR INSTALLATION:**
- AT EACH LOCATION DENOTED BY PROVIDE AN ADDRESSABLE SMOKE OR DUCT SMOKE DETECTOR AND ADDRESSABLE CONTROL MODULE
  - FOR EACH FIRE SMOKE DAMPER, PROVIDE 120VAC POWER CIRCUIT FOR CONNECTION TO DAMPER MOTOR AS DEPICTED.
- SYMBOLS LEGEND:**
- FSD FIRE SMOKE DAMPER (SEE FIRE ALARM AND MECHANICAL PLANS)
  - CMX CONTROL MODULE (ADDRESSABLE)
  - MMX MONITOR MODULE (ADDRESSABLE)
  - SDM DUCT SMOKE DETECTOR (ADDRESSABLE) (SEE FIRE ALARM AND MECHANICAL PLANS)
  - DM DAMPER MOTOR
  - SD SMOKE DETECTOR

FIRE ALARM CONDUIT AND CABLE SCHEDULE					
FEEDER NO.	CONDUIT	WIRE SIZE	MANUFACTURER	SYSTEM	NOTES
F1	MIN 1/2"	#18 AWG TSP TYPE FPL	BELDEN 9574	FIRE ALARM	INSTALL IN CONDUIT
F2	MIN 1/2"	#12 AWG THHN/THWN	GENERIC	FIRE ALARM	INSTALL IN CONDUIT
F3	1-1/4"	CAT-5E	GENERIC		



**1 FIRE ALARM RISER DIAGRAM**

NTS



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BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

**FIRE ALARM DIAGRAM, SCHEDULE & DETAILS**

SCALE: 0 1/2 1

**REVISIONS**

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15  
**E804**

**Branch Panel: LB**

Location: OPEN CONFWORKROOM 117  
 Supply From: LA  
 Mounting: Surface  
 Enclosure: Type 1

Volts: 120/208 Wye  
 Phases: 3  
 Wires: 4

A.I.C. Rating:  
 Mains Type:  
 Mains Rating: 100 A  
 MCB Rating: 100 A

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	A	B	C	Poles	Trip	Circuit Description	CKT
1	EAST BOARD ROOM RECEPTACLES	20 A	1	720 VA			1260 VA			1	20 A	105 & 128 RECEPTACLES	2
3	101 & 102 RECEPTACLES	20 A	1		900 VA			1260 VA		1	20 A	107, 124, 127 RECEPTACLES	4
5	110 & 113 RECEPTACLES	20 A	1			1260 VA			1260 VA	1	20 A	120 & 122 RECEPTACLES	6
7	111 & 112 RECEPTACLES	20 A	1	1260 VA			1080 VA			1	20 A	115 & 116 RECEPTACLES	8
9	109 & 114 RECEPTACLES	20 A	1		1260 VA		1080 VA			1	20 A	116 & 120 RECEPTACLES	10
11	121, 123, 126 RECEPTACLES	20 A	1			1260 VA			1080 VA	1	20 A	119 & 121 RECEPTACLES	12
13	102 & 104 RECEPTACLES	20 A	1	1440 VA			1080 VA			1	20 A	112 RECEPTACLES	14
15	106 & HALL RECEPTACLES	20 A	1		1080 VA			430 VA		2	20 A	FC: 2-2, 2-3, 3-1, 3-2	16
17	112 & 117 RECEPTACLES	20 A	1			720 VA			430 VA	--	--	--	18
19	FC4-1	20 A	2	728 VA			83 VA			2	20 A	CEF-1, CEF-2	20
23	INSTANT WATER HEATER	30 A	1		728 VA			83 VA		1	30 A	SERVER RACK 1	22
25	ELECTRIC WATER HEATER	30 A	2	3000 VA			1500 VA			1	30 A	SERVER RACK 1	26
27	SPARE	--	--		3000 VA		1500 VA			2	30 A	SERVER RACK 2	28
29	SPARE	--	--			0 VA	1500 VA			--	--	--	30
31	SPACE	--	--	0 VA			1000 VA			1	20 A	GATE OPERATOR	32
33	SPACE	--	--		0 VA		0 VA			1	20 A	SPARE	34
35	SPACE	--	--			0 VA		0 VA		1	20 A	SPARE	36
37	SPACE	--	--	0 VA			0 VA			1	20 A	SPARE	38
39	SPACE	--	--		0 VA		1000 VA			1	20 A	(E) EXTERIOR LIGHTS	40
41	SPACE	--	--			0 VA		1000 VA		1	20 A	(E) EXTERIOR LIGHTS	42
				<b>Total Load:</b>	13151 VA		12321 VA		13010 VA				
				<b>Total Amps:</b>	110 A		103 A		108 A				

**Panel Totals**

Total Conn. Load: 38482 VA  
 Total Conn.: 295 A

**Branch Panel: HA**

Location:  
 Supply From:  
 Mounting: Surface  
 Enclosure: Type 1

Volts: 480/277 Wye  
 Phases: 3  
 Wires: 4

A.I.C. Rating:  
 Mains Type:  
 Mains Rating: 200 A  
 MCB Rating: 200 A

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	A	B	C	Poles	Trip	Circuit Description	CKT	
1	ZZ Lighting Mid-Building (Offices)	20 A	1	3062 VA			455 VA		4191 VA	1	20 A	EXTERIOR LIGHTS	2	
3	CU4-1	40 A	3		1377 VA				2903 VA	1	20 A	Z1 LIGHTING BACK BUILDING (BOARD ROOM)	4	
5	--	--	--			1377 VA			2439 VA	1	20 A	Z3 LIGHTING FRONT BUILDING (RECEPTION)	6	
7	--	--	--	1377 VA			1755 VA		2439 VA	3	40 A	CU1-1	8	
9	CU1-2	30 A	3			1755 VA			2439 VA	--	--	--	10	
11	--	--	--			1755 VA			2439 VA	--	--	--	12	
13	--	--	--	1755 VA			1515 VA		1515 VA	3	25 A	CU2-1	14	
15	SPACE	--	--		0 VA					--	--	--	16	
17	SPACE	--	--		0 VA					--	--	--	18	
19	SPACE	--	--	0 VA			11362 VA		11362 VA	3	45 A	FC 6-1 STRIP HEATER	20	
21	SPACE	--	--		0 VA					--	--	--	22	
23	SPACE	--	--		0 VA		0 VA		11362 VA	--	--	--	24	
25	SPACE	--	--	0 VA			0 VA			--	--	--	26	
27	SPACE	--	--		0 VA					--	--	--	28	
29	SPACE	--	--		0 VA		0 VA		0 VA	--	--	--	30	
31	SPACE	--	--	0 VA			0 VA		0 VA	--	--	--	32	
33	SPACE	--	--		0 VA		0 VA		0 VA	--	--	--	34	
35	SPACE	--	--			0 VA		0 VA	0 VA	1	20 A	SPARE	36	
37	TRANSFORMER TA	125 A	3	19229 VA			0 VA		0 VA	1	20 A	SPARE	38	
39	--	--	--		18549 VA				0 VA	1	20 A	SPARE	40	
41	--	--	--						0 VA	1	20 A	SPARE	42	
				<b>Total Load:</b>	41194 VA		16405 VA		41188 VA	37816 VA				
				<b>Total Amps:</b>	149 A		149 A		137 A					

**Panel Totals**

Total Conn. Load: 120198 VA  
 Total Conn.: 427 A

**Branch Panel: LA**

Location: ELECTRICAL 136  
 Supply From: TA  
 Mounting: Surface  
 Enclosure: Type 1

Volts: 120/208 Wye  
 Phases: 3  
 Wires: 4

A.I.C. Rating:  
 Mains Type:  
 Mains Rating: 200 A  
 MCB Rating: 200 A

Notes:

CKT	Circuit Description	Trip	Poles	A	B	C	A	B	C	Poles	Trip	Circuit Description	CKT
1	WEST BOARD ROOM RECEPTACLES	20 A	1	1080 VA			1080 VA		1080 VA	1	20 A	STAGE DAIS RECEPTACLES	2
3	AV/ BREAKOUT RECEPTACLES	20 A	1		1260 VA				1080 VA	1	20 A	AV RECEPTACLES	4
5	BREAKOUT / OVERFLOW ROOM RECEPTACLES	20 A	1			1260 VA			1260 VA	1	20 A	STAGE DAIS 1 RECEPTACLES	6
7	TELEPHONE TERMINAL BACKBOARD...	20 A	1	360 VA			13151 VA			3	100 A	PANEL LB	8
9	FACP	20 A	1		240 VA				12321 VA	--	--	--	10
11	STORAGE RECEPTACLES	20 A	1			1260 VA			13010 VA	--	--	--	12
13	CU3-1	20 A	2	1560 VA			1372 VA		1372 VA	2	15 A	FC 6-1 FAN	14
15	--	--	--		1560 VA					--	--	--	16
17	FC: 1-1, 1-2, 2-1, 2-4, 5-1	20 A	2			756 VA			200 VA	1	20 A	LIGHTING CONTROL PANEL (LCP)	18
19	--	--	--	756 VA			120 VA			2	20 A	MCU1-1,MCU1-2,MCU3-3,MCU2-4	20
21	PROJECTOR RM 132	20 A	1		1000 VA				120 VA	--	--	--	22
23	PROJECTOR RM 131	20 A	1			1000 VA			200 VA	1	20 A	VRF SYSTEM CONTROL PANEL	24
25	MECHANICAL BLINDS	20 A	1	2000 VA			1500 VA			1	30 A	AV RACK	26
27	MOTORIZED SCREENS	20 A	1		2000 VA			1500 VA		1	30 A	AV RACK	28
29	SPARE	20 A	1			0 VA			0 VA	--	--	--	30
31	SPARE	20 A	1	0 VA			0 VA		0 VA	--	--	--	32
33	SPARE	20 A	1		0 VA		0 VA		0 VA	--	--	--	34
35	SPARE	20 A	1			0 VA			0 VA	--	--	--	36
37	SPARE	20 A	1			0 VA			0 VA	--	--	--	38
39	SPARE	20 A	1				0 VA		0 VA	--	--	--	40
41	SPARE	20 A	1						0 VA	--	--	--	42
				<b>Total Load:</b>	22979 VA		22453 VA		18946 VA				
				<b>Total Amps:</b>	191 A		187 A		158 A				

**Panel Totals**

Total Conn. Load: 64378 VA  
 Total Conn.: 512 A



Capital Expenditure Managers  
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BUTTE REGIONAL TRANSIT OPERATIONS  
 CENTER  
 326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
 GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:

**ELECTRICAL PANEL  
 SCHEDULES**

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

**REVISIONS**

NO.	DESCRIPTION	DATE
1	ADDENDUM 1	1/4/16
2	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

SHEET

**E805**



EXTERIOR LIGHTING CONTROL CHANNEL AUTOMATION SCHEDULE							
PANEL(S):	DESCRIPTION	SCHEDULE	ON/OCCUPIED TIME	OFF/OCCUPIED TIME	FLICK WARN	TIME DELAY	DAYLIGHT OVERRIDE
A	DAY TIME WORKING LIGHTS						
B	ADDITIONAL WORKING LIGHTS						
C	STORAGE, OFFICE						
D	BREAKROOM, RESTROOMS						
E	EXTERIOR LIGHTS						
<b>AUTOMATION SCHEDULES:</b>		(1) AUTO ON / AUTO OFF (2) MANUAL ON / AUTO OFF (3) DUSK - DAWN (4) DUSK - AUTO OFF, AUTO-ON, DAWN (5) ALWAYS ON (6) MANUAL ON / DAYLIGHT SENSOR / AUTO OFF					

INTERIOR LIGHTING CONTROL EQUIPMENT SCHEDULE - DEVICE TYPES		
SCHEME TYPE	USAGE	DESCRIPTION
A	GENERAL OFFICE	MANUAL ON, AUTOMATIC OFF AFTER 30 MINUTES OF UNOCCUPIED TIME. DIMMING CONTROL AND DAYLIGHT HARVESTING WERE INDICATED.
B	CONFERENCE ROOM	MANUAL ON, AUTOMATIC OFF AFTER 30 MINUTES OF UNOCCUPIED TIME. DIMMING CONTROL AND DAYLIGHT HARVESTING WERE INDICATED.
C	HALLWAY	MANUAL ON, AUTOMATIC OFF AFTER 30 MINUTES OF UNOCCUPIED TIME. DIMMING CONTROL IS INDICATED.
D	BOARD ROOM	MANUAL ON, AUTOMATIC OFF AFTER 30 MINUTES OF UNOCCUPIED TIME. DIMMING CONTROL IS INDICATED.
E	STORAGE ROOM	MANUAL ON, AUTOMATIC OFF AFTER 15 MINUTES OF UNOCCUPIED TIME.
F	ELECTRICAL ROOM	MANUAL ON, MANUAL OFF
G	BUILDING EXTERIOR LIGHTING	PHOTOCELL ON, TIMELOCK OFF

INTERIOR LIGHTING CONTROL EQUIPMENT SCHEDULE	
CONTROL	DESCRIPTION
OCC	CEILING MOUNTED OCCUPANCY SENSOR, LOW VOLTAGE
WS	WALL SWITCH (SINGLE-POLE OR 3-WAY PER PLANS)
DIM	INTELLIGENT DIMMING WALL CONTROLLER
DS	DAYLIGHT SENSOR
RC	ROOM CONTROLLER
ESN	ENERGI SAVR NODE
W1	WALL OCCUPANCY SENSOR, SINGLE-RELAY
W2	WALL OCCUPANCY SENSOR, DUAL-RELAY



EXTERIOR LIGHTING CONTROL PANEL RELAY SCHEDULE										
PANEL NAME: LCP										
LOCATION: ELECTRICAL ROOM										
ENCLOSURE: NEMA 1										
POWER CIRCUIT: LA-18										
RELAY NO.	CIRCUIT NO.	LV SWITCH OR SENSOR	DESCRIPTION OF AREA CONTROLLED	AUTOMATION CHANNEL						NOTES
				A	B	C	D	E	F	



BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:  
**BID SET**

BUILDINGS:

SHEET TITLE:  
**ELECTRICAL SCHEDULES**

SCALE:

REVISIONS		
NO.	DESCRIPTION	DATE
△	ADDENDUM 3	1/18/16

JOB NO. 5006A3	SHEET <b>E806</b>
DATE 12/3/15	



STATE OF CALIFORNIA  
INDOOR LIGHTING  
CERTIFICATE OF COMPLIANCE  
Project Name: Butte Regional Transit Operations Center T1 Date Prepared: 11-05-15

CA Building Energy Efficiency Standards - 2013 Nonresidential Compliance August 2015

**A. General Information**

Climate Zone: Conditioned Floor Area: 9446 sqft.  
Unconditioned Floor Area: 0

Building Type:  Nonresidential  High-Rise Residential  Motel/Hotel  
 Schools  Reconfigurable Public Schools  Conditioned Spaces  Unconditioned Spaces

Phase of Construction:  New Construction  Addition  Alteration  
Method of Compliance:  Complete Building  Area Category  Tailored

Project Address: 326 Huss Lane, Chico, CA

**B. Lighting Compliance Documents (select yes for each document included)**

For detailed instructions on the use of this and all Energy Efficiency Standards compliance documents, refer to the Nonresidential Manual published by the California Energy Commission.

YES	NO	FORM	TITLE
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-01-E	Certificate of Compliance - All Pages required on plans for all submittals.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-02-E	Lighting Controls, Certificate of Compliance, and PAF Calculation. All Pages required on plans for all submittals.
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-03-E	Indoor Lighting Power Allowance
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-04-E	Tailored Method Worksheets
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-05-E	Line Voltage Track Lighting Worksheets

STATE OF CALIFORNIA  
INDOOR LIGHTING  
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Project Name: Butte Regional Transit Operations Center T1 Date Prepared: 11-05-15

CA Building Energy Efficiency Standards - 2013 Nonresidential Compliance August 2015

**C. Summary of Allowed Lighting Power**

Conditioned and Unconditioned space Lighting must not be combined for compliance.

Indoor Lighting Power for Conditioned Spaces		Indoor Lighting Power for Unconditioned Spaces	
Watts	Watts	Watts	Watts
Installed Lighting NRCC-LTI-01-E, page 4 PORTABLE ONLY FOR OFFICES NRCC-LTI-01-E, page 3	+ 5050	Installed Lighting NRCC-LTI-01-E, page 4	+ 0
Minus Lighting Control Credits NRCC-LTI-02-E, page 2	- 842	Minus Lighting Control Credits NRCC-LTI-02-E, page 2	-
Adjusted Installed Lighting Power (row 1 plus row 2 minus row 3)	= 4208	Adjusted Installed Lighting Power (row 1 minus row 3)	=
Complies ONLY if Installed < Allowed		Complies ONLY if Installed < Allowed	
Allowed Lighting Power Conditioned NRCC-LTI-03-E, page 1	7556.8	Allowed Lighting Power Unconditioned NRCC-LTI-03-E, page 1	

**D. Declaration of Required Installation Certifications**

Declare by selecting yes for all Installation Certifications that will be submitted. (Retain copies and verify forms are completed and signed.)

YES	NO	Form/Title	Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-01-E - Must be submitted for all buildings	<input type="checkbox"/> Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-02-E - Must be submitted for a lighting control system, or for an Energy Management Control System (EMCS), to be recognized for compliance.	<input type="checkbox"/> Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-03-E - Must be submitted for a line-voltage track lighting integral current limiter, or for a supplementary overcurrent protection panel used to energize only line-voltage track lighting, to be recognized for compliance.	<input type="checkbox"/> Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-04-E - Must be submitted for two interlocked systems serving an auditorium, a convention center, a conference room, a multipurpose room, or a theater to be recognized for compliance.	<input type="checkbox"/> Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-05-E - Must be submitted for a Power Adjustment Factor (PAF) to be recognized for compliance.	<input type="checkbox"/> Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCC-LTI-06-E - Must be submitted for additional wattage installed in a video conferencing studio to be recognized for compliance.	<input type="checkbox"/> Field Inspector

STATE OF CALIFORNIA  
INDOOR LIGHTING  
CERTIFICATE OF COMPLIANCE  
Project Name: Butte Regional Transit Operations Center T1 Date Prepared: 11-05-15

CA Building Energy Efficiency Standards - 2013 Nonresidential Compliance August 2015

**E. Declaration of Required Certificates of Acceptance**

Declare by checking all of the Certificates of Acceptance that will be submitted. (Retain copies and verify forms are completed and signed.)

YES	NO	Form/Title	Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCA-LTI-02-A - Must be submitted for occupancy sensors and automatic time switch controls.	<input type="checkbox"/> Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCA-LTI-03-A - Must be submitted for automatic daylight controls.	<input type="checkbox"/> Field Inspector
<input checked="" type="checkbox"/>	<input type="checkbox"/>	NRCA-LTI-04-A - Must be submitted for demand responsive lighting controls.	<input type="checkbox"/> Field Inspector

A separate Lighting Schedule Must be Filled Out for Conditioned and Unconditioned Spaces. Installed Lighting Power listed on this Lighting Schedule is only for:

CONDITIONED SPACE  UNCONDITIONED SPACE

**F. Indoor Lighting Schedule and Field Inspection Energy Checklist**

The actual indoor lighting power listed on this page and on the next page includes all installed permanent and planned portable lighting systems.  
 When Complete Building Method is used for compliance, list each different type of luminaire on separate lines.  
 When Area Category Method or Tailored Method is used for compliance, list each different type of luminaire by each different function area on separate lines.  
 Also include track lighting in schedule, and submit the track lighting compliance form (NRCC-LTI-05-E) when line-voltage track lighting is installed.

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CERTIFICATE OF COMPLIANCE  
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**G. Installed Portable Luminaires in Offices - Exception to Section 140.6(a)**

This section shall be filled out ONLY for portable luminaires in offices (As defined in §100.1). All other planned portable luminaires shall be documented on next page of this compliance form.  
 This section is used to determine if greater than 0.3 watts of portable lighting is planned for any office.  
 Fill out a separate line for each different office. Small offices that are typical (having the same general and portable lighting) may be grouped together. This allowance shall not be traded between offices having different lighting systems.

Office Portable Luminaire Schedule	Office Location	Field Inspector
1	2	3
4 Number of luminaires installed in this office 5 Watts per luminaire 6 Square feet of office 7 Watts per square foot (684 / 695) 8 If F & D, 3, enter zero. If 606 > 0.3, (606 / 0.3) 9 Identify Office area in which these portable luminaires are installed 10 Pass Fail		
Complete Luminaire Description (i.e., LED, under cabinet, luminaire mounted direct/indirect) Watts per Luminaire Number of luminaires installed in this office Square feet of office Watts per square foot (684 / 695) If F & D, 3, enter zero. If 606 > 0.3, (606 / 0.3) Identify Office area in which these portable luminaires are installed Pass Fail		
Enter sum total of all pages into NRCC-LTI-01-E, Page 1		

STATE OF CALIFORNIA  
INDOOR LIGHTING  
CERTIFICATE OF COMPLIANCE  
Project Name: Butte Regional Transit Operations Center T1 Date Prepared: 11-05-15

CA Building Energy Efficiency Standards - 2013 Nonresidential Compliance August 2015

A separate Lighting Schedule Must be Filled Out for Conditioned and Unconditioned Spaces. Installed Lighting Power listed on this Lighting Schedule is only for:

CONDITIONED SPACE  UNCONDITIONED SPACE

**H. INDOOR LIGHTING SCHEDULE and FIELD INSPECTION ENERGY CHECKLIST**

A	B	C	D			E	F	G	H	
			Watts per Luminaire	How wattage was determined	Number of Luminaires				Field Inspector	Pass
	Complete Luminaire Description (i.e. 3 lamp fluorescent troffer, F3278, one dimmable electronic ballast)									
A1	ZR24, 2X4 LED TROFFER	44	<input type="checkbox"/>	<input type="checkbox"/>	73	3212 W	Office/Hall Illumination	<input type="checkbox"/>	<input type="checkbox"/>	
B	CHAIN HUNG 1 X 4 LINEAR LED	44	<input type="checkbox"/>	<input type="checkbox"/>	3	132 W	Storage Illumination	<input type="checkbox"/>	<input type="checkbox"/>	
D1	UNDERCABINET LIGHT FEATURE	13	<input type="checkbox"/>	<input type="checkbox"/>	2	26 W	Reception Copy Room Illumination	<input type="checkbox"/>	<input type="checkbox"/>	
G	6" ROUND DOWNLIGHT LED	30	<input type="checkbox"/>	<input type="checkbox"/>	56	1680 W	Bathroom/Boardroom Illumination	<input type="checkbox"/>	<input type="checkbox"/>	
INSTALLED WATTS PAGE TOTAL:							5050 W	Enter sum total of all pages into NRCC-LTI-01-E, Page 2		

STATE OF CALIFORNIA  
INDOOR LIGHTING  
CERTIFICATE OF COMPLIANCE  
Project Name: Butte Regional Transit Operations Center T1 Date Prepared: 11-05-15

CA Building Energy Efficiency Standards - 2013 Nonresidential Compliance August 2015

**DOCUMENTATION AUTHOR'S DECLARATION STATEMENT**

I certify that this Certificate of Compliance documentation is accurate and complete.

Documentation Author Name: Anthony Lloyd  
Signature Date: 11-05-15  
Company: Kitchell  
Address: 2750 Gateway Oaks Dr. #300  
City/State: Sacramento, CA, 95833  
Phone: (916) 648-9700

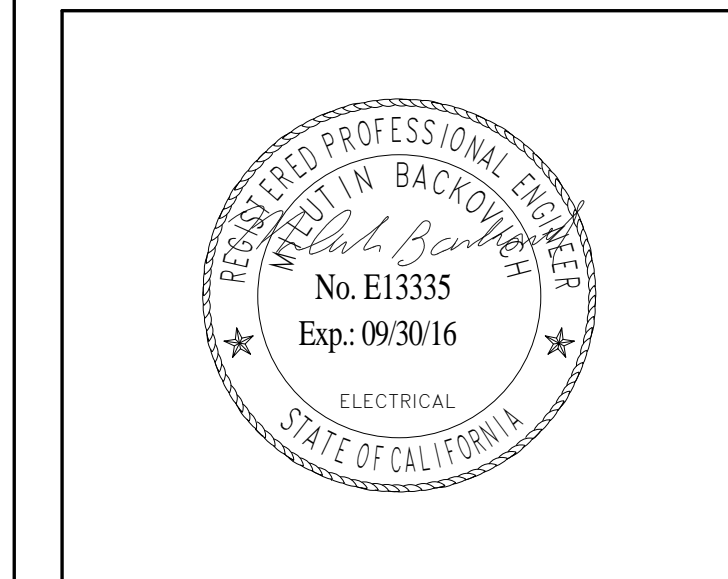
**RESPONSIBLE PERSON'S DECLARATION STATEMENT**

I certify the following under penalty of perjury, under the laws of the State of California:

- I am eligible under Division 3 of the Business and Professions Code to accept responsibility for the building design or system design identified on this Certificate of Compliance (responsible designer).
- The information provided on this Certificate of Compliance is true and correct.
- The energy features and performance specifications, materials, components, and manufactured devices for the building design or system design identified on this Certificate of Compliance conform to the requirements of Title 24, Part 1 and Part 6 of the California Code of Regulations.
- The building design features or system design features identified on this Certificate of Compliance are consistent with the information provided on other applicable compliance documents, worksheets, calculations, plans and specifications submitted to the enforcement agency for approval with this building permit application.
- I will ensure that a completed signed copy of this Certificate of Compliance shall be made available with the building permits issued for the building, and made available to the enforcement agency for all applicable inspections, under and that a completed signed copy of this Certificate of Compliance is required to be included with the documentation the builder provides to the building owner at occupancy.

Responsible Designer Name: Milutin Backovich  
Signature Date: 11-05-15  
Company: Kitchell  
Address: 2750 Gateway Oaks Dr. #300  
City/State: Sacramento, CA, 95833  
Phone: (916) 648-9700

**KITCHELL**  
Capital Expenditure Managers  
2750 Gateway Oaks Drive  
Suite 300  
Sacramento, CA. 95833  
(916) 648-9700



**BCAG**  
BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

BUTTE REGIONAL TRANSIT OPERATIONS CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF GOVERNMENTS

PROJECT STATUS:  
**BID SET**

BUILDINGS:  
SHEET TITLE:  
**ELECTRICAL TITLE 24**

SCALE: 0 1/2 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

**REVISIONS**

NO.	DESCRIPTION	DATE

JOB NO. 5006A3  
DATE 12/3/15  
SHEET  
**E901**







PLUMBING ABBREVIATIONS			
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
A	COMPRESSED AIR	ICW	INDUSTRIAL COLD WATER
ABC	ABOVE CEILING	IE	INVERT ELEVATION
AD	AREA DRAIN	IW	INDIRECT WASTE
AFF	ABOVE FINISHED FLOOR		
AFG	ABOVE FINISHED GRADE	KEC	KITCHEN EQUIPMENT CONTRACTOR
AFP	ABOVE FINISHED PAVEMENT	KS	KITCHEN SINK
ASH	AUTOMATIC SPRINKLER HEAD		
AV	ACID VENT	MECH	MECHANICAL
AW	ACID WASTE ABOVE GRADE OR FLOOR	MO	MOTOR OIL
		MPG	MEDIUM PRESSURE GAS
		MTD	MOUNTED
BAV	BALL VALVE		
BEL	BELOW	(N)	NEW
BFF	BELOW FINISHED FLOOR	NTS	NOT TO SCALE
BFG	BELOW FINISHED GRADE		
BFV	BUTTERFLY VALVE		
BLDG	BUILDING	OD	OVERFLOW DRAIN
BV	BALANCING VALVE	OFCl	OWNER FURNISHED, CONTRACTOR INSTALLED
		OFL	OVERFLOW LEADER ABOVE GRADE
CB	CATCH BASIN	OFOI	OWNER FURNISHED, OWNER INSTALLED
CD	CONDENSATE PIPING	OH	OVERHEAD
CHO	CHASSIS OIL	OR	ON ROOF
CLG	CEILING	OS & Y	OUTSIDE SCREW AND YOKE
CO, WCO	CLEAN OUT, WALL CLEANOUT		
CONN	CONNECT/CONNECTION		
CONT	CONTINUATION	PD	PUMP DISCHARGE
CSP	COMBINATION STANDPIPE	PG	PRESSURE GAUGE
CW	COLD WATER	PH	PHASE
CWH	COLD WATER HEADER	PLBG	PLUMBING
CWV	COMBINED WASTE AND VENT	PLD	PLANTER DRAIN
		PO	PLUGGED OUTLET
(D)	DROP	POC	POINT OF CONNECTION
DA	DENTAL AIR	PRS	PRE-RINSE SINK
DF	DRINKING FOUNTAIN	PRV	PRESSURE RELIEF VALVE
DIA	DIAMETER	PS	POT SINK
DIA	DIAMETER	PSW	PRESSURE SWITCH
DN	DOWN		
DSP	SRY STANDPIPE	(R)	RISER, RISE
DV	DENTAL VACUUM	RD	ROOF DRAIN
DW	DISHWASHER	REC	RECESSED
DWG	DRAWING	REQD	REQUIRED
		REV	REVISION
(E)	EXISTING	RM	ROOM
EL	ELEVATION	RWL	RAIN WATER LEADER ABOVE GRADE OR FLOOR
ELEC	ELECTRICAL		
EQUIP	EQUIPMENT		
EWC	ELECTRIC WATER COOLER	SA/WHA	SHOCK ABSORBER / WATER HAMMER ARRESTOR
		SCW	SOFT COLD WATER
/FT	PER FOOT	SHW	SOFT HOT WATER
F	FIRE SERVICE	SOV	SHUT OFF VALVE
FA	FROM ABOVE	SP	STANDPIPE
FB	FROM BELOW	SPD	FIRE SPRINKLER DRAIN
FC	FLEXIBLE CONNECTOR	SPEC	SPECIFICATION
FCO	FLOOR CLEANOUT	SS	STAINLESS STEEL / SERVICE SINK / SANITARY SEWER
FD	FLOOR DRAIN	SSD	SUB SOIL DRAIN
FDC	FIRE DEPARTMENT CONNECTION	STD	STANDARD
FFE	FINISHED FLOOR ELEVATION	STR	STRAINER
FH	FIRE HYDRANT	STRUC	STRUCTURAL
FHC	FIRE HOSE CABINET	SW	SOFTENED WATER
FHR	FIRE HOSE RACK		
FHV	FIRE HOSE VALVE		
FLR	FLOOR	(TA)	TO ABOVE
FS	FLOOR SINK	(TB)	TO BELOW
FSR	FIRE SPRINKLER RISER	T	THERMOMETER
FSW	FLOW SWITCH	TEMP	TEMPERATURE
FTK	FLUSH TANK	TMV	THERMOSTATIC MIXING VALVE
FU	FIXTURE UNIT	TOC	TOP OF CONCRETE
FV	FLUSH VALVE	TP	TRAP PRIMER, TRAP RELIEF VALVE
FW	FIRE WATER	TPRV	TEMPERATURE AND PRESSURE RELIEF VALVE
		TW	TEMPERED WATER
G	LOW PRESSURE GAS	TYP	TYPICAL
GAL	GALLONS		
GCO	GRADE CLEANOUT		
GLV	BLOVE VALVE	UF	URINAL
GPM	GALLONS PER MINUTE	UG	UNDERGROUND
GPR	GAS PRESSURE REGULATOR	UL	UNDERWRITERS' LABORATORIES
GV/VB	GATE VALVE IN VALVE BOX	UR	URINAL
GW	GREASE WASTE BELOW GRADE OR FLOOR	US	UNDER SLAB
		V(R)	VENT (RISER)
H	HALON	VB	VALVE BOX
HB	HOSE BIBB	VCP	VITRIFIED CLAY PIPE
HH	HALON UNDERFLOOR SPACE	VTR	VENT THRU ROOF
HPG	HIGH PRESSURE GAS		
HR	HOUR	W	WASTE
HS	HANK SINK	W	WET STAND PIPE
HT	HEIGHT	W	WITH
HTR	HEATER	W/O	WITHOUT
HW	HOT WATER	WC	WATER CLOSET
HWR	HOT WATER RETURN	WD	WASTE OIL DRAINAGE
		WF	WASH FOUNTAIN
		WH	WATER HEATER
		WHA	WATER HAMMER ARRESTOR
		WOR	WASTE OIL RECOVER
		WOV	WASTE OIL VENT

PLUMBING SYMBOLS		
SYMBOL	DESCRIPTION	
	PIPE RISER	
	PIPE DROP	
	FCO (FLOOR CLEANOUT)	
	WATER HEATER	
	HOSE BIBB	
	COLD WATER	
	HOT WATER	
	SANITARY SEWER	
	MATCH LINE	VIEW NUMBER / SHEET NUMBER SHADED PORTION IS SIDE CONSIDERED
	VIEW REFERENCE	VIEW NUMBER SHEET NUMBER
	SECTION	SECTION IDENTIFIER SHEET NUMBER
	EQUIPMENT TAG (PLANS)	EQUIPMENT TYPE EQUIPMENT NUMBER
	EQUIPMENT TAG (SCHEDULES & DIAGRAMS)	WC3-4 EQUIPMENT TYPE - NUMBER
	FIXTURE TAG	WC-1 FIXTURE TYPE - NUMBER
	POINT OF CONNECTION	
	POINT OF DISCONNECT	

FIXTURE CONNECTIONS (INCHES)									
FIXTURE	SYMB.	VENT	WASTE		COLD WATER		HOT WATER		
			BRANCH	OUTLET	BRANCH	OUTLET	BRANCH	OUTLET	
WATER CLOSET (FV)	WC	2	4	4	1-1/4	1	-	-	
URINAL WALL	UR	1-1/2	2	2	1	3/4	-	-	
LAVATORY	L	1-1/2	2	1-1/2	3/4	1/2	3/4	1/2	
MOP SINK, 3"	MS	2	3	3	3/4	3/4	3/4	3/4	
KITCHEN SINK	KS	2	3	3	3/4	3/4	3/4	3/4	
FLOOR DRAIN 3"	FD	2	3	3	-	-	-	-	
TRAP PRIMER	TP	-	-	-	1/2	1/2	-	-	
HOSE BIBB	HB	-	-	-	3/4	3/4	-	-	
DRINKING FOUNTAIN	DF	1-1/2	2	1-1/2	3/4	1/2	-	-	

WATER CALCULATION					
FIXTURE TYPE	QUANTITY	WASTE		COLD WATER	
		DFU	TOTAL	WSFU	TOTAL
WC	3	4	12	5	15
UR	1	2	2	4	4
L	4	1	4	1	4
KS	1	2	2	1.5	1.5
MS	1	3	3	3	3
DF	1	0.5	0.5	1	1
TOTAL FIXTURE UNITS			24		29

SYSTEM SUMMARY			
FIXTURE UNITS	GPM	SERVICE	
29	45		
		INCOMING PRESSURE	74 PSI
		BACKFLOW PREVENTER	10 PSI
		METER	8 PSI
		MIN. RESIDUAL PRESSURE	25 PSI
		ELEVATION PRESSURE DROP	5 PSI
		AVAILABLE PRESSURE	26 PSI
		TOTAL DEVELOPED LENGTH	205 FT
		AVG. PERMISSIBLE FRICTION LOSS	12.7 PSI/100 FT

ELECTRIC WATER HEATER SCHEDULE									
MFG	MODEL	TANK CAPACITY (GAL)	NUMBER OF ELEMENTS	ELEMENT WATTAGE	RECOVERY GPH @ 80 °F	VOLTS/PHASE	DIAMETER	HEIGHT	WEIGHT
A.O. SMITH	DEL-30	30	2	3000/3000	30	208/1	21.75"	31"	100

INSTANTANEOUS WATER HEATER SCHEDULE									
UNIT TAG	MAKE	MODEL	WATER CONNECTION	OUTLET TEMP. (°F)	ELECTRICAL KW	VOLTS/PHASE	DIMENSIONS (H x W x D)	WEIGHT (LBS)	REMARKS
IWH-1	STIEBEL ELTRON	MINI-3	3/8"	120	3.0	120/1	6.5' x 7.5' x 3.25'	3.5	1.2

NOTES: 1. HOT WATER SUPPLY TO KITCHEN SINK  
2. REFER TO DETAIL 2/P201 INSTANTANEOUS WATER HEATER DETAIL

PLUMBING FIXTURE SCHEDULE									
TAG	DESCRIPTION	MANUFACTURER	MODEL NO.	FLOW RATE	NOTES				
WC-1	WATER CLOSET SEAT	KOHLER KOHLER	K-4325 K-4731-C	1.28 GPF	SLOAN 8111 ECOS HE FLUSHOMETER, BATTERY POWERED WADE 310 SERIES CLOSET CARRIER				
UR-1	URINAL	KOHLER	K-4904-ET	0.125 GPF	SLOAN 8186 ECOS HE FLUSHOMETER, BATTERY POWERED WADE 400 UNIVERSAL CARRIER WITH HANGER PLATE				
L-1	LAVATORY FAUCET	KOHLER SLOAN	K-2196 EFX-250.500.0000	0.5 GPM	DEARBORN BRASS 760-1 OVERFLOW PLUG, 704-1 P-TRAP WATTS 389 412TV TANK SUPPLY KIT				
TP-1	TRAP PRIMER	SLOAN	VBV-72-A	1.28 GPF	VACUUM BREAKER TRAP PRIMER INCLUDES HIGH BACK PRESSURE VACUUM BREAKER				
HB-1	HOSE BIBB	WOODFORD	74	--	NON-FREEZING ANTI-SIPHON PROTECTED WALL HYDRANT CHROME EXTERIOR FINISH				
KS-1	KITCHEN SINK FAUCET	ELKAY CHICAGO	LRAD3722 2302-E35ABCP	1.5 GPM	6" DEPTH DOUBLE COMPARTMENT SINK, WATTS 389 412TV TANK SUPPLY KIT DEARBORN BRASS LT STRAINER, 704-1 P-TRAP				
MS-1	MOP SINK FAUCET	KOHLER ZURN	K-6710 Z843M1-CS-WHK-5H	2.25 GPM	WITH K-8940 COATED WIRE RIM GUARD, K-9146 STRAINER				
DF-1	DRINKING FOUNTAIN	HAWS	H1119.8	0.5 GPM	CHILLED DUAL WALL MOUNT DRINKING FOUNTAIN REQUIRES CHILLER MODEL HCR8 AND MOUNTING FRAME MODEL MTGFR.LG				
FD-1	FLOOR DRAIN	ZURN	Z-415-B	--	SLOAN VBF-72-A1 TRAP PRIMER				
FCO	FLOOR CLEANOUT	ZURN	Z1400-BZ	--					

CA GREEN BUILDING STANDARD																	
<p>1. PLUMBING FIXTURES WILL BE INSTALLED THAT REDUCE THE WATER CONSUMPTION BY 20% PER THE CALCULATION BELOW. (CGBS 5.410.2, A5.303.2.3.3).</p> <p>2. PLUMBING FIXTURES WILL BE INSTALLED THAT REDUCE THE WASTEWATER PRODUCTION BY 20% (CGBS 5.303.4).</p> <p>3. ALL PLUMBING FIXTURES AND FITTINGS SHALL MEET THE STANDARDS REFERENCED IN TABLE 5.303.6 BELOW. (CGBS 5.303.6)</p>																	
<p>TABLE 5.303.6 STANDARDS FOR PLUMBING FIXTURES AND FIXTURE FITTINGS</p>																	
<p>REQUIRED STANDARDS</p> <table border="1"> <tr> <td>WATER CLOSETS (TOILETS) - FLUSHOMETER VALVE TYPE SINGLE FLUSH, MAXIMUM FLUSH VOLUME.</td> <td>ASME A 112.19.2 CSA B45.1-1.28 GAL (4.8 L)</td> </tr> <tr> <td>WATER CLOSETS (TOILETS) - FLUSHOMETER VALVE TYPE DUAL FLUSH, MAXIMUM FLUSH VOLUME.</td> <td>ASME A 112.19.14 AND US EPA WATERSENSE TANK-TYPE HIGH-EFFICIENCY TOILET SPECIFICATION-1.28 GAL (4.8 L)</td> </tr> <tr> <td>WATER CLOSETS (TOILETS) - TANK-TYPE</td> <td>US EPA WATERSENSE TANK-TYPE HIGH-EFFICIENCY TOILET SPECIFICATION</td> </tr> <tr> <td>URINALS, MAXIMUM FLUSH VOLUME</td> <td>ASME A 112.19.2 CSA B45.1-0.5 GAL (1.9 L)</td> </tr> <tr> <td>URINALS, NONWATER URINALS</td> <td>ASME A 112.19.19 (NITREOUS CHINA) ANSI Z124.9-2004 OR IAPMO Z124.9 (PLASTIC)</td> </tr> <tr> <td>PUBLIC LAVATORY FAUCETS: MAXIMUM FLOW RATE - 0.5 GPM (1.0 L) PER METERING CYCLE</td> <td>ASME A 112.18.1 / CSA B125.1</td> </tr> <tr> <td>PUBLIC METERING SELF-CLOSING FAUCETS: MAXIMUM WATER USE - 0.25 GAL (1.0 L) PER METERING CYCLE</td> <td>ASME A 112.18.1 / CSA B125.1</td> </tr> <tr> <td>RESIDENTIAL BATHROOM LAVATORY SINK FAUCETS: MAXIMUM FLOW RATE - 1.5 GPM (5.7 L/MIN)</td> <td>ASME A 112.18.1 / CSA B125.1</td> </tr> </table>		WATER CLOSETS (TOILETS) - FLUSHOMETER VALVE TYPE SINGLE FLUSH, MAXIMUM FLUSH VOLUME.	ASME A 112.19.2 CSA B45.1-1.28 GAL (4.8 L)	WATER CLOSETS (TOILETS) - FLUSHOMETER VALVE TYPE DUAL FLUSH, MAXIMUM FLUSH VOLUME.	ASME A 112.19.14 AND US EPA WATERSENSE TANK-TYPE HIGH-EFFICIENCY TOILET SPECIFICATION-1.28 GAL (4.8 L)	WATER CLOSETS (TOILETS) - TANK-TYPE	US EPA WATERSENSE TANK-TYPE HIGH-EFFICIENCY TOILET SPECIFICATION	URINALS, MAXIMUM FLUSH VOLUME	ASME A 112.19.2 CSA B45.1-0.5 GAL (1.9 L)	URINALS, NONWATER URINALS	ASME A 112.19.19 (NITREOUS CHINA) ANSI Z124.9-2004 OR IAPMO Z124.9 (PLASTIC)	PUBLIC LAVATORY FAUCETS: MAXIMUM FLOW RATE - 0.5 GPM (1.0 L) PER METERING CYCLE	ASME A 112.18.1 / CSA B125.1	PUBLIC METERING SELF-CLOSING FAUCETS: MAXIMUM WATER USE - 0.25 GAL (1.0 L) PER METERING CYCLE	ASME A 112.18.1 / CSA B125.1	RESIDENTIAL BATHROOM LAVATORY SINK FAUCETS: MAXIMUM FLOW RATE - 1.5 GPM (5.7 L/MIN)	ASME A 112.18.1 / CSA B125.1
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Capital Expenditure Managers  
2750 Gateway Oaks Drive  
Suite 300  
Sacramento, CA. 95833  
(916) 648-9700

REGISTERED PROFESSIONAL ENGINEER  
M36101  
Exp: 09/30/16  
MECHANICAL  
STATE OF CALIFORNIA

BUTTE COUNTY ASSOCIATION  
OF GOVERNMENTS

BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA  
BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

**BID SET**

BUILDINGS:

SHEET TITLE:

**PLUMBING  
ABBREVIATIONS,  
SYMBOLS & NOTES**

SCALE:

REVISIONS

NO.	DESCRIPTION	DATE
3	ADDENDUM 3	1/18/16

JOB NO. 5006A3 SHEET

P001

DATE 12/3/15

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BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

**PLUMBING FLOOR PLAN  
WITH PLUMBING  
FIXTURES LOCATED**

SCALE: 0 12 1  
BASE IS ONE FOOT ON ORIGINAL DRAWING. IF NOT ONE FOOT ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

REVISIONS

NO.	DESCRIPTION	DATE
△	ADDENDUM 1	1/4/16
△	ADDENDUM 3	1/18/16

JOB NO.

5006A3

DATE

12/3/15

SHEET

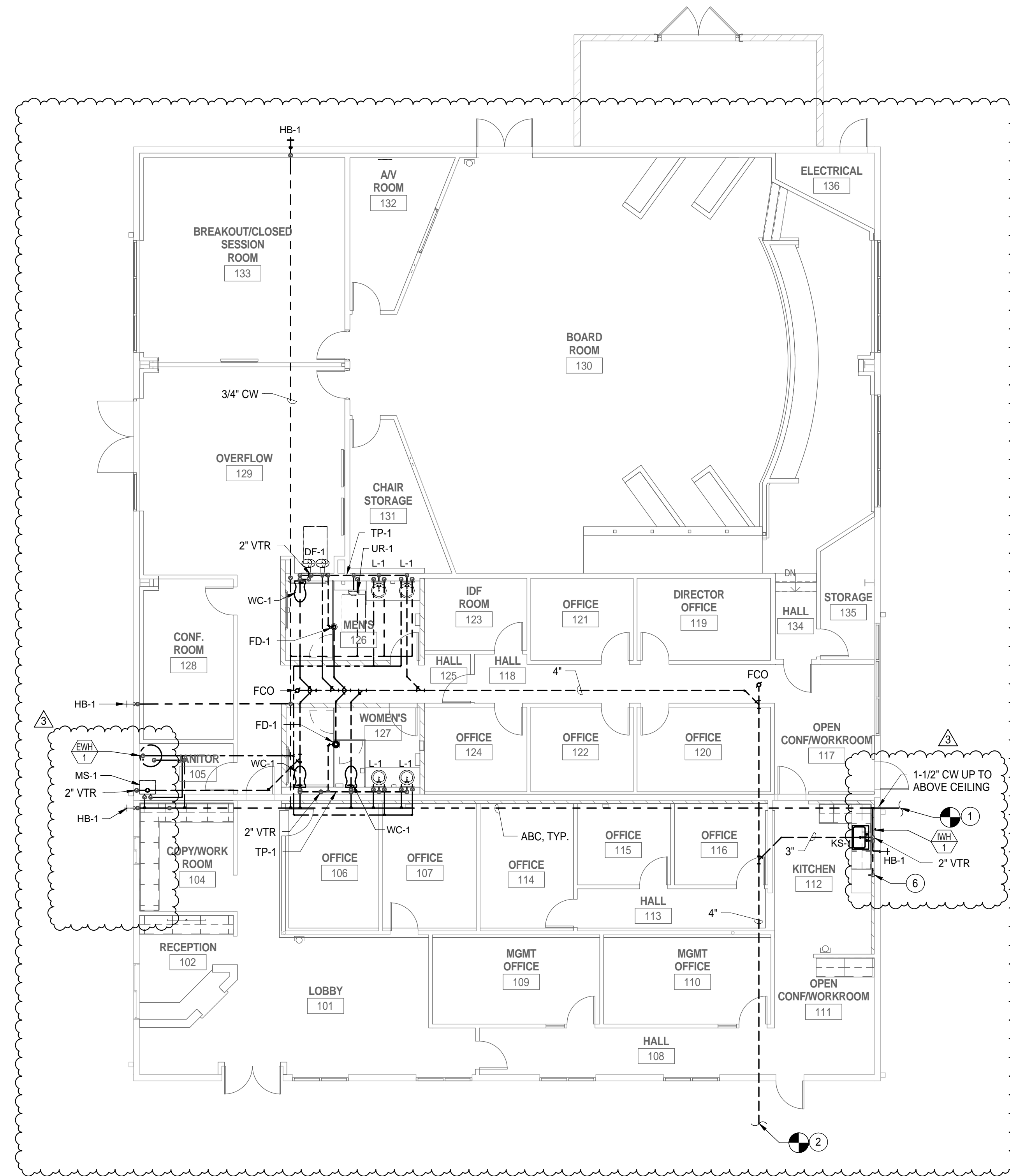
**P201**

# KEYNOTES

- 1 CONNECT 1-1/2" CW TO EXISTING CW LINE OUTSIDE OF BUILDING. FIELD VERIFY POINT OF CONNECTION.
- 2 CONNECT 4" SS TO EXISTING SS LINE OUTSIDE OF BUILDING. FIELD VERIFY POINT OF CONNECTION.
- 3 OMITTED.
- 4 OMITTED.
- 5 OMITTED.
- 6 FURNISH AND INSTALL ICE MAKER BOX WITH HAMMER ARRESTOR. PRECISION PLUMBING PRODUCT MODEL MM-500 PIMB. CONNECT COLD WATER (CW) LINE.

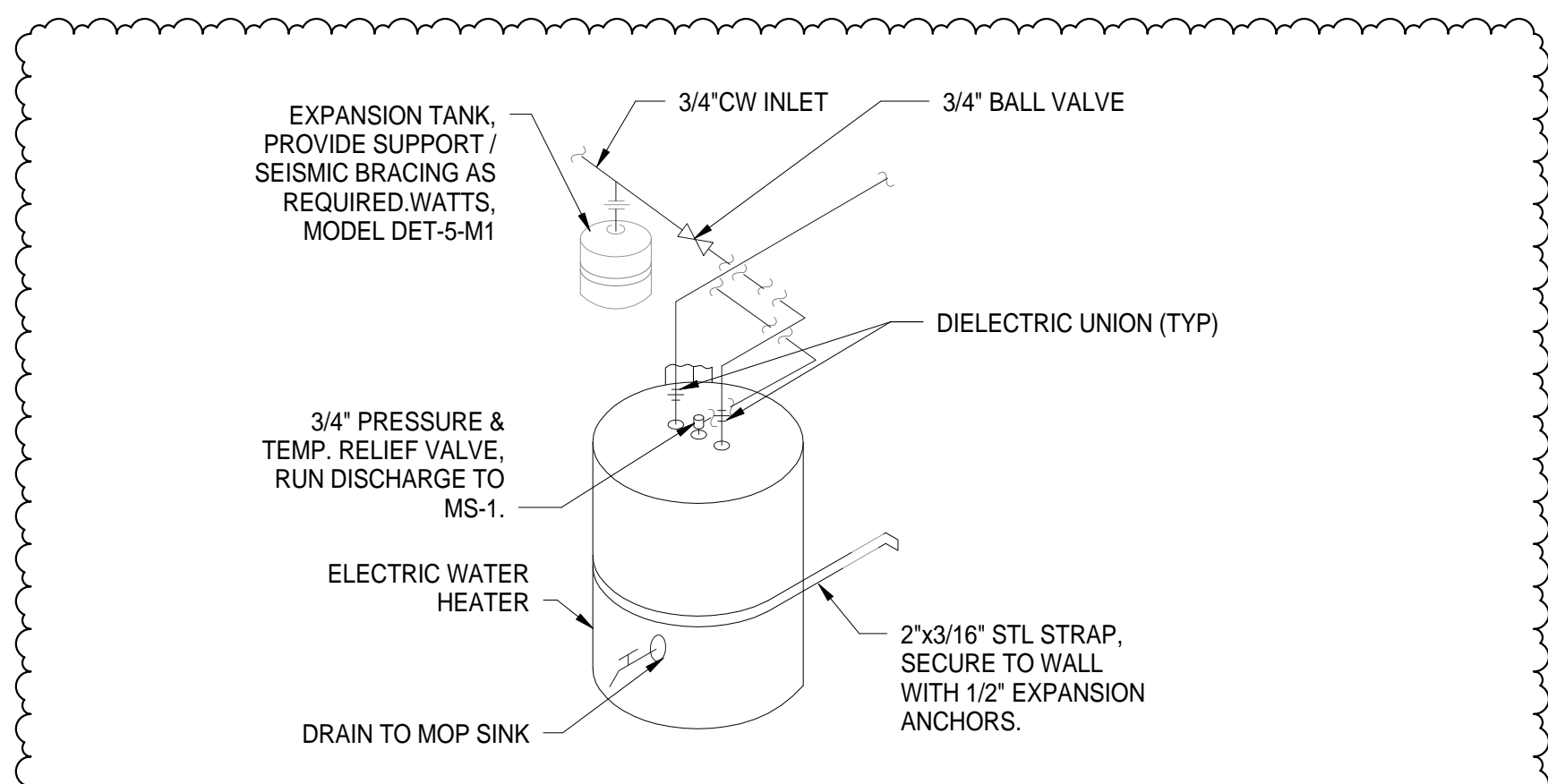
GENERAL NOTES:

1. PLUMBING PIPES SHOWN OUT OF WALL FOR CLARITY PURPOSES.
2. EXISTING PLUMBING PIPE LOCATIONS ARE ESTIMATE FROM FIELD SURVEY, CONTRACTOR SHALL VISIT THE SITE TO VERIFY ALL EXISTING CONDITIONS PRIOR TO SHOP DRAWING PREPARATION.
3. ALL PIPING LOCATED IN WALLS OR ABOVE CEILING HAVING SHUT OFF VALVES OR OTHER DEVICES REQUIRING ACCESS FOR OPERATION OR MAINTENANCE SHALL BE PROVIDED WITH ACCESS DOORS OF ADEQUATE SIZE FOR SERVICE.
4. DESIGN DRAWINGS ARE DIAGRAMMATIC AND DO NOT SHOW ALL OFFSETS, BENDS, ELBOWS AND OTHER ELEMENTS THAT MAY BE REQUIRED. THE DRAWINGS SHOW THE GENERAL ARRANGEMENT OF EQUIPMENT, PIPE, ETC., AND SHALL BE FOLLOWED AS CLOSELY TO THE ACTUAL BUILDING CONSTRUCTION AND THE WORK FROM OTHER TRADES SHALL PERMIT. CONTRACTOR WILL PROVIDE ALL NECESSARY ACCESSORIES REQUIRED FOR A COMPLETE INSTALLATION.
5. FOR SAW CUTTING EXISTING SLAB, SEE AD201.

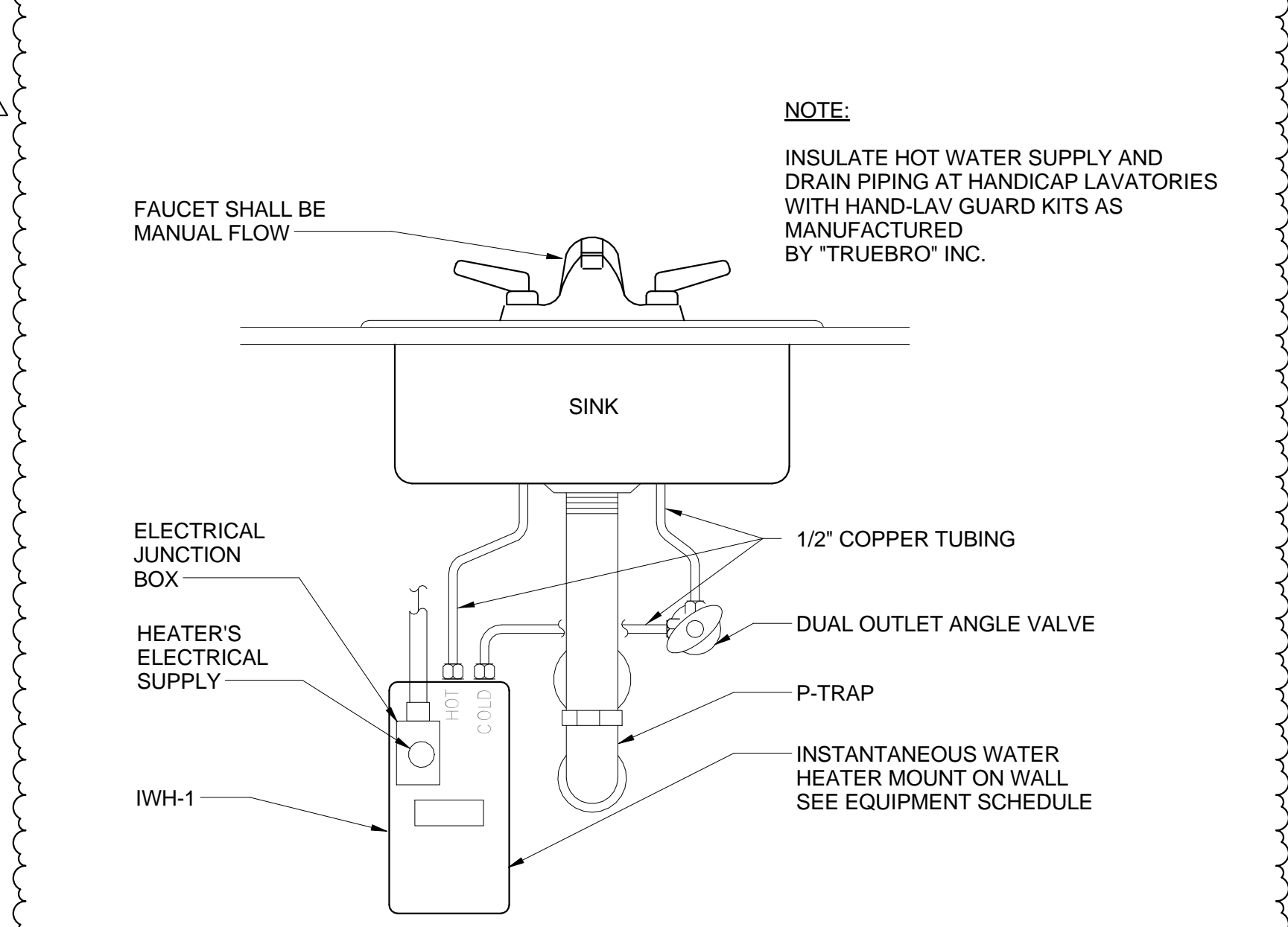


1 PLUMBING PLAN  
1/8" = 1'-0"

2 GAS WATER HEATER DETAIL - NOT USED  
NTS

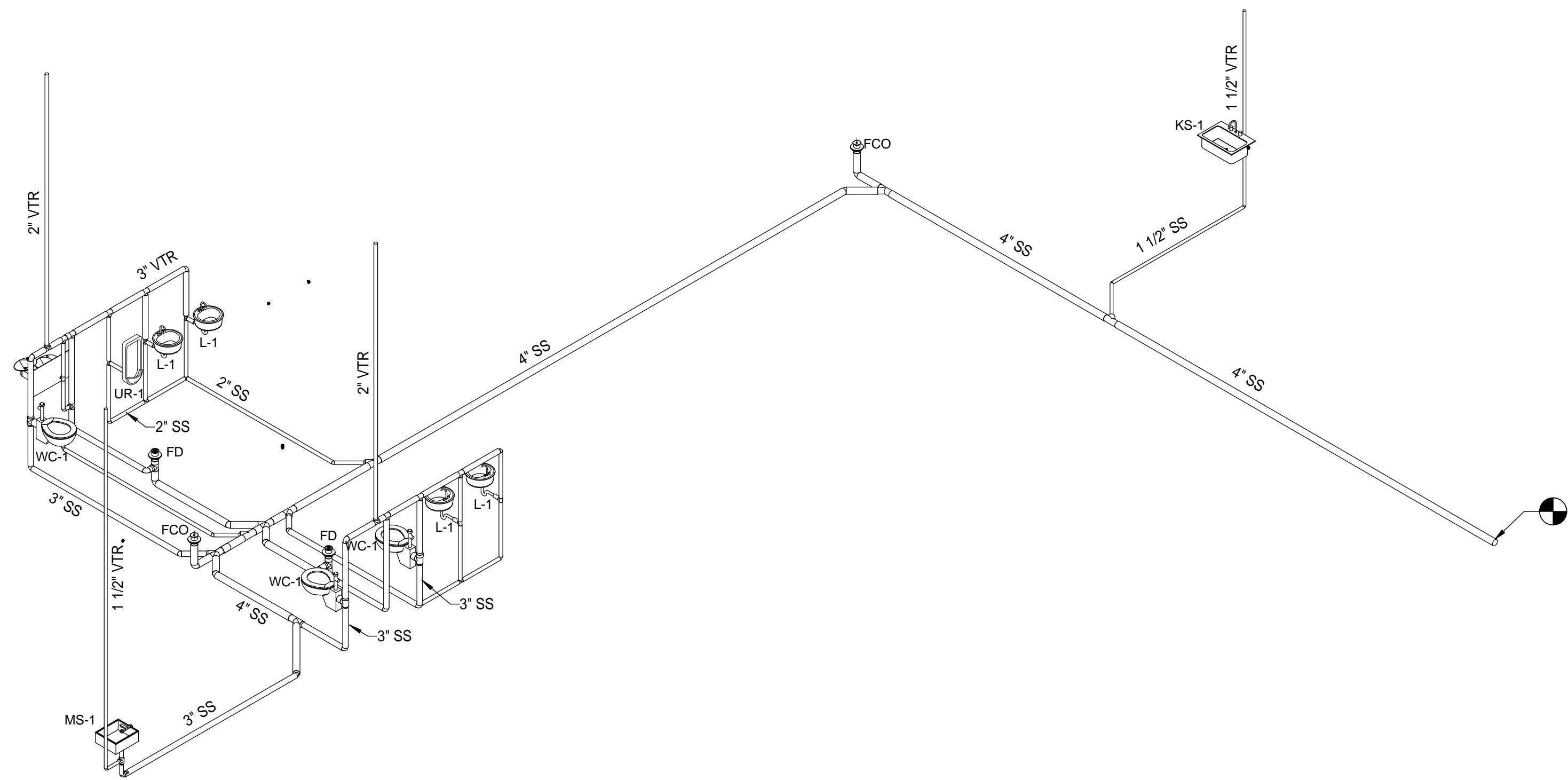


3 ELECTRIC WATER HEATER DETAIL  
1/4" = 1'-0"

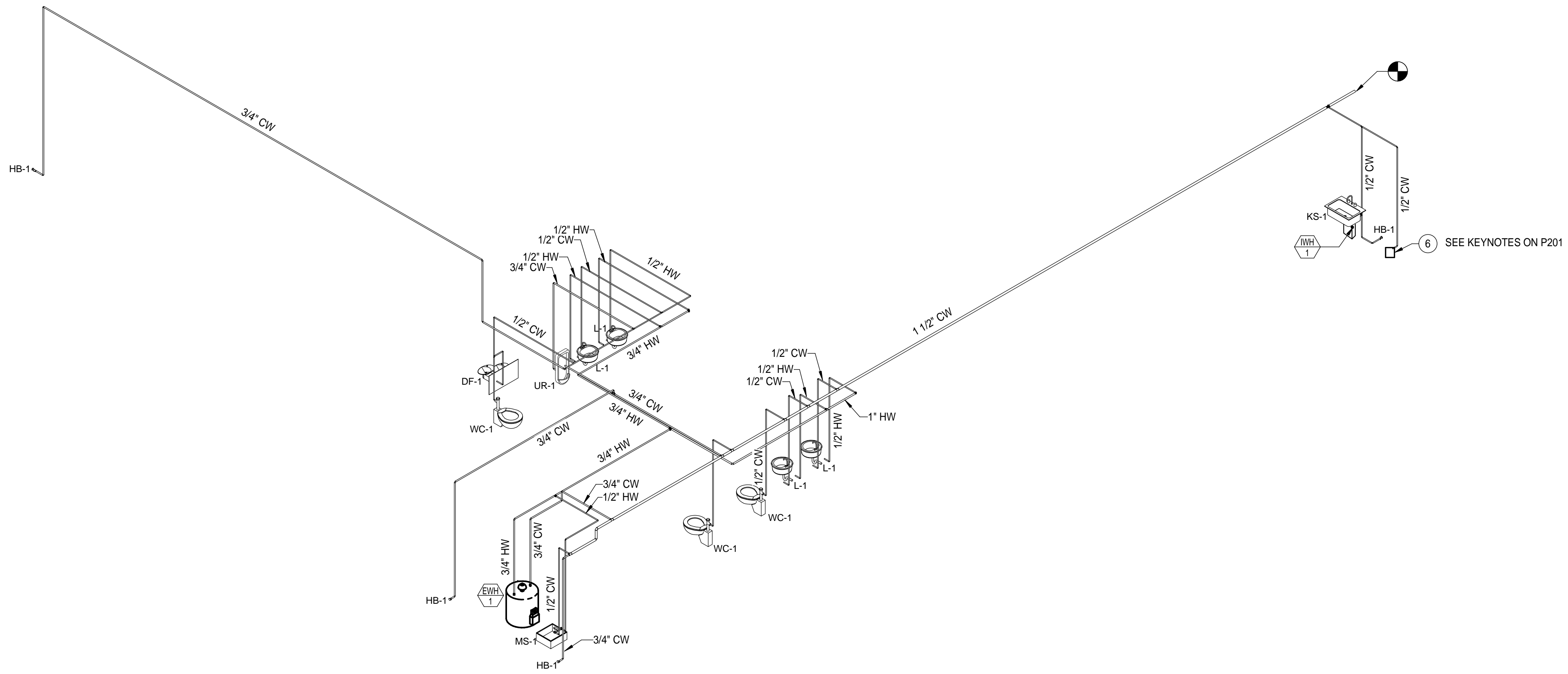


4 INSTANTANEOUS WATER HEATER DETAIL  
NTS





1 ISOMETRIC - WASTE & VENT



2 ISOMETRIC - DOMESTIC WATER & GAS



BUTTE REGIONAL TRANSIT OPERATIONS  
CENTER  
326 HUSS LANE, CHICO CA

BUTTE COUNTY ASSOCIATION OF  
GOVERNMENTS

PROJECT STATUS:

BID SET

BUILDINGS:

SHEET TITLE:

ISOMETRIC PLUMBING  
VIEWS

SCALE: 0 1/2 1

REVISIONS

NO.	DESCRIPTION	DATE
1	PERMIT RESPONSE	1/15/16

JOB NO. 5006A3	SHEET <b>P901</b>
DATE 12/3/15	

**SECTION 22 30 00 – ELECTRIC DOMESTIC WATER HEATERS****PART 1 GENERAL**

## 1.1 SUMMARY

## A. Section Includes

1. Electric Water Heater.
2. Expansion Tank.

## 1.2 SUBMITTALS

- A. Product Data: For each type and size of water heater. Include rated capacities; shipping, installed, and operating weights; furnished specialties; options and accessories.
- B. Shop Drawings: Detail water heater assemblies and indicate dimensions, weights, loads, required clearances, method of field assembly, components, and location and size of each field connection. Detail venting system routing and indicate dimensions, weights, loads, required clearances and location of termination.
- C. Wiring Diagrams: Power, signal, and control systems. Differentiate between manufacturer-installed and field-installed wiring.
- D. Product Certificates: Signed by manufactures of water heaters certifying that products furnished comply with requirements.
- E. Maintenance Data: For water heaters, to include in maintenance manuals specified in Division 01.
- F. Warranty: Sample of special warranty.

## 1.3 QUALITY ASSURANCE

- A. Perform Work in accordance with State codes.
- B. Ensure products and installation of specified products are in conformance with recommendations and requirements of the following organizations:
  1. National Sanitation Foundation (NSF).
  2. American Society of Mechanical Engineers (ASME).
  3. National Board of Boiler and Pressure Vessel Inspectors (NBBPVI).
  4. National Electrical Manufacturers' Association (NEMA).
  5. Underwriters Laboratories (UL).
  6. Factory Mutual (FM).
  7. International Association of Plumbing and Mechanical Officials (IAPMO).
  8. Industrial Research Institute (IRI).
  9. American National Standards Institute (ANSI).

- C. Electrical Components, Devices, and Accessories: Listed and labeled as defined in NFPA 70, Article 100, by testing agency acceptable to authorities having jurisdiction, and marked for intended use.

#### 1.4 REGULATORY REQUIREMENTS

- A. Conform to AGA, NSF, NBBPVI, CFC, ANSI/NFPA 58, CEC, ANSI/UL 174, ANSI/UL 1453 requirements for water heaters.
- B. Conform to ASME SEC IV, Part HLW for manufacture of pressure vessels for heat exchangers.
- C. Conform to ASME SEC IV, Part HLW, ANSI/CFC Article 79, ANSI/NFPA 31 for tanks.

#### 1.5 DELIVERY, STORAGE, AND HANDLING

- A. Retain shipping flange protective covers and protective coatings during storage.
- B. Protect water heater against damage.
- C. Comply with manufacturer's rigging instructions for handling.

#### 1.6 WARRANTY

- A. Special Warranty: Manufacturer's standard form in which manufacturer agrees to repair or replace components of fuel-fired, domestic-water heaters that fail in materials or workmanship within specified warranty period. Repair and replacement includes cost of labor and freight. Initiation and/or continuation of warranty coverage will not be dependent upon annual inspections, regular replacement of anode rods, or water chemistry.
  - 1. Failures include, but are not limited to, the following:
    - a. Structural failures including storage tank and supports.
    - b. Faulty operation of controls.
    - c. Deterioration of metals, metal finishes, and other materials beyond normal use.
  - 2. Warranty Periods: From date of Project completion.
    - a. Commercial, Storage, Domestic-Water Heaters:
      - 1) Controls and Other Components: One year.

## **PART 2 - PRODUCTS**

### 2.1 MANUFACTURERS

- A. Manufacturers: Subject to compliance with requirements, provide products by one of the following:
  - 1. Electric Water Heaters
    - a. A.O. Smith.



- b. Subject to conformance to specified requirements, equivalent products of the following manufacturers will be acceptable. Submit request for substitution for other manufacturers.

## 2.2 ELECTRIC WATER HEATER SYSTEM

### A. Description

1. The Contractor shall furnish and install a factory built, electric water heater as indicated in the Plumbing Drawings.
2. The water heater shall be ASME and be UL Listed and shall exceed the minimum efficiency requirements of ASHRAE 90.1.
3. A thermal expansion tank shall be provided. The tank shall be rated for potable domestic hot water and shall be IAPMO certified, and shall be fitted with system connections.

### B. Electrical Consumption

1. The water heater shall comply with the thermal efficiency, standby loss, and all other requirements of ASHRAE 90.1. Water heaters shall not require an integral circulating pump.

### C. Pressure Vessel and Heating Surface

1. The water heater shall be constructed and stamped in accordance with ASME SEC IV, Part HLW.
2. The storage section and heat exchanger of the water heater shall be National Board Registered for a working pressure of 160 psig.
3. The heat exchanger shall be an electric design. The heating surfaces shall be removable by unbolting from the pressure vessel, allowing 100 percent access to waterside surfaces. Heat exchanger removal shall provide a manway sized opening, allowing access to 100 percent of interior surfaces. All tank connection fittings shall be non-ferrous and removable from the tank. Condensate collection areas shall be of 316L stainless steel. Condensate shall be removed from the appliance through PVC piping and neutralizer. The tank shall be constructed of a stainless steel grade approved by the ASME Code, Part HLW for use with potable water. The tank shall utilize no lining. No sacrificial anode rods or electronic anodes will be required or used.

### D. Safety Controls

1. Each water heater shall be equipped with the following:
  - a. Programmable electronic temperature control with LED readout.
  - b. An immersion temperature limiting device.
  - c. An ASME and CGA-rated temperature and pressure relief valve.
2. Included Options
  - a. Electronic low water cutoff.
  - b. Tridicator (field installed).

**E. Finishing**

1. The storage and heating sections shall be completely factory packaged, requiring only job site hookup to utilities, venting, and plumbing. The heater shall be insulated, jacketed with a corrosion-resistant polyethylene jacket, and mounted on heavy-duty channel skids. The heater shall fit properly in the space provided and installation shall conform to all local, state and national codes. UL listing shall allow installation and one inch clearance from combustible materials.

**F. Start-Up**

1. Start up on the unit shall be performed by authorized personnel. Provide a copy of the start up report to the Owner.

**G. Quality Certification and Safety Standards**

1. The heater shall have an independent test laboratory listing to safety standard ANSI Z21.10.3/ CSA 4.3. The water heaters shall be manufactured by a company that has achieved certification to the ISO 9001 International Quality System.

**2.3 POTABLE WATER EXPANSION TANK****A. Description**

1. Provide a potable water expansion tank, FDA approved for domestic potable water as indicated in the Water Heater Schedule. Tank shall be designed for maximum working pressure of 150 psig and maximum working temperature of 200 degrees F. Expansion tank shall be IAPMO certified.

**PART 3 - EXECUTION****3.1 WATER HEATER INSTALLATION**

- A. Install water heater and expansion tank on as shown on plumbing drawing.
- B. Install water heater, level and plumb, according to layout drawings, original design, and referenced standards. Maintain manufacturer's recommended clearances. Arrange units so controls and devices needing service are accessible.
- C. Install seismic restraints for water heater.
- D. Install ASME temperature and pressure relief valves in top portion of storage tanks. Use relief valves with sensing elements that extend into tanks. Extend relief valve outlet with water piping in continuous downward pitch and discharge onto closest floor sink.
- E. Install vacuum relief valves in cold-water-inlet piping.
- F. Install water heater drain piping as indirect waste to spill over floor sink as indicated on the Plumbing Drawings. Install hose-end drain valves at low points in water piping for water heaters that do not have tank drains.
- G. Arrange for insulation on equipment and piping not furnished with factory-applied insulation.

H. Fill water heaters with water.

### 3.2 CONNECTIONS

- A. Piping installation requirements are specified in other Division 22 Sections. Drawings indicate general arrangement of piping, fittings, and specialties.
- B. Install piping adjacent to machine to allow service and maintenance.
- C. Connect hot- and cold-water piping with ball valves and unions.
- D. Make connections with dielectric fittings where piping is made of dissimilar metal.
- E. Electrical Connections: Power wiring and disconnect switches are specified in Division 26 Sections. Arrange wiring to allow unit service.
- F. Ground equipment.
  - 1. Tighten electrical connectors and terminals according to manufacturer's published torque-tightening values. If manufacturer's torque values are not indicated, use those specified in UL 486A-486B.

### 3.3 FIELD QUALITY CONTROL

- A. In addition to manufacturer's written installation and startup checks, perform the following:
  - 1. Test and adjust controls and safeties. Replace damaged and malfunctioning controls and equipment and retest until satisfactory results are achieved.
  - 2. Verify that piping system tests are complete.
  - 3. Check for piping connection leaks.
  - 4. Check for clear relief valve inlets, outlets, and drain piping.
  - 5. Check temperature and pressure gauges are operational.
  - 6. Test operation of safety controls, relief valves, and devices.
  - 7. Energize electric circuits.
  - 8. Adjust operating controls.
  - 9. Adjust hot-water-outlet temperature settings. Set at 140 degrees F, unless piping system application requires higher temperature.

### 3.4 DEMONSTRATION

- A. Engage a factory-authorized service representative to train Owner's maintenance personnel to adjust, operate, and maintain water heaters.
  - 1. Train OWNER's maintenance personnel on procedures for starting and stopping troubleshooting, servicing, and maintaining equipment.
  - 2. Review data in maintenance manuals. Refer to Division 01.
  - 3. Review date in maintenance manuals. Refer to Division 01.
  - 4. Schedule training with OWNER, through Architect, with at least seven days' advance notice.

### 3.5 STARTUP SERVICES

- A. Perform the following before start-up final checks:
1. Fill water heaters with water.
  2. Piping systems test complete.
  3. Check for piping connection leaks.
  4. Test operation of safety controls and devices.
- B. Perform the following start-up procedures:
1. Energize circuits.
  2. Adjust operating controls.
  3. Adjust hot water outlet temperature setting.

**END OF SECTION**



**SECTION 22 30 00 – INSTANTANEOUS ELECTRIC DOMESTIC WATER HEATERS****PART 1 GENERAL**

## 1.1 SUMMARY

## A. Section Includes

1. Point of use, digital microprocessor based, electric water heaters, trim fittings and accessories, appurtenances associated with public/staff plumbing fixtures.

## 1.2 SUBMITTALS

## A. Submit in accordance with Division 01.

- B. Product data including rated capacities of selected models, weight, furnished specialties, and accessories, and indicating dimensions, required clearances, and methods of assembly of components, and piping and wiring connections.

- C. Wiring diagrams from manufacturers detailing electrical requirements for electrical power supply wiring to water heaters. Include ladder-type wiring diagrams for interlock and control wiring required for final installation of water heaters and controls. Differentiate between portions of wiring that are factory installed and portions that are to be field installed.

- D. Product Certificates: Signed by manufacturers of water heaters certifying that products furnished comply with requirements.

- E. Maintenance Data: For water heaters to include in maintenance manuals specified in Division 01.

## 1.3 WARRANTY: SAMPLE OF SPECIAL WARRANTY. QUALITY ASSURANCE

- A. Source Limitations: Obtain same type of water heaters through one source from a single manufacturer.

- B. Product Options: Drawings indicate size, profiles, and dimensional requirements of water heaters and are based on specific units indicated. Other manufacturers' products complying with requirements may be considered.

- C. Electrical Components, Devices, and Accessories: Listed and labeled as defined in CEC, Article 100, by testing agency acceptable to authorities having jurisdiction, and marked for intended use.

- D. Comply with performance efficiencies prescribed for ASHRAE 90.1.

- E. Design Concept: The Drawings indicate types and capacities of water heaters and are based on specific descriptions and manufacturers indicated. Water heaters having equal performance characteristics by other manufacturers may be considered provided that deviations in capacities, dimensions, operation, or other characteristics are minor and do not change the design concept or intended performance as judged by the Architect. Burden of proof for equity of water heaters is on the proposer.

## 1.4 WARRANTY

- A. Special Warranty: Manufacturer's standard form in which manufacturer agrees to repair or replace components of instantaneous electric water heaters that fail in materials or workmanship within specified warranty period. Repair and replacement includes cost of labor and freight. Initiation and/or continuation of warranty coverage will not be dependent upon annual inspections, regular replacement of anode rods, or water chemistry.
1. Failures include, but are not limited to, the following:
    - a. Faulty operation of controls.
    - b. Deterioration of metals, metal finishes, and other materials beyond normal use.
  2. Warranty Period: From date of Project completion for Controls and Other Components: One year.

## PART 2 PRODUCTS

### 2.1 MANUFACTURERS

- A. Manufacturers: Subject to compliance with requirements, provide products by one of the following:
1. Point-of-Use, Tankless, Electric Water Heaters:
    - a. Stiebel Eltron.
    - b. Or equal.

### 2.2 POINT-OF-USE, TANKLESS, ELECTRIC WATER HEATERS

- A. Description: The point-of-use water heater shall be digitally controlled microprocessor electric tankless water heater with factory preset temperatures as indicated in the Equipment Schedule. The element assembly shall be Celcon plastic with stainless steel heating coils. Comply with UL 499.
- B. Construction: Without hot-water storage.
1. Working-Pressure Rating: 150 psig.
  2. Tappings: ASME B1.20.1, pipe thread.
  3. Interior Finish: Materials complying with NSF 61, barrier materials for potable-water tank linings.
  4. Jacket: Aluminum or steel, with enameled finish, or plastic.
- C. Heating System: Electric-resistance type.
1. Temperature Control: Factory-set, temperature-control thermostat for fixed, outlet-water temperature. Requirements are indicated on Schedule on the Plumbing Drawings.
- D. Mounting: Bracket or device for wall mounting.

### 2.3 WATER HEATER ACCESSORIES

- A. Water Regulators: ASSE 1003, water-pressure reducing valve. Set at 25-psig maximum outlet pressure.
- B. Shock Absorbers: ASSE 1010 or PDI WH 201, Size A water hammer arrester.
- C. Water Heater Mounting Brackets: Water heater manufacturer's factory-fabricated, steel bracket for wall mounting and capable of supporting water heater and water.

## **PART 3 EXECUTION**

### **3.1 WATER HEATER INSTALLATION**

- A. Install water heaters, level and plumb, according to layout drawings, original design, and referenced standards. Maintain manufacturer's recommended clearances. Arrange units so controls and devices needing service are accessible.

### **3.2 CONNECTIONS**

- A. Piping installation requirements are specified in Division 22. Drawings indicate general arrangement of piping, fittings, and specialties.
- B. Install piping adjacent to machine to allow service and maintenance.
- C. Connect hot and cold water piping with shutoff valves and unions.
- D. Make connections with dielectric fittings where piping is made of dissimilar metal.
- E. Electrical Connections: Power wiring and disconnect switches are specified in Division 26. Arrange wiring to allow unit service.
- F. Ground equipment.
  - 1. Tighten electrical connectors and terminals according to manufacturer's published torque-tightening values. If manufacturer's torque values are not indicated, use those specified in UL 486A and UL 486B.

### **3.3 FIELD QUALITY CONTROL**

- A. Verify that installed fixtures are categories and types specified for location where installed.
- B. Check that fixtures are complete with trim and faucet.
- C. Engage a factory-authorized service representative to perform startup service.
- D. In addition to manufacturer's written installation and startup checks, perform the following:
  - 1. Test and adjust controls and safeties. Replace damaged and malfunctioning controls and equipment.
  - 2. Verify that piping system tests are complete.
  - 3. Check for piping connection leaks.
  - 4. Check for clear valve inlets and outlets.
  - 5. Test operation of controls.

6. Energize electric circuits.
- 3.4 CLEANING
    - A. Clean water heater and other fittings with manufacturer's recommended cleaning methods and materials.
  - 3.5 PROTECTION
    - A. Provide protective covering for installed water heater.
    - B. Do not allow use of fixtures for temporary facilities unless approved in writing by the Owner's Representative.
  - 3.6 DEMONSTRATION
    - A. Engage a factory-authorized service representative to train the OWNER's maintenance personnel to adjust, operate, and maintain water heaters.
      1. Train the OWNER's maintenance personnel on procedures for starting and stopping, troubleshooting, servicing, and maintaining equipment.
      2. Schedule training with the Owner's Representative, with at least seven days advance notice.
  - 3.7 COMMISSIONING
    - A. Perform the following before start-up final checks:
      1. Piping systems test complete.
      2. Check for piping connection leaks.
      3. Check for power wiring connected.
    - B. Perform the following start-up procedures:
      1. Energize circuits.
      2. Check for hot water flow.

**END OF SECTION**